

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + Make non-commercial use of the files We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + Maintain attribution The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + Keep it legal Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/







The second secon

• . • • • • • • . •



JOURNAL

OF THE

FORTY NINTH ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

CHRIST'S CHURCH, RALEIGH.

On Wednesday, Sept. 13th, Thursday, Sept. 14th. and Friday, Sept. 15th

1865

RALEIGH:

PRINTED AT J. C. GORMAN'S BOOK AND JOB PRINTING OFFICE,
MDCCCLNV.



JOURNAL

THE NEW POUR 1309

OF THE

FORTY NINTH ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HILD IN

CHRIST'S CHURCH, RALEIGH,

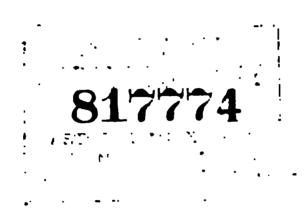
On Wednesday, Sept. 18th, Thursday, Sept. 14th, and Friday, Sept. 15th,

1865.

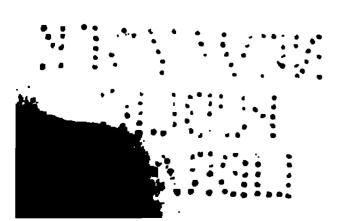
RALEIGH:

PRINTED AT J. C. GORMAN'S BOOK AND JOB PRINTING OFFICE.

1865.



•



LIST OF CLERGY,

In the Diocese of North Carolina, entitled to seats in the Council of 1865.

Rt. Rev. Thos. Atkinson, D. D., Bishop, Wilmington, ex officio, President of the Council.

Rev. RICHARD W. BARBER, Missionary in Wilkes and Iredell Counties.

Rev. San'l S. Barber, Assistant to Rev. G. B. Wetmore.

Rev. Angelo A. Benton, Rector of Christ Church, Rockfish.

Rev. CHARLES T. BLAND, Rector of Calvary Church, Wadesboro.

Rev. James Briscoe, Deacon, Charlotte.

Rev. Janvis Buxton, Rector of Trinity Church, Asheville.

Rev. Robt. A. Castleman, Rector of St. Mark's Church, Halifax.

Rev. Jos. BLOUNT CHESHIRE, D. D., Rector of Calvary Church, Tarboro, and Trinity Church, Scotland Neck.

Rev. Moses A. Cuntis, D. D., Rector of St. Matthew's Church, Hillsboro, and Missionary in parts adjacent.

Rev. LUTHER EBORN, Missionary in Beaufort County.

Rev. GEO. M. EVERHART, Rector of St. Peter's Church, Charlotte.

Rev. FREDERICK FITZ GERALD, Raleigh.

Rev. EDWARD M. FORBES, Rector of Christ Church, Elizabeth City.

Rev. Edwin Geer, Rector of St. Peter's Church, Washington.

Rev. Edward W. Gilliam, Rector of St. Paul's Church, Louisburg.

Rev. Israel Harding, Missionary in Wilson and Bertie Counties, and parts adjacent.

Rev Thos. B. HAUGHTON, Missionary in Washington County.

Rev. Thos. G. HAUGHTON, Rector of St. Luke's Church, Salisbury.

Rev. FRANCIS W. HILLIARD, Edenton.

Rev. Wm. Hodges, D. D., Rector of Immanuel Church, Warrenton.

Rev. Lucian Holmes, Haywood.

Rev. Fordycz M. Hubbard, D. D., Professor in the University of North Carolina, Chapel Hill.

Rev. N. Collin Hughes, Missionary, Hendersonville, Henderson County, and parts adjacent,

Rev. Wm. C. Hunter, Rector of St. Stephen's Church, Goldsboro.

Rev. Jos. C. Huske, Rector of St. John's Church, Fayetteville.

Rev. RICHARD H. JONES, Deacon, Edgecombe.

Rev. S. W. KENNERLY, Rector of Trinity Parish, Beaufort County, and Pugh's Chapel, Pitt County.

Rev. Frederick J. Lightbourne, Rector of the Church of the Saviour, Jackson, Northampton County.

Rev. MATTHIAS M. MARSHALL, Deacon, in charge of St. James's Church, Kittrell's Springs.

Rev. RICHARD H. MASON, John's River and Morganton, Burke County.

Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.

to home I was Timesque

Les Than t V Anti Catable Country.

Les die V Arters, Bester if Chierry if the Aufr Linconsent, American

Let be age ? Common Winning and

Les Gelles V Paries, Inneis.

Bor. Zaner Z. Paorr. Boctor of St. John's Church. Williamstore.

Ber America C. Lineara, Leaver of Green Church, Marquaine, and St. Lanes.

Charter, Leaver.

Res. Reser A. Brances, Earthril

Rev. Anners Surmer D. D., Roccie of St. Mary's School, Langer.

Rev. Berrye Street, Assurence at St. Mary's School.

Res. Ww. 2. Servers. Becare of Church of the Heir Trancy. English.

Rev. Lier. B. Arrein, Leeter if St. Berthelemen's Charm, Amsberrugh, and St. Mark's Charm, Loop River.

Rov. Lewis Tation, Oxford

Rev. JOHN C. THELITZ

Rev. Rosser E. Texar, Reeter of St. John's Church, W. mington.

Rev. Jones H. Trainsquase, Desecto, in charge of St. Paul's Church, Circum.

Rev. David D. Vas Astures, Rectos of St. Pari's Charm. Beautire.

Rev. Martice H. Vanceau, Rector of St. Stephen's Church, Oxford.

Bev. CTATA WATERS.

Rev. Alexan A. Warnix. Rector of St. James's Church, Wilmington.

Rev. Lewise Werseas, Rectin of the Church of the Epiphany, Leaksville.

Rev. Gao. B. Warnesz, Rector of St. Philip's Church, Micksville.

Rev. William R. Wetwork, Rector of St. Luke's Church, Lincolnton, and Church of the Redeemer, Shelby.

LAY DELEGATES.

St. James Church, Wilmington.

DELEGATES.

ALTERNATES.

A. J. DeRossett, P. K. Dickinson, Robt. Strange, J. G. Burr.

A. Martin, E. A. Keith, R. G. Rankin, A. H. Van Bokalin.

St. Paul's Church, Clinton.

A. A. McKoy, A. Holmes, J. A. Ferrell.

St. John's Church, Fayetteville.

C. T. Haigh, E. J. Hale, C. B. Mallett, R. P. Buxton.

W. N. Tillinghast, S. J. Hinsdale, J. W. Strange, J. W. Sandford.

Trinity Church, Scotland Neck.

Richard H. Smith, Wm. H. Shields, Jas. N. Smith, Peter E. Smith.

Calvary Church, Tarboro.

R. Chapman, M. Weddell. H. B. Bryan, R. F. Haskins.

Church of the Holy Innocents, Henderson.

Wm. W. Jones, E. G. Brodie. G. B. Harris, Samuel Edwards.

St. John's Church, Williamsboro.

John Wimbish, Leonard Henderson, John T. Thomas.

St. Paul's Church, Beaufort.

Jas. H. Taylor, Henry Reiger, Benj. L. Perry, jr., Stephen F. Willis. Joel H. Davis, J. C. Manson, Dr. J. J. DeLaHay, J. Henry Davis, jr.

Christ Church, Rockfish.

John A. Williams.

St. Bartholomew's Church, Pittsboro.

H. A. London, Thomas Hill. John. H.Haughton, John Manning, jr.

St. Paul's Church, Greenville.

Noah Joyner, W. M. B. Brown, Wm. E. Derrill, John R. Joyner. Jas. H. McChure, Richard Williams, Robt. W. Joyner, Robt, Green. St. Timothy's Church, Wilson.

DELEGATES.

ALTERNATES.

Thomas C. Davis, John B. Daniel.

St. Stephen's Church, Goldsboro.

Richard Washington, Geo. W. Collier, E. H. Goelet, G. V. Strong. W. T. Dortch, J. A. Washington, Lewis Chamberlin, L. W. Humphrey.

St. Matthew's Church, Hillsboro.

P. C. Cameron, Jas. Webb, Thos. B. Hill.

St. Lake's Church, Salisbury.

Moses W. Jarvis, John M. Coffin, Wm. Murphy, Samuel R. Harrison. Hon. N. Boyden, Hon. David F. Caldwell, Luke Blackmer, H. Croswell Morris.

St. Peter's Church, Charlotte.

W. A. Williams, John Wilkes.

Christ Chucch, Raleigh.

Geo. W. Mordechi, John. H. Bryan, Kemp P. Battle. Philip Wiley, Richard H. Battle, jr., Wm. R. Cox.

Jas. L. Mills, Geo. L. Kerr, J. F. A. Mellon, Wm. H. Mills. St. James's Church, Iredell.

H. M. Mills,
Edward Gardner,
George Mills,
Jas. W. Mills.

H. H. Robinson, Wm. M. Shipp, W. J. Hoke, L. E. Thompson. St. Luke's Church, Lincolnton.
J. M. Richardson,
Gen. R. S. Page,
B. H. Sumner,
B. S. Guion.

Chapel of the Cross, Chape! Hil!.

Hon. W. H. Battle, C. P. Mallett, John Kimberly, M. Fetter.

Immanuel Church, Warrenton.

Thos. A. Montgomery, Kemp Plummer.

Jas. B. Batchelor. John. T. Williams.

Jacob Goodwin, Wm. H. Oliver, Wm. G. Hall.

Christ Church, Newbern.

Joseph Fulford,
Frederick C. Roberts.

St. James's Church; Kittrell's Springs.

B. A. Capchart, W. H. Davis, J. A. Peace.

G. W. Blacknail, Geo. W. Kittrell, T. C. Hines,

L. A. Paschall, E. H. Hicks, R. Kingsbury. St. Stephen's Church, Oxford.

Jas. H. Horror,

John Taylor,

H. Taylor.

St. John's Church, Wilmington.

DeRoszett.

John E. Lippitt, Wm. L. Pitts.

JOURNAL.

RALEIGH, Sept. 13, 1865.

The Forty-Ninth Annual Council of the Protestant Episco-pal Church, in the Diocese of North Carolina, met in Christ Church, Raleigh, at 10 o'clock A. M., the Bishop of the Diocese having postponed the time of meeting from the 2d Wednesday in May until this time, in consequence of the disturbed state of public affairs.

The Bishop of the Diocese, not being present, in consequence of indisposition.

On motion, Rev. R. S. Mason, D. D., was called to the chair.

The Roll was called, and the following clergymen appeared, viz:

Rev. Messrs. Sam'l S. Barber,
Jos. Blount Cheshire, D. D.,
Geo. M. Everhart,
Thos. G. Haughton,
F. M. Hubbard, D. D.,
Matthias M. Marshall,
Jas. W. Murphy,
Aldert Smedes, D. D.,

Daniel D. Van Antwerp,

Geo. B. Wetmore,

Edwin Geer, and

Angelo A. Benton,

Moses A. Curtis, D. D.,

Israel Harding,

Lucien Holmes,

Wm. C. Hunter,

Richard S. Mason, D. D.,

Henry H. Prout,

Robt. S. Sutton,

Alfred A Watson.

Wm. R. Wetmore,

Maurice H. Vaughan.

The following Lay Delegates were present:

P. K. Dickinson, Robt. Strange, J. G. Burr, E. J. Hale, W. N. Tillinghast, Richd. H Smith, H. B. Bryan, Leonard Henderson, B. L. Perry, Jr., Henry Reiger, Dr. J. J. DeLa-Hay, Joel Davis, H. A. London, John R. Joyner, P. C. Cameron, John Wilkes, G. W. Mordecai, J. H. Bryan, K. P. Battle, Geo. Mills, Wm. M. Shipp and W. H. Battle.

on motion, a committee, commetting of the Rev. F. M. Hubterd. I. D., Rev. A. A. Warms and Richard H. Smith, wore appointed by the clair to assertain if a quorum was present.

on motion, the Council adjustmed until after Divine Ser-

Rev. Jos. B. Cheshire, D. D., read the morning service. Rev. H. H. Prout preached from Matt. XIII., 38, 39, 30.

The Holy Communion was administered by Rev. R. S. Ma. 1998, D. D., amisted by Rev. H. H. Prout and Rev. Jos. B. Cheshire, D. D.

After service, the sitting of the Council was resumed.

The Committee on the presence of a quorum, reported "That there are 55 Clergymen at present connected with the Diomese: of whom, 22 are present, and that there appear upon the journals of the last Council, 27 Parishes entitled to representation, and that delegates from 13 Parishes are now present, and that there is present a quorum of both orders.

The report was adopted.

The Council proceeded to élect officers. On motion, ballotting was dispensed with.

Rev. R. S. Mason, D. D., was elected President of the Council. W. N. Tillinghast was elected Secretary.

The Council then adjourned until 9 o'clock, A. M., Thursday.

In the evening, Bev. A. A. Watson preached from Luke VII., 11 to 15.

THURSDAY, 9 o'clock, a. m.

The Council met pursuant to adjournment.

The roll was called. The following clergymen appeared and took their seats:

Rov. Wm. Hodges, D. D., Rev. Jos. C. Huske, Rev. Richard II. Jones, Rev. Bennet Smedes, and Rev. J.H. Tillinghast.

The following lay Delegates, in addition to those present yesterday, answered to their names:

A. A. McKay, R. P. Buxton, R. Chapman, W. A. Williams, Jos. B. Batchelor, B. A. Capehart, J. A. Peace and S. A. Paschall.

The Journal of yesterday was read and approved.

On motion, an election was held for the standing Committee.

Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., Rev. Aldert Smedes, D. D., Hon. John H. Bryan, and Geo. W. Mordecai were elected.

The Secretary presented two irregular certificates of lay delegation, which were referred to the committee on a Quorum. The Bishop took the chair and read his annual address.

DRAR BRETHREN OF THE CLERGY AND LAITY:

In the merciful Providence of God, we are again permitted to meet together in Council, after being conducted in safety through the trials and perils of a most eventful year. fearful struggle is over. The preponderance of material force on the part of our late adversaries has proved itself too great to be any longer resisted. Whatever else we may see in this result, we must as christians see the finger of God in it. government of the United States is the government He has appointed for us. These are 'the powers that be,' ordained of God, and the conclusion follows, which the Apostle draws, 'Whoever resisteth the power resisteth the ordinance of God.' Without inquiring into the right or wrong of the original grounds of controversy, or the greater or less guilt of the parties, who brought it to a bloody arbitrament, this is certain this was felt and acknowledged, that the late war was an appeal to the Lord of Hosts, the God of Battles, and He has decided it against us. It might easily have been otherwise, without any supernatural or even very extraordinary interposition. The character, the habits, the historical traditions of the southern people, enabled them to send into the field great generals and gallant armies. Had it then been in the councils of the Most High to prosper our cause, He might have stirred up the hearts of foreign nations to interpose in our behalf, as He did for our forefathers, or in ten thousand

ways, undiscoverable to us, have given us the victory. But it pleased Him to order it otherwise. After a struggle illustrated by the most signal exhibition of genius, and courage, and self sacrifice; after a struggle consecrated by the prayers and the tears of some of the most devout and conscientious men and women that the world, in these last ages, has known, God has decided against us. What was right to be done might well have been a question four years ago—what is now right to be done cannot be questioned by any one who reveres the teaching of Christ and His Apostles. To such a man obedience to government is not a mere necessity, because of the force which government wields, but is a high duty, because that government is set over him by God. Wherefore, as the Apostle says, 'We must needs be subject not only for wrath, but also for conscience sake.'

We have now new trials to bear, new and difficult duties to perform. Let us address ourselves to meet them in the spirit of men who feel that the eye of God is upon them, and whose own eyes are ever turned to Him, their Great and Righteous Buler and Judge.

Owing to the hindrances and disabilities which war prosecuted in our own territory entails, my official acts have been fewer since we last met than in any previous year.

Our last Council was, as you recollect, adjourned from Williamsborough to Raleigh.

At Williamsborough, immediately after its adjournment, I confirmed sixteen persons.

At Salisbury, on the 12th of June, I preached twice, administered the communion, and confirmed three persons.

June 19, preached twice in Greensborough.

22d, I attended, at Laleigh, the adjourned meeting of the Council.

26th, preached in the morning at St. James's, Wilmington, and in the evening, at St. John's.

28th, at Smithville, I took part in the evening service; and

Mr. Watson preached.

The congregation of St. Phillips has been much scattered by war and pestilence, but the presence of a number of the soldiers of the garrison caused the church to be well filled.

29th, at Fort Holmes, Mr. Watson read prayers and baptiscd an infant. I preached and confirmed three persons. In the evening, at Smithville, I read prayers and preached.

July 3d, at Rockingham, I preached twice, and administered the Holy Communion.

15th, at Wadesborough, I buried an adult.

August 7th, at Rockingham, I preached twice, confirmed two persons, administered the Communion, and baptized an adult and an infant.

5th, At a private house in Richmond County, I baptized an infant.

21st, at Wadesborough, I confirmed one colored person, and baptized five children. When at Wadesborough, at the request of the Rev. Mr. Bland, it has been my practice to preach once every unday.

27th, at the same place, I married an esteemed couple.

Sept. 8th, preached at Statesville, administered the communion.

10th, in the evening, preached at Morganton.

11th, preached there twice, administered the communion and confirmed seven persons, one of whom was colored.

12th, preached at the camp near Morganton.

13th, preached at Lenoir, and confirmed two persons.

17th, preached at Asheville.

18th, at the same place, preached twice, administered the communion and confirmed one person.

20th, preached at Calvary Church, Henderson County.

22d, Preached at St. John's in the Wilderness, and confirmed ten persons, of whom eight were colored. In the evening, preached at Hendersonville.

25th, at Rutherfordton, preached twice, baptized and confirmed an adult, and administered the Holy Communion.

27th, preached at Shelby.

29th, at Lincolnton, preached twice, administered the communion and confirmed twelve persons, of whom seven were colored.

Oct.1st and 2d, preached three times, and on one of these occasions, to a very large colored congregation; administered the communion and confirmed thirteen persons, of whom eight were colored.

4th, preached at Concord.

16th, at Christ's Church, Rowan county, confirmed seven persons, all of whom were colored, and administered the communion.

18th, at St. James's, Iredell county, preached and confirmed four persons.

20th, preached at St. Andrews, Rowan county.

22d, at Huntsville, preached; confirmed five persons, one of whom was colored, and administered the communion.

23d, preached twice at Mocksville, administered the communion, and confirmed two persons, both colored.

25th, at a chapel on Mr. P. W. Hairston's estate, I preached

and confirmed nine persons, all colored.

26th, at Lexington, I preached, confirmed five persons and administered the communion. In the afternoon, I baptized an infant, and the Rev. T. G. Haughton preached.

30th, preached at Leaksville, and administered the com-

munion.

31st, preached at Mountain Chapel, in Rockingham coun-

ty.

I then went on to Petersburg and Richmond, in Virginia, and on November 6th, preached to General Scales's Brigade, in their camp, near the former place; and in the afternoon,

at Grace Church, in that city.

11th, I preached at Kittrell's Springs, and confirmed twelve As this is a new congregation, the number confirmed indicated how faithful and acceptable the labors of their young Minister, the Rev. Mr. Marshall, have been.

12th, I preached at Bethel, in Granville county.

13th, preached twice at Jackson, administered the communion, and confirmed two persons.

15th, preached at Murfreesborough, and confirmed five per-

sons. In the afternoon, Mr Lighthbourne preached.

16th, I preached at the same place, it being a day of Humiliation and Prayer.

17th, preached at Woodville, in Bertie county, and con-

firmed four persons.

18th, preached at Windsor, confirmed two persons, and

administered the communion.

20th, I admitted to Deacon's Orders, in Grace Church, Woodville, Bertie county, Richard Henry Jones, lately a Minister of the Methodist Protestant Communion. The Rev. F. J. Lightbourne read prayers, the Rev. Cyrus Waters presented the candidate, and I preached the sermon.

23d, I preached at Greenville, and administered the com-

munion.

25th, I preached at Pugh's Chapel, confirmed seven persons, one of whom was colored, and administered the communion.

26th, at Mrs. Mewbourne's, in Lenoir county, I confirmed

three persons.

27th, at Marlborough, I preached twice, confirmed eight persons, two of whom were colored, and administered the communion.

28th, preached at the Hospital, in Wilson.

29th, and 80th, preached twice at Clinton, confirmed nine

persons, two of whom were colored, and administered the communion.

Dec. 4th, at St. James', Wilmington, I held a special confirmation of four persons, preaching at the same time, and in the evening preaching at St John's.

6th, at St. Mary's Chapel, Raleigh, I confirmed nine of the

pupils. and preached.

1865, Jan. 22d, at St. John's, Fayetteville, I preached twice and confirmed fourteen persons, one of them in private.

Feb. 22d, at Wadesborough, I married a couple.

26th, at Calvary Church, Wadesborough, two persons

were confirmed by me.

Early in March I had brought home to me some of the atrocities and losses which war entails on a community, and which I had witnessed in such varied forms at a distance.— At that time the army of Gen. Sherman, in its advance through the Carolinas, had come sufficiently near to Wadesborough, where my family had a temporary residence, for some of its marauding parties to visit that village. I thought it right to remain, and not to leave my houseould exposed to outrage, and without any protection. I supposed, too, that my age and office would secure meagainst outrage. In this, it turned out that I was mistaken. I was robbed of property of considerable value, and that it might be accomplished more speedily and completely, a pistol was held at my head. While I do not affect to be indifferent, either to the outrage, or to the loss I have sustained, I felt at the time, and still feel, that it is a weighty counterbalancing consideration, that, partaking of the evils which the people of my charge have been called upon to undergo, I could more truly and deeply sympathize with them in their sufferings.

April 23d, at Lilesville, in Anson county, I performed the funeral service over a lady, who herself had fallen a victim, not to direct violence, but to anxiety and alarm caused by the

dreadful scenes around her.

May 21st, I preached in the morning at Christ's Church, Raleigh; and in the afternoon, at St. Mary's Chapel. I was then on my way to the eastern part of my Diocese, from which I have been for years shut out, but I found I could not at that time visit those Parishes, except on a condition which I thought the best interests of the Church required me not to comply with. I went on, then, to Wilmington, where on the 28th of May, I preached at a private house in St. James's Parish, the church having been taken by the military authorities of the United States for a Hospital. At this

service, I confirmed six persons, and administered the com-

munion. In the evening I preached at St. John's.

June 4th, at Charlotte, in the morning, my beloved brother, Bishop Lay, preached; and I, assisted by the Rector, administered the communion; in the afternoon, I preached and

confirmed onc—a colored person

On the 9th of April, Bishop Lay, now temporarily residing in Lincolnton, had, at my request, administered confirmation in Charlotte, where six persons received the rite, making twenty since my last report. Bishop Lay had on the same day, likewise at my request, received to the order of Deacons, James Briscoe, a candidate belonging to this Diocese.

June 18th, I married a couple of colored persons in Calva-

ry Church, Wadesborough.

25th, I confirmed in the same four persons.

July 11th, under the peculiar circumstances of the times, I married a couple in Chesterfield District, South Carolina.

30th, in the Methodist Church, at Monroe, in Union county, I preached and confirmed ten persons. This was a remarkable occurrence, as, up to that time, not only had confirmation never been administered in that village, but no person living in it had ever been confirmed, and the service of the Church had never been held there but once, and that was by myself, some ten years ago, when on a journey spending a night in the village. I trust, after so encouraging a beginning, there will be a prosperous congregation established here.

August 3rd, I preached at Lincolnton.

4th, at Charlotte, and on the 5th, again at Monroe.

23d, and 24th, preached three times at Morganton, and confirmed two persons.

26th, preached at Christ's Church, Rowan county, and con-

firmed six persons.

27th, preached twice at Salisbury, administered the communion, baptized an infant, and confirmed five persons.

29th, preached twice at Hillsborough, and confirmed three

rersons.

31st, preached at Chapel Hill, and confirmed one person. September 1st, at the same place, I baptized one colored

person.

3rd, at Warrenton, I received to the Order of Priests the Rev. Matthias M. Marshall, the Rev. Dr. Ridley, of the Diocese of Tennessee, reading prayers, Dr. Hodges presenting the candidate, and I preaching the Sermon. At the same service, I confirmed eleven persons, one of whom was

colored. I preached again at night, and the next day confirmed a person in private.

5th, at Henderson, I preached and confirmed seven per-

sons, three of whom were colored.

6th, at Williamsborough, I preached twice and confirmed

four persons.

The entire number of persons confirmed in the Diocese since our last meeting has been two hundred and seventy five, of whom fifty were colored Two Deacons and one Priest have been ordained. I have baptized two adults and eight infants, conducted two funerals, and celebrated four

marriages.

Since we last met, the number of our clergy has increased by the ordination of Messrs Richard H. Jones, and James Briscoe, and by the transfer to the Diocese, of the Rev. John H. Tillinghast, by letters dismissory from the Bishop of Alabama. We have, on the other hand, lost by a very recent death the Rev. Samuel I. Johnston, D. D., late of Edenton, a man of eminent ability and learning, but especially remarkable for his purity, sweetness and graciousness of character. His death will be felt as a heavy loss by the whole Diocese, but especially by the congregation he has served so long and so acceptably. The present number of our clergy is fifty-five.

The candidates for orders, are now only three; viz: Edward Wooten, Horace G. Hilton, and John Richard Joyner. The last was added during the year. Edward Payson Hall requested to have his name removed from the list, and it has

been done.

There is a question of the greatest interest and importance, which this Diocese, in common with its associates in the late Confederate States, is compelled by recent political events to consider. The authority of the civil government of the United States having been re-established, what is to be our relation to the Church of the United States? Ought we to maintain an organization distinct and independent of it, or to seek re-union with it? This is a question which, it is certain, requires of us all of calm and dispassionate wisdom that we can command, and, what is even more important, a supreme reference to the honor of our Lord and the welfare of His Church, making us willing to sacrifice to these objects whatever tends merely to gratify our own feelings, or to gain the favor of our fellow men. To me it is plain that this is a critical moment in the history of the Church, both at the North and the South—that on the decision it shall now reach, and the action it shall now pursue, it will depend very much whether in the future it shall sink to the level of a mere sect, or rather a bundle of hostile sectaor shall maintain its claim to be a pure and vigorous branch of the Church Catholic, rising continually into wider usefulness and higher influence, until at length it shall become the Church, not merely in the United States, but of the

American people.

The organization of a Church in the Confederate States, distinct from that in the United States, was, I conceive, justifiable, and, indeed, would have been, if events had occurred according to our expectation, indispensable to enable us to do our full duty to the people entrusted to our care. Otherwise we could make no provision for the election, consecration, and trial of Bishops, for sustaining and regulating our missionary efforts, and for the mutual counsel and cooperation which we needed. Maimed and impotent as the Church at the South had been rendered by our political separation from the North, had she shown that she had no "vis medicatrix" in herself, men would have been ready to forsake her, as a dead body, and join some religious society, that, whatever might be its defects, at least had life in it.

The Confederate States would either maintain their independence, or they would not. If they maintained it, as we believed they would, then the preface to the American Prayer Book itself taught us that "Eclesiastical Independence was necessarily included in Civil, "a proposition which goes far beyond what we need to maintain for our justification. If, on the contrary, the Confederate Government should fail, the union of the Southern Dioceses under it would be at least an aid and benefit to them, while it lasted. I think no man can study Church History intelligently and candidly, and then deny that our action was substantially the same which the primitive Bishops and Councils would have adopted. To condemn it serves to show either the violence of political feeling, or a narrow adherence to forms, rather than a right perception of the spirit of the institutions of the Church.

Having then, as we trust, not seriously erred in the past, how shall we avoid mistake and wrong in the future? Shall we continue a separate church organization at the South, or shall we seek our former place in the church of the United States? To decide this it is well to inquire what were our reasons for forming that organization. They grew out of the political separation of the Southern States from the Northern. There was no controversy or cause of alienation n the Church whatsoever. As the Bishops of the Southern

Dioceses, at the meeting of the only General Council which has been held, said in their Pastoral Letter, "Forced by the Providence of God to separate ourselves from the Protestant Episcopal Church in the United States—a church with whose doctrine, discipline and worship we are in entire harmony, and with whose action, up to the time of that separation, we were abundantly satisfied, "-- the feeling of the Southern Dioceses, towards the body of which they had formed a part, was entirely cordial and kindly. During the war, language was undoubtedly used by ministers and members of the Church at the North, which appeared to us justly liable to exception, but no act has been done by the Church as a body of which we can complain. There being many reasons for union, and the cause which produced our separation having ceased, it would appear now that re-union is the wise and proper course. But it appears to me to be even more to be the course required of us by our principles as Church-Unity of government is one of the most essential parts of that unity of His Church, which our Saviour stamped on it, as one of its marks and characters, but which men have so signally defaced. This unity the Primitive Church enjoyed by means of its General Councils. It is now lost and with it much of the inward life and progressive power of the Church are lost.

The unity of the Church in each Nation, in government as in faith, has been retained as a principle, and, with some slight and easily explained exceptions, as a fact, wherever the Church derived from the Apostles has been planted.— The Church of England, for example, is one, the Gallican Church is one, the Church of Russia is one. The non jurors of England, with so much that was admirable in their leaders and in their cause, failed very much on this account, that if successful, if they had maintained their organization, they would have accomplished a schism in the National This principle of the unity of the church in each country was carefully kept in view by the fathers of the American Church. They called that branch of the Church The Protestant Episcopal Church in the United States." They provided for Dioceses to be formed in each one of the United States, and in any Territory thereof. On the same principle the Church in the Confederate States acted, and a corresponding provision did it introduce into its constitution. .Now, shall we of our own accord renounce this approved and time honored principle? I speak not of what we may be compelled to do in these sad times. It may become necesthose which are still more precious. But shall we choose to abandon this ancient and salutary principle, and do what we can to put ourselves on the footing of a new sect? It is easy to see what the practical consequences of such a course would be. If the Southern Dioceses shall not be in communion with the Church in the United States, congregations will be formed in those Dioceses, preferring, sometimes from their view of church principles, sometimes on political grounds, sometimes from early association, to retain and

hold fast by that communion.

Rival congregations will be established in the same town, altar will be set up against altar, and preacher inveigh against preacher until instead of the Church being as heretofore the refuge of those who love peace and prefer religious instruction and exhortation to political harangues, it will itself become a den of controversy, and a fomenter of political passion. Similar results may be expected in some degree at the North, especially in the border States and the great cities, for in these congregations with Southern sympathies might well be organized. Let us then endeavor forecast the future as well as we can, for we are not deciding any ephemeral question. The conclusion to which we shall now come is one in which our children and our children's children have a deep interest as well as ourselves. amority of the government of the United States is re-established over the South, and there is an universal disclaimer of any intention or desire to attempt to unsettle it. But it is very far from being certain what the nature of the Union is to be which has been cemented again with so much blood. Is it to be one of constraint, or one of affection? Is the South to be added to the melancholy list of oppressed nationalities—to become an American Poland or Hungary, to live by the side of the North in a state of chronic turbulence, suspicious and suspected, hating and hated? A doom so mournful and so humiliating is certainly not to be desired. Can it be averted? Lo me it seems very much to depend on the Ministers of Religion. They have a great deal to do in moulding the sentiments of a people. They sit by their firesides—they are admitted into their most confidential communications. A feeling which they sanction is, on that account, much more strongly believed to be right and proper to be cherished, while one which they reprobate is, even if still indulged in, thought to be of a questionable nature. The effect of this has been very plainly exhibited in the recent history of our country.

No one, I suppose, doubts that the disruption of the bonds which held together some of our largest religious bodies, and the erection at the North and South of rival and hostile communions, perpetually inveighing against each other, bandying to and fro the most offensive charges, and stimulating the passions of the people of both sections, that all this led, by necessary consequence, immediately and powerfully, to the political severance, which culminated in the recent terrible war. If we suppose, then, that there is to be henceforth no religious unison between the North and the South, what will be the result? One obvious and certain consequence will be the immense increase of the Roman Catholic Church. But as that is not likely to absorb very soon the whole, or the greater part, of the people, there will be this further consequence, a mutual and constantly increasing estrangement between the people themselves. The soreness and irritation which necessarily exist will be perpetuated and rendered more intense, our wounds, except so far as the Roman Catholic Church furnishes it, instead of healing under the soothing effects of time, will be kept open and become ulcers, only to be extirpated by fire and sword. It is then of cardinal importance to the peace and welfare of the country, that there should be a re-union of the different religious denominations which now have distinct organizations at the North and the South. But I believe it to be perfectly evident, that if this is to take place, it must begin with the Episcopal Church. If that cannot, or will not, re-unite, none can or will. We separated from the force of outward circumstances, without discord, without crimination or recrimination; on the contrary, with the language of love on our lips, and, I trust and believe, with the feeling of love in our hearts.

1

And again, we feel strongly the force of certain cohesive principles in the Church, which other Protestant bodies, either altogether disregard or attach very little value to.— We believe that schism is a sin, as well as a source of innumerable and incalculable evils. And surely wilful separation from a church with which we have hitherto been in union, is schism, or schism is a very mysterious and impalpable thing, a sentimental grief, not a plain matter of fact, taking place before the eyes of men. An enforced separation is not schism. The Church of Scotland is not schismatical as to the Church of England, because the State keeps them apart. The Church in the Confederate States was not schismatical as to the Church in the United States, because war and diversities of political government kept them apart.

But then there is no war and no diversity of political government, then to remain apart because we cannot bear ners, and a first and a size of the industry that there is still a set while the market and the But it has been maintalitation is from a continuous is not essential to anir lather with this ensemble anity if rier ritual, factional emission of tradition of the new algorithment is not indiares a externit tunn the latter is man is required to do that which imposed the anility is testain also that Church in the second that the second that it surely unity of general and the second that the second the second th and the first of the classical boules, with two, with table of the contract to the contract and an entry by This is a common great and the second that a common great are the second to the second body set are the second to the second the second the second the second the second their common time. Note that the second their common time. Note that the second the second their common time. ly there is always a like at the stilling me way or other; and it is terrailly may improve that the same amend-ments shall remain ment that was to term parties. And even unity of faith our hardy depreserved where there is diversity of givernment. First sime form or other it will be apt to appear that there may be an improvement either in the faith itself or in the expression of it, and especially will changes of this sembelizely to be accomplished, where one of these bodies is small and lut : v rits as have to be consulted. It is pertain that the magnitude in an ecclesiastical body ten sit the stability of its taith. All this seems to me to be illustrated and enforced by what occurred at the organization of the Church in the United States. We all know with what wisdom, rationce and prudence this was effected, and how sincerely the Fathers of the American Church desired, and even promised, not to depart in their new organization from the faith of the Church of England. Yet the Athanasian creed has been expunged, and the article of the descent into hell in the Apostles' creed is allowed either to be omitted or to have as its equivalent the phrase, "He went into the place of departed spirits," which is not considered by many distinguished Divines as being by any means its equivalent. In our case changes might be made with much less difficulty, for we have made no promises, and are likely to be a smaller body. There

the South, who have desired the exclusion of the "Filioque" trom the Nicene Creed. Suppose this were adopted by the one party, it would be more likely on that very account to be rejected by the other. We shall then have the same wall of separation between us, which chiefly divides the Roman Catholic Church from the Greek. And the party which adopted the Greek type of the creed would be quite apt to exhibit the feeling of the Greeks, who consider all heterodox who differ from them on this point. In short, it seems to me that two ecclesiastical bodies, who have distinct and independent governments, will be very sure to vary in many important particulars, furnishing a battle ground for the bitterest controversy.

I am aware that it may be replied that this line of argument would tend to prove that there is schism in our separation from the Roman Catholic Church, and I admit it to be of fair consequence, bu we maintain that the schism is on their side. If they admitted of our communion with them, professing only the ancient creeds and submitting to the authority of general councils lawfully constituted and founding all their decisions on the Scriptures, he who would refuse to unite with them would show unch more regard for his own tastes and feelings than to the procepts of Christ. But when they demand of us, as the terms of communion, the acknowledgement of the divine authority of the modern and unscriptural creed of Pope Pius IVth, and the grievous addition made to it by the present reigning Pope, we maintain that we cannot accede to this condition without violating our duty to God, and that the sin of the schism therefore lies at their door. And so as to our present duty, if the Church in the United States demanded of us unscriptural or otherwise inadmissible terms of communion, and we separate thereupon, it becomes schismatical. If it demand none such, and we wilfully refuse union, we are the schismatics.

Now these are principles which the Episcopal Church has not only always held explicitly or implicitly, but held aloft. She has inculcated them upon her children, and thundered them in the ears of her adversaries. If then the Church which only separated because of outward circumstances which have passed away, if that church, holding principles which are so strongly adverse to separation, if she cannot re-unite, how can other bodies, which parted in mutual disgust and indignation, and which regard diversity of organization as a merit and a blessing rather than an evil, how

ere was much kind feeling towards our servants, which sfully reciprocated by them; there was a good deal of e shown in providing for their bodily wants, but very inicient attention was paid to their moral and religious im-At the same time, I take pleasure in bearing testimony, which is, I think, very honorable to the sters and mistresses under the old system, that they lised to sharp and pointed rebukes and remonstrancies on s subject, not only with patience but with gratitude, that y desired to learn their duty, that they were year by year proving in the discharge of it, that one of the chief cares l labors of a good many men, and of a still larger numof the women, of the South, was the welfare of their vants, and that under the system of slavery in these States African race made a progress, during the last hundred rs, not only in numbers and physical comfort, but a pross from barbarism to civilization, from Heathenism to istianity, to which the history of the world offers no par-But the system was no doubt defective, better adapted the early stage of a people's progress from the savage state, n to that which they have now reached, and, at any rate, I in His Providence has definitely set it aside. The fuof that people is very obscure, and there is in the judgnt of many great danger even of their extinction as a What then must we do as Christian men and women? must continue our care for them; we ought even to inase it. We have surely, been in some degree, delinquent in past; let us resolve in God's strength, not to be so for the We shall have less of natural affection to animate let us try to have more of Christian principle. Slavery, ingely as such a sentiment may sound at the Tabernacle, n Exeter Hall, has much in it to attach men to each other. ere is protection on the one side and dependence on the er, and, as the wisdom of Lord Bacon long ago taught us, here is little friendship in the world, and least of all been equals. That that is, is superior and inferior, whose unes may comprehend the one, the other." This relation, vever, with whatever it had of good, and whatever of I, being now at an end, but the subjects of it being still in midst of us, necessarily poor, generally ignorant and genlly improvident, their wants and their dangers must be y great. That, then, which becomes us towards all men. ecially becomes us towards them, first to be just, next se kind. Let us remember then that by our existing politsystem, in which we have acquiesced, they have a right to

the contact part of their correct is to teach an i to befriend the contact part of their evisity to train, as far as they are permitted to the contact part of that race.

in property like the important for me to speak. Even in property that the wind it was necessary to remind the Laity that the wind it taught in the word should minister unto him that teacheth in all good things." The clergy of our country have, with a few exceptions, always received a very

slender compensation for their services, so far as their salaries could be considered as their compensation. In affection, in respect, in the sense of usefulness, they have been rewarded. These observations apply with as much force to the clergy of North Carolina, as to those of any other Diocese. They have small salaries, but they are attached to their flocks, and these to them. The present condition, however, is one to give great anxiety to all who love the Church One result of the war is, that the Laity are themselves stript of almost all their property, and that men of wealth, who would otherwise have some remains of it left, are left uncertain as to whether this too shall not be taken from them. Under these circumstances, men are tempted to feel that they can do nothing but endeavor to provide for their own immediate families. The clergy then are left without any provision, except for the merest necessaries, and it is only by great self-denial that they can continue in their Parishes, even if they receive from the Laity all the aid which the latter can render. But if the Laity do not exert themselves to the utmost to provide for the wants of the clergy, I see no prospect before us, but that many of the Parishes will be deprived of the services of the Church altogether. They who cannot do much, can yet do something, and we must remember that she, who cast but two mites into the Treasury of the Temple, received of that Judge before whom we all must stand the commendation of having done more than they all. Praying, dear Brethren, that in this day of anxiety and distress, when we do so deeply need light and guidance, that God would vouchsafe us the grace and wisdom which He alone can grant, I shall now Leave you to your more especial duties. THOMAS ATKINSON.

On motion of Dr. Mason, the address was referred to the Committee on the state of the Church.

On motion of Rev. A. A. Watson,

Resolved, That a committee of seven be appointed to take into consideration that part of the Bishop's Address relating to a re-union of the Church of the late Confederate States with the Church in the United States.

Rev. Mr. Watson offered the following resolution:
Resolved, That this committee be appointed by election.
The resolution was rejected.

The chair appointed Rev. R. S. Mason, D. D., Rev. A. A.

Watson, Rev. J. B. Cheshire, D. D., Rev. Wm. Hodge, D. D., Hon. W. H. Battle, Hon. W. M. Shipp and Richard H. Smith, to compose the committee.

The committee upon a quorum reported, recommending that certificates from St. Stephen's Church, Oxford, and St. James' Church. Kitreli's Springs, signed by the Rectors instead of the Scretaries of the vestries of those Parishes, be accepted, and the delegates entered upon the list of Lay delegates. The report was adopted.

On motion,

Resolved. That the Council hold an election for the Executive Missionary committee.

The committee on that part of the Bishop's address, relating to re-union of the church, asked leave to withdraw. Permission was granted.

On motion of Rev. R. B. Sutton.

Resolved. That balloting for the election of the Executive Missionary committee be dispensed with.

On motion, Rev. J. C. Huske, Rev. A. A. Benton, C. T. Haigh, R. P. Buxton and C. B. Mallett were elected.

On motion,

Resolved, That an election for the Education committee be held; and that halloting be dispensed with.

On motion, Rev. A. A. Watson, J. G. Burr and P. K. Dickenson, were elected.

On motion,

Resolved. That an election for the Church Building committee be held; and that balloting be dispensed with.

On motion, Rev. A. A. Watson, Rev. Geo. E. Patterson, Rev. F. W. Hilliard, Hon. S. J. Person and P. K. Dickenson were appointed.

On motion, an election for Treasurer of the Diocese was held; and balloting was dispensed with, there being but one nominee.

C. T. Haigh, Esq., (through Rev. J. C. Huske) declined a re-election. John Wilkes, Esq., of Charlotte, was elected Treasurer.

On motion of Rev. R. B. Sutton,

Resolved, That the thanks of the Council be returned to our late Treasurer, C. T. Haigh, Esq., for his very faithful, efficient and courteous discharge of his duties.

On motion of G. W. Mordecai,

Resolved, That so much of the Bishop's address, as relates to the support of the Clergy, be referred to a committee of three laymen, who shall be required to submit their report to the Bishop during the recess, which, if approved by him, shall be published in the Church Intelligencer, for the information and guidance of the Parishes of the Diocese.

The Bishop appointed G. W. Mordecai, K. P. Battle and Jos. B. Batchelor to compose this committee.

The Chair announced the following committees:

On the State of the Church.—Rev. F. M. Hubbard, D. D., Rev. Edwin Geer, Rev. M. A. Curtis, D. D., Hon. J. H. Bryan and Kemp P. Battle.

On Canons.—Rev. J. C. Huske, Rev. H. H. Prout, Rev. G. B. Wetmore, Hon. R. P. Buxton and Jos. B. Batchelor.

On Finance.—G. W. Mordecai, E. J. Hale, Paul C. Cameron, Leonard Henderson and John Wilkes.

On Elections.—Rev. W. C. Hunter, Rev. Jos. W. Murphy and B. A. Capehart.

On New Parishes.—Rev. Geo. M. Everhart, Rev. M. H. Vaughan and Geo. Mills.

On Unfinished Business.—Rev. W. R. Wetmore, Rev. Israel Harding and John R. Joyner.

On motion, The Council adjourned until 4 o'clock, P. M.

4 o'clock, P. M.

Rev. F. M. Hubbard, D. D., in the chair.

On motion of Rev. G. M. Everhart,

Resolved, That the portion of the Bishop's address, relating to the Religious Education of Freedmen, be referred to a committee of three.

The chair appointed Rev. G. M. Everhart, Rev. Aldert Smedes, D. D., and Hon. R. P. Buxton, to compose said committee.

The committee on Unitalised Eustaess made their report as follows:

The committee on Unfinished Business respectfully report that the Council of last year postponed nor the action of this Council the following resolution adopted at the convention of 1862, to-wit:

Resolved, That Article V. of the Constitution be so altered as to read as follows: "To constitute a quirum for the transaction of business, except in cases otherwise specially provided for, the presence of one thir iciall the Parachial Clergy, and delegates from seven of the parishes entitled to representation, shall be necessary. Any less number, however, shall be competent to receive reports and to adjourn." The committee find no other business to bring to the attention of the Council.

W. R. WETMORE, Chairman:

Hev. R. B. Sutton asked that Rev. Lucien Holmes have permission to return home. Granted.

On motion, the Council adjourned until 9 o'clock, A. M., Friday.

In the evening, Rev. Thos. G. Haughton, preached from Matt XXV., 8, 9, 10.

FRIDAY, Sept. 15th, 9 o'clock, A. M.

The Council met pursuant to adjournment. The Roll was called.

The Journal of yesterday was read and adopted.

The Report of the committee on Finance was read:

The committee on Finance have examined the books of the late Treasurer, and beg leave to report that, owing to the absence of the Treasurer from the State, and the condition of the books, it is impossible for them to render a very accurate account of the affairs of the Diocese. It appears that the following balances are due to the different funds, viz: To the permanent fund for the support of the Episcopate \$94,82.— To this fund belong \$9.500 in old North Carolina six per cent bonds, and 48 shares of stock in the Bank of Cape Fear. To the permanent Relief fund, balance \$407.65. Permanent Missionary fund, 12 shares of stock in the Bank of Cape Fear, which cost \$1300. Church Building committee \$20. Education fund \$499.93. Fund for the support of the Episcopate and contingent expenses of Council \$223.72. Mission-

ary fund for current purposes \$1276.01. Relief fund \$612.90. It is proper to state that the above balances appear on the Treasurer's book, and are no doubt correct, but that the vouchers to sustain his disbursements were, they are informed, all destroyed during the occupancy of Fayetteville by the U. S. troops, and could not therefore be produced. The balances due to the respective funds, (except the stocks,) are all in Confederate money, and subsequently unavailable. The committee recommend that the accounts be closed, and that the late Treasurer, to whose care and fidelity in managing the funds the Diocese is greatly indebted, be discharged and exonerated from all liability, upon handing over to the present Treasurer the permanent securities in his hands.

The committee have raised the scale of assessments, and while they found it necessary to make some deductions from the larger parishes, they thought it proper to increase those of some of the smaller ones, and they recommend the adoption

of the scale herewith submitted.

The report and scale of assessments were adopted.

On motion of Geo. W. Mordecai,

Resolved, That the accounts on the books of the late Treasurer be closed; and that he be exonerated and discharged from all liabilities on account of balances apparently due thereon, on the surrender to the present Treasurer of the Diocese of the permanent securities now in his hands.

The Standing committee made their report as follows:

The Standing committee of the Diocese of North Carolina respectfully submit the following report of their proceedings, during the past Conventional year:

On November 5th, 1864, testimonials were signed in behalf

of Richard H. Jones, applying for Deacon's orders.

On December 3rd, 1864, testimonials were signed on behalf of Edward Payson Hill, applying for Deacon's orders.

On February 25th, 1865, testimonials were signed on be-

half of John Richard Joyner, a candidate for orders.

On April 11th, 1865, testimonials were signed on behalf of James Briscæ, applying for Deacon's orders.

On August 26th, 1865, testimonials were signed on behalf

of M. M. Marshall, applying for Priest's orders.

R. S. MASON, Pres't. St. Com.

The Executive Missionary committee made their report, as follows:

The Executive Missionary committee report that from the

Treasurer's account book it appears, that he had at the credit of this fund, on the 21st June 1864, \$2,846, 0. Since that time he has received from

Parishes on Assessment, 2,039.65 Collections by the Bishop, 1,723.19 Donation, 100.00

\$6,709.34

Of this sum he has expended for Missionary salaries,

5,433.33

Leaving a balance in his lands on the 25th of February last of

\$1,276.33

This balance being in Confederate notes is, of course, now worthless. Since the above mentioned date, nothing has been received, and this fund, which has contributed important, if not sufficient, help to the Missionaries, is now, by the

events of the time, reduced to nothing.

Your committee believe that the church, generally, will deeply feel the importance of reviving this charitable work of ours, and will give the means of doing so as soon as its members are able. Surely the great spiritual lesson, which we have learned by the sad times in which we live,—a lesson worth thousands of gold and silver,—is, that the exorbitant self-indulgence of the past must, in future, be sacrificed, that we may have the means of doing the great work of God. If we have learned this lesson in the school of our adversity, we cannot doubt that God will yet again intrust us with the good things of this life, that we may be his more faithful stewards.

In the meanwhile, what the Missionaries are to do for a support is a question which this committee are not able to solve. But they believe, that if the congregations will do their duty, even in the midst of their "deep poverty," the ministers, inured, as they always have been, to scant means, and having, with the people, thoroughly learned in these times the lesson of economy and patience under privation, will be able to live somehow. Let us believe that God will provide. Sorely as he has afflicted us of late, yet he has not left us without help, but has made us to see "that man doth not live by bread alone, but by every word that proceedeth out of the mouth of God doth man live." If we love one another, and share with one another what we have in these times, which is both the old and the new commandment, we shall all be able to live.

J. C. HUSKE, Chairman.

The committee of seven, to whom was referred that part of the Bishop's address, relating to a re-union of the churches, made the following report:

The committee to whom was referred that part of the Bishop's address, which relates to the re-union of the Diocese of North Carolina with the Protestant Episcopal Church in the United States, having considered the subject laid before

them, beg leave to report:

That being anxious to maintain the unity of the Church within the borders of the United States, and remembering with satisfaction the entire harmony which formerly existed among its Dioceses, they have heard with gratification the sentiments expressed by the Bishop of this Diocese in regard to re-union, and have received with equal pleasure the cordial invitation which has been extended by the presiding Bishop of the Church in the United States, to the Bishops and Dioceses of the South, to return to their places in the General Convention; therefore,

Resolved, That the Diocese of North Carolina is prepared to resume her position as a Diocese in connection with the Protestant Episcopal Church in the United States, whenever, in the judgment of the Bishop, after consultation with the Bishops of the other Southern Dioceses, (which consultation he is hereby requested to hold,) it shall be consistent with the good faith which she owes to the Dioceses with which she

has been in union during the four last years.

Resolved, That, with a view to such contingency, there be four clerical and four lay deputies elected, to represent this Diocese in the ensuing General Convention of the Protestant Episcopal Church in the United States.

R. S. MASON, Chairman.

Rev. A. A. Watson, of the same committee, made the following minority report, and moved its adoption, as a substitute for the report of the committee:

The undersigned feels reluctantly constrained to differ from the majority of the committee, to whom was referred so much of the Bishop's address as relates to the re-union of the Diocese of North Carolina with the Protestant Episcopal Church in the United States, for the reason that the resolutions introduced by the majority ignore, or seem to ignore, the legislative rights of the Clergy and Laity in the Dioceses which have been in compact with us during the past four years, under the name of the Protestant Episcopal Church in the Confederate States. Maintaining that that compact cannot be lawfully or honorably broken without at least an effort to obtain the consent of a majority both of the Bishops and of the Dioceses constituting that body, he would respectfully offer the following substitute for the resolutions offered by the majority of the committee, viz:

Resolved, That the Diocese of North Carolina is prepared to assume her position as a Diocese in connection with the Protestant Episcopal Church in the United States, whenever she can do so consistently with her self-respect and with her

obligations to her sister Dioceses at the South.

2. Resolved, That in order to more prompt action, the Diocese of North Carolina is willing to refer the determination of that question, together with the conditions, time and mode of re-union, to a consultation of the Bishops of the Dioceses hitherto in union under the title of the Protestant Episcopal Church in the Confederate States, and that she hereby authorizes her Bishop to act for her therein.

- 3. Resolved, That if her sister Dioceses in said union or a majority of their number shall in like manner authorize their Bishops to act in their behalf, and if, in the opinion of said Bishops or a majority of their whole number, it shall seem right and advisable to re-unite with the Protestant Episcopal Church in the United States, it shall be competent to the Bishops to take all the steps necessary to effect or complete such re-union, so far as the Diocese of North Carolina is concerned.
- 4. Resolved, That with a view to such contingency, there be four Clerical and four Lay deputies elected to represent this Diocese in the ensuing general Convention of the Protestant Episcopal Church in the United States.

The question being called for upon the adoption of the Minority Report, it was rejected.

On motion of E. J. Hale,

The following preamble and resolutions were offered as a substitute for the report and resolutions of the committee of seven:

Whereas, This Council fully appreciates the views presented to its attention by the Bishop, in favor of re-union of the Church in the United States, separated in consequence of the apparent political separation of 1861. The advantages of such a re-union in spirit, as well as in fact, cannot be overestimated. The cause of religion, the prosperity and exten-

sion of the Church, and the political well-being of our country, are all materially involved in it. But to secure a happy influence, both upon the Church and State, it is essential that the re-union should be cordial and without offence to either section. There is reason to hope that a large majority of the Church North desires thus cordially to receive the Church South, and that a large majority of the latter desires thus 'to be received. To enable the former to indicate its wish and to give force to that wish, it is deemed proper that the ensuing General Convention shall be untrammeled by the presence of delegates from any of the Dioceses South. An invitation so given would be cordially accepted, would remove misapprehensions and doubts, and promote harmony and brotherly love in both sections for all time to come. to the South that such an invitation should be given, and that to the North that it should have the opportunity to give it; and it is but a decent respect to a General Council of the Church South that its authority should be recognized by ourselves till it shall, by its own deliberate action, dissolve itself and return to the Union with its brethren from whom it has been necessarily separated.

"Resolved, therefore, That this Council refers the whole subject to the General Council of the Church to be held in the city of Mobile on the —— of November next, in the confident hope that that body will be enabled, by the action of the General Convention of the Church in the United States, at Phila-lelphia in October, to resume fully, cordially and without reservation, the relations of christian fellowship and clerical organization which had so happily existed previous to 1861.

A division was called for. The Preamble and Resolutions were rejected.

The question being called for upon the report and first resolution of the committee of seven, they were adopted.

The question was then taken upon the second resolution, which was also carried.

In pursuance of the above resolution, on motion, an election was held for four Clerical Deputies to the General Convention of the Protestant Episcopal Church in the United States. Rev. B. S. Mason, D. D., Rev. J. B. Cheshire, D. D., Rev. F. M. Hubbard, D. D., and Rev. Wm. Hodges, D. D., were slected.

On motion, an election was held for four Lay Deputies. Hon. W. H. Battle, R. H. Smith, K. P. Battle and Robert Strange were elected.

The committee on Bishop Ravenscroft's works made the following report:

The committee on Bishop Ravenscroft's works report that the copies of that work in their immediate possession, were destroyed by fire during the occupation of Fayetteville by the United States army. The only copies of this edition now remaining and not sold, are, as far as we are able now to ascertain, the following: Elizabeth City 18; G. S. Partridge 5; H. Hooker & Co., 22; Edenton 8.

From these no accounts have been received for a number of years. It is hoped that the persons in possession of these copies, or to whom they were originally entrusted, or any other persons who may have knowledge of these books, will immediately, upon reading this report, communicate with this committee.

J. C. HUSKE, Chairman.

The committee on New Parishes made the following report:

The committee appointed on New Parishes find nothing to report.

G. M. EVERHART, Chairman.

The committee on the State of the Church made the following report:

The committee on the State of the Church, respectfully re-

port:

That from the limited number of Parochial reports that have been placed in their hands, they are enabled to make but an imperfect exhibit of the condition of the Diocese. There are twenty five parishes from which no report has been received, and among them, are several of the largest and most important in the Diocese. From the Parochial reports that have been submitted to them, and from the Bishop's address, it appears that there have been 665 baptisms, of which 551 were children, and 114 adults; 275 persons have been confirmed, of whom 225 were whites, and 50 colored; marriages 59 white, and 268 colored; funerals, 323. Two deacons and one Priest have been ordained, and there are three candidates for Holy Orders. The contributions since the last meeting of the Council have been \$19,710.60, of which 17,641.50 were in Confederate money, and \$2,069.14 in Federal currency.

This meagre and imperfect exhibition of the State of the

Church, is all the committee can furnish, and speaks most eloquently of the confusion and troubles of the period through which we have just passed. The future has a most cheerful aspect, though the prospect immediately before us has much in it that is gloomy and obscure. We shall be called in the future to the like exercise of faith and resignation and patience, as in the past, to like earnest labors in our Master's cause; to a like submissive following of the hand that guides us. If in some respects we have been impoverished and enfeebled by the events of the few years past, we trust that our experience has made us richer in christian graces, and stronger in our purpose of obedience to every call of christian duty; and meeting in such a spirit, the conditions which the future may bring, we may look in all confidence to Him whom we serve for enlarged measures of prosperity in all the interests of His F. M. HUBBARD, Chairman. church.

On motion, an election was held for three Clerical Delegates to attend the General Council; and balloting was discensed with.

On motion, Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., and Rev. Jos. C. Huske were elected.

On motion, an election was held for three Lay Delegates to attend the General Council, and balloting was dispensed with.

R. H. Smith, Robert Strange and Hon. John H. Bryan were elected.

On motion of Rev. Edwin Geer, the following preamble and resolutions were adopted:

It having pleased Almighty God, in his wise Providence, to ake out of this world our beloved brother, the Rev. Samuel Johnston, D. D., therefore,

Resolved, That it is due to the memory of the deceased, hat a record be made upon the Journal of this Council of the light esteem in which he was held, as a steadfast friend, an affectionate brother and a faithful christian Pastor.

Resolved, That Dr. Johnston possessed in an eminent deree, those peculiar elements of character which combine to nake the good man and the efficient christian minister.

Resolved, That this Council deeply sympathize with the amily of our deceased brother—with his late Parish and the Diocese at large, in the severe loss sustained by his lamented leath.

On motion, the Council adjourned until 4 o'cleck, P. M. FRIDAY, 4 o'clock, P. M.

The Council met pursuant to adjournment.

The committee to whom was referred that portion of the Bishop's address, relating to the religious instruction of Freedmen, made the following report.

The committee to whom was referred that part of the Bishop's address relating to the present condition and religious culture of the colored population, submitted, through its chair-

man, Rev. George M. Everhart, the following report:

"Whereas, By the changed relation hitherto existing between the white and black races, a new, and, to some extent, confused condition of things obtains; and as this revolution in society necessarily tends to create an alienation amounting at least to indifference on the part of the former owners of slaves, and distrust and suspicion on the part of the freedmen towards their former masters; and as the religious education of the freedmen has been, thereby, already greatly hindered, and in some cases defeated; and as the present civil status of the freedmen, notwithstanding these things, for many reasons, seems clearly providential, and should be accepted by us as such; therefore,

Resolved, That the Church in this Diocese address herself with all the energy and wisdom at her command, to reduce this confusion to order, and to elevate the colored race as fast as it may come within her sphere of action. In order to

accomplish this end, be it further

Resolved, 1st. That this Council commend the people of color to the continued and unabated forbearance, kindness and

good will of the white population of this Diocese.

Resolved, 2d. That in view of the radical changes wrought in the colored man's political, and, to a large degree, social condition, it is advisable that there should be radical changes also brought about in his religious and ecclesiastical—that his former and subordinate place in the Sunday school, in the congregation, and at the communion will not now answer—that to reach him with the teachings and blessings of the Church, it is the sense of this Council, that separate houses of worship should be provided as soon as practicable, (the white people, in this, aiding the colored,) that colored vestries should be appointed, with white wardens to direct and afford counsel—that there should be separate Sunday schools and separate congregations—that colored superintendents are;

catechists should be secured and appointed when practicable, or at least should be chosen as assist into to head catechists or superintendents—that all colored congregations, when competent to form a parish, should have power, through their vestries, of electing their own pastors, and that the pastors may be either white or colored clergymen, and that when colored, with relations to this Council to be determined hereafter.

Resolved, 3d. That the attention of the clergy of this Diocese be directed to the importance of at once seeking out suitable colored men for catechists and Sunday-school teachers, and to give them, as far as possible, personal instructions to fit them for these posts.

Resolved, 4th. That this Council extend an invitation to colored clergymen of the Church to come among their own people in this Diocese, and labor in their sphere with us, in building up the Kingdom of Christ.

Resolved, 5th. That this Council recommend steps to be taken, as soon as practicable, for the education of colored young men for the ministry of the Church to their own people in our midst.

Resolved, 6th. That whenever it is practicable, each parish should make provision for the mental training of the colored children, in such a manner and to such a degree as the condition of affairs may justify; and by every other legitimate means to impress upon the freedman's mind the sincere interest felt in, and cherished for, him by the Church.

The total change in our political and domestic relations, as regards the colored man, and the rapid and almost universal deterioration in his moral condition since his emancipation from slavery, demand, as it appears to your committee, bold, decisive and definite action in his behalf. In elevating his character, we shall make him more faithful and competent in his sphere, and discharge thereby more perfectly our religious obligations to his race. Moreover, your committee is of the opinion that the path pointed out is the most direct way of carrying to the colored man the blessings of our holy Christianity, through the instrumentalities of the Church. And as we believe the Church to be Apostolic and Catholic, we feel bound to do all within our power to convey its holy teachings as rapidly and as potently as possible, to every soul committed to our care, whether its casket be Anglican or African.

Deeply impressed with the great importance of this mat-

ter, we respectfully submit the above report for your consideration.

G. M. EVERHART, Ch'mn. ALDERT SMEDES, R. P. BUXTON.

On motion of R. H. Smith,

Resolved, That in consideration of the interest and importance of the subject presented in this report, this Council postpone action upon it, until its next meeting; commending in the meantime, the temporal and religious interests of our colored population to the benevolence and wisdom of the Diocese.

On motion of Rev. A. A. Watson,

Resolved, That the next annual Council of this Diocese meet at Newbern, on the last Wednesday in May, 1866.

On motion of John Wilkes,

Resolved, That the consideration of the resolution adopted at the Convention of 1862, and postponed by the Council of 1863, and 1864, to this Council, proposing an alteration in Art. V. of the Constitution of this Diocese, be postponed to the next annual Council.

On motion of Rev. A. A. Watson,

Resolved, That the Secretary be instructed to publish and distribute five hundred copies of the Journal of this Council.

On motion the Council adjourned until after the evening service.

In the evening, Rev. W. C. Hunter preached the Mission—ary sermon from Gal. VI—10.

The Council met after evening service, according to adjournment.

The Journal of the days proceedings was read and accepted.

On motion, the Council adjourned sine dic.

W. N. TILLINGHAST, Secretary.

PAROCHIAL REPORTS.

| | Wetmore, Rector, and Rev. Ser, of Christ Church, Rowan cou | |
|--|---|--------------|
| CHRIST CE | IURCH, ROWAN. | |
| Baptisms—Infant, white Confirmations—White | | 26 |
| CommunicantsNumber | (2 belonging to St. James, Iredell co.,) colored 7, (4 belonging to St. Andrew's, Rowan.) | 7 |
| Communicants——Number | last year, white 64, colored 12; added by first Communion, colored 3; lost by withdrawal, white 1; present number, white 66, colored | |
| Funerals, | 15, | 81 3 |
| Contributions—Army n | nissions *\$37 | _ |
| ST. ANDI | REW'S, ROWAN. | |
| | e 1, colored 2, colored adult 1, rist church) colored, | 4 4 |
| | last year, white 27, colored 3; added by first communion, colored, 3; lost by death, white 1, by suspension, colored, 1; present number, white 26, colored 5, | 31 |
| Funerals, | | 3 |
| Contributions—Army n | nissions, * | \$ 86 |
| ST. JAI | MES, IREDELL. | |
| Baptisms—Infant, white a Confirmations—White a Communicants—Number | 4, (and 2 at Christ Church) | 2 6 |
| | last year, white 49, colored 11; added by first communion, white 4; lost by death, white 1; present number, white 52, colored 11, | €3 |

| Marriage, Funeral, | 1 |
|---|------------|
| Contributions—Army missions, * \$13 | ,50 |
| CHURCH OF THE REDEMPTION, LEXINGTON. | _ |
| Baptisms-White, infants | 3 |
| Confirmations—White 5, (4 from Salem, 1 from Salisbur Communicants—Number | ·y.) |
| last year, white 8, lost by death, 1; present number | 7 |
| Funeral, | 1 \$52* |
| 2020000 | JA |
| ST. PHILLIPS, MOCKSVILLE. | _ |
| Baptisms—Colored adult, Confirmations, colored, Communicants—Number | 2 2 |
| last year, white 9, colored 1; lost by removal, white 3; | |
| present number, white 6, colored 1, | 7 |
| HUNTSVILLE, YADKIN COUNTY. | |
| Baptisms—Colored adult, Confirmations—White 4, | 1 |
| (1 belonging to Richmond Hill,) colored 1, | 5 |
| Communicants—Number | |
| last year, white 9, colored 1; added by confirmation, white 3, colored 1; lost by re- | |
| moval, white 1; by with- | |
| drawal, colored 1; present number, white 11, colored 1, | 12 |
| COOLEEMEE HILL. | |
| Baptisms—Colored, infants 4, adults 9, Confirmations—Colored | 18 9 |
| Marriages, | 2 |
| Services here, which were held, chiefly for the servan | 148, |
| have been discontinued. | |
| *These contributions were in Confederate money. The made for the Assessment and other purposes in most of the | |
| congregations, owing to the change in the currency, were available. | |

| GRACE CHURCH, BERTIE COUNTY. | • |
|---|---------|
| Rev. Cyrus Waters, Rec | etor. |
| tisms—Adults, white 3, infants 2, | 5 |
| firmations, | 4 |
| municants—Number | |
| last reported 15, added nev | |
| 4, by removal 2, died 1, pres ent number, | |
| ierals, | 18 1 |
| • | 1 |
| ST. THOMAS'S CHURCH, WINDSOR. | |
| Rev. Cyrus Waters, Rec | tor. |
| tisms—Infants, white, | 3 |
| firmations, | 2 |
| imunicants, about | 25 |
| ierals, | 1 |
| ST. JOHN'S CHURCH, WILLIAMSBORO'. | |
| tisms—Infant, 5, colored 4, total 9; adult 3, total | 12. |
| firmations, | 6 |
| municants—Lost by | |
| · death 1, total now, | 42 |
| riages, | 10 |
| erals, | 8 |
| tributions—Diocesan | _ |
| Missions, | 4 |
| | 15,00 |
| Relief Fund, | 9,00 |
| | 28,0 |
| H. H. PROUT, Rect | |
| GRACE CHURCH, MORGANTON. | |
| Rev. S. C. Roberts, Rec | tor. |
| tisms—Infant, white, | |
| 5, colored 4, adult, white 2, | |
| colored 2, | 13 |
| chumens—White 18, colored 5, | 23 |
| firmations—White 8, colored 1, | 9 |
| municants—Number | |
| last year, white 43, colored 3, | • |
| added by first Communion, | |
| white 6; lost by removal, | |
| R | |

| white 1, colored 1, lost by death, white 1; total now, | |
|--|-----------|
| white 47, colored 2. | 49 |
| Marriages—White 3, colored 2, | 5 |
| Burials—White 5, colored 2, | 7 |
| Contributions—Weekly | |
| collection before the close of | |
| war, \$350,0 | 00 |
| Communion offering since, \$2, | _ |
| SAINT JAMES'S CHURCH, LENOIR. | |
| Rev. S. C. Roberts, Rector. | |
| | _ |
| Confirmations—White, | 2 |
| Communicants—Number | |
| last year, white 23, added by | |
| removal. white 2, by first | |
| Communion. 1, lost by death, | |
| | 25 |
| Burials—White, | 1 |
| Contributions, before the close of the war, \$19,5 | 25 |
| ST. STEPHEN'S CHURCH, GOLDSBOROUGH. | |
| Rev. W. C. Hunter, Rector. | |
| Baptisms—Adult, white, | |
| 1, infant, white 22, colored 5, | |
| | 28 |
| Communicants—Lost by | 50 |
| death, 3, by removal 7, total | |
| lacktriangle | 20 |
| • | 30 |
| Marriages—White 3, colored 1, total, | 4 |
| , , , , , , | 18 |
| Contributions—Diocesan | - ~ |
| Missions 2,8 | |
| Bishop's salary, 7,5 | |
| Relief fund, 3,5 | |
| Sunday offerings for Parochial purposes 114.2 | 29 |
| \$127,7 | 79 |

CHAPEL OF THE CROSS, CHAPEL HILL.

I have had charge of this parish, since the Rev. Mr. Hilliard left, in effect since the middle of May. The general statistics of the parish will not vary much from those of the last year. Of my own accounts I have to report.

| Marriages, Funerals, Confirmations, | | 1 2 1 |
|---|--|---------------------|
| | F. M. HUB | BARD. |
| ST. STEPH | EN'S CHURCH, OXFORD. | |
| | Rev. MAURICE H. VAUGHAN | , Rector. |
| Baptisms-Infant, w | hite | |
| • | 13, colored 23, white add | ult 4, |
| | colored adult, 2, | 42 |
| Confirmations, | | 15 |
| Communicants—Resi | | 62 |
| Marriages—White 3, | · · | 8 |
| Funerals—White 9, o | colored 8, | 17 |
| S. S. Scholars, | • | 65 |
| S. S. Teachers, | | 9 |
| Contributions—Up | | AC OFF |
| _ | l 9th, for Parochial objects, | \$8 9750 |
| ror | special diocesan objects, | 115,50 |
| ~ • | | \$ 1.013.35 |
| | e that date, | |
| | diocesan missions, | 30,00 |
| | Bp's sal. and con. fund, | 30,00 |
| | relief fund, | 7,50 |
| ror ; | parochial_objects, | 36,81 |
| Posidos the confirmat | ions reported above two atl | \$104,31 |
| | ions reported above, two oth sh of St, John's, Williamsh ing present. | |
| ST. MARY | S CHURCH, KINSTON. Rev. W. C. Hunter, | Rector. |
| Communicants—Lost Marriages—White, Funerals—White, Since the occupation have been compelled to parish. This may, in p | of Kinston by the Federal discontinue my regular visit art, account for its failure to | forces, I s to this |
| turn of its assessment to | tais council. W C Hiti | מייינו |

W.C. HUNTER.

| CHUROH OF THE S | AVIOUR, NORTHAMPTO | ON. |
|-----------------------------|------------------------------|------------------|
| Baptisms—White 4, col- | ored 6, | 10 |
| Communicants, | | 16 |
| Marriages—Colored, | | 3 |
| Burials—White, | | 3 |
| Contrib tions—Bishop's | , | |
| Salary, | | 10,00 |
| | ary fund, | 10,00 |
| Relieffu | und, | 10,00 |
| | | \$30,00 |
| | F. J. LIGHTBOURN, | Rector. |
| CHRIST C | HURCH, RALEIGH, | |
| | R, S. Mason | , Réctor. |
| • | e 11, colored 1, adult, whit | • |
| Catechamens, | , , | 85 |
| Communicants—Present | t number, | 156 |
| Funerals, | 1 | 35 |
| Contributions—Parochia | | A1 100 10 |
| | , in C. S. Currency, | \$1,186.48 |
| | bjects in C. S. Currency, | |
| | bjects in U.S. Currency, | |
| Parish, the amount of the | absence of the Treasur | |
| ments, &c., has not been o | | 181 889888- |
| | URCH, ROCKFISH. | |
| OHILIST CH | • | D |
| 70 11 T C 1 4 PM 3 | Rev'd. A. A. | |
| Baptisms—Infant 17, ad | lult 8, total | 25 |
| Catechumens, | | 40 |
| Confirmations, | | 12 |
| Communicants—Numbe | | C4 |
| | in 1863, 34, added by | |
| | Communion, 11, lost by d | - |
| | 2, lost by removal, 8, | |
| Marriages, | now, | 25 |
| Funerals, | | 3 8 |
| • | regular report of last year | _ |
| ing duly presented, therefo | | |
| sented now. Since Gen. | Sherman nassed through th | e conntro |
| the parish has been so brok | cen as to need almost a ne | w hegin_ |
| and become man noom so nion | ior as as mood dinions a lic | M pegina |

ning. We hope to find in ourselves at least strength enough to partially sustain the work that has been heretofore for twenty years conducted under the auspices of the Rockfish Company.

A. A. BENTON, Rector.

CALVARY CHURCH, WADESBORO'.

C. T. BLAND, Rector.

| Baptisms—Infants, white 8, colored 7, total, | 15 |
|--|-----------|
| Confirmation—White 6, colored 1, | 7 |
| Communicants—white 30, colored 3, | 33 |
| Marriages, | 1 |
| Funerals—Adults, white 1, colored 1, infants, white 1, | 3 |
| Catechumens—White 23, colored 30, | 53 |
| Contributions, \$33 | 9.00 |

The number of colored catechumens has been very good, and attendance regular, until within the last two months, when the number has become smaller, and attendance more irregular, and I am sorry to say that the desire to receive instruction seems to be decreasing.

The amount received by offertory since June 1st, is very small—\$6.65.

ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. Rob'T. B. Sutton, Rector.

| Baptisms—Infants, white, Communicants—Number | 8 |
|---|------------------------------|
| last year, white 33, colo added by first common white 9, by removal, white 3 lost by removal, white 3 ored 1, present number, | nnion, hite 3, 3, col- |
| 47, colored 4, | 51 |
| Refugee Communicants, | 10 |
| Marriages-White, | 3 |
| Funerals—White 3, colored 1, | 4 |
| Contributions—Diocesan | |
| Missions, | \$90,00 |
| Army missions, | 125,00 |
| Relief fund, | 36,00 |
| Other purposes, | 145,89 |
| | |

\$396,89 Since the surrender of General Lee, no collections have been made, in consequence of the almost entire absence of

money from the community.

In obedience to a resolution of the last council, last October, I visited the army of Northern Virginia as a missionary, and served part of my allotted time with the Brigade of Gen. Lane, before Petersburg, and a part in the Winder Hospital at Richmond.

ST. MARK'S, DEEP RIVER.

Rev. Rob't. B. Sutton, Rector.

Bantisms—White, infant, Communicants—Number

last year, white 14, lost by removal 1, by death 2, present

number,

Funerals—White,

Contributions—Diocesan

Missions, Relief fund, Other purposes, \$30,00 10

1

11

4

41,81 \$81.81

This parish lament the loss of Mrs. Mary R. Haughton, one of the promoters of the formation of the parish, and one of ts most liberal and zealous supporters.

SWANN'S STATION.

Rev. Rob't. B. Sutton, Missionary.

Baptisms—Infants, white 3, colored 2, Communicants—White,

3

5

I regret very much, that in consequence of being obliged to teach, in order to get bread for my family, I have been compelled to suspend the services at this place. I hope the suspension will only be temporary.

POOR HOUSE, CHATHAM.

Rev. Robt. B. Sutton, Missionary.

In consequence of feeble health, and difficulty of getting a conveyance, this point has also been temporarily suspended. I trust, however, that circumstances may before long, justify me in the expense of keeping a horse.

HAYWOOD, CHATHAM.

Rev. R. B. Sutton, Missionary.

Baptisms—Infant, colored 1, Communicants—Last reported, white,

17

me months past, the services at this place have been by the Rev. Lucian H. Holmes, Deacon—who assists wife, has a small but flourishing Sunday School.

EGYPT, CHATHAM.

Rev. R. B. Sutton, Missionary.

es were held at this point regularly once a month by . Mr. Holmes, until the occupation of the place by and the unsettled condition of the country made it or one to leave home. Since quiet has been restored, ces have not been resumed, but they will be on our com the Council.

EMMANUEL CHURCH, WARRENTON.

Rev. W. Hodges, Rector.

| 2000 2202.223, 2000000 |
|---|
| sms—Infant, white |
| 27, colored 1, adult, white 4, |
| colored 1, 33 |
| mations—White 13, colored 1, |
| unicants—Added |
| by first communion, white 13, |
| colored 1, removed 8, suspend- |
| ed 2. present number, 110 |
| also solemnized 217 marriages, (colored,) under |
| military regulations for freedmen. |
| iges—White 5, colored 1, |
| als, |
| butions—In Confederate currency, |
| Domestic missions, \$174 00 |
| Religious reading for soldiers in Hos- |
| pital, 108,00 |
| Religious Freading for soldiers in |
| Camp, 69,00 |
| 071.00 |
| 351,00 |
| butions—In United States currency, |
| Bishop's salary, 67,00 |
| Relief fund, 27,00 |
| Diocesan missions, 75,00 |
| Parochial objects and charity, chiefly |
| in Confederate funds, 140,00 |
| \$309,90 |

| ZION PARISH, BEAUFORT, AND ST. THOMAS, | • |
|--|-----------------|
| Rev. Luther Eborn, D | eacon. |
| Baptisms-Infant, white 3, colored 1, | 4 |
| Funerals - White 5, colored 2, | 7 |
| Baptisms-White, adult 1, infant 8, | ý |
| Marriage-White, | 1 |
| Funeral-White. | 4 |
| Monthly services are still continued at Barrow's | 's Fork. |
| where I rejoice to say, the church is becoming more e | |
| us it is better known. | |
| During the winter, I preached monthly within St. | Peter's |
| Parish, Washington, where I performed one funeral | service. |
| At Durham's Creek, I have baptized one infant, | and per— |
| formed one funeral service. | - |
| LUTHER EB | ORN. |
| CHAPEL OF THE CROSS, CHAPEL HILL | ·· |
| Rev. F. W. HILLIARD, Late B | •• |
| Baptiams White infants, & colored infants, 9, | 17 - |
| Confirmation No Episcopal visit. | |
| Communicants, | 90 🕶 |
| Buriala - White 2, colored 1, | 3 |
| Marriages - White 2, colored 1, | 3- |
| | 1,649,30 |
| The undersigned, is duced by necessity, resigned the | charge = |
| of this parish on the 10th of July, 1865, and has sine | ce been |
| laboring in the work of City Missions in New York ci | ity. He- |
| expects to return to North Carolina in October. | |
| ST. MARY'S CHAPEL ORANGE. | |
| Rev. M. A. Crans, D. D. R | enton. |
| | Actual. |
| Paptienes Infant, white is adult 1. | y |
| Cinarnations. | 3 |
| Chmmunicants Number | |
| last year, his added by f | |
| annumenian 2 last by dec 2 last by removal 3; to | |
| | |
| Maraia mas | 8 |
| Marriages. Fancials—White 18. colored 1. | 14 |
| જે કામલામાં માત્ર માત્ર કર્યા હતા હતા છે. વિજાણ કે માત્ર કે માત્ર કર્યા હતા હતા હતા છે. | TÆ |
| | |
| | ቀ ነፊስ ለስ |
| Belief fund. | \$100,00 |
| र ब्या स्य सम्प्रस्य | |

| ST. MARY'S CHAPEL, ORANGE. | |
|--|-----------------------|
| M. A. Curtis, Mini | ster. |
| Communicate—White, | 8 |
| TRINITY CHURCH, SCOTLAND NECK. | |
| • | |
| Rev. J. B. Chrsmire, Re | ctor. |
| Baptisms—White infant | |
| 11, white adult 1, colored in the second adult 1 | |
| fant, 6, colored adult, 1, Catechumens, | 19 20 |
| Communicants—Two re- | 20 |
| meved, 1 dead, added 9, pro | 88- |
| ent number, white 70, col | |
| ed 13, | 84 |
| Marriages, | 1 |
| Burials, | 8 |
| Contributions—For Mis- | • |
| sionaries sent to the army of V | 1r- 55 8,00 |
| ginia, To purchase Testaments and Tracts i | |
| the army, | 445,00 |
| Diocesan missions, | 100,00 |
| Relief fund, | 37,00 |
| Bishop's assessment and continger | |
| fund, | 401,00 |
| ···· | E20 00 |
| · | ,536,00 |
| ST. LUKE'S CHURCH, LINCOLNTON. | |
| W. R. WETMORE, Re | ctor. |
| Baptisms-Adult, white, | |
| 2, (1 for Shelby,) colored 1, i | n- |
| fant white, 19, colored 10, | 23 |
| Catechumens—White 25, colored 12, | 37 |
| Confirmations—White 5, colored 7, | 12 |
| Communicants—White 46, colored 18, | *64 |
| Marriages—White 2, colored 3, | 5 13 |
| Funerals—White 10, colored 3, Contributions—Collected and paid out, | 19 |
| Diocesan missions at Bishop's visit | n - |
| | 130.75 |
| , | 506.30 |
| Extra parochial objects, | 486.85 |
| | |

| Amount in hand in C. S. mon | ey, at the |
|-----------------------------|------------|
| close of the war, | 875,16 |
| Since the war, | |
| Parochial objects, | 7.63 |
| Extra Parochial objects, | 17.50 |
| | \$2.513.00 |

*This number does not include some refugees still in our midst.

In addition to the communicants above reported, there are

some 8 or 9 residing in Lincoln county.

During the time that has elapsed since the last Council, I have preached several times at a Cotton Factory near town, and once or twice at a School House some six miles from town. I have also kept up my services for the negroes.

Last February, I visited as Missionary, the Confederate army around Petersburg, and preached for the soldiers a number of times, and held frequent religious services in their cabins. My stay with the army was shortened by the advance of the Federal troops in the direction of my home.

CHURCH OF THE RED EMER, SHELBY.

W. R. WETMORE, Rector.

I have recently resumed monthly carries at this Charch

| Baptisms White infant | s Church. |
|---|---------------------|
| 1; in Lincolnton, for church, white adult 1, | this 2 |
| Communicants, Collections during the war in North Carolina, | 3 |
| Treasury notes, &c. Besides the resident communicants, there are five Shelby their home for the present. | \$12,59 e making |

ST. PAUL'S CHURCH, BEAUFORT.

DAVID D. VAN ANTWERP, Rector.

| BaptismsInfant, white 31, colored 2, adult 11, | 44 |
|--|-------|
| Catechumens, | 40 |
| Communicants-Present number, white 22, colored | 2, 24 |
| Marriages, | 12 |
| Funerals, | 37 |
| Contributions—Parochial | |
| | |

objects, **\$**948,00 In addition to the number of funerals reported above, I have

buried several hundred other persons, embracing officers of

the army and navy, soldiers, sailors, marines and refugees. Four years have passed since the Rector has made a report to his Bishop of the condition of his Parish. This long interval be: ween his reports has been caused by the circumstances During this period the Rector has been conof civil war. stantly at his post, with the exception or about three months, for which space he was granted a leave of absence by the unanimous consent of his vestry. The regular services of the church have been maintained, and all its offices executed. Though the number of communicants has been slightly increased during the past four years, because of the want of, Episcopal visitation, yet the church has made substantial progress in the confidence and affections of the people. It has become, indeed, a real power in Beaufort. The prejudice that once existed against it, has so far departed that no visible demonstration of that spirit is now apparent. worked its way into the minds and affections of many who

were once severely opposed to it. St. Paul's School has contributed largely in effecting this change in public sentiment. This school has been kept going, with but slight interruption, d ring the war. When all other schools in town ceased under the heavy pressure of circumstances, St. Paul's kept steadily onward. By this instrumentality the affections of many children have been won by the teachers; their good will has removed the prejudice of the parents; the freedom thus secured by the children from the restraints of prejudice, has opened their hearts to receive salutary impressions from the sublime and beautiful services of the church with which at school they were made The scripture lesson they daily learned was explained by the Rector. In this manner they have gradually been made familiar with all the distinctive doctrines of the church. A large number of the children of town have thus learned the Creeds, the Lord's prayer, the ten commandments, and have become familiar with the Psalter and other portions of the Prayer Book.

After the experience acquired by a trial of eight years, I conclude that a Parish school well conducted, is one of the most effective agents in building up the church, that has been devised. I heartily commend the fact to the considera

tion of the Clergy of the Diocesc.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. Jos. W. Murphy, Rector.

Baptisms—Infant, white 9,

| moval 4—6; total now, 35, colored 7, | |
|---|---|
| | 42 |
| Marriages—Colored, | 15 |
| Burials—White 4. colored 1, | 5 |
| Contributions—Bishop's | |
| salary, (assessment,) | \$ 12.00 |
| Diocesan missions, (assessment,) | 12.00 |
| Relief fund, (assessment,) | 3,75 |
| Parochial objects, | 18.00 |
| Lesides for missionary work in Diand army, and for parochial ob (not including Rector's salary) in federate money, about Of the baptisms reported, one was by Rev. M. H. in my absence. Of the confirmations, one was on tion by me as Pastor, at St. James' Church, Kittrell' Of the marriages, 9 were by Rev. Maurice H. and Rev. Dr. Ridley, in my absence. In addition to the special services here reported, a sick child in the Parish of St. John's church, Br Village, Del., the Rector being absent. Also two c my old Parish of St. David's church, Scuppernong, During the past year, divine service has been he church on every Wednesday and Friday, and on days, the people attending rather better, I believe, most village churches in this country, but by no they should. We should delight in going up to the | Jects, Con- \$800.00 Vanghan presenta- s Springs. Vaughan I baptized andywine hildren in N. C. dd in one all Holy than in |

Our parish has suffered a great loss by the death of Mr. T. L. Brodie, the Senior Warden. He was the mover in his day, in all good works in the Parish, and the faithful, sympathizing friend of his Pastor.

they should. We should delight in going up to the house of

The troubled state of the country has not interfered with the services of one church. Even the work for the benefit of the colored people, excited and unsettled as they have been, has (by the help of God) been carried on regularly. The services have been well attended by them every Sunday afternoon, and have been joined in with spirit, though used always entire.

JOSEPH W. MURPHY.

ST. PAUL'S CHURCH, CLINTON.

JOHN H. TILLINGHAST, Deacon.

15

9

Baptisms-Infant white 4,

colored 1, adult, white 6, colored 4, total,

Confirmations—White 7, colored 2,

Communicants—Number

last year, white 33, colored 3, added by first Communion, white 7, colored 4, added by removal, white 1, lost by removal, white 10, colored 5, total now, white 32, colored 1,

Funera's—White 3, colored 1,

This parish, the Deacon in charge, takes pleasure to report, in a very prosperons condition. Our church building is only partially completed, but we are making an effort to recommence the work, which was suspended during the war. The attendance on the services of the church h s been full and encouraging. It is proposed to have the daily morning and evening service as contemplated by the fathers of the church, who compiled our book of common prayer. We have already made a beginning, and the success of the experiment, so far, has been decided. It is found that a daily service is better attended than one occurring at intervals during the The incumbent has also preached by invitation, quite frequently at three different points at country meeting houses, Baptist and Methodist, making use of so much of the church service, as seemed expedient. These services were highly acceptable, and your deponent would suggest that such missionary excursions would tend greatly to make the church known and favorably known to the people—and that the need of the gospel in its integrity throughout the country, where religious services are seldom as to time-meagre, frigid, defective and unsystematic in performance, is of "the sorest." Claiming as we do to hold the gospel in trust, in its purest form, and accompanied by the church order essentially apostolic, are we not bound to be more aggressive? Of the gospel, it

may be said, "mobilitate crescit vires acquirit eundo." There has been a stated service on Suuday afternoon for the colored people, which it is hoped, has not been without benefit to that unfortunate and spiritually-famished caste. All of which is humbly and respectfully submitted.

ST. JAMES, KITTRELL'S SPRINGS.

| Baptisms—Adult, white | |
|---|---|
| 11, infant, white 11, colored 48, 70 |) |
| Confirmations—White, | |
| Communicants—Number | |
| last year, white 5; added by | |
| first communion, 1, 20 |) |
| Burials—Adult white 41, | |
| colored 2, infant white, 1, | |
| colored 2, | ì |
| Contributions—Episcopate | |
| fund, \$30.00 |) |
| Missionary fund, \$30.00 | |
| Relief fund, \$13.75 | |
| Reading matter for soldiers, \$435.71 | |
| Parochial objects, \$708.10 | |
| - 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , |

\$1,217.56

The above report includes my official acts at Bethel (Missionary Station) and at several private residences in the

neighborhood of Kittreil's.

The contributions above reported, were all made during the continuance of the war in Confederate currency: Of those for "reading matter for soldiers," \$94.50 was from the Ravensc: of the convocation; \$50 from Immanuel church, Warrenton, and \$40 from the church of the Holy Innocents, Henderson.

Of the adult burials (white) two were performed in my absence, by the Rev. Jas. W. Murphy of Henderson. Of the infant baptisms (white) one was from the parish of the Rev. Dr. Hodges, Warrenton, N. C.

The above report includes also my official acts as Chaplain to General Hospital, No. 1. for some time, at Kitrell's Springs.

MATTHIAS M. MARSHALL.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. J. C. Huske, Rector.

Baptisms-Infant white

St. John's Parish, Durham's Creek, and performed one marriage in St. John's Parish, Pitt county.

ISRAEL HARDING, Missionary.

| ST. PETER'S CHURCH, CHARLOTTE. Rev. Geo. M. Everhart, R | ector. |
|--|---|
| Baptisms—Infant white, 18, colored 5, white adult colored adult 5, | ı |
| Confirmations—White 11, colored 9, total, Communicants—Number | 20 |
| last year, white and color 61, added by first communitation white 13, colored 8, lost removal, 9, by death, 3; pent number, not count | ion, by res- |
| refugees and strangers, | 70 |
| Marriages-White, | 2 |
| Funerals—White 11, colored 5, total, Contributions—Bishop's | 16 |
| salary, | \$10.50 |
| Missionary, | 15.00 |
| Relief fund, | 7.00 |
| I have on hand about \$13,00 Confederate current | TOD- |
| tributed just before the collapse of the Confederate ment. Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, The both of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white | govern- occurred I. O. at ector. |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, The both of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white 10, colored 2, adult, white | govern- ccurred C. O. at ector. ector. |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, The both of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white | govern- occurred I. O. at ector. |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, Toboth of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white 10, colored 2, adult, white total, Catechumens, Communicants—Number last year, 48, added by find communion, 4, added by moval, 1, lost by death 1, 1 | govern- ccurred C. O. at ector. ector. 2, 14 40 irst re- ost |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, The both of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white 10, colored 2, adult, white total, Catechumens, Communicants—Number last year, 48, added by from the communion, 4, added by moval, 1, lost by death 1, 1 by removal 4, total now. Marriages, | govern- ccurred C. O. at ector. ector. 2, 14 40 irst re- ost 48 3 |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, Thoth of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, 'TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white 10, colored 2, adult, white total, Catechumens, Communicants—Number last year, 48, added by from communion, 4, added by moval, 1, lost by death 1, 1 by removal 4, total now. Marriages, Funerals, | govern- ccurred C. O. at ector. ector. 2, 14 40 irst re- ost 48 |
| Three of the baptisms and one of the marriages of at Salem; and two of the baptisms at Morrow's, The both of which places I sometimes officiate. GEO. M. EVERHART, R. CALVARY CHURCH, TARBORO.' Rev. J. B. Cheshire, R. Baptisms—Infant, white 10, colored 2, adult, white total, Catechumens, Communicants—Number last year, 48, added by from the communion, 4, added by moval, 1, lost by death 1, 1 by removal 4, total now. Marriages, | govern- ccurred C. O. at ector. ector. 2, 14 40 irst re- ost 48 3 |

| Bishop's salary, \$50 |
|--|
| Relief fund, 40 For support of Missionaries to the |
| army in Virginia, 19,235 |
| To purchase Testaments and Tracts |
| for the army, 360 |
| \$ 722,35 |
| ST. LUKE'S CHURCH, SALISBURY. |
| Baptisms—Infant, white |
| 14, colored 7, adult white, 3, colored 3, total, 27 |
| Confirmations—White, 5 Communicants—Number |
| last year, white 71, colored |
| 3; added by first commu- |
| nion, white 4; added by re- |
| moval, 3, lost by removal, |
| white 6; colored 1, total, 74 |
| Marriages, |
| Funerals, 20 |
| Contributions—Diocesan |
| Missions, \$55,00 |
| Bishop's salary in (U.S. currency,) 40,00 Domestic missions, (C.S. currency,) 100.00 |
| Parochial objects, (C. S. currency,) 947.50 |
| Fayetteville sufferers, (C.S. curren- |
| cy,) 1,400,00 |
| Baptismal offering to Bp. Lay. 50,000 |
| Charities to Bp. Lay. 352,56 |
| Other objects (U.S. currency,) 56,58 |
| \$3,451,64 T. C. HAUGHTON Postor |
| T. G. HAUGHTON, Rector. |
| ST. MARY'S SCHOOL, RALEIGH. |
| Right Rev. Thos. ATKINSON, D. D., Visitor. |
| Rev. Aldert Smedes, D. D., Rector. |
| Rev. Bennett Smedes, Assistant. |

This School is now in the twenty fourth year of its existence. In its pecuniary interest, it has suffered from the war; but its doors have been, and still are open, and, though the present number of pupils is comparatively small, we have

every encouragement to hope, that, in a short time our former prosperity will return.

Baptisms—Infant, white, 1, colored 1,

Baptisms—Infant, white, 1, colored 1, Communicants—Resident, Contributions—Since the last report,

1 <u>1</u>11 \$477,4. <u>1</u>5

After receiving ordination, I was appointed by the Bishop to labor in Edgecombe county. I have officiated regularly since, at a School House in said County, and have had mos st excellent congregations, and with prospect of good success.

I have also, occasionally officiated at Enfield, where the church has some excellent communicants; and in additionalso, I have been with Rev. Dr. Cheshire a few times.

have buried three persons, and married a couple. I have tried to be useful.

RICH'D. H. JONES, Deacon.

SCALE OF ASSESSMENTS.

| HURCHES. | LOCATION. | Bishop's Salary and Contin- gent. | Mission- ary Fund, | Relief Fund. |
|------------------------|--------------------------------------|---|--------------------------|-----------------|
| turch, | Asheville, | 15 | 20 | 5 |
| a Church, | Bath, | 15 | 20 | - 5 |
| Church, | Beaufort, | 10 | 20 | 5 |
| apel, | Beaufort County, | 25 | 30 | 10 |
| cl, | The office of the | 10 | 111 | 6 |
| reh, | Bertie County, | 10 60 | 15 60 | 5 |
| Church, Church, | Charlotte, Chatham County, | 15 | 20 | 20 5 |
| the Cross, | Chapel Hill, | 20 | 25 | 10 |
| & Church, | Craven County, | 25 | 80 | 10 |
| Church, | Cituton, | 15 | 20 | 5 |
| Church, | Durham's Creek, | 100 | 15 | ă |
| Church, | Edenton, | 250 | 200 | 50 |
| ireh, | Elizabeth City, | 40 | 50 | 20 |
| Church, | Fayetteville, | 250 | 200 | 50 |
| Church, | Gate-ville, | 10 | 20 | 5 |
| a's Church, | Goldsboro', | 25 | 30 | 10 |
| Church, | Greenville, | 15 | 20 | 5 |
| Church, | Halifax, | 15 25 | 100 | 5 |
| the Holy Innocents, | Henderson, | 10 | 30 15 | 10 |
| Church, hurch, | Hendersonville, Henderson County, | 50 | 60 | 5 20 |
| in the Wilderness, | Henderson County, | 50 | 60 | 20 |
| w's Church. | Hillsborough, | 40 | 50 | 20 |
| the Holy Trinity, | Hertford, | 25 | 80 | 10 |
| Church, | Iredell County, | 15 | 20 | ă |
| the Saviour, | Jackson, | 10 | 15 | 5 5 |
| Church, | Kinston, | 10 | 170 | 5 10 |
| Church, | Kittrell's Springs, | 25 | 80 | 10 |
| the Epiphany, | Leaksville, | 15 | 20 | 5 |
| Church, | Lenoir, | 10 | 15 | 5 |
| the Redemption, | Lexington, | 10 | 15 | 5 |
| Church, | Lie coluton, | 25 | 80 | 10 |
| Church, Church, | Louisburg. | 25 10 | 80 15 | 10 |
| rch, | Mocksville, Morganton, | 15 | 20 | 5 5 |
| as' Church, | Murireesboro, | 10 | 15 | 5 |
| arch, | New Berne, | 250 | 200 | 50 |
| Chapel, | Orange County, | 6 | 10 | 5 |
| n's Church, | Oxford, | 40 | 50 | 20 |
| lomew's Church, | Pittsboro, | 40 | 160 | 20 |
| Church, | Pitt County, | 10 | 3.6 | 5 |
| irch, | Plymouth, | 10 | 15 | 5 |
| irch, | Raleigh, | 250 | 200 | 50 |
| School, | 44 | 20 | (0) | - 20 |
| arch. | Rockfish, | 10 | 15 | 5.5 |
| irch, | Rowan County, | 25 | 1 30 15 | 10 |
| W's Church, Church, | | 10 | 15 | 5 5 |
| Church, | Rutherfordton, Salisbury, | 60 | 50 | 20 |
| turch. | Scotland Neck, | 70 | 60 | 20 |
| s Church, | Scuppernong, | 80 | 50 | 20 |
| the Rodeemer, | Shelby, | 10 | 1 15 | l Tš |

SCALE OF ASSESSMENTS .- (CONTINUED.)

| снитень. | LOCATION. | Bishop's Balary and Contin- gent, | Mission- ary Fund. | Reite |
|--|---|---|--|--|
| St. Philip's Church, St. Paul's Church, Calvary Church, Immanuel Church, St. Peter's Church, St. Luke's Church, St. Paul's Church, St. John's Church, Church of the Advent, St. James' Church, St. John's Church, St. John's Church, St. Timothy's Church, St. Timothy's Church, St. Thomas' Church, | Smithville, Swift Creek, Tarborough, Wadesborough, Warrenton, Washington, County, Wilkesborough, Williamsborough, Williamston, Williamston, Wilmington, Wilson, Windsor, | 10 10 70 25 100 125 10 25 10 350 70 15 | 15 16 60 30 75 100 15 30 80 15 800 10 20 20 | The state of the s |

BILINDING COMMILTEL FOR 1865-66.

Rev. R. S. Masot, D. D., Hop. John H. Bryan Rev. E. M. Hubbard, D. D. George W. Morderac, Rev. Aldert Suedes, D. D.

ENFOLID E MISSIONARY COMMITTEE

Hey J. C. Huske, Rev. A. Ponton, C. T. Haleh, R. P. Buxton, U. B. Matlett,

EDUCATION COMMITTEE.

Rev. A. A. Watter, J. G. Burr, P. K. Dickery

CHURCH BUILDING COMMITTEE

Rev. A. A. Watson, Bey G.E.Patterson, Rev. E.W. 11 (D)

TRUSTEES TO HOLD PROPERTY FOR DIOCES
Lit Rev. Tims. Athans in D. D., George W. Morder
Hon. W. H. Battle

THUSTEES OF THE UNIVERSITY OF THE SOUT, they M. A. Chres, D. D., Hon, Thos. Ruths Dr. A. J. Pelkesset

DULEGATES TO GENERAL COUNCIL.

Rev. R. S. Moson, D. D. Rev. F. M. Halbard, D. R. v. Joseph C. Ruske. Hen. J. H. Bryan, Robert Strange.

DEPUTIES TO GENERAL CONVENTION

Rev. R. S. Mas, a. D. D., Lev, J. B. Choshire, D. D., R. F. M. Hubbard, D. D., Rev. Who, Hodges, D. D., Ro Win, H. Battle, Richard H. Smito, Kemp C. Battle, Rook Strange,

John Wolkes, Charlette, Tremonor of the Connect, W. N. T. J. ogham, I iv specifie, Secretary of the Conne

The Forcet Annual Council of the Processiant Rippers, Scarce on the Discount North Children will quit that a County See Rich , on the Let Wednesday on Marine.

JUURNAL

OF THE

FIRT I ETH ANNUAL CONVENHON

OF THE

TEST A NT EPISCOPAL CHURCH

48 410

STATE OF NORTH CAROLINA,

HELD IN

CHIRIST CHURCIL NEWBERN.

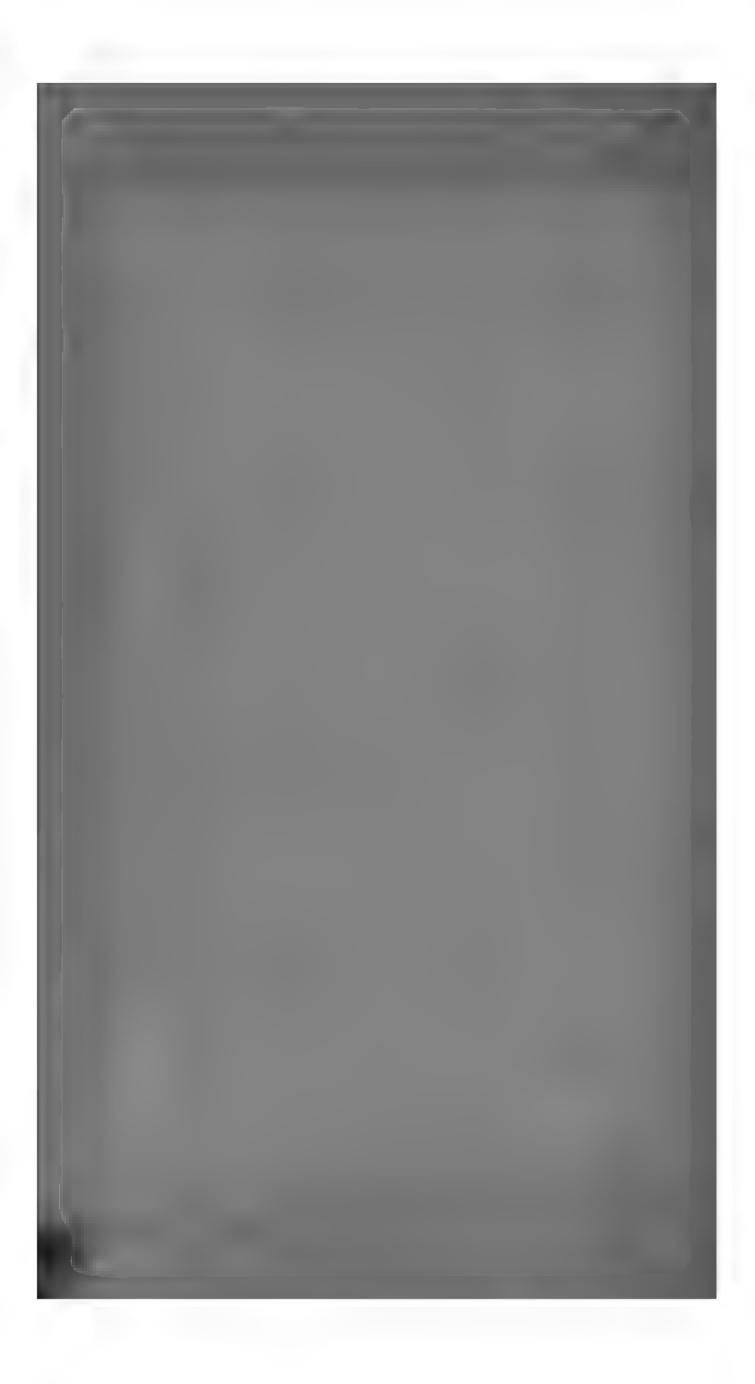
West the schay, May 30th, to Monday, June 4th.

1866.

FIRST SESSION.

FAARTIEVIETE

[Seele?



JOURNAL

OF THE

FIFTIETH ANNUAL CONVENTION

OF THE

ROTESTANT EPISCOPAL CHURCH

IN TILE

STATE OF NORTH CAROLINA,

HELD IN

CHRIST CHURCH, NEWBERN,

On Wednesday, May 30th, to Monday, June 4th,

1866.

FIRST SESSION.

FAYETTEVILLE:

1866.

| • | | | |
|---|---|---|---|
| | | | |
| | | | |
| • | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| | | | |
| | · | | • |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1866.

Rt. Rev. Thos. Atkinson, D.D., Bishop, ex officio President of the Convention, Wilmington.

Rev. RICHARD W. BARBER, Missionary in Wilkes and Iredell Counties.

*Rev. Sam'l S. Barber, Missionary in Hyde County. Post Office, Middleton.

Rev. Angelo A. Benton, Rector of St. Timothy's Church, Wilson.

*Rev. Chas. T. Bland, Rector of Calvary Church, Wadesborough.

Rev. JAMES BRISCOE, Deacon, Charlotte.

*Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.

*Rev. Jos. BLOUNT CHESHIRE, D.D., Rector of Calvary Church, Tarborough, and Trinity Church, Scotland Neck.

*Rev. Moses A. Curtis, D.D., Rector of St. Matthew's Church, Hillsborough, and Missionary in parts adjacent.

*Rev. LUTHER EBORN, Missionary in Beaufort County. P. O., Washington.

Rev. GEO. M. EVERHART, Salem.

*Rev. EDWARD M. FORBES, Rector of Christ Church, Newbern.

Rev. Edwin Geer, Rector of St. Peter's Church, Washington.

*Rev. Edward W. Gilliam, Edenton.

*Rev. ISRAEL HARDING, Rector of St. Thomas's Church, Bath.

*Rev. Thos. B. Haughton, Missionary in Washington County. P.O., Plymouth.

Rev. Thos. G. HAUGHTON, Rector of St. Luke's Church, Salisbury.

*Rev. Francis W. Hilliard, Rector of St. Paul's Church, Edenton.

Rev. WM. Hodges, D.D., Rector of Immanuel Church, Warrenton.

Rev. Lucian Holmes, Haywood.

*Rev. FORDYCE M. HUBBARD, D.D., Professor in the University of North Carolina, Chapel Hill.

*Rev. N. Collin Hughes, Rector of Trinity Church, Beaufort County. P. O., Washington.

*Rev. Wm. C. Hunter, Rector of St. Stephen's Church, Goldsborough.

Rev. Jos. C. Huske, Rector of St. John's Church, Fayetteville.

Rev. RICH'D H. JONES, Rector of St. Paul's Church, Wilmington.

*Rev. S. W. KENNERLY, St. John's Parish, Pitt County. P. O., Kinston.

Rev. Frederic J. Lightbourn.

*Rev. Matthias M. Marshall, Rector of Christ Church, Elizabeth City.

*Rev. RICHARD S. MASON, D.D., Rector of Christ Church, Raleigh.

Bev. DANIEL MORRELLE, Wilmington.

Rev. Thos. S. W. Mott, Catawba County.

*Rev. Jos. W. Murphy, Rector of Church of the Holy Innocents, Henderson.

Rev. GEORGE PATTERSON, Assistant Minister of St. James's Church, Wilmington.

Rev. GERARD W. PHELPS, Deacon, Missionary at Scuppernong.

*Rev. HENRY II. PROUT, Rector of St. John's Church, Williamsborough.

Rev. J. J. RIDLEY, M.D., Rector of St. Paul's Church, Louisburg.

*Rev. Stephen C. Roberts, Rector of Grace Church, Morganton, and St. James's Church, Lenoir.

Rev. HENRY A. SKINNER, Assistant Minister, Christ Church, Newbern.

*Rev. Aldert Smedes, D.D., Rector of St. Mary's School, Raleigh.

Rev. BENNET SMEDES, Assistant at St. Mary's School.

*Rev. WM. E. SNOWDEN, Rector of Church of the Holy Trinity, Hertford.

*Rev. Rou't B. Sutton, Rector of St. Bartholomew's Church, Pittsborough, and St. Mark's Church, Deep River.

Rev. LEWIS TAYLOR, Oxford.

Rev. ROB'T E. TERRY, Rector of St. John's Church, Wilmington.

Rev. John H. Tillinghast, Rector of St. Paul's Church, Clinton.

*Rev. DAVID D. VAN ANTWERP, Rector of St. Paul's Church, Beaufort.

*Rev. MAURICE H. VAUGHAN, Rector of St. Stephen's Church, Oxford.

*Rev. ALFRED A. WATSON, Rector of St. James's Church, Wilmington.

*Rev. GEORGE B. WETMORE, Rector of St. Philip's Church, Mocksville.

*Rev. WM. R. WETMORE, Rector of St. Luke's Church, Lincolnton, and Church of the Redeemer, Shelby.

Those marked thus [*] were present

LAY DELEGATES.

DELEGATES.

ALTERNATES.

ST. JAMES'S CHURCH, WILMINGTON.

*A. J. DeRosset.
P. K. Dickinson.
*A. H. VanBokkelin.
*James G. Burr.

Alfred Martin. Robert Strange. E. A. Keith. James Anderson.

ZION CHAPEL, BEAUFORT COUNTY.

Henry L. Harvey. Nymphus O. Eborn. Caleb A. Cutler. Abner N. Cutler. Alanson Aligood. J. W. T. Harvey. Norman W. North. O. H. P. Tankard.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Richard J. Harris. George B. Harris. W. W. Jones. E. G. Brodie.

GRACE CHURCH, MORGANTON.

John Collett.
Dr. Samuel Tate.
J. J. Erwin.
E. S. Walton.

James Avery.
W. M. Walton.
T. G. Walton.
J. V. Blackwell.

CHBIST CHURCH, RALRIGH.

*George W. Mordecai. Hon. John H. Bryan. Kemp P. Battle. *Gen. William R. Cox.

William H. Jones. Dr. Ed. C. Fisher. R. H. Battle, Jr. Cad. J. Iredell.

ST. PAUL'S CHURCH, BEAUFORT.

*Isaac Ramsey.
*B. L. Perry, Jr.
A. C. Davis.
*Henry Rieger.

David Dill.
J. E. Ramsey.
J. C. Davis.
S. F. Willis.

ST. PAUL'S CHURCH, CLINTON.

H. L. Holmes.
A. A. McKoy.
J. H. Holmes.
*J. A. Ferrell.

ST. STEPHEN'S CRURCH, GOLDSBORO'.

G. W. Collier.
G. V. Strong.
R. T. Fulghum.
R. M. Nelson.

S. R. Street.
B. V. L. Hutton.
J. Evans.

J. W. Davis.

ST. MATTHEW'S CHURCH, HILLSBORO'.

Hon. Thos. Ruffin. James Webb. Frederick Nash. Thomas B. Hill.

DELEGATES.

ALTERNATES.

CHRIST CHURCH, NEWBERN.

*Jacob Gooding. *William H. Oliver.

*John Hughes.

*Frederick C. Roberts.

William G. Hall. Henry R. Bryan. Peter E. Hines.

CHAPEL OF THE CROSS, CHAPEL HILL.

Hon. W. H. Battle.

*A. Mickle.

F. A. Fetter. T. M. Argo.

ST. PAUL'S CHURCH, GREENVILLE.

Dr. N. Joyner.

Dr. Richard Williams.

Dr. W. M. B. Brown. •

Col. Thomas C. Singletary.

ST. JOHN'S CHURCH, PITT COUNTY.

*Jesse Noble.

William A. Pugh.

William Henry Smith.

Guilford W. Cox.

Frederick Harding. Lemuel Mewborne.

Silvester Cox. Allen Wooten.

TRINITY CHURCH, ASHEVILLE.

Hon. J. L. Bailey.

N. W. Woodfin.

*R. W. Pulliam.

*Gen. J. G. Martin.

CHRIST CHURCH, ROWAN COUNTY.

*Wm. B. Leary.

Thos. D. Meares.

R. J. M. Barber.

J. W. Turner.

Matthew Barber. J. F. Barber. Thos. Barber. Julius Neely.

ST. STEPHEN'S CHURCH, OXFORD.

Col. Edward Cantwell.

Lewis Taylor, Jr.

Russel H. Kingsbury.

E. H. Hicks.

ST. PAUL'S CHURCH, EDENTON.

*William Badham.

*William H. Standin.

James C. Warren. Dr. L. P. Warren.

Dr. Thomas D. Warren.

Dr. W. A. B. Norcom.

ST. PETER'S CHURCH, CHARLOTTE.

W. A. Williams.

J. M. Davidson.

J. Y. Bryce.

*John Wilkes.

ST. JAMES'S CHURCH, IREDELL COUNTY.

Edward Gardner.

*George Mills.

R. W. Mills.

H. M. Mills.

John A. Mills. J. L. Mills. George S. Kerr. W. II. Mills.

ST. PAUL'S CHURCH, LOUISBURG.

William A. Eaton.

Phil. B. Hawkins.

Dr. Joel G. King.

Thomas White.

DELEGATES.

ALTERNATES.

IMMANUEL CHURCH, WARRENTON.

h B. Batchelor.

as A. Montgomery.

R. Davis.
White.

S. P. Arrington. K. Plummer.

Edward H. Plummer. William J. White.

ST. THOMAS'S CHURCH, BATH.

. Odin. Hilton. H. Archbell. am Gaylord. Joseph Bonner. N. E. Price. John J. Rowland. William R. Boyd.

ST. JOHN'S CHURCH, DURHAM'S CREEK.

Robinson.
. Butt.
. Bonner.
.rd Tripp.

W. Archell. *W. H. Snell. B. T. Bonner. H. Bonner.

CALVARY CHURCH, TARBORO'.

ell Chapman. 10w Weddell. H. B. Bryan. E. D. MacNair.

Hoskins. J. Pitman.

TRINITY CHURCH, SCOTLAND NECK.

Smith. Smith. . Shields. rt Elliott. J. J. Bishop.
J. Y. Savage.
H. Bishop.

R. H. Purrington.

CHRIST CHURCH, ELIZABETH CITY.

t Vaugh.

7. Griffin.

. Harvey.

. Clark.

W. F. Martin.
John Black.
James L. Ball.
James M. Pool.

ST. BARTHOLOMEW'S CHURCH, PITTSBORO'.

n H. Haughton. amin I. Howze. y A. London. Abram Rencher.

ST. JOHN'S CHURCH, WILMINGTON.

S. L. Fremont. & A. Willard. S. J. Person. Lippitt.

ST. JOHN'S CHURCH, WILLIAMSBORO'.

am Charles Hardy. Wimbish. am M. Sneed. T. Thomas.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Haigh.
Hale.
R. P. Buxton.
N. Tillinghast.

ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Downing.

L. Chesson.

Samuel Johnston. John W. Gaylord.

DELEGATES.

ALTERNATES.

CHURCH OF THE ADVENT, WILLIAMSTON.

Wilson G. Lamb, Jr.

Joseph M. Siterson.

F. A. Boyle.

GRACE CHURCH, PLYMOUTH.

Dr. Warren W. Ward. Dr. Benj'n M. Walker.

B. J. Spruill. F. F. Fagan.

Stewart L. Johnston.

Levi J. Fagan.

R. S. Goelet.

TRINITY CHURCH, BEAUFORT COUNTY.

Henry Harding. *Wm. J.·Laughinghouse. F. B. Satterthwaite. William H. Patrick.

*Benjamin Patrick. S. B. Archbell. Harvey Hill. William M. Nelson.

ST. PETER'S CHURCH, WASHINGTON.

W. E. Demill. T. H. B. Myers. James R. Grist. T. H. Blount.

James E. Hoyt. Thomas M. Robinson. Allen Grist. W. A. Blount.

ST. LUKE'S CHURCH, LINCOLNTON.

Hon. W. M. Shipp. *Capt. J. C. Justice. L. E. Thompson. Dr. J. M. Richardson.

ST. LUKE'S CHURCH, SALISBURY.

M. W. Jarvis. L. Blackmer. H. Croswell Morris. H. C. Jones, Jr.

W. Murphy. S. R. Harrison. Dr. J. W. Hall. J. M. Coffin.

CHURCH OF THE HOLY TRINITY, HERTFORD.

Dr. R. C. Jenkins. Jonathan W. Albertson. Charles W. Wood. James L. Skinner.

John S. Wood. John Skinner. Francis Nixon, Jr. Dr. Joseph T. Smith.

Those marked thus [*] were present.

JOURNAL.

NEWBERN, MAY 30, 1866.

ftieth Annual Convention of the Protestant Episcoch in the Diocese of North Carolina met in Christ Newbern, at 10 o'clock, A. M., in accordance with intment of the last Convention.

shop of the Diocese being absent in consequence of the Convention was called to order by the Secred, on motion, Rev. Richard S. Mason, D.D., was the Chair.

oll of Clergy was called and the following were esent, viz:

is. T. Bland.

vis Buxton.

B. Cheshire, D.D.

ther Eborn.

ward M. Forbes.

C. Hughes.

n. C. Hunter.

hard S. Mason, D.D.

Rev. Jos. W. Murphy.

Rev. Henry H. Prout.

Rev. Aldert Smedes, D.D.

Rev. Maurice H. Vaughan.

Rev. Alfred A. Watson.

Rev. Geo. B. Wetmore.

Rev. Wm. R. Wetmore.

oll of Lay Delegates was then called, and R. T. 1, John Hughes, Frederick C. Roberts, W. B. Leary, Dliver and W. N. Tillinghast, answered to their

g apparent that a quorum was not present, on mo-Convention adjourned for Divine Service, to meet 4 o'clock, P. M.

ng Prayer was said by Rev. A. A. Watson, assistev. J. B. Cheshire, D.D.

Rev. G. B. Wetmore preached the Sermon, from Eph. iv: 11, 12, 13.

The Communion was administered by Rev. R. S. Mason, D.D., Rev. J. B. Cheshire, D.D., and Rev. A. A. Watson.

4 o'clock P. M.

The Convention met according to adjournment. The following Clergymen appeared and took their seats, viz: Rev. Messrs. M. A. Curtis, D.D., Edward W. Gilliam, Israel Harding, Francis W. Hilliard, F. M. Hubbard, D.D., M. M. Marshall, S. C. Roberts, W. E. Snowden, and R. B. Sutton.

The following Lay Delegates appeared and took their seats: A. J. DeRosset, James G. Burr, G. W. Mordecai, J. A. Ferrell, Thos. B. Hill, A. Mickle, Jesse Noble, R. W. Pulliam, Gen. J. G. Martin, Wm. Badham, Wm. H. Standin, John Wilkes, George Mills, John White, H. J. Butt, John H. Haughton, B. I. Howze, S. L. Fremont, W. H. Snell, and Gen. W. R. Cox.

The Secretary reported that twenty-four Clergymen, and Lay Delegates from eighteen Parishes,—a quorum—were present. Whereupon the Chair declared the Convention duly organized.

On motion, Rev. Richard S. Mason, D.D., was elected President of the Convention.

On motion, W. N. Tillinghast was elected Secretary of the Convention.

Rev. A. A. Watson presented the Bishop's Annual Address, at his request.

On motion,

Resolved, That it be read.

Mr. Watson read the Address, as follows:

DEAR BRETHREN OF THE CLERGY AND LAITY:

Immediately after our last Diocesan Convention, and in pursuance of the Resolutions adopted by it, I attended the meeting of the General Convention of the

Church in the United States, held in the City of Philadelphia.

In common with the other Bishops and Delegates from the Southern Dioceses who were present at that meeting, I received a most cordial and kindly welcome; and the reunion of our own Diocese with that Church was accomplished in a manner entirely consistent with Church principles, and highly satisfactory to ourselves. The other Southern Dioceses, so far as opportunity has been afforded them, have become united to the same Communion, and the unity of the Church throughout our country may now be considered as secure.

This most auspicious result must, under God, be ascribed mainly to the truly Christian and magnanimous spirit displayed by the great body of the Bishops and other Delegates from the Northern Dioceses who attended that Convention. All of them had to expose themselves to prejudice, and some of them to the danger of actual privation and penury, for venturing to do their duty in that crisis of the history of the Church. But none of these things moved them, and they went forward and acted as became Bishops, and Ministers, and members of the Church of God, who must give account to Him for what they did; and under His blessing the result has been that none, so far as I have heard, have suffered. And the character and position of the Church have been immeasurably exalted in the eyes of our whole people.

I may here express the conviction, after full and free interchange of opinions with our best friends at the North, that unless there had been an attendance of Delegates from some of the Southern Dioceses, at the General Convention of 1865, there either would have been no reunion of the Church, or it would have been accomplished upon terms altogether distasteful, and not very creditable to ourselves. Either of these results, it seems to me, would have been a great calamity.

On my return from the General Convention, I brought back my family from Wadesborough to Wilmington, and

in an diately proceeded to that part of my Itiers from a little to several peaks i had been shown in a second feater of its comparish by the Army of the United States.

I had continued immediately after the Disesan Convention of Raielgh, fourteen persons; and Bishop Lay, in my behalf, had administered the same ordinance at Lincolnton to lifteen persons.

Beginning now at Newherm. November 26th. I confirmed in that place five persons, and two days afterwards, at Beaufort. I confirmed twenty, and on the next day, at the same place, one person.

On the 2d of December, in Trinity Church, Beaufort County, I confirmed eight persons.

On the 3d, in the town of Washington, seven more.

On the 4th, at Zion Church. Beaufort County, I confirmed four.

Then at Plymouth, on the 6th, I confirmed three; at St. Luke's, Washington County, on the 7th, five; and at Edenton, on the 10th, eleven; at Gatesville, on the 12th, four; at Hertford, on the 15th, fourteen; and at Elizabeth City, on the 17th, twelve persons. At all of these places I preached, generally several times, and at most of them administered the Holy Communion.

In this part of the State, more than any other. I saw the injurious effects of the war displayed. More than half of the lately flourishing town of Washington was destroyed by fire, itself the result of war, and every house of worship in it consumed, except one small building, not larger than a school-house.

At Plymouth the ruin was even more complete; ninetentwentieths of the buildings of that place were swept awayand its site had become a desolate field, rather than the abode of men and of commerce. The country generally was stripped of its laborers, the lands neglected, and the roads and bridges scarcely passable. Yet so abundant the provision, which both the soil and the waters make ithis highly favored region for the sustenance and comform

of man, that it is not unreasonable to hope its former prosperity may be speedily restored, if not surpassed.

Passing through Petersburg on my return to Wilmington, I confirmed one person there, at the request of Bishop Johns.

January 14th, 1866, I held a special confirmation in St. James's Church, Wilmington, and administered that rite to eighteen persons.

On the 24th, at Summerville, in Brunswick County, I confirmed two persons.

On the 9th of March, I commenced a visitation to the country on the upper part of the Cape Fear River, and on the 11th, at Fayetteville, I confirmed twenty persons; on the 13th, at St. Mark's, Deep River, I confirmed three; and on the 14th, at St. Bartholomew's, Pittsborough, eight others.

On the 20th of March, I held another special confirmation at St. James's Church, Wilmington, and administered that rite to one person.

On the 25th, at Lumberton, I confirmed one person, and administered the Holy Communion.

April 19th, at Tarborough, I confirmed eight persons.

On the 21st, I preached at Enfield, but held no confirmation.

On the 22d, at Trinity Church, Scotland Neck, I confirmed five persons; and

On the 24th, at Halifax, three.

May 11th, at Wilson, I confirmed ten persons.

On the 13th, at Goldsborough, seventeen.

On the 15th, at Clinton, eight.

On the 20th, in the morning, I confirmed in St. James's Church, Wilmington, twenty-two; and at night, at St. John's, ten. On the 22d, at St. Paul's Church, I confirmed fourteen colored persons, and in the afternoon of that day, at my residence, one person belonging to the Parish of St. James's, Wilmington.

The whole number of persons confirmed in the Diocese, since our last meeting, has been two hundred and sixty-five.

I have baptized two infants and two adults, conducted one funeral and celebrated one marriage.

Of the Clergy, we have lost by death, one valued and beloved member of our body, the Reverend Robert A. Castleman. He was foully assassinated in the month of October last, near the village of Gaston, by some wretch, as yet unknown, who either bore him a grudge, the existence of which he himself did not suspect, or who mistook him for another person. It is not creditable to the administration of justice in this State, that the murderer has so far gone unpunished. The true criminal was either not arrested, or if so, was dismissed. The whole matter seems to have been followed up with little zeal or public spirit.

The following Clergymen have been transferred from the Diocese, to-wit: The Reverend Frederick FitzGerald, and the Reverend Richard H. Mason, to that of New Jersey; the Reverend John C. Tennant, to that of Pennsylvania, and the Reverend Edmund Withers, to that of Virginia. The Reverend J. J. Ridley, M. D., has been received into this Diocese, from that of Tennessee.

Two Clergymen, who were members of our body anterior to our late civil war, but who were absent from the State during its continuance, have, since its close, been transferred to the jurisdiction of other Bishops, to-wit: The Reverend Peyton Gallagher to the Bishop of Honolulu, and the Reverend Jonathan A. Wainwright, M. D., to that of the Bishop of Connecticut.

The whole number of Clergymen in this Diocese is fiftyone.

Reverend S. S. Barber no longer officiates as Assistant to the Reverend George B. Wetmore, but is now acting as Missionary in Hyde County. The Reverend Angelo A. Benton has resigned the Rectorship of Christ Church, Rockfish, and has accepted that of St. Timothy's Church, Wilson. The Reverend George M. Everhart has, because of ill-health, resigned the charge of St. Peter's Church, Charlotte, and that Parish is now vacant. The Reverend Edward W. Gilliam has resigned the Rectorship of St. Paul's Church,

Louisburg, and the Reverend Dr. Ridley has recently accepted it. The Reverend Israel Harding has again taken charge of St. Thomas's Church. Bath, and the Missionary region around it. The Reverend Francis W. Hilliard has accepted the Rectorship of St. Paul's Church, Edenton. The Reverend N. Collin Hughes has resumed his duties as Rector of Trinity Church. Beaufort county, which had been resigned by the Reverend Mr. Kennerly. The Reverend Richard H. Jones is now officiating at St. Paul's Church, Wilmington. The Reverend Edward M. Forbes has resigned the charge of Christ Church, Elizabeth City, and accepted that of Christ Church, Newbern; the Reverend M. M. Marshall has taken his place in Elizabeth City. The Reverend George Patterson has become Assistant Minister of St. James's Church, Wilmington.

The Candidates for Orders are now: Edward Wooten, Horace G. Hilton, John Richard Joyner, Edmund Gregory Prout, and William B. Gordon.

It is a grateful duty to acknowledge the exceeding abundance of the liberality with which our brethren in more favored regions of country, and especially at the North, have contributed to the relief of the suffering Clergy of our own Diocese, as well as of others in the Southern States. received from Messrs. R. A. Robinson and John B. Smith, -acting in behalf of the ladies of the Episcopal Church in Louisville, Kentucky, the sum of seven hundred dollars. From the fund for the relief of the suffering Clergy of the Southern Dioceses, distributed by the Committee of Domestic Missions in our Church, I have received the sum of twelve hundred and three dollars and fifty cents, to be divided among that class in my own. From the Society in Maryland for the same object, I have received the sum of one hundred and fifty dollars, to be used in like manner, and from several private individuals contributions of that nature. From the Bureau of Relief of which the Reverend Wm. C. Doane is Secretary, I have received two hundred and fifty dollars, and a box of clothing for the use of the widow of a Clergyman, whose case is one peculiarly appealing to christian sympathy. I have received also from a Ladies' Society in Cooperstown, New York, a valuable box of clothing, and from the Parish of the Reverend James A. Buck, of Maryland, another box for the benefit of the families of the suffering Clergy of my Diocese. The New York Bible and Prayer Book Society, and the Bishop White Prayer Book Society of Philadelphia, have likewise made us generous donations of Prayer Books and Bibles.

I feel bound also to acknowledge, that in addition to what has been bestowed upon my Diocese, I have individually received, during the last twelve months, many valuable tokens of affection from old friends, and especially from former parishioners in Baltimore, that beautiful and illustrious City, which will hereafter be more honored for its benevolence and sympathy with its suffering fellow-countrymen, than even for its gallantry in the resistance of invasion in 1814, or the genius with which it has for so many years adorned the Legislature and Tribunals of the nation.

In concluding an address which I meant to be brief, but which involuntarily I have found growing under my hands, I feel bound to say a word on some of the duties now lying before us. I refer more especially to those which relate to the education and religious instruction of the colored race among us. The heaviest charge brought against us by our worst enemies is that of indifference and even of opposition to the welfare of that race. Let us do nothing which will give even the semblance of truth to this charge; and above all, let us do nothing from prejudice or from passion which shall be contrary to the line of duty which God himself has commanded us to observe.

Every one knows that the general condition of the colored population is that of ignorance, and every one who has attempted to impart religious instruction to them knows also that their ignorance, as to that class of subjects, is not less universal, and scarcely less absolute, than as to any other. It is then an indisputable duty to enlighten them. One important means of doing this, is to teach them to read the Word of God. The Word of God was written in order that

refusal to act, that a large class of the community shall not read it, seems very like profanity. If read, it should be as far as possible with the Commentary which the Creeds and the Liturgy of the Church give, securing it thereby from the fatal misinterpretations which ignorant and fanatical persons attach to it. There is then a clear obligation on us to do what we can to establish schools for their benefit, for without schools there can be no regular and effective instruction.

One of the most beneficent acts of the late General Convention was the institution of a commission for the instruction of the colored people under the authorty of the Church, and under responsibility to its Bishops and Clergy. This furnishes a means of aiding the colored population which is effective and altogether safe. To foster and extend these schools, as far as may be, seems one of our clearest duties; but if there be any persons who doubt whether instruction should be thus furnished, let them remember that the practical question is not whether they shall be taught, but bywhom they shall be taught. Teachers they have already, and will continue to have. Shall they be such as will impart sound instruction, and be under our own direction, or shall they be such as chance or fanaticism may send? Who can doubt what should be our course in this respect, whether we regard the claims of duty or of wisdom.

A question of the same sort arises with regard to the admission of colored men into our Ministry. No one who thinks a moment can doubt that the Ministers of a people ought, as a general rule, to be of that people themselves; having, as far as may be, the same habits of thought, language, and feeling. It is observable that the Apostles ordained Elders in every city, i. e., they appointed Ministers belonging to the community which they were to serve. The English Church and people, in their dealings with the Irish, disregarded this principle; they rejected the native population, and set Englishmen as religious instructors of an alien race. The consequence was, that the people rejected them, and followed their own ignorant clergy in preference to such

men as Usher and Bramhall and Jeremy Taylor and Berkley; and that the Protestant Church in Ireland has, at least until very lately, regularly declined, instead of gaining upon the people. If then, we had white clergymen to minister to the colored population, it is very questionable whether we should use them exclusively; but actually we do not have them. We have not white Missionaries to our own white people; we have what we call a Diocesan Missionary Society, but which rather deserves the name of a Pastoral Aid Society, for its only function is to assist feeble Parishes. Since the death of the lamented Skiles, we really have not one, properly to be called a Missionary, in the Diocese. we do not support Missionaries to the whites, then, what likelihood is there that we shall send them to the blacks? When, then, we ask ourselves whether we shall have colored Ministers or not, we really ask ourselves whether we shall have Ministers for the colored race or not. And is it to be endured that a Church which claims to be the Catholic and Apostolic Church in North Carolina, shall systematically refuse to do anything for the religious welfare of one-third of the people of North Carolina? Shall we, like the Priest and Levite, see the wounded man lying half dead, and pass by on the other side, and leave him to be ministered to by some hated Samaritan? This would be to confute our own pretensions, and it is to be remembered with regard to this subject, as with regard to schools, that the question is not whether there shall be colored Ministers, but what sort of colored Ministers these shall be? Colored Ministers have been, are, and will be amongst us. they be men taught in the Church, ruled by the Church, imparting the doctrines of the Church, or shall they be fanatics and political emissaries, self-commissioned, or sent by some foreign, and it may be hostile, society?

Led by such considerations as these, or at any rate, impelled by a sense of Christian duty, the Presbyterians, Methodists and Baptists of this State are already training and sending forth, or preparing to train and send forth, such Ministers to the colored population. The Episcopal Church

in South Carolina has made provision for the same object; shall we stand alone with regard to this matter? I hope the Convention at its present meeting will take some steps towards inaugurating a system of preparation of colored Ministers for the colored people.

You are already aware, dear brethren, that my health has greatly failed this Spring, and that every effort which I have made to perform my official duties has served only to enfeeble it the more. Under these circumstances, many friends have urged me, and by their great kindness have enabled me, to leave home for a voyage to Europe. My expectation is, God willing, to sail from Baltimore on the very day on which this body meets. If the Convention shall think it best, in consideration of this state of facts, either to appoint me an Assistant, or to divide the Diocese, I hereby express my concurrence in any such measure.

The Clergy will, of course, during my absence, send in their Reports to the President of the Standing Committee.

In taking leave of you, my dear brethren, for a long time, it may be for all time, I must express my heartfelt gratitude for the many kindnesses which I have received throughout the whole term of my office, and which have gone on increasing until this moment; and I heartily pray our Heavenly Father that, for Christ's sake, His blessing may rest abundantly on you and the Diocese you represent.

THOMAS ATKINSON.

On motion,

Resolved, That the Bishop's Address be referred to the Committee on the State of the Church.

On motion of Rev. F. M. Hubbard, D.D.,

Resolved, That the portion of the Bishop's Address relating to the instruction of Freedmen be referred to a Special Committee of three.

The Chair appointed Rev. F. M. Hubbard, D.D., Rev. A. A. Watson and John H. Haughton.

On motion of Rev. A. A. Watson,

Resolved, That the Report of the Committee on Freedmen at the last Convention, and the whole subject of the relations of the Church towards the colored people, be referred to the Special Committee.

Rev. A. A. Watson asked to be excused from serving the Special Committee.

On motion, he was excused.

The Chair appointed Rev. N. C. Hughes.

On motion of Rev. W. C. Hunter.

Resolved. That the Special Committee be increased, so as to consist (Gergymen and three Laymen.

The Chair added to the Committee, Rev. W. C. Hu Rev. J. B. Cheshire, D.D., Geo. W. Mordecai and Gen R. Cox.

Col. S. L. Fremont moved that the portion of the Bish Annual Address relating to a division of the Diocese, to the appointment of an Assistant Bishop, be referred Committee of four Clergymen and three Laymen.

Mr. J. H. Haughton moved to lay the subject on table, which motion was rejected.

Col. Fremont's resolution was adopted.

On motion of Rev. A. A. Watson,

Resolved. That the next Annual Convention meet in St. James's Cl Wilmington, on the third Wednesday in May 1867.

The Report of the Standing Committee was read, as lows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully mit the following report of their proceedings during the past Conventional

On September 14th, 1865, testimonials were signed on behalf of John I linghast, candidate for Priest's Orders.

On November 28th, 1865, testimonials were signed on behalf of Hore Hilton, randidate for Deacon's Orders.

On December 23d, 1865, the assent of the Standing Committee was give the consecration of Rev. John Barnett Kerfoot, D.D., to be Bishop of the D of Pittsburg.

On March 31st, 1866, testimonials were signed on behalf of William Gordon, candidate for Deacon's Orders.

On April 14th, 1866, testimonials were signed on behalf of E. Gregory I candidate for Orders.

Testimonials were presented on behalf of James Simonson (a colored presented for Orders, whereupon it was resolved, that the consideration of matter be postponed and referred to the next Convention of the Diocese.

All of which is respectfully submitted.

R. S. MASON, Pre

On motion of J. H. Haughton.

Resolved, That the part of the Report of the Standing Committee relating to the application of a colored person for Orders, be referred to the Special Committee of seven, on that subject.

On motion, the Convention adjourned to meet at 9 o'clock A. M., to-morrow.

THURSDAY, MAY 31.

The Convention met according to adjournment.

The Roll was called, when the following members, in addition to those present yesterday, appeared and took their seats, viz: Of the Clergy, Rev. Messrs. S. S. Barber, S. W. Kennerly, D. D. Van Antwerp and Thomas B. Haughton; of the Laity, Isaac Ramsey, B. L. Perry, Jr., Henry Rieger, Jacob Gooding, W. J. Laughinghouse, Benj. Patrick and A. H. Van Bokkelin.

The Minutes of yesterday were read and approved.

The Chair announced the following Committees:

SPECIAL COMMITTEE ON THE DIVISION OF THE DIOCESE AND THE APPOINTMENT OF AN ASSISTANT BISHOP—Rev. E. M. Forbes, Rev. M. A. Curtis, D.D., Rev. J. B. Cheshire, D.D., Rev. F. W. Hilliard, S. L. Fremont, Gen. J. G. Martin and John Hughes.

ON THE STATE OF THE CHURCH—Rev. A. A. Watson, Rev. H. H. Prout, Rev. W. E. Snowden, R. W. Pulliam and W. H. Standin.

ON FINANCE—Rev. W. R. Wetmore, Dr. A. J. DeRosset, John Wilkes, Andrew Mickle and W. H. Oliver.

COMMITTEE ON CANONS—Rev. Geo. B. Wetmore, Rev. C. T. Bland, Rev. M. M. Marshall, Thomas B. Hill and John White.

ON ELECTIONS—Rev. S. S. Barber, Rev. M. H. Vaughan and George Mills.

ON NEW PARISHES—Rev. R. B. Sutton, Rev. Israel Harding and W. B. Leary.

ON UNFINISHED BUSINESS—Rev. S. C. Roberts, Rev. Edward W. Gilliam and Jesse Noble.

The Report i the Treasurer was read, and, on motion,

Reports were referred to the

. . .

il within This is an art with descript if Deputies to the General and in the Land of States.

Rest of the Etherical D.D. Rett R. S. Mason, D.D., Rett of D. Rett A. A. Watson, Hon. W. E. Eletti R. E. Smith. D.L. Rett Strange and Dr. A. J. De R. Rett of Rest of Rett of

in m to a state of Education.

The Table Victorial Victorial Victorial Constitution, Canthe Table Theory of the summer of this Piecese, the word Convention of the structure of the Convention of the Structure of the Struc

of the tree of Rev. Elivard W. Gilliam.

the first of the first of North States in the subject of Diocesan Missis were the first of the States of the Missis work, the importance of the vote that the first of the States of the Missis work, the importance of the vote that the first of the States of the States of the Missis work, the importance of the vote that the first of the States of the S

Ren, E. W. Gilliam, Rev. Jarvis Buxton and Rev. W. E. Snow lon were appointed.

The Special Committee, to which all matters relating to the colored people was referred, reported as follows:

REPORT OF THE SPECIAL COMMITTEE.

The Committee to will move referred the several papers which touch the foresters of the colored people among us, report the following resolutions:

Re-alved. That this Convention commend the people of color to the continued kindness and good will of the churchmen of this Diocese.

Resolved, That it is the sense of this Convention, that separate houses of wormhip should be provided, as soon as practicable, for the colored people—that there should be separate Sunday Schools and separate congregations for them; and that the attention of the Clergy of this Diocese be directed to the importance of seeking out suitable colored men for Catechists, Sunday School Teachers and Lay Renders; and giving them, as far as they may, personal instruction to fit them for these positions, in the hope that, under God's providence, many of them may be ultimately qualified to become the spiritual teachers and pastors of their race.

Resolved, That we heartily approve and carnestly recommend the mental and moral training of the colored people in such manner and to such degree as the condition of affairs may justify.

The Committee suppose the particular case referred to them, to be covered by the above Resolutions, and ask to be relieved from the further consideration of it.

F. M. HUBBARD, Chairman.

The Report and Resolutions were adopted.

On motion, the Convention adjourned to meet at 4 o'clock P. M.

4 o'CLOCK P. M.

On motion,

Resolved. That the Convention proceed to hold an election for Standing Committee.

Rev. F. M. Hubbard, D.D., Rev. R. S. Mason, D.D., Rev. A. Smedes, D.D., George W. Mordecai and Hon. J. H. Bryan were elected.

The Committee, to whom was referred that portion of the Bishop's Address relating to the appointment of an Assistant Bishop, and to the division of the Diocese, reported the ollowing Resolution:

Resolved, That an Assistant Bishop be elected by this Convention, with the inderstanding that, as soon as possible, the Diocese shall be divided, and the indistant Bishop become the Bishop of that one of the two Dioceses which shall not be selected by our present Bishop.

The understanding of the Committee is, that the Assistant Bishop will hold the Rectorship of some one of the ablest Parishes of the Diocese, and thus, with the co-operation of the rest of the Diocese, be secure of a support.

E. M. FORBES, Chairman.

Pending the consideration of this Resolution, the Convenvention adjourned until 9 o'clock A. M., to-morrow.

FRIDAY, JUNE 1.

The Convention met pursuant to adjournment.

The Roll was called.

Capt. J. C. Justice appeared and took his seat.

The proceedings of yesterday were read and approved.

On motion, the Report of the Committee in relation to the

appointment of an Assistant Bishop, and the division of the Diocese, was recommitted.

On motion of John Wilkes,

Resolved, That the Secretary be instructed to publish and distribute fifteen hundred copies of the Journal of this Convention, and of the Constitution and Canons of the Diocese.

The Education Committee reported as follows:

REPORT OF EDUCATION COMMITTEE.

The Education Committee of the Diocese report the reception, during the past year, of two dollars. This being the whole amount received, or at present in their hands, they have no action in their department to report.

ALFRED A. WATSON, Chairman.

The Committee on Unfinished Business reported as follows:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that the Comeil of last year postponed, for the action of this Convention, the following Resolution adopted at the Convention of 1862, to-wit:

Resolved, That Article V of the Constitution, be so altered as to read as follows: To constitute a quorum for the transaction of business, except in case otherwise specially provided for, the presence of one-third of all the Parochial Clergy, and delegates from seven of the Parishes entitled to representation, shall be necessary. Any less number, however, shall be competent to receive Reports and to adjourn.

The Committee find no other business to bring to the attention of the Convention.

S. C. ROBER TS, Chairman.

On motion of Rev. S. C. Roberts,

Resolved, That the consideration of the resolution adopted at the Council of 1862, and postponed by the Councils of 1863, 1864 and 1865 to this Councils, proposing an alteration in Art. V of the Constitution of this Diocese be postponed to the next Annual Convention.

The Committee on Finance made the following Report REPORT OF COMMITTEE ON FINANCE.

The Committee of Finance respectfully report: That they have examined Treasurer's accounts and vouchers and find them correct, and the balance stated in his Report.

The Treasurer has in possession the securities of the Permanent Fund support of the Episcopate and Permanent Missionary Fund. These securit being at present entirely unproductive, the Committee recommends that Treasurer be authorized to dispose of them at his discretion, and to re-invest proceeds in such active and undoubted securities as, in his judgment, may be the best interests of the Diocese.

The Committee deems it inexpedient at this time to make any changes in the icals of Assessments, and recommends that the several Parishes be urged to make very effort to raise the amounts assessed upon them respectively. The securites, which have heretofore produced a large proportion of the funds for which he assessments are made, yielding now no income, there is greater need than ver for each Parish to do all it can towards these funds.

In the event of an Assistant Bishop being made, the Committee can think of to better plan to provide for the additional expense, than to rely upon the volunary contributions to be collected in the several Parishes, in such manner as may seem best to the Clergymen in charge.

The Committee offers, therefore, the following resolutions:

- 1. Resolved, That the Treasurer of the Diocese is hereby authorized to dispose of the securities of the Pemanent Episcopal and Permanent Missionary Funds, as he shall think best, and reinvest the proceeds in active and safe securities.
- 2. Resolved, That the Scale of Assessments continue as it is, and that each Parochial Clergyman, who does not now do so, is carnestly recommended to take up weekly collections, unless he has strong reason existing in his Parish to lead aim to a different course, in order to raise the assessments upon his Parish, as well as for other purposes.

 W. R. WETMORE, Chairman.

The Resolutions were adopted.

On motion, leave of absence was granted, after to-day, to Messrs. A. Mickle and G. W. Mordecai.

On motion of Rev. R. B. Sutton,

Whereas, we have heard with profound regret of the sickness of our beloved Diocesan, and the consequent necessity of a voyage to Europe:

Resolved, That we do sincerely sympathize with him in his sufferings, and our constant prayer to Almighty God is, that he may be speedily restored to health and usefulness.

Resolved. That while we feel his absence as a privation and a loss to the Diocese, yet it is our earnest desire that he should remain away as long as he thinks expedient, in the hope of thus rendering his cure more complete.

Resolved, That the Secretary be directed to transmit to the Bishop a copy of these resolutions.

The Committee in relation to the appointment of an Assistant Bishop and the division of the Diocese, reported the following Preamble and Resolutions, as a substitute for the Report of yesterday:

Whereas, This Convention is painfully impressed with the conviction of the inability of our beloved Diocesan, from what is believed to be a permanent cause of infirmity, to discharge the duties of the Episcopate; and, whereas, he has assented to the election of an Assistant Bishop; therefore,

Resolved, That an Assistant Bishop be elected by this Convention, with the anderstanding that, as soon as possible, the Diocese is to be divided.

ject of Diocesan Missions, to be presented by the Clergy, in the name of this-Convention, to their respective charges, beg leave to make the following Report:

DEAR BRETHREN:—The Convention of the Church, convened at Newbern, addresses you on the subject of our Diocesan Missions. It calls your earnest attention to the very unsatisfactory condition of Missionary operations in this Diocese: to the great importance of making these operations wide-spread and effective; and to the way in which, it is hoped, the funds necessary to the successful conduct of this most important branch of our work may be supplied.

Those causes which have prostrated our whole country, have not been without their necessary effect upon our Church, and every work she has in hand. The Missionary Treasury is comparatively empty. If we except the assessments for Missionary purposes, brought to the present Convention, the Missionary Committee are without funds; and these assessments, in not a few cases, have fallen much behind the amount levied. The consequence is, that the Diocese is doing no Missionary work (properly speaking,) and a Christian interest of the utmost importance, one which has the highest claim upon your sympathy, your prayers, and your liberality, is in a languishing and low condition.

We must ever look to our Missionary operations as, under God, one among the chief agencies to extend and perpetuate Christian principles and influence. An efficient Missionary organization is a great need among us. In nearly all our towns, and, to some extent, in the country, the Church exists and thrives under the control of resident Clergymen. But it is upon an efficient and purely Missionary organization, that we must almost solely rely to carry her, and her holy, elevating influences, to the rural population of the State. And at this time peculiar reasons attach a singular importance to such an organization. Prostrated by the fearful struggle through which we have lately passed, not a few Parishes, formerly self-supporting (in whole or in part.) are now without Ministers. If the Missionary be not sent to these weakened Parishes, the weakening process, under the influence of a continued suspension of churchly ministrations, will, in nearly every case, go on, to the great detriment of a cause which should be dear to your hearts—the cause of Christ and His Church.

While we are fully sensible of your greatly diminished pecuniary ability, it is believed, that a very considerable degree of unconscious strength yet remains in the Church, and that systematic efforts to develop this strength for the purpose of providing for Missionary labor, would yield an amount which, though not equal to the demand, would make our Missionary organization an effective instrumentality. Laying to heart (as we ought) the importance of the object, it should not content us to make up the assessment imposed on each Parish for Missionary purposes; we should feel bound to go beyond this, and self-denying, systematic charity would, it is thought, enable us to go beyond this. The Convention therefore recommends, that every Churchman and every Parish within the Dioceso begin at once a systematic method of giving in aid of Diocesan Missions, believing that, were we to follow strictly the Apostolic rule, and lay up in store every week even a very trifling sum for this object, the aggregate of these offerings throughout the Diocese, in the course of a year, would eventually. under God's blessing, send the Church, like a beam of light, from one end of the State to the other.

Resolved, That we request the publication of this Address in the Church Intelligencer; and that the Clergy, in presenting it, in the name of the Convention,

to their several charges, illustrate and enforce it by such accompanying remarks as to them may seem proper.

Rev. EDWARD W. GILLIAM,

Rev. JARVIS BUXTON,

Rev. W. E. SNOWDEN.

Committee.

On motion of Rev. Jarvis Buxton,

Whereas, It is highly important for the interests of the Church in this Diocese, at this time in particular, that preparation be making, in order to use with effect and without delay, the Church property at Asheville for the purposes of a Theological Seminary, in connection with an Associated Mission; therefore,

Resolved, That an agent be sent abroad by the Standing Committee, in the absence of the Bishop, to solicit funds for carrying these purposes into effect, with the aid, if possible, of the General Domestic Committee, and that he be commended by this Convention to the Christian attentions and charities of the members and Ministers of this Church.

On motion of Rev. F. W. Hilliard,

Resolved, That the Executive Missionary Committee be instructed to consider and report to the next Annual Convention, whether there cannot be a system of itinerant Missionary labor set on foot, by which all the settled Clergy of the Diocese shall regularly each year make Missionary journeys, by two and two, of say a month's duration, in those regions where the Church is unknown.

On motion, the Convention adjourned until 9 o'clock A. M., to-morrow.

Rev. E. W. Gilliam preached the Missionary Sermon, in the evening, from Mal. iii, 8. A collection of \$104 60, was made.

SATURDAY, JUNE 2-9 O'CLOCK A. M.

The Convention met pursuant to adjournment.

The Roll was called.

The Minutes were read and approved.

On motion of Mr. Thos. B. Hill, he was allowed to withdraw from the Committee of seven, appointed to report to the Adjourned Convention, and Dr. Wm. A. B. Norcum of Edenton was substituted.

The Committee on the State of the Church made the following Report:

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully represent, that Parochial Reports have been received from fifty-three Parishes and Missionary Stations, besides two Army Chaplaincies; leaving eighteen Parishes from which no report (except of a few individual acts) has been received. From those received the Committee have gathered the following summary, viz:

Baptisms—Infant, white 300, colored 121; Adult, white 102, colored 23; age or color not specified 8. Total 554.

Confirmations—White 212, colored 30, not specified 24. Total 266.

Marriages-White 84, colored 185, not specified 5. Total 274.

Funerals—White 259, colored 39, not specified 49. Total 347.

Catechumens-White 624, colored 497, not specified 256. Total 1,422.

Communicants—White 1,637, colored 177, not specified 637. Total 2,451.

Contributions \$13,753 60.

Some of these items might be increased from the Bishop's Address, in the cases of Parishes visited by him, but from which no Parochial Report has been received. On the other hand, it should be noted that, in four instances, the Reports have included the work of two years.

The Committee respectfully urge upon the Parishes greater punctuality in making their returns, and more care in specifying certain particulars, such as those of age and color.

There are now five candidates preparing for Deacon's Orders.

Four Clergymen have left the Diocese during the past year, and one has been received into it.

Though our pecuniary affairs are wearing a more cheerful aspect, and we hope that the Church's work, in this respect, will continue to improve, we regret to notice the large deficiencies shown by the reports of the Treasurer, and especially the fact that only \$963 54 had, up to the time of balancing his accounts, been paid upon the Bishop's salary.

The Committee rejoice to see, by the Parochial Reports and other sources of information before them, that the Church in North Carolina is alive to the duty of laboring for the religious instruction and moral improvement of the colored race; and they hope that she will be able to devise and carry out measures, still more effective, for their spiritual benefit. In this connection, the Committee beg leave earnestly to commend to the attention of the Diocese the forcible and clear statement made on this subject by the Bishop in his Address to this Convention.

ALFRED A. WATSON, Chairman.

A tabular view of the Parochial Reports before the Committee will be presented as an Appendix to the Journal.

A. A. W.

Mr. John Wilkes offered the following Preamble and Resolutions, and moved their reference to the Adjourned Convention, to be held at Goldsborough:

Whereas, The Standing Committee in their Report state that there has been a colored applicant for Orders, and action upon the case postponed and referred to this Convention:

Resolved, That the sense of this Convention is that the application of colored

persons for Orders, should be granted, when the candidates are properly qualified.

Mr. Haughton objected that the Resolution was out of order.

The Chair decided that the Resolution was in order.

Mr. Haughton appealed from the decision of the Chair.

A vote by Orders was demanded, which resulted as follows: Clergy, Ayes 10, Noes 5; Parishes, Ayes 2, Noes 9.
The Convention adjourned until 4 o'clock P. M.

4 o'clock P. M.

On motion of Rev. F. W. Hilliard,

Resolved, That the question of a future division of the Diocese be referred to the adjourned meeting of the Convention to be held at Goldsborough.

On motion of Mr. John Wilkes,

Resolved, That the Convention of this Diocese having received information of the bequest of the late Mrs. Chapaud of New York, of \$1000 to St. Peter's Church, Washington, \$1000 to the fund for disabled Clergy, and \$1000 for the orphans of Clergy, desires hereby to express their gratitude for so liberal and timely a bequest, and requests the Secretary of the Convention to transmit to the family of the late Mrs. Chapaud a copy of this resolution.

Rev. E. W. Gilliam offered the following Resolution:

Resolved, That a Board consisting of three Clergymen and three Laymen, of which the Bishop of the Diocese shall be, ex officio, Chairman, be annually elected, to whom the furtherance of the objects embodied in the Resolutions relating to the interests of the colored people among us shall be committed.

While this Resolution was under discussion, a call of the House was ordered. A quorum was not present.

On motion, the Convention adjourned to meet at 6 o'clock A. M., Monday.

Sunday morning, Rev. J. B. Cheshire, D.D., preached. The Communion was administered.

A collection of \$26 was made for the Education Fund.

Sunday evening, Rev. Jos. W. Murphy preached the Sernon, from Nahum i, 1.

Monday, June 4-6 o'clock A. M.

The Convention met pursuant to adjournment.

The President being absent in consequence of indisposition, Rev. E. M. Forbes was called to the Chair.

The Minutes of Saturday were read and approved.

On motion of Rev. Jos. W. Murphy,

Whereas, In the mysterious providence of God, our beloved brother, the Rev. Robert A. Castleman, has been removed from the world by a violent death; therefore,

Resolved, That the Church in this Diocese has lost an able, faithful and efficient Priest, the Clergy, an affectionate, genial companion and brother, and his family a loving father and husband.

Resolved, That this Convention deeply sympathize with his greatly afflicted family, and do hereby unanimously tender to them the assurance of the prefound sorrow with which it has learned the irreparable loss they have sustained.

Resolved, That this Preamble and these Resolutions be published in the Journal of this Convention.

On motion, the Convention adjourned to meet at Goldsborough, on November 21st, 1866.

W. N. TILLINGHAST, Sec'y.

APPENDIX.

PAROCHIAL REPORTS.

Leport of Rev. S. S. Barber, Missionary in Hyde County.

ame to this interesting, though hitherto neglected field, about the 1st of last. Owing to the extreme scarcity of horses, and the consequent want reling facilities, I have, as yet, been able to establish appointments at only different points in the County, and the whole ground, thus occupied, does ceed an area of ten miles. At all these places the congregations are reble, and many of them express themselves well-pleased with our beautiful y, and are anxious to procure Prayer Books. As far as I have been able ertain, there are about ten resident Communicants in the County; two lates for Confirmation, with many who are well-wishers of the Church. y friendly intercourse and pastoral oversight, may be brought into her union. Had this field been cultivated and occupied by the Church in and more prosperous days, there is but little room to doubt that we, torould have had, not only an organized Parish, but a consecrated Church. de County. But now, in the present impoverished condition of our Diohis is an object not attainable. Meanwhile, the material wherewith to up the spiritual house here is abundant, and your Missionary can but laid pray for the prosperity of Zion, and look to God for a blessing upon his S. S. BARBER.

CALVARY CHURCH, WADESBOROUGH.

Rev. C. T. Bland, Rector. aptisms-Infant, white 5, colored 1; colored Adult 1, 7 13 atechumens—White, ommunicants—Number last year, white 30, colored 8; lost by Temoval, white 1, colored 2; total now, white 29, **30** colored 1, 4 [arriages—White 1, colored 3, ß 'unerals—White 4, colored 2, ontributions—Bishop's salary, &c. **\$**29 00 7 98 Other objects, **\$30 98** C. T. BLAND.

Report of Rev. James Briscoe, Deacon.

ne undersigned respectfully reports, that he is acting as Assistant to the

Rev. Meyer Lewin, B.D., Rector of King and Queen Parish, St. Mary's County, Maryland, with whom he has been since October 1865—the Bishop having granted me the privilege I enjoy in being with him.

Besides assisting in the services of the Church, I have preached quite frequently; baptized 4 Infants, married 3 couple, officiated at 3 funerals, and have catechised the children twice.

JAMES BRISCOE.

TRINITY CHURCH, ASHEVILLE.

Rev. JARVIS BUXTON, Rector.

| Baptisms—White Infant, | 4 |
|--|----------------|
| Confirmations—(No Episcopal visitation.) | |
| Communicants—Present number, | 38 |
| Funerals—Infant 2, Adult 3, | 5 |
| Contributions—Assessment (in full,) | \$40 00 |
| Offerings since August 6, 1865, | 69 51 |

The Vestry appropriated the Offerings towards the support of the Minister.

A Parish has been formed in Waynesville, and will apply for admission into union with the Diocese, at this Convention. They greatly desire a Minister or Missionary to be sent among them; and there is every prospect for great usefulness in that region.

JARVIS BUXTON.

CALVARY CHURCH, TARBOROUGH.

Rev. Jos. BLOUNT CHESHIRE, D.D., Rector.

| Baptisms—Infant, white 4, colored 1, white Adult 1, | 6 |
|---|------------------|
| Catechumens-White, | 50 |
| Confirmations—White, | 8 |
| Communicants—White 47, colored 4, | 51 |
| Marriages-White 3, colored 6, | 9 |
| Funerals, | 4 |
| Contributions—Diocesan Missions, | \$60 00 |
| Bishop's salary, | 70 00 |
| Relief Fund, | 20 00 |
| | \$ 150 00 |

TRINITY CHURCH, SCOTLAND NECK.

Rev. Jos. BLOUNT CHESHIRE D.D. Rector.

| Baptisms-Infant, white 7, colored 2, | 9 |
|--------------------------------------|----------------|
| Catechumens, | 13 |
| Confirmations, | 5 |
| Communicants—White 75, colored 12, | 87 |
| Marriages-White 3, colored 1, | 4 |
| Funerals, | 8 |
| Contributions—Diocesan Missions, | \$60 00 |
| Bishop's salary, | 70 00 |

| | - | _ | - |
|---|-------------|------|-----|
| | TE-5 | III- | - |
| | 74 55 75 | | MJ. |
| _ | /85 | _ | |

20 00

\$150 00

\$275 00

JOS. BLOUNT CHESHIRE.

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. Curtis, D.D., Rector.

Baptisms—Infant, white 2, colored 2, colored Adult 1.

Communicants—White, number last year 62; added by first Conmunion 2, by removal 4; lost by removal 7, withdrawn 1; total now.

Funerals—White 2, colored 1.

Contributions—For Diocesan Missions, Bishop's salary and Relief

Fund,

Other objects,

100 00

ST. MARY'S CHAPEL, ORANGE.

Rev. M. A. Curtis, D.D., Minister.

Baptisms—White Infant, 2
Communicants—White, 8
Religious Services monthly. M. A. CURTIS.

CHRIST CHURCH, NEWBERN.

Rev. E. M. FORBES, Rector.

took charge of this congregation on the first of January 1866, and found it haffected in every way by the war.

| Catechumens, | | | | 100 |
|---|----|----|---------------|-----------|
| Baptisms-Infant, white 9, colored 1; white Adult 1, | | | | 11 4 |
| Marriages—White 2, colored 2, | | | | |
| Burials, | | | | 6 |
| Communicants—White 60, colored 15. | | | | 75 |
| Contributions—Bishop's salary. | | | \$ 104 | 00 |
| Missionary Fund. | | | 84 | 00 |
| Relief Fund, | | | 21 | 00 |
| Parochial purposes, | | | 400 | 00 |
| | | | \$ 609 | 00 |
| | E. | M. | FOR | BES. |

Report of the Rev. Edward W. Gilliam.

My last Report does not appear in the Journal of the proceedings of the Council, which convened in Raleigh, Sept. 13th, 1865. I was sick at the time Council convened, and when I sent in my Report, it seems it was too late insertion in the Journal.

Necessity obliged me to resign my charge of St. Paul's Church, Louisburg, on

the 29th of last November. In the interval between the meeting of the Council in September, and my resignation, I read the burial service over the remains of three persons in this Parish. Since last November I have been without a charge, but have occasionally officiated at Windsor and in other Parishes, administering baptism to an Infant in the former place, and have also, to some extent, assisted the Rev. F. W. Hilliard, Rector of St. Paul's, Edenton.

EDWARD W. GILLIAM.

Report of Rev. Israel Harding, in charge of the Missionary Field in Beaufort County, assisted by Rev. Luther Eborn, Deacon.

ST. THOMAS'S CHURCH, BATH.

| Baptisms-White Adult 1, colored Infant 3. | 4 |
|---|-----------------------|
| Funerals, | 3 |
| Communicants—White 30, colored 1. | 31 |
| Marriages, | 2 |
| Catechumens—White 20, colored 20, | 40 |
| Contributions, (for Assessment.) | \$ 3 50 |
| ZION CHURCH. | |
| Baptisms-White Infant, | 16 . |
| Confirmations, | 4 |
| Communicants-White, | 50 |
| Contributions, (for Assessment,) | \$ 2 20 |
| ST. JOHN'S CHURCH, DURHAM'S CREEK. | |
| Baptisms-White Infant. | 1 |
| Funerals, | 2 |
| Communicants—White. | 8 |
| Marriage, | 1 |
| Contributions (for Assumption) | 400 00 |

MISSIONARY STATION AT PUNGO.

Contributions, (for Assessment.)

Communicants, 6

Besides regular services performed in each of the above Parishes, sever-Missionary points are regularly visited and the services at those places are preciated by the people, but owing to the low state of finances little has been done yet for the support of the Church.

There has been no Episcopal visitation in St. John's and St. Thoma-Parishes for several years, which accounts for there being no Confirmations ported, but a number of candidates are awaiting the Bishop's visit.

ISRAEL HARDING_ LUTHER EBORN.

\$50 00

Report of Rev. T. B. Haughton, (late Chaplain 50th N. C. T.

Circumstances were such as to prevent this Report being made to last Courseil. I remained with the Army until the surrender of the forces under Gen.

L Johnston. Besides the ordinary regular duties of public worship and ministations to the sick and wounded, I performed the following official acts: Bapisms, white, Adult 4, Infant 6; Marriages, white 3; Funerals, white 14.

GRACE CHURCH, PLYMOUTH.

Rev. T. B. HAUGHTON, Deacon.

| Baptisms—Infant 2, colored 2, | 4 |
|-----------------------------------|----|
| Confirmations—White, | 3 |
| Communicants—White 30, colored 2. | 32 |
| Marriages-White 1, colored 2. | 3 |
| Funerals—White 8, colored 1, | 9 |
| Catechumens-White, | 30 |
| S. S. Teachers, | 8 |

On my return to this Parish, May 8th, 1865, much to my disappointment and prrow, I found the Church building deprived of chancel furniture, pews and rindows, one of the painful effects of a disastrons and desolating war, in consquence of which I have not until lately been able to officiate at Plymouth with ny degree of regularity. The Vestry have recently taken steps to put the hurch edifice in condition for public worship and the work is now going on to ompletion. This Parish is indebted to the builder of Grace Church, to the mount of nearly four hundred dollars. This is a source of painful regret, inasuch as the pecuniary condition of the Parish is such as to preclude all hopes of speedy liquidation of the debt. Many of its beloved and most useful members were refugees during the recent conflict and are now residing in other Parishes. heir loss is keenly felt by the Church in this part of the Lord's vineyard. The combers of this Parish, as well as those of St. Luke's and of the Church of the dvent. Williamston, are in such reduced condition as to be unable to meet the sessments of their respective Parishes. As I receive no salary from the conregations I serve, the Bishop has directed me to apply the Sunday collections my support, which I have done; the amount in all being about twenty-five illars.

ST. LUKE'S CHURCH. WASHINGTON COUNTY.

Rev. T. B. HAUGHTON, Missionary.

| Baptisms—White Infant 10, white Adult 4, | 14 |
|--|----|
| Confirmations—White, | 5 |
| Communicants—White 10, colored 2, | 13 |
| Marriages-White 3, colored 1, | 4 |
| Funcrals—White, | 3 |

For nearly twelve months I have been serving the people of this Parish. n the second Sunday of each month I preach at St. Luke's, and on every fifth anday at a school-house some twelve miles from Plymouth. The services at seee points have not been very largely attended, owing to the scarcity of con-

~~~ Trans

### - "TE ENT. WILLIAMSTON.

### Toy T. B. HAUGHTON, Missionary.

|  |   |    | norm Adult 1. | 3   |
|--|---|----|---------------|-----|
|  |   | ٠. |               | ::) |
|  |   |    |               | 25  |
|  | • |    |               | -7  |

male that he services in this Parish to s a comparens. I have a constant reas to some annuly increase could the who was this point, awaiting the rma ten - A Sunday School, under and the second s seed one of its most faithful or an ortally wounded in as a sometime a Vestryman. ..... und was untiring in his vicent he was a consistent

### " B. HAUGHTON.

();

| The Targetton, R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lector    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>68</b> |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| the second of th |           |
| ville 7: iost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| and the second of the second o |           |
| •••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 82        |
| . •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3         |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4         |
| \$-5U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ) (PÚ)    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 ()()    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50)       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ()()      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KOT       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

|                                            | The state of Annaya Sector |
|--------------------------------------------|----------------------------|
| But the second of the second of the second | •                          |
| Contract to the second                     | • •                        |
| Commence of the state                      |                            |

| Marriage—White, Burials—White 4, colored 1, | 1<br>5          |
|---------------------------------------------|-----------------|
|                                             |                 |
| Diocesan Missions,                          | 128 00          |
| Grace Church, Plymouth,                     | 130 00          |
| Parochial,                                  | 100 30          |
| Bishop's visit to Europe,                   | 100 00          |
|                                             | <b>\$640</b> 80 |

During the late war, after the departure from Edenton of the Rector, the Rev. Dr. Johnston, who left home in February 1862, and was for a long time prevented, chiefly by protracted illness, from returning to his charge, this Parish was faithfully served by the Rev. Henry A. Skinner, to whom the thanks of the congregation, as they are eminently due, are hereby heartily tendered. Dr. Johnston returned in the Fall of 1864, but was unable to officiate more than once or twice. Mr. Skinner left about Easter 1865, and from that time until the following October, except on one or two occasions, the Church remained closed. Dr. Johnston died in August 1865, and thus was removed from the scene of his earnest and remarkably successful earthly labors to his joyous rest in Paradise, one, whose loss the Church in the whole Diocese, and especially the older Clergy, must have felt profoundly, and who, to his Parish, had become, through his long ministrations among them, extending over nearly thirty years, and his noble and beautiful traits of character as a Christian man and a Christian Priest, a father, beloved and revered beyond expression.

In October 1865, I arrived in Edenton, having secured the charge of the Academy in this place, as a necessary means of livelihood for my family, and at the request of the congregation, immediately opened the Church, and officiated regularly until Easter, assisted frequently by the Rev. E. W. Gilliam, and also, at different times, by the Rev. B. S. Bronson of Maryland, and the Rev. Mr. Skinner. On Easter Monday a Vestry was elected, and soon thereafter I was called to the Rectorship, and entered upon my duties on the fourth Sunday after Easter, April 29th.

Most of the members of the congregation, who were absent during the war, have returned, rejoiced to find the beautiful and venerable Church quite uninjured, and the town resuming, by degrees, its wonted appearance. Sad changes, however, have taken place in the congregation. The former Senior Warden, Dr. Wm. C. Warren, has permanently removed; the Junior Warden, Mr. Wm. Badham, whose faithful services, for many years, as treasurer, were of vast benefit to the Rector and the Parish, died in 1863; and two of the leading Vestrymen, and most carnest friends of the Church, Maj. T. L. Skinner and E. C. Hines, Esq., fell victims to the hand of war, the former on the battle-field, and the latter from sickness contracted in camp. To a great extent another generation has come forward to assist in carrying on the work of the Church, but the interest and zeal, which many of them manifest, give good augury for the prosperity of this ancient Parish.

So far as I have been able to ascertain, the Vestry books and Parish Register are either lost or stolen. They run back to the early part of the last century,

and, if not recovered, will prove a serious loss, not only to the Parish, but to the Church at large. Without a Register, it is difficult to arrive at an exact list of Communicants, but the number given above approximates quite nearly to correctness.

The colored people, of whom there are very many in and about the town who have been baptized in the Church, and not a few who have been Communicants, engage my serious thoughts, and I hope soon to be guided to the adoption of some plan for their instruction, which shall secure to them the inestimable blessing of the Church's guidance.

The length of this Report must be accounted for by the fact, that the Diocess has heard but little from St. Paul's, Edenton, in the last five years.

FRANCIS W. HILLIARD.

### IMMANUEL CHURCH, WARRENTON.

Rev. W. Hodges, D.D., Rector.

'This congregation has suffered much from changes consequent on the late war, and will likely suffer more.

Baptisms—White Infant,

Communicants—Last reported 110, removed 24, died 1; present No. 85

Marriages—White 1, colored 4,

5

In addition to the above, I have solemnized, since my last report, 114 marriages under military regulations for Freedmen.

| Funerals,                                          |   |                | 4          |
|----------------------------------------------------|---|----------------|------------|
| Contributions—Bishop's salary and Contingent Fund, |   | <b>\$</b> 82 ( | <b>)</b> 0 |
| Relief Fund,                                       |   | 25 (           | <b>)</b> ( |
| Diocesan Missions,                                 |   | <b>50</b> (    | <b>)</b> 0 |
|                                                    | W | HODG           | FQ         |

# Report of Rev. N. Collin Hughes, Rector of Trinity Church\_Beaufort County, and St. Paul's Church, Greenville.

Early in October last, I resigned the charge of St. James's Church, Hendersonville, and removed with my family to the Eastern part of the Diocesch During several months while without a Parish, I officiated in Marlborough Pitt County. In January I took charge of St. Paul's Church, Greenville, which place I hold monthly services. In the beginning of May I accepted invitation to the Rectorship of Trinity Church, Beaufort County.

### TRINITY CHURCH, BEAUFORT COUNTY.

|                                   | Rev. N. Collin Hughes, Rector. |
|-----------------------------------|--------------------------------|
| Marriage,                         | 1                              |
| Funeral,                          | 1                              |
| Communicants—White 21, colored 2, | 23                             |
| Contributions—Episcopal Fund,     | <b>\$</b> 12 <b>00</b>         |
| Missionary Fund,                  | 20 00                          |
| Relief Fund,                      | 5 00                           |
|                                   | <b>\$37 00</b>                 |

## ST. PAUL'S CHURCH, GREENVILLE.

| Rev. N | ( | 'OLLIN | HUGHES, | Rector. |
|--------|---|--------|---------|---------|
|--------|---|--------|---------|---------|

| Baptism-White Adult,          | 1              |
|-------------------------------|----------------|
| Marriage,                     | 1              |
| Communicants—White,           | 22             |
| Contributions—Episcopal Fund, | <b>\$8 00</b>  |
| Missionary Fund,              | 10 00          |
| Relief Fund,                  | 3 00           |
|                               | <b>\$21 00</b> |

N. COLLIN HUGHES.

## ST. STEPHEN'S CHURCH, GOLDSBOROUGH.

### Rev. W. C. HUNTER, Rector.

| Baptisms—White, Adult 2, Infant 7,                     |                | 9  |
|--------------------------------------------------------|----------------|----|
| Confirmations-White,                                   |                | 17 |
| Communicants—Number last year 30; added 17; total now. |                | 47 |
| Marriages-White 6, colored 3,                          |                | 9  |
| Funerals—White,                                        |                | 4  |
| Contributions—Bishop's Salary and Contingent,          | <b>\$</b> 25   | 00 |
| Missionary Fund,                                       | 30             | 00 |
| Relief Fund,                                           | 10             | 00 |
| For other purposes,                                    | 267            | 73 |
| •                                                      | <b>\$3</b> 332 | 72 |

### ST. MARY'S, KINSTON.

Rev. W. C. HUNTER, Rector.

I have not been able to continue regular services in this Parish. I have risited it occasionally during the past year, and baptized 1 white Adult, and 2 white Infants, and buried 2 white Adults.

W. C. HUNTER.

## 8T. JOHN'S CHURCH, FAYETTEVILLE.

## Rev. J. C. HUSKE, Rector.

| Baptisms-Infant, white 8, colored 4; Adult, white 1, colored 1.                                                                                                                                           | 14   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Confirmations—White 17, colored 3,                                                                                                                                                                        | 20   |
| Communicants—No. last year, white 183, colored 14; added by first Communion, white 17, colored 3; by removal, white 3; lost by death, white 2, colored 1; by withdrawal, colored 1; by removal, white 25; |      |
| total now, white 176, colored 15,                                                                                                                                                                         | 191  |
| Catechumens,                                                                                                                                                                                              | 80   |
| Marriages-White 6, colored 2,                                                                                                                                                                             | 8    |
| Funerals—White 11, colored 1,                                                                                                                                                                             | 12   |
| Contributions—Bishop's salary, \$25                                                                                                                                                                       | 0 00 |
| Diocesan Missions, 10                                                                                                                                                                                     | 0 00 |

**50 00** 

117 02

\$517 02

The same was year, and it is a same was year, and it is seem to seem the same with the seem to seem the same with the seem to seem the same was to seem the same with the seem to see the same was to see the same with the seem that we same with the same with the same with the same with the same was same with the same with the same with the same was same was same with the same was same with the same was sam

J. C. HUSKE.

## THE RESERVE AND A STATE OF THE STATE OF THE

Les de la December I re
les de la December

The state of the s

the Mission, number of the Mission, number of

the state of the state of the state of the Freedments of the state of

Best in the article of March 1979 to 1979 the

| Badusus— "I had to the control | 10 |
|--------------------------------|----|
| indimations.                   | 14 |
| Marriage.                      | 4  |
| Fineral                        | 1  |

It has been as his only essent, to make an appreciable for if Communicants.

RICH'D H. JONES. \_

#### TRINITY PARISH, SEATFORT COUNTY.

Rev. S. W. KENNERLY, late Rector. -

6

7

sh, from its exposed situation and various other causes, has suffered om the effects of the war. My connection with the Parish ceased f May last.

## ROACH'S STATION, CRAVEN COUNTY.

Rev. S. W. KENNERLY, Minister.

advice of the Bishop I have opened a Mission Station some six wift Creek, immediately on the Greenville road, known as Roach's prospects for a Church are flattering. I trust it will not be very e shall have a permanent house of worship erected.

regular monthly services at a place known as The Rose of Sha-: County. This is also wholly Mission ground. Large congregathe Church services, and the prospects for Church extension are

## ST. JOHN'S CHURCH, PITT COUNTY.

Rev. S. W. KENNERLY, Minister.

| -Adult, white 5, colored 1; white children 12,         | 18               |
|--------------------------------------------------------|------------------|
| tions-White 9, colored 1,                              | 10               |
|                                                        | 3                |
| icantsWhite 30, colored 3,                             | 33               |
| ch is in a flourishing condition. There are now        | prepared, and    |
| Episcopal visitation, some fourteen or fifteen candida | tes for confirm- |

#### ST. PAUL'S PARISH, SWIFT CREEK.

Rev. S. W. KENNERLY, Minister.

is a Parish only in name. I visit it and do work in it as a Mission as greatly suffered from the contending armies during the late are some four or five Communicants. No place at present fit to a. I have held the funeral service on two occasions.

S. W. KENNERLY.

### CHRIST CHURCH, ELIZABETH CITY.

Rev. M. M. MARSHALL, Rector.

| -White, Infant 1, Adult 4.           | 5              |
|--------------------------------------|----------------|
| iens,                                | 46             |
| tions—White,                         | 19             |
| cants—White 68, colored 4,           | 72             |
| <b>₩</b> hite,                       | 2              |
| Vhite Infant,                        | 1              |
| ions—Bishop's salary and contingent, | <b>\$40 00</b> |
| Missionary Fund.                     | 50 00          |

| Relief Fund,                                  | 20            | 00 |
|-----------------------------------------------|---------------|----|
| Weekly Offerings.                             | 92            | 07 |
| Communion Offerings (not elsewhere reported.) | 16            | 02 |
| Bishop's journey abroad.                      | 36            | 00 |
| •                                             | <b>\$</b> 254 | 09 |

The above Table exhibits the statistics of this Parish only since the beginning of the present ecclesiastical year—December 3d, 1865—when I took charge of it. Since my last Report was made out. I have performed, at the request of the Rectors of the several Parishes, the following special services, possibly not elsewhere reported: At St. Paul's, Louisburg, the Rector being sick, buried an Adult:. at Christ Church, Raleigh, the Rector being sick, buried an Infant; at Trinity Church, Portsmouth, Va., the Rector being sick, baptized, on sick beds, two-Adults and an Infant, one of which Adults and the Infant I afterwards buried: in St. Paul's Church, Edeuton, married a couple; and at the Church of the Holy Trinity, Hertford, during the absence of the Rector, I buried an eminently plow-Communicant of the Church, and highly esteemed citizen of that place—the late.

## CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D.D., Rector.

M. M. MARSHALL

Baptisms—Infant, white 4, colored 1. 5 115 Catechumens—About. Communicants—No. last year 156; added by first Communion, white 7, colored 1; by removal, white 2, colored 1; lost by death, white 4, colored 1; by removal, white 12, colored 3; present number. 147

Marriages-White.

**Ma**jor Lucius J. Johnson.

Funerals—White.

Contributions for various objects.

\$1.65

B.

ey.

Ti::

72

**\*** 

R. S. MASC

# Report of Rev. T. S. W. Mott, residing in Catarba Count

I have performed occasional services in Charlotte and Lincolnton for the two years, together with one private baptism of a child in the family of Dr. T. S. W. MO\_\_\_\_ Mott, his oldest son.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Communicants-No. last year, white 35, colored 7; lost by removal,

| Rev. Joseph W. Murphy, H                                    | wc- | Tior. |
|-------------------------------------------------------------|-----|-------|
| Baptism-Colored Infant.                                     |     | 1     |
| Catechumens-Whole number attending since Christmas 41; ave- |     |       |
| rage attendance 24; now on roll,                            |     | - 28  |
| Confirmations—(Bishop not being able to visit the Parish.)  |     | 0     |
| Marriages-White 4, colored 7,                               |     | 11    |
| Burials—White 1, colored 1,                                 |     | 2     |

| white 8; added by first Communion, white 3                   | ,             |           |
|--------------------------------------------------------------|---------------|-----------|
| colored 3; by removal, white 5; total now, white             | ;             |           |
| <b>40</b> , colored 10,                                      |               | <b>50</b> |
| Contributions—To make up deficiency on assessment last year. | <b>ķ</b> 9    | 7.5       |
| Bishop's salary,                                             | 25            | 00        |
| Bishop's travelling expenses, (special.)                     | 3             | <b>50</b> |
| Diocesan Missions,                                           | 17            | 15        |
| Relief Fund.                                                 | 3             | <b>50</b> |
| Parochial objects (not including Rector's salary,) 19        | 97            | 82        |
| <b>\$2</b> !                                                 | <u></u><br>55 | 72        |

In addition to marriages reported above, I married a couple in Oxford, the Rector and one of his Parishioners. In Williamsborough I buried a beloved daughter of the Rector.

JOSEPH W. MURPHY.

# Report of Rev. Geo. Patterson, Assistant Minister, St. James's Parish, Wilmington.

Owing to circumstances entirely beyond my control, I have been unable to report since the Council of 1864. At that time I was in the Army of Northern Virginia as Priest and Chaplain of the 3d Regiment N. C. Infantry. In the Autumn of 1864, on account of failing health, I was transferred to the Post, Chaplaincy of Chimborazo Hospital, Virginia; continuing, however, to serve my old command as need required, and opportunity offered.

In addition to these duties, during the Winter of 1864, at the instance of the Bishop, I celebrated the Holy Offices in behalf of several N. C. Brigades, which were on duty in the vicinity of Petersburg.

I served St. James's Parish, Wilmington, during the Summer of 1865, in the absence of the Rector; and on Advent Sunday entered upon my duties as Assistant Minister of that Parish.

Since my last report (made to the Council of 1864) I have celebrated the following offices, not reported in other Parishes, to-wit:

| Funerals—White.                                     | 30    |
|-----------------------------------------------------|-------|
| Marriages—White 2, colored 4.                       | G     |
| Confirmation—White,                                 | 1     |
| Baptisms—White, Infant 5, Adult 18; colored Adult 1 | 1. 24 |

GEO. PATTERSON.

# Report of Rev. G. W. Phelps, Deacon, officiating in St. David's Parish, Scuppernong.

I have had no charge during part of the Conventional year. I was absent from the Diocese. I came here about the last of November; preached at intervals till 7th of January, from which time until the present I have held Divine Services regularly every Sabbath at St. David's, Scuppernong. Since last Convention I have Baptized—Infants, white 4, colored 3; Adult 1,—8. Also officiated at 4 Burials.

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

| Rev.    | H. | H. | PROUT. | Rector. |
|---------|----|----|--------|---------|
| T01.1 * |    |    |        |         |

| Baptisms—White Infant,                         | 4            |
|------------------------------------------------|--------------|
| Confirmations—White,                           | 6            |
| Communicants—Removed 9, died 1; present number | 37           |
| Marriages-White 1, colored 4.                  | 5            |
| Burials,                                       | 3            |
| Contributions.                                 | <b>\$</b> 32 |
|                                                |              |

H. H. PROUT.

### ST. PAUL'S CHURCH, LOUISBURG.

Rev. Jos. JAS. RIDLEY, D.D., Rector.

| Baptisms—White Infant,                                       | 4  |
|--------------------------------------------------------------|----|
| Confirmations,                                               | 4  |
| Communicants—Added 2; deceased 2; removed 2; present number, | 28 |
| Marriages—Colored,                                           | 3  |
| Burials—White 10, colored 2,                                 | 12 |

Contributions—Bishop's salary, \$25; Missionary Fund, \$30; Relief \$10; \$65. (This amount was remitted to Treasurer 30th March last.)

Communion Alms \$21 30; collections for other purposes \$9 75;—\$31 05.

The present Rector entered upon the duties of this Parish on the last Sunday in January last. There has been no Episcopal visitation since then. I am happy to state that the condition of the Parish has improved to that degree, that it gives good promise of speedy recovery from the severe chastisements under which it has labored for several years.

I have entered upon the duties of Missionary to St. James's, Granville County, within a few weeks. I am unable to give any detailed account of the condition of things here; there are but very few Communicants; and of them, the larger portion are unable to contribute anything to the assessment; the amount last assessed is very much beyond the ability of the Parish. I am unable to collect it; and respectfully request that it be reduced to \$15.

JOS. JAS. RIDLEY.

#### GRACE CHURCH, MORGANTON.

Rev. S. C. Roberts, Rector.

| Baptisms—White Infant,                                       |     | 3       |
|--------------------------------------------------------------|-----|---------|
| Communicants-Number last year, white 47, colored 2; added by | y   |         |
| first Communion, white 1; lost by remova                     | J,  |         |
| white 1; total now, white 47, colored 2.                     |     | 49      |
| Marriages-White,                                             |     | 4       |
| Burials—White,                                               |     | 3       |
| Contributions—Bishop's salary,                               | :15 | 00      |
| Missionary Fund,                                             | 20  | 00      |
| . Relief Fund,                                               | 5   | 00      |
| Education Fund,                                              | 2   | 00      |
|                                                              | 42  | <u></u> |

## ST. JAMES'S CHURCH, LENOIR.

| Rev. S. C. Robert                                             | 8, Re        | ector. |
|---------------------------------------------------------------|--------------|--------|
| Baptisms—White Infant,                                        |              | 2      |
| Communicants—No. last year 25, lost by removal 2; present No. |              | 23     |
| Marriages-White,                                              |              | 2      |
| BurialsWhite,                                                 |              | 2      |
| Contributions—Bishop's salary,                                | <b>\$</b> 11 | 75     |
| Missionary Fund,                                              | 15           | 00     |
| Relief Fund,                                                  | 5            | 00     |
|                                                               | <b>\$81</b>  | 75     |
| S. C. Re                                                      | BE           | RTS.   |

## ST. MARY'S SCHOOL, RALEIGH.

Right Rev. Thos. Atkinson, D.D., Visiter. Rev. Aldert Smedes, D.D., Rector. Rev. Bennet Smedes, A.M., Assistant.

The present Term of the School will end on the 5th June. The next will commence July 17th.

The School is gradually rising to its former state of prosperity. Its income is now sufficient for its support, and the prospect for the future is cheering.

The resident Communicants are eight.

Pupils who are Communicants are reported by their respective Pastors.

The assessments made by the Convention have been paid.

Baptisms—Infant, white 1, colored 3; white Adult 4,

ALDERT SMEDES.

8

# Report of Rev. W. E. Snowden, Rector of the Church of the Holy Trinity, Hertford, Perquimons County.

### ST. BARNABAS, WOODVILLE.

| Communicants—Lost by death 2; present number (white)                 | 9     |
|----------------------------------------------------------------------|-------|
| Confirmations and Convention offerings from this Parish are reported | under |
| the head of Holy Trinity, Hertford.                                  |       |

## CHURCH OF THE HOLY TRINITY, HERTFORD.

| Baptisms—White, Infant 14, Adult 5,                       |              | 19        |
|-----------------------------------------------------------|--------------|-----------|
| Catechumens—White,                                        |              | 34        |
| Confirmations—White 13, colored 1,                        |              | 14        |
| Communicants—Lost by death 1, by removal (white) 9; prese | nt No.       |           |
| white 41, colored 1,                                      |              | 42        |
| Colored Sunday Scholars, about                            |              | <b>50</b> |
| Marriages-White 1, colored 1,                             |              | 2         |
| Burials-Adult, white 4; Infant, white 4, colored 1,       |              | 9         |
| Assessments—Bishop's salary,                              | <b>\$</b> 25 | 00        |
| For the Bishop's visit abroad,                            | 48           | 88        |
|                                                           | <b>\$</b> 73 | 38        |

In the Parish of St. Paul's, Edenton, I have performed the following offices, viz: Baptisms, I white Adult; Marriages, 3 white; Funerals, 2 white Adults and I white Infant. One of these acts was the burial of my friend and father, venerated and dearly loved, the Rev. Samuel I. Johnston, D.D., in whose removal the Church of North Carolina has lost a most faithful Pastor and a most deeply learned and spiritual teacher. His heart was large and full of sympathy; his intellect was massive; and having a wonderful affinity for theological truth, he realized, himself, and made others feel, more than any other man I ever saw, the priestly character, in its power and grace of benediction. One soon felt in his society all that old Herbert makes one feel by his writings. He lived in the Church as in Christ: He now sleeps in Christ. May the Church in North Carolina have many such Priests!

W. E. SNOWDEN.

## ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. ROBERT B. SUTTON, Rector.

| Baptisms—Infant, white 4, colored 4; white Adult 1,                                                                                            |               | 9         |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| Catechumens—White 30, colored 60,                                                                                                              |               | <b>90</b> |
| Communicants—No. last year, white 47, colored 4; added by Communion, white 5; by removal, white 7; by death, white 1; by removal, white 3, col | lost          |           |
| 1; present number, white 55, colored 3,                                                                                                        |               | <b>58</b> |
| Marriages—White 3, colored 2,                                                                                                                  |               | 5         |
| Funerals—White 3, colored 1,                                                                                                                   |               | 4         |
| Contributions—Diocesan Missions,                                                                                                               | <b>\$</b> 50  | 00        |
| Bishop's salary and Contingent Fund,                                                                                                           | 40            | 00        |
| Relief Fund,                                                                                                                                   | 20            | 00        |
| Parochial objects,                                                                                                                             | 23            | 66        |
|                                                                                                                                                | <b>\$</b> 133 | 66        |

#### ST. MARK'S, DEEP RIVER.

Rev. ROBERT B. SUTTON, Rector.

| Baptism—White Infant,                                       |              | 1   |
|-------------------------------------------------------------|--------------|-----|
| ·Confirmations—White,                                       |              | 3   |
| Communicants-No. last reported, white 11; added by first Co | mmu-         |     |
| nion 2; lost by death 1; by removal 1; p                    | resent       |     |
| number, white,                                              |              | 11  |
| Contributions—Diocesan Missions,                            | <b>\$</b> 12 | 00  |
| Bishop's salary and Contingent Fund,                        | 10           | 00  |
| Relief Fund,                                                | 3            | 00  |
|                                                             | <b>\$</b> 25 | 00  |
| ROBERT I                                                    | 3. SUT       | TON |

## HAYWOOD, CHATHAM COUNTY.

Rev. R. B. Sutton, Rev. Lucian Holmes, Deacon, Missionaries

Communicants—Last reported, white 7; added by removal, white 1, colored 2; present number, white 8, colored 2,

There is a Sunday School at this place which is doing good service in leavening the population. The Sunday School services are kept up by the Rev. Mr. Holmes, with an occasional visit from the Rev. R. B. Sutton to administer the Holy Communion. R. B. SUTTON.

LUCIAN HOLMES.

## 8T. JOHN'S PARISH, WILMINGTON.

Rev. R. E. TERRY, Rector.

| Baptisms—Infant, white 34, colored 19; Adult, white 11, colored 2, | UG  |
|--------------------------------------------------------------------|-----|
| Catechumens—White 75, colored 5,                                   | 80  |
| Confirmations—White,                                               | 16  |
| Communicants-Added by first Communion, white 15; by removal,       |     |
| white 10; lost by death, white 5; by removal.                      |     |
| white 6; transferred, white 1; total now, white                    |     |
| 66, colored 4,                                                     | 70  |
| Marriages—White 7, colored 7,                                      | 14  |
| Funerals—White 29, colored 18,                                     | 47  |
| R. E. TE                                                           | RRY |

n. c. lerri.

## ST. PAUL'S CHURCH, CLINTON.

Rev. John H. Tillinghast, Rector.

| Baptisms—Infant, white 3, colored 5; colored Adult 2, | 10             |
|-------------------------------------------------------|----------------|
| Confirmations—White 6, colored 2,                     | 8              |
| Burials—White 3, colored 2,                           | 5              |
| Communicants,                                         | 40             |
| Contributions—Amount of assessment,                   | <b>\$45</b> 00 |

This Parish is in a very hopeful condition. The Church is growing not only in numbers, but in its influence for good,—prejudice is wearing away. The interests of the Parish are, however, somewhat compromised by the unfinished state of the Church building, want of a bell, &c. At present funds are wanting to remedy this. JOHN H. TILLINGHAST.

#### ST. STEPHEN'S CHURCH, OXFORD.

Rev. MAURICE H. VAUGHAN, Rector.

|                                      | <b>\$</b> 373 | 40 |
|--------------------------------------|---------------|----|
| Relief Fund,                         | 7             | 50 |
| Bishop's salary and Contingent Fund, | ::0           | 00 |
| Diocesan Missions,                   | 30            | 00 |
| Contributions—Parochial objects,     | \$305         | 90 |
| Teachers,                            |               | 9  |
| Sunday School Scholars,              |               | 65 |
| Funerals—White 2, colored 2.         |               | 4  |
| Marriages—White 1, colored 8,        |               | 9  |
| Communicants,                        |               | 66 |
| Baptisms—White Infant,               |               | 2  |

The amount reported for parochial objects includes one hundred and seventy-five dollars realized by a dinner and tableaux, for the purpose of putting a new enclosure around the Church; also thirty-two dollars subscribed by the children of the Sunday School for a new library, and nearly forty dollars collected by general subscription for a new stove. In making up these several amounts, it is difficult to say who were the most assiduous, the adults or the children: each one laboring most carnestly to make up the required amounts.

The Rector feels under many obligations for these kindnesses, and hopes that his people will continue to manifest the same zeal in behalf of the Church of God.

Besides the Sunday School reported, I may here say that I have organized one for the colored children, which has so far been perfectly successful,—the number of regular attendants being more than a hundred. They are taught entirely catechetically, and evince much interest.

In the Providence of God, everything in my Parish is most flourishing: large congregations; full Sunday School, both white and colored; and a willingness to give of their worldly goods for the benefit of the Church.

M. H. VAUGHAN.

### ST. PAUL'S CHURCH, BEAUFORT.

Rev. D. D. VAN ANTWERP, Rector.

| Baptisms-White, Infant 6, colored 1,          |                  | 7            |
|-----------------------------------------------|------------------|--------------|
| Catechumens—(About) white 60, colored 12.     | 7                | 72           |
| Confirmations—White 17, colored 4,            | 2                | 21           |
| Communicants-Number last year, white 22, colo | red 2; added by  |              |
| first Communion, white 13, co                 | •                |              |
| removal, white 5; lost by dea                 | •                |              |
| by removal, white 2, colored 2:               | total now, white |              |
| 37, colored 4.                                | 4                | 1            |
| Pupils in St. Paul's School,                  | 3                | 0            |
| Marriages-White,                              |                  | 2            |
| Funerals—White,                               |                  | 6            |
| Contributions-Diocesan Missions,              | <b>\$</b> 20 0   | 0            |
| Bishop's salary,                              | 15 0             |              |
| Relief Fund,                                  | 5 0              | Ю            |
| Parochial objects,                            | 485 7            | 0            |
| Other objects.                                | 38 1             | .0           |
|                                               | <b>\$</b> 563 8  | <del>-</del> |
| D.                                            | D. VAN ANTWE     | RI           |

#### ST. JAMES'S PARISH, WILMINGTON.

Rev. ALFRED A. WATSON, Rect-

In consequence of being separated from my papers and the Parish Records
I was not able to report from the Parish of St. James at the time of the list
Diocesan Convention. My present Report will therefore extend over two years
from the Convention of 1864, to the present.

Within this period there have been, between the Conventions of 1864 and 1865,—

| Baptisms—Infant, white 41, colored 49; Adult, white 12, colored 2, | 1()4      |
|--------------------------------------------------------------------|-----------|
| Confirmations—White,                                               | 13        |
| Marriages-White 6, colored 3,                                      | 9         |
| Funerals—White 57, colored 2,                                      | 59        |
| Between the Conventions of 1865 and 1866:                          |           |
| Baptisms-Infant, white 25, colored 2; Adult, white 16, colored 8.  | <b>51</b> |
| Confirmations—White,                                               | 45        |
| Marriages—White 11, colored 1.                                     | 12        |
| Funerals—White 27, colored 2,                                      | 29        |
| Present number of Communicants, white, about                       | 300       |

This includes services performed at Summerville. Bald Head and other outlying Stations, visited by the Clergy of the Parish. Ten of the funerals were of officers and soldiers who fell in the Confederate service. Three of the baptisms were of Confederate officers and soldiers, by Rev. Mr. Patterson, while with the Army as Chaplain of the 3d N. C. T. Three were of soldiers baptized by myself, in the Confederate Hospital in this place.

It will be observed that no colored confirmations or communicants are reported;—the colored congregation of St. Paul's having absorbed that portion of my own congregation.

It was the purpose of St. James's Parish to establish and maintain a Mission to the colored people of Wilmington; and steps to this end were taken in 1864, but were abandoned in consequence of the capture of Fort Fisher. The attempt was resumed in 1865, and the arrangements were partially completed. But the Bishop thinking it better that the colored Mission should be separate and independent, the measure was again abandoned; and the present organization of St. Paul's colored congregation substituted.

Previously to the occupation of the City by the U. S. Army in February 1865, I had obtained the Bishop's authority, in the event of such occupation, for the omission of the prayer for the President of the Confederate States. Upon the capture of the city, however, I was required by the U. S. Military authorities, furthermore, to use that for the President of the United States. This, I felt, I had no Canonical right to do; and for this reason, and because I would by its use have made myself a party to the infringement of the liberty of the Church, to direct her own worship, I refused compliance. The keys of the Church were then seized by military orders, emanating, I believe, from Maj. Gen. Schofield. Subsequently, the Church was seized by order of Brig. Gen. Jos. Hawley, (now Governor of Connecticut) for a military hospital. This was not the first calamity of the sort, in the history of the Parish Church of St. James. In 1780, during the occupation of Wilmington by the British troops, the Church was stripped of the pews and furniture, and converted, first into a hospital, then into a blockhouse, and finally into a riding-school for Tarleton's Dragoons.

In 1865, the pews were again torn out with pick-axes. The Pastor and people and quietly, however reluctantly, submitted to the change of authority. There sufficient room elsewhere, more suitable for hospital purposes. Ofher hospital purposes.

pitals had to be emptied to supply even half the beds in the Church, which were indeed never much more than half filled.

Though, by the express admission of Gen. Hawley, I had committed no overt act of resistance to the authority of the U.S. after the occupation of the city. yet, upon the grounds of my political opinion, and supposed influence with my congregation. I was ordered to prepare to leave the lines;—a hardship, which was delayed by the courtesy of Gen. Hawley, but finally prevented only by the rapidly changing fortunes of the war.

During the Spring of 1865, and the occupation of the Church, I assembled the Communicants from house to house, for the breaking of Bread and Prayers.

After the surrender of the Confederate forces, and the re-establishment of the authority of the U.S. Government, I made application to the Secretary of War. for the restoration of the Church. This he promised, upon the condition of the use of the prayer for the President of the U.S.—a condition with which I was then prepared to comply, at the request of the Bishop.

Meantime, the efforts of the Rev. Mr. Patterson, who was supplying my place in my absence, had secured the same result from the local military authorities. But the Church building was very seriously damaged. An estimate of the amount necessary for its repair was forwarded to Washington, with an application for remuneration to that extent, but without success.

The congregation were thereby heavily taxed at a time when they could ill afford it. The work was, however, done; and upon the second Sunday in Advent 1865, the Church of St. James was re-opened for public worship.

All these circumstances: the failure of the Confederacy, and the consequent (almost) annihilation of individual incomes; the suspension of services, and of the offertory, and the special expenditures required to put the building into a condition to be re-occupied, have interfered materially with the ability of the congregation to contribute to the usual objects of beneficence. Yet their liberally has abounded, and seemed even to increase, and within the six months, during which we have been in possession of the Church, not only have the Diocesan assessments been all contributed at the public offertory, but in addition, a considerable sum for Parish purposes.

My report, in this respect also, must extend over two years, from the Convention of 1864 to the present.

From May 1st, 1864, to the capture of the town in February 1865,—a period of about nine months and a half—the receipts in Confederate currency, (independent of pew rents,) were:

| At the public offertory.               | <b>\$14.677 04</b>         |
|----------------------------------------|----------------------------|
| By private offering.                   | 6,876 96                   |
| Of this, there was contributed to      | <b>\$</b> 21,554 <b>00</b> |
| The Contingent and Episcopal Fund.     | <b>\$</b> 1200 <b>00</b>   |
| Diocesan Missions.                     | 633 33                     |
| The Relief Fund.                       | 4,053 00                   |
| Army objects of a religious character, | 3, <b>503 92</b>           |
| Parochial purposes,                    | 9.149 43                   |
| laaving for other purposes,            | 3.014 32                   |

From the capture of the town, in February 1865, to May 1st, 1866, a period of about fourteen months and a half, the receipts in U.S. currency, independently of pew rents, have been:

| At the public Offertory,           | <b>\$1,625 72</b> |
|------------------------------------|-------------------|
| By private offering.               | 4,643 88          |
|                                    | <b>\$6.269 60</b> |
| Of this there was contributed to   |                   |
| The Contingent and Episcopal Fund, | <b>\$350 00</b>   |
| Diocesan Missions,                 | 300 00            |
| The Relief Fund,                   | 106 46            |
| Parochial purposes.                | 5.308 28          |
| Other purposes,                    | 204 86            |

In explanation of the contribution for Parochial purposes, it is well to mention that, by the liberality and forethought of a member of the Parish, a quantity of cotton was, before the capture of the town, placed in my hands for the relief of families suffering from the effects of the war. This, by the intervention of friends at the North, and the liberality of the U.S. Government, was protected, and, (by special orders from the Secretaries of War and the Treasury.) shipped under my direction, and to my own consignees, at a time when other shipments of cotton were prohibited by order of the Commander-in-Chief. By this means a fund of about \$3000 was realized at the period of most severe pressure, and converted into provisions for local distribution. The relief afforded by this measure can scarcely be exaggerated.

I desire, moreover, to acknowledge a contribution of \$100, received through Rev. Dr. Corcoran from Arch-Bishop Spalding (R. ('.) of Baltimore, for the relief of sufferers by the war in my Parish.

In addition to the items reported above, there have been raised in the Parish. for purposes really Diocesan, since the first of May, nearly \$1200,—which, however, will fall more accurately within the acts of the next year.

In December 1864, the Right Rev. Thomas Atkinson, D.D., resigned the Rectorship of the Parish, and the Assistant Minister,—the Rev. A. A. Watson—succeeded to the office. In December 1865, the Rev. George Patterson was invited to become its Assistant Minister, an office which he accepted and still holds.

ALFRED A. WATSON.

# Report of Rev. George B. Wetmore, Rector of Christ Church, Rowan County, and other Parishes.

## CHRIST CHURCH, ROWAN.

| Baptisms—White, Infant 4, Adult 3.                               | 7  |
|------------------------------------------------------------------|----|
| Communicants—No. last year, white 66, colored 15; added by first |    |
| Communion, white 4, by removal 1, by transfer                    |    |
| 1, by restoration 1; present number, white 72.                   |    |
| colored, (on record.) 15.                                        | 87 |
| Marriage—White,                                                  | 1  |
| Funerals—White,                                                  | 4  |

| Contributions—Bishop's salary.  Diocesan Missions.                                                                                                                                                                                                                                                                                   | 5                                      | 00                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|
| Relief Fund,                                                                                                                                                                                                                                                                                                                         | ************************************** | 25<br>25             |
| ST. ANDREW'S, ROWAN.                                                                                                                                                                                                                                                                                                                 | -                                      |                      |
| Baptisms—Infant, white 1, colored 1,  Communicants—No. last year, white 26, colored 5; added by transfer, white 4; by restoration, colored 1; lost transfer, white 3; by removal, colored 2; presenumber, white 27, colored 4.  Marriage—Colored,  Funerals—White,  Contributions—Bishop's salary.  Diocesan Missions,  Relief Fund, | by<br>nt                               | 00                   |
| Domestic and Foreign Missions.                                                                                                                                                                                                                                                                                                       | 4                                      | 00                   |
|                                                                                                                                                                                                                                                                                                                                      | <b>†</b> 16                            | 55                   |
| ST. JAMES'S CHURCH, IREDELL.                                                                                                                                                                                                                                                                                                         |                                        |                      |
| Baptisms—White Infant,  Communicants—No. last year, white 52, colored 11; added by fin  Communion, white 2; lost by death 1; by with  drawal 2; present number, white 51, colored 1  Marriage—White,  Funeral—White,  Contribution—Bishop's salary,  CHURCH OF THE REDEMPTION, LEXINGTON.                                            | h-                                     | 82<br>1<br>1<br>90   |
| Baptism—White Infant,                                                                                                                                                                                                                                                                                                                |                                        | 1                    |
| Communicants—White,                                                                                                                                                                                                                                                                                                                  |                                        | 7                    |
| Contribution—Bishop's salary.                                                                                                                                                                                                                                                                                                        | <b>\$</b> 3                            | 75                   |
| At Huntsville and Mocksville services were discontinued, on Mr. I moval, at the close of last year; before which time he had perform                                                                                                                                                                                                 |                                        | _                    |
| former place.  Baptism.                                                                                                                                                                                                                                                                                                              |                                        | 1                    |
| Funeral.                                                                                                                                                                                                                                                                                                                             |                                        | 1                    |
| GEORGE B. WE                                                                                                                                                                                                                                                                                                                         | <b>TM</b> C                            | RE.                  |
| ST. LUKE'S CHURCH, LINCOLNTON.                                                                                                                                                                                                                                                                                                       |                                        |                      |
| Rev. W. R. WETMORE                                                                                                                                                                                                                                                                                                                   | , Re                                   | ctor.                |
| Baptisms—Adult, white 2, colored 1: Infant, white 21, colored 8. Sunday Schools—Pupils, white 50, colored 50, Confirmations—By Bishop Lay, white 11, colored 4. Communicants—White 49, colored 16.                                                                                                                                   | 1                                      | 33<br>00<br>15<br>65 |

| Marriage—Colored,                | 1               |
|----------------------------------|-----------------|
| Funerals—White 4, colored 1,     | 5               |
| Contributions—Parochial objects, | <b>\$</b> 25 97 |
| Assessments,                     | <b>65 00</b>    |
|                                  | \$90 97         |

# CHURCH OF THE REDEEMER, SHELBY.

Rev. W. R. WETMORE, Rector.

| Baptism—White, | 1 |
|----------------|---|
| Communicants,  | 3 |

In Charlotte I have baptized an Infant, and buried an Adult.

W R. WETMORE.

# SCALE OF ASSESSMENTS.

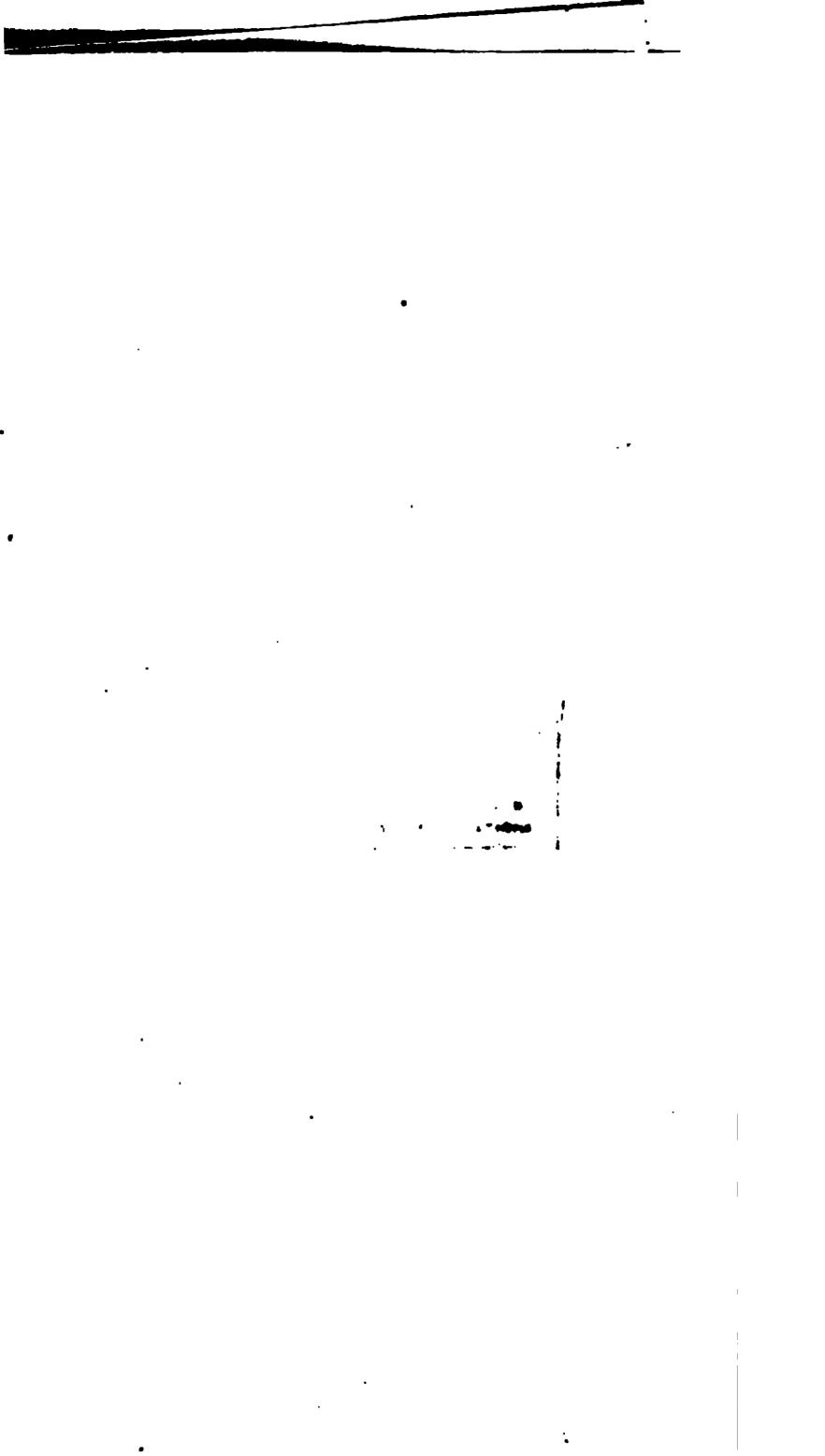
| CHURCHES.                    | LOCATION.         | Bishop's Salary and Contingent. | Mission-<br>ary<br>Fund. | Relief<br>Fund. |
|------------------------------|-------------------|---------------------------------|--------------------------|-----------------|
| Prinity Church               | Ashevillo         | <b>\$</b> 15                    | <b>\$</b> 20             | <b>\$</b> 5     |
| 4. Thomas's Church           | Bath              | 15                              | 20                       |                 |
| L Paul's Church              |                   |                                 | 20                       | 5<br>5          |
| rinity Chapel                |                   | _                               | 30                       | 10              |
| ion Chapel                   | " "               | 10                              | 15                       | -5              |
| trace Church                 | Bertie County     |                                 | 15                       | 5               |
| St. Peter's Church           |                   | 60                              | 60                       | 20              |
| St. Mark's Church            |                   |                                 | 20                       | 5               |
| Shapel of the Cross          | Chapel Hill.      | 20                              | 25                       | 10              |
| St. Thomas's Church          | Craven County     |                                 | 30                       | 10              |
| St. Paul's Church            | Clinton           | 15                              | 20                       | 5               |
| 3t. John's Church            |                   |                                 | 15                       | 5               |
| 3t. Paul's Church            | Edenton           | 250                             | 200                      | 50              |
| Jurist Church                |                   |                                 | 50                       | 20              |
| 3t. John's Church            |                   |                                 | 200                      | <b>50</b>       |
| 3t. Mary's Church            |                   |                                 | 20                       | 5               |
| 3t. Stephen's Church         |                   |                                 | 30                       | 10              |
| Rt. Paul's Church            | Greenville        | 15                              | 20                       | 5<br>5          |
| 3t. Mark's Church            | Halifax           | 15                              | 20                       | 5               |
| Thurch of the Holy Innocents |                   |                                 | 30                       | 10              |
| 3t. James's Church           | Hendersonville    |                                 | 15                       | 5               |
| Calvary Church               | Henderson County  | 50                              | 60                       | 20              |
| 3t. John's in the Wilderness |                   | 50                              | 60                       | 20              |
| St. Matthew's Church         | Hillsborough      | 60                              | 50                       | 20              |
| Church of the Holy Trinity   |                   |                                 | 30                       | 10              |
| St. James's Church           |                   |                                 | 20                       | 5               |
| Thurch of the Saviour        | Jackson           | 10                              | 15                       | 5<br>5<br>5     |
| St. Mary's Church            |                   |                                 | 15                       | _               |
| St. James's Church           | Kittrell's Spring | 25                              | 30                       | 10              |
| Church of the Epiphany       | Leaksville        | 15                              | 20                       | 5               |
| St. James's Church           |                   |                                 | 15                       | 5               |

Tabular view of the Parochial Reports



• • • • ▼ · · i 

.



# REPORT OF THE TREASURER.

The Treasurer of the Diocese, in making his Report, would call the attention of the Convention to the state of the Finances. During the past year he has only been able to pay the Bishop nine hundred dollars, and no disbursements have been made to Missionaries since the last Convention, at which time all the money received from the Parishes was at once paid out. In view of the urgent wants of the Diocese, about the 1st of January he addressed a circular to the Parochial Clergy, calling their attention to the facts, and requesting them to forward their annual assessments at as early a day as possible. This met with few responses till the end of March, and he now has on hand:

| Bishop's and Contingent Fund, | <b>\$6 00</b> |
|-------------------------------|---------------|
| Missionary Fund,              | 584 15        |
| Relief Fund,                  | 150 00        |

No appropriations have been made by the Missionary Committee, and other aid having been received from kind friends, I would advise that the money now on hand and to be received at the present time, be applied to meet the demands of the coming year.

I would also call the attention of the Convention to the present mode of assessing the Parishes. No regular rule has been previously adopted, and that in force has been, and still is, entirely arbitrary. The Committee to whom this subject was referred at the last Convention felt it to be so, but the returns from the Parishes were so incomplete as to render it impossible to adopt any other. Would it not be best to lay an assessment on each Communicant, and by the Parochial Reports determine the portion of expenses to be borne by each Parish. Or let the Convention appoint certain Sundays in the year, monthly or quarterly, son which collections shall be taken up for that purpose.

Respectfully submitted,

JOHN WILKES, Treasurer.

May 30, 1866.

| Dr.                                     | Fund for support of Episcopate and Contin                                                                                                                                    | gent B                                      |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1965,<br>Bept. 15,<br>Dec. 30,<br>1806, | To cash paid Bishop Atkinson,<br>Ditto W. N. Tillinghast's Draft for Printing Journals,                                                                                      | \$800 <b>00</b><br>120 <b>00</b>            |
| Jan. 12.                                | Ditto R. H. Battle, Jr., mailing Journals, Ditto Bishop Atkinson by C. T. Haigh, Ditto Postage Stamps,                                                                       | 3 <b>96</b><br>250 <b>00</b><br>5 <b>00</b> |
|                                         | Ditto Herman Cope, Treasurer, regular and additional assessment, tieneral Convention, Ditto Bishop Atkinson's Draft to Rev. A. A. Watson, To balance on hand to new account, | 165 09<br>418 64<br>6 00                    |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              |                                             |
|                                         |                                                                                                                                                                              | \$1,265 <b>50</b>                           |

| panecs (         | of Convention, in account with    | Treasurer.     | Cı              |
|------------------|-----------------------------------|----------------|-----------------|
| 1865,            |                                   | 242.00         |                 |
| Sept. 14.        | By cash from St. Paul's, Clinton, | <b>\$10 00</b> |                 |
| j                | Chapel of the Cross, Chapel Hill. | 15 00          |                 |
|                  | Holy Innocents, Henderson,        | 12 00          |                 |
|                  | St. Peter's, Charlotte,           | 10 00          |                 |
|                  | St. John's, Williamborough,       | 15 00          |                 |
|                  | St. Matthew's, Hillsborough.      | 40 00          |                 |
|                  | Immanuel, Warrenton,              | 67 00          |                 |
|                  | St. Stephen's, Goldsborough,      | 7 50           |                 |
|                  | St. Luke's, Salisbury.            | <b>40</b> 000  |                 |
| İ                | Calvary, Tarborough,              | <b>50 00</b> ; |                 |
|                  | Trinity, Scotland Neck,           | 50 00          |                 |
|                  | Church of our Saviour, Jackson,   | 20 00          |                 |
|                  | St. Stephen's, Oxford,            | 67 50          | <b>404</b> 0    |
| Nov. 11.         | St. Interia Lingulatur            |                | \$404 0<br>16 1 |
| 1                | St. Luke's, Lincolnton,           | į              | 60 0            |
| <b>866</b> , 16. | St. Matthew's, Hillsborough,      | ;              | 00 0            |
| an'y 23.         | St. Luke's, Lincolnton,           | 8 90           |                 |
|                  | Christ Church, Raleigh.           | 100 00         |                 |
| ļ                |                                   |                | 108 9           |
| 31.              | St. John's, Williamsborough,      | 1              | 17 0            |
| Feb'y 1.         | St. Bartholomew's, Pittsborough,  |                | <b>40</b> 0     |
| 6.               | Epiphany, Leaksville,             | '              | 11 2            |
| 12.              | Trinity Church, Asheville,        | 15 00          |                 |
| !                | St. Mary's School, Raleigh.       | 20 00          |                 |
| j                |                                   |                | <b>3</b> 5 0    |
| 13.              | Calvary Church, Wadesborough,     | į              | 10 0            |
| 17.              | St. Paul's, Beaufort,             | i              | 15 <b>0</b>     |
| 28.              | Calvary Church, Wadesborough.     | 10 00.         |                 |
| Ì                | St. Paul's, Edenton,              | 100 00,        |                 |
|                  |                                   | '              | 110 0           |
| Mar. 22.         | Christ Church, Raleigh.           | 91 25          |                 |
| ì                | St. John's, Fayetteville,         | 150 00         |                 |
| 1                | St. Paul's, Louisburg,            | 25 00          |                 |
| ĺ                | •                                 |                | 266 2           |
| April 3.         | St. Philip's, Mocksville.         |                | 10 0            |
| 4.               | St. Paul's, Beaufort,             | İ              | 5 0             |
| 6.:              | St. Paul's, Edenton,              |                | 22 0            |
| 21.              | Calvary Church, Tarborough,       |                | 60 0            |
| May 14.          | Trinity Church, Scotland Neck,    | 70 00          |                 |
|                  | Christ Church, Raleigh,           | <b>5 00</b>    | 7K A            |
| į                |                                   |                | 75 0            |
| :                |                                   | į              | \$1,265 5       |
| May 80 i         | By balance to new account,        |                | \$6 0           |

| DR.               | Missionary                                                                                     | Fund for curr                      | ent pur         |
|-------------------|------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| 1865,<br>Sept. 15 | To cash paid Rev. W. R. Wetmore, Rev. S. S. Burber, Rev. Geo. B. Wetmore, Rev. Israel Harding, | \$27 00<br>27 00<br>27 00<br>27 00 | <b>\$108 00</b> |
|                   | Rev. N. C. Hughes,                                                                             | 27 00<br>27 00                     | 54 00           |
| Oct. 1            | Rev. C. T. Bland, by Bishop, To balance to new account,                                        |                                    | 30 00<br>584 15 |
|                   |                                                                                                |                                    |                 |
|                   |                                                                                                | •                                  | 1               |
|                   |                                                                                                |                                    |                 |
|                   |                                                                                                |                                    |                 |
|                   |                                                                                                |                                    |                 |
| _                 |                                                                                                |                                    | *726 15<br>=    |

|           | a account with Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | (            | Dr. |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-----|
| 1965,     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | -            |     |
| Bopt. 14. | By cash from Chapel of the Cross, Chapel Hill,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$15 00        |              |     |
|           | Holy Innocents, Henderson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12 00          |              |     |
|           | St. Peter's, Charlotte,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15 00          |              |     |
|           | St. John's, Williamsborough,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 00           |              |     |
|           | St. Matthew's, Hillshorough,<br>Immanuel Church, Warrenton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40 00;         |              |     |
|           | St Stephen's, Goldsborough,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 75 00          |              |     |
|           | St. Larke's, Salisbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 50           |              |     |
|           | Church of our Saviour, Jackson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 00<br>30 00 |              |     |
|           | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 10 00          | 0100         | 80  |
| 23.       | Collection, Christ Church, Raleigh, at Conver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tion           | \$108        | 50  |
| Nov. 16.  | Ht. Matthew's, Hillsborough,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •••••          | _            | 00  |
| 1886.     | ,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | J              | *10          | υψ  |
| Jan. 23.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 1            | 9            | 65. |
| Feb. 12.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18 00          | **           | ••• |
|           | St. Mary's School, Releigh,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60 00          |              |     |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 73           | 00  |
| March 8.  | St. Paul's, Reaufori,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ŀ              | 15           | 00  |
| 22.       | St. Lake's, Lancolton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12 50          |              | - • |
|           | St. John's, Fayetteville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100 00         |              |     |
|           | St Paul's, Louisburg,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30 00          |              |     |
| A         | AM 750 CL 3. Rd 1 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | !              | 142          |     |
| April 3.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ļ              |              | 00  |
| 4.<br>6.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [              |              | 00  |
| 23.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1              |              | 00  |
| May 14.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | !              |              | 00  |
| 28.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | į              |              | 00  |
| 40.       | Triumy Charlen, Assertite,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 7            | 00  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ĺ              | <b>\$726</b> | 15  |
|           | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | <del></del>  |     |
| шау 30.   | By buinnes from old account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | J              | \$534        | 15  |

| Dr.               | Relief Fund for disable | ed Clergy, Widows |
|-------------------|-------------------------|-------------------|
|                   |                         |                   |
|                   |                         |                   |
| j<br>I            |                         |                   |
|                   |                         |                   |
|                   |                         |                   |
| ļ                 |                         |                   |
| To balance to nev | account,                | <b>\$150 00</b>   |
|                   |                         | <b>\$150 00</b>   |

| and Or                               | phans, in account with Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | C             | )r. |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-----|
| 1865,                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |     |
| Sept. 14.                            | By cash from Chapel of the Cross, Chapel Hill,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$</b> 5 00 |               |     |
| -                                    | Holy Innocents, Henderson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 75           |               |     |
|                                      | St. Peter's, Charlotte,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 00           |               |     |
|                                      | St. John's, Williamsborough.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9 00           |               |     |
|                                      | St. Matthew's, Hillsborough,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _ 20 00        |               |     |
|                                      | Immanuel Church, Warrenton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26 75          |               |     |
|                                      | St. Stephen's, Goldsborough,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 50           |               |     |
|                                      | Trinity Church, Scotland Neck,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 00           |               |     |
|                                      | , and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and |                | <b>\$80</b>   | 00  |
| Nov. 16.<br>1866,                    | St. Luke's, Lincolnton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | •             | 00  |
| Feb'y 12.                            | St. Mary's School, Raleigh,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i              | 20            | 60  |
| Mar. 22.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | j              |               | 00  |
| April 3.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :              |               | 00  |
| 23.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;              |               | 00  |
| May 14.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | j              |               | 00  |
|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               | 00  |
| 28.                                  | . I filitty, Ashevine,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | !              | U             | w   |
|                                      | <u>;</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | <b>\$</b> 150 | 00  |
| May 30. By balance from old account, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | \$150         | 00  |

# Standing Committee for 1866-7.

Rev. R. S. MASON, D.D. Rev. F. M. HUBBARD, D.D. Rev. ALDERT SMEDES, D.D. Hon. JOHN H. BRYAN. GEORGE W. MORDECAL

# Executive Missionary Committee.

Rev. J. C. HUSKE. Rev. R. B. SUTTON. C. T. HAIGH. C. B. MALLETT. Hon. R. P. BUXTON.

## Education Committee.

Rev. A. A. WATSON.

J. G. BURR. P. K. DICKINSON.

# Church-Building Committee.

Rev. W. E. SNOWDEN. Rev. F. W. HILLIARD. Rev. M. M. MARSHALL.

Dr. T. D. WARREN. Col. W. F. MARTIN.

# Trustees to hold Property for the Diocese.

Rt. Rev. THOS. ATKINSON, D.D. GEORGE W. MORDECAI. Hon. W. H. BATTLE.

# Trustees of the University of the South.

Rev. M. A. CURTIS, D.D.

Hon. THOS. RUFFIN. Dr. A. J. DEROSSET.

# Deputies to the General Convention.

Rev. F. M. HUBBARD, D.D. Rev. R. S. MASON, D.D. Rev. J. B. CHESHIRE, D.D. Rev. A. A. WATSON.

Hon. W. H. BATTLE. R. H. SMITH. Col. ROBERT STRANGE. Dr. A. J. DEROSSET.

JOHN WILKES, Charlotte, Treasurer of the Convention.

W. N. TILLINGHAST, Fayetteville, Secretary of the Convention.

The Fifty-first Annual Convention of the Protestant Episcopal Church in the State of North Carolina, will meet in St. James's Church Wilmington, on the 3d Wednesday in May 1867

# JOURNAL

3 1223

OF THE

# FIFTY-FIRST ANNUAL CONVENTION

OF THE

# ROTESTANT EPISCOPAL CHURCH

IN THE

# STATE OF NORTH CAROLINA.

HELD IN

ST. JAMES'S CHURCH, WILMINGTON,

On Wednesday, May 15th, to Sunday, May 19th.

1867.

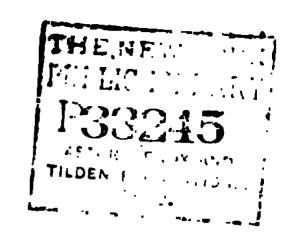
FAYETTEVILLE:

1867.

|   |   |  | ₩ |
|---|---|--|---|
|   | • |  |   |
|   |   |  |   |
| • | • |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |

# JOURNAL

OF THE



# FIFTY-FIRST ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

# STATE OF NORTH CAROLINA,

HELD IN

ST. JAMES'S CHURCH, WILMINGTON,

On Wednesday, May 15th, to Sunday, May 19th,

1867.

FAYETTEVILLE: 1867.

#### NOTE BY THE SECRETARY.

The Convention of 1866, held at Newbern, adjourned to meet in Special Session at Goldsboro', on the third Wednesday in November 1866, for the purpose of electing an Assistant Bishop. Previous to that time Bishop Atkinson, then in England, wrote to the Diocese that his health was so improved that he did not think his case one for which the Canon of the General Convention allowed the appointment of an Assistant.

Acting on this information, the Chairman of the Standing Committee published a letter recommending that the Convention should not meet according to adjournment, and the adjourned session was not held.

# LIST OF CLERGY,

# IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1867.

- \*Rt. Rev. Thos. Atkinson, D.D., Bishop, ex officio President of the Convention, Wilmington.
- Rev. R. W. BARBER, Missionary in Wilkes and Iredell Counties. Post Office. Statesville.
- Rev. Sam'l. S. Barber, Deacon, Assistant to Rev. G. B. Wetmore, Rowan County. Post Office, Salisbury.
- \*Rev. Angelo A. Benton, Rector of St. Timothy's Church, Wilson.
- \*Rev. Chas. T. Bland, Rector of Calvary Church, Wadesboro'.
- \*Rev. B. S. Bronson, Rector of St. Peter's Church, Charlotte.
- Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.
- \*Rev. Jos. B. Cheshire, D.D., Rector of Calvary Church, Tarboro', and Trinity Church, Scotland Neck.
- \*Rev. Moses A. Curtis, D.D., Rector of St. Matthew's Church, Hillsboro'.
- \*Rev. LUTHER EBORN, Deacon, Missionary in Beaufort County. P.O., Washington.
- Rev. GEO. M. EVERHART, Rector of Calvary Church, Henderson County, and St. James's Church, Hendersonville. Post Office, Shufordsville. N. C., ria Greenville, S. C.
- \*Rev. Edward M. Forbes, Rector of Christ Church, Newbern.
- \*Rev. Edwin Geer, Rector of St. Peter's Church, Washington.
- Rev. WM. B. GORDON, Deacon, Assistant Minister, Christ Church, Newbern.
- \*Rev. Israel Harding, Rector of St. Thomas's Church, Bath.
- \*Rev. Thos. B. HAUGHTON, Deacon, Missionary in Washington County. Post Office, Plymouth.
- Rev. Thos. G. Haughton.
- \*Rev. Francis W. Hilliard, Rector of St. Paul's Church, Edenton.
- Rev. Horace G. Hilton, Deacon, Assistant Minister, St. Thomas's, Bath.
- \*Rev. Wm. Hodges, D.D., Rector of Emanuel Church, Warrenton.
- \*Rev. LUCIEN HOLMES, Deacon, Haywood.
- \*Rev. F. M. Hubbard, D.D., Professor in the University of N. C., Chapel Hill.
- \*Rev. N. Collin Hughes, Rector of Trinity Church, Beaufort County. Post Office, Washington.
- \*Rev. Wm. C. Hunter, Rector of St. Stephen's Church, Goldsboro'.
- \*Rev. Jos. C. Huske, Rector of St. John's Church, Fayetteville.
- \*Rev. Rich'd H. Jones, Deacon, Wilmington.
- \*Rev. S. W. KENNERLY, St. John's Parish, Pitt County. P. O., Kinston.
- Rev. Frederic J. Lightbourn.
- \*Rev. Mathias M. Marshall, Rector of Christ Church, Elizabeth City.
- \*Rev. RICH'D S. MASON, D.D., Rector of Christ Church, Raleigh.
- \*Rev. DANIEL MORRELLE, St. Paul's Church, Wilmington.
- Rev. Thos. S. W. Mott, Catawba County. P. O., Charlotte, care John Wilkes.

Rev. Jos. W. MURPHY.

\*Rev. GEORGE PATTERSON, Assistant Minister, St. James's Church, Wilmington.

Rev. GERARD W. PHELPS, Deacon, in charge of St. Mary's Church, Gatesville.

Rev. Jos. J. RIDLEY, Rector of St. Paul's Church, Louisburg.

\*Rev. Henry A. Skinner, Assistant Minister, Christ Church, Newbern.

\*Rev. Aldert Smedes, D.D., Rector of St. Mary's School, Raleigh.

Rev. Bennet Smedes. Assistant at St. Mary's School.

\*Rev. WM. E. SNOWDEN, Rector of St. Paul's Church, Beaufort.

\*Rev. Rob't B. Sutton, Rector of St. Bartholomew's Church, Pittsboro', and St. Mark's Church, Deep River.

Rev. LEWIS TAYLOR, Oxford.

\*Rev. Rob't E. Terry, Rector of St. John's Church, Wilmington.

Rev. P. D. THOMPSON, Rector of Church of the Epiphany, Leaksville.

\*Rev. John H. Tillinghast, Rector of St. Luke's Church, Salisbury.

Rev. D. D. VAN ANTWERP.

\*Rev. MAURICE H. VAUGHAN, Rector of St. Stephen's Church, Oxford.

\*Rev. ALFRED A. WATSON, Rector of St. James's Church, Wilmington.

\*Rev. GEO. B. WETMORE, Rector of St. Philip's Church, Mocksville. Post Office, Salisbury.

\*Rev. WM. R. WETMORE, Rector of St. Luke's Church, Lincolnton, and Church of the Redeemer, Shelby.

Those marked thus [\*] were present.

# LAY DELEGATES.

#### DELEGATES.

#### ALTERNATES.

## TRINITY CHURCH, ASHEVILLE.

J. L. Bailey. N. W. Woodfin. \*R. W. Pulliam. \*T. W. Patton.

A. H. Polk.

\*J. G. Martin.

## ST. PAUL'S CHURCH, BEAUFORT.

Henry Rieger. A. C. Davis. Isaac Ramsey. \*B. L. Perry, Jr. David W. Dill. J. H. Davis, Jr. J. A. Hedrick. \*Dennard Rumley.

# CHRIST CHURCH, RALEIGH.

Daniel M. Barringer. \*Kemp P. Battle. \*Wm. R. Cox. Seaton (Jales.

George W. Mordecai. Wm. E. Anderson. R. H. Battle, Jr. Thos. D. Hogg.

## ST. LUKE'S CHURCH, SALISBURY.

Wm. Murphy. \*J. M. Coffin. M. W. Jarvis. \*Stephen F. Lord.

## ZION CHAPEL, BEAUFORT COUNTY.

H. L. Harvey. O. H. P. Tankard. C. H. Cutler. J. W. North.

N. O. Eborn. J. W. L. Harvey. Alanson Aligood. J. J. Cutler.

## ST. PAUL'S CHURCH, GREENVILLE.

\*Robert W. Joyner. Wm. J. Foreman. T. C. Singeltary. W. M. B. Brown.

Richard Williams. Edgar A. Price.

# ST. PETER'S CHURCH, CHARLOTTE.

\*John Wilkes. \*W. A. Williams. W. R. Myers. W. F. Davidson.

# ST. JOHN'S CHURCH, FAYETTEVILLE.

Charles T. Haigh. \*C. B. Mallett. \*W. N. Tillinghast. "Theophilus H. Holmes.

\*Wm. J. Anderson. James Kyle. T. D. Haigh. P. A. Wiley.

CALVARY CHURCH, TARBORO'.

Russell Chapman. Matthew Weddell. R. T. Hoskins. N. J. Pittman.

\*E. D. MacNair. J. H. Bowditch. Wm. M. Pippen.

## DELEGATES.

#### ALTERNATES.

# ST. PAUL'S CHURCH, EDENTON.

Thoe, D. Warren. Wm. A. B. Norcom. S. H. Hackett.

Aug. M. Moore

Ed. Wood. Geo. H. Coke. L. P. Warren. Thos. C. Badham.

### TRINITY CHURCH, SCOTLAND NECK.

\*Richard H. Smith. Peter E. Smith. P. M. Edmondston. Richard H. Smith, Jr. A. S. Hall. John Y. Savage. J. J. Bishop. Wm. H. Shields.

## ST. JOHN'S CHURCH, WILMINGTON.

\*S. J. Person.

\*S. L. Fremont.

\*James A. Willard.

\*John E. Lippitt.

\*John L. Holmes. Charles D. Myers. Thomas Evans. William Smith.

## CHRIST CHURCH, ELIZABETH CITY.

William F. Martin. William H. Clark. R. Piemont. William A. Harvey. Frank Vaughan. R. B. Creecy. W. W. Griffin. D. B. Bradford.

## ST. STEPHEN'S CHURCH, GOLDSBORO'.

\*George V. Strong. G. W. Collier.
\*M. K. Crawford.
\*R. T. Fulghum.

James A. Washington. B. V. L. Hutton. Harrod Dortch. Jesse Edmundson.

## ST. JAMES'S CHURCH, WILMINGTON.

\*A. J. DeRosset. \*R. Strange. \*A. H. VanBokkelin. W. G. Thomas.

\*Z. Latimer.

James Anderson.

\*J. G. Burr.

## ST. MATTHEW'S CHURCH, BULLSBORO'.

Thomas Ruffin.
James Webb.
Frank Waddell.
\*Thomas B. Hill.

## TRINITY CHURCH, BEAUFORT COUNTY.

Henry Harding.
Nathaniel Harding.
\*Benj'n P. Winfield.
E. S. Laughinghouse.

\*J. J. Laughinghouse.

# ST. JOHN'S CHURCH, DURHAM'S CREEK.

Charles W. Crawford. Gilbert Hale. Jesse J. Robinson. C. W. Bonner. H. J. Butt. W. J. Archbell. Charles D. Crawford. Isaiah D. Cutler.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Henry Downing. L. Chesson. John B. Chesson. Samuel B. Johnston. John W. Gaylord.

#### GRACE CHURCH, PLYMOUTH.

Franklin F. Fagan. Benj'n M. Walker. Levi J. Fagan. Stewart L. Johnston Stewart Armistead.

## DELEGATES.

### ALTERNATES.

CHURCH OF THE ADVENT, WILLIAMSTON.

Joseph M. Siterson. Wilson G. Lamb, Jr.

Francis A. Boyle.

ST. JOHN'S PARISH, PITT COUNTY.

\*Jesse Noble. William H. Smith. Silvester Cox. Calvin Cox.

Fred. Harding. Allen Wooten. Levi Mewborne. Lemuel H. Mewborne.

EMANUEL CHURCH, WARRENTON.

Peter R. Davis. Thomas A. Montgomery. Ed. H. Plummer. Samuel P. Arrington.

T. E. Wilson. William J. White. John T. Williams. Kemp Plummer.

ST. THOMAS'S CHURCH, BATH.

Joseph Bonner. William Gaylord. G. W. Oden John H. Archbell.

William R. Boyd. John J. Rowland. J. H. Pilly.

ST. PETER'S CHURCH, WASHINGTON.

Thomas H. Blount. William E. Demill. T. H. B. Myers. J. G. Bragaw.

Thoms M. Robinson. James R. Grist. John G. Blount. S. T. Wright.

CHRIST CHURCH, NEWBERN.

Jacob Gooding \*John Hughes. William H. Oliver. Daniel T. Carraway.

Henry R. Bryan. C. W. McLean. William P. Moore. P. E. Hines.

ST. PAUL'S CHURCH, CLINTON.

A. A. McKoy. Almand Holmes. John Hill. J. A. Ferrell.

ST. MARK'S PARISH, DEEP RIVER.

R. G. Frazier. L. J. Haughton. Brooks Harris.

CHAPEL OF THE CROSS, CHAPEL HILL.

\*William H. Battle.

\*C. P. Mallett. R. B. Saunders.

M. Fetter.

ST. BARTHOLOMEW'S CHURCH, PITTSBORO'.

John H. Haughton. Thomas Hill. \*Henry A. London. C. B. Denson.

ST. PAUL'S CHURCH, WILMINGTON.

\*William A. Williams.

\*Robert B. Wood.

Thomas II. Howev. \*DuBrutz Cutlar.

DELEGATES.

ALTERNATES.

ST. TIMOTHY'S CHURCH, WILSON.

\*A. Treadwell.
Josiah Blackwell.
W. L. Kennedy.

Those marked thus [\*] were present.

•

# JOURNAL.

#### WILMINGTON, WEDNESDAY, MAY 15, 1867.

The Fifty-first Annual Convention of the Protestant Episcopal Church in the State of North Carolina met in St. James's Church, at 10 o'clock A. M., as appointed by the last Convention.

The Bishop of the Diocese took the Chair, and opened the Convention with prayer.

The Roll of the Clergy was called. The Clergymen present were:

Rev. A. A. BENTON.

Rev. C. T. BLAND.

Rev. B. S. Bronson.

Rev. J. B. Cheshire, D.D.

Rev. M. A. Curtis, D.D.

Rev. LUTHER EBORN.

Rev. E. M. Forbes.

Rev. EDWIN GEER.

Rev. ISRAEL HARDING.

Rev. T. B. HAUGHTON.

Rev. F. W. HILLIARD.

Rev. Wm. Hodges, D.D.

Rev. Lucien Holmes.

Rev. F. M. Hubbard, D.D.

Rev. N. C. Hughes.

Rev. WM. C. HUNTER.

Rev. J. C. Huske.

Rev. R. H. Jones.

Rev. S. W. KENNERLY.

Rev. M. M. MARSHALL.

Rev. DAN'L MORRELLE.

Rev. GEO. PATTERSON.

Rev. H. A. SKINNER.

Rev. R. E. TERRY.

Rev. J. H. TILLINGHAST.

Rev. M. H. VAUGHAN.

Rev. A. A. Watson.

Rev. GEO. B. WETMORE.

Rev. W. R. WETMORE.

The Roll of Lay Delegates was called, and the following were present, representing thirteen Parishes, viz: B. L. Perry, Jr., Stephen F. Lord, John Wilkes, W. A. Williams, J. G. Martin, C. B. Mallett, W. N. Tillinghast, Theophilus H. Holmes, Rich'd H. Smith, S. J. Person, S. L. Fremont, James A. Willard, R. T. Fulghum, A. J. DeRosset, A. H. VanBokkelin, Thomas B. Hill, Benj'n P. Winfield, Jesse Noble, John Hughes and J. M. Coffin.

The Secretary reported that 29 Clergymen, and Delegatesfrom 13 Parishes, were present, constituting a quorum.

The Convention adjourned until 4 o'clock P. M., for Divine Service.

Divine Service was celebrated. Rev. George Patterson preached the sermon from I Cor., xiv: 8: "For if the trumpet give an uncertain sound, who shall prepare himself to the battle!" The Communion was administered by the Bishop to the Clergy, and by Rev. Drs. Curtis and Hubbard, and Rev. Messrs. Watson and Skinner, to the Laity.

4 o'clock P. M.

The Convention met pursuant to adjournment.

Messrs. J. A. Ferrell, D. Rumley and Z. Latimer, Lay Delegates, took their seats.

On motion of A. J. DeRosset, the Convention proceeded to elect a President. On the first ballot there was no election. Rev. F. W. Hilliard moved that the election be made viva voce. The motion was lost. On the second ballot, Rev. Rich'd S. Mason, D.D., was elected.

On motion, W. N. Tillinghast was elected Secretary.

The Bishop announced the regular Committees, as follows:

ON THE STATE OF THE CHURCH—Rev. Edwin Geer, Rev. N. C. Hughes, Rev. J. B. Cheshire, D.D., S. L. Fremont, J. M. Coffin.

FINANCE—A. J. DeRosset, S. J. Person, R. H. Smith, C. P. Mallett, W. A. Williams.

Canons—Rev. W. Hodges, D.D., Rev. J. C. Huske, Rev. G. B. Wetmore, John Hughes, T. B. Hill.

ELECTIONS—Rev. M. H. Vaughan, Rev. Israel Harding, Theophilus H. Holmes.

NEW PARISHES—Rev. W. C. Hunter, Rev. J. H. Tillinghast, James A. Willard.

Unfinished Business—Rev. W. R. Wetmore, Rev. R. E. Terry, Jesse Noble.

On motion of Rev. F. W. Hilliard,

Resolved, 1st. That a Special Committee of seven be appointed by the Chair, to take into consideration the whole subject of the Missionary work of the Dio-

Missionary Committee, the Report of the Treasurer, so far as it relates to Diocesan Missions, and all other papers connected with the general subject entrusted to them, which may be brought before this Convention.

2d. That this Committee be instructed to report as soon as possible, that time may be given for the discussion of any propositions submitted by them, and that such part of their Report as relates to questions of finance may, according to the provisions of Canon XI, be referred to the Finance Committee for their consideration, before the final action upon it by the Convention.

The Chair appointed Rev. Messrs. Hilliard, Forbes, Huske and Bronson, and Messrs. Martin, Latimer and Ferrell, on this Committee.

On motion of Rev. Dr. Curtis,

Resolved, That when the Convention rises on to-morrow afternoon, it shall adjourn until 4 o'clock P. M. of Friday, to allow the members of Convention to attend the consecration of St. John's Church.

The Report of the Treasurer of the Convention was read:

In making his Annual Report, the Treasurer has again to call the attention of the Convention to the unsatisfactory state of its finances. The receipts have been larger than for the year ending May 1866, but still not sufficient to meet the obligations of the Diocese since the Convention of 1865. I have paid to the Bishop only \$1,800 28, leaving his salary in arrears \$3,199 72. During the same period the payments on account of Diocesan Missions have been far below the actual needs of the Committee. This should not be, and I would respectfully and earnestly urge upon the Clergy and Laity the great necessity of paying up the assessments overdue, and making provision for the prompt payment of those to come. In this connection, I submit to the Convention a statement in tabular form, showing the number of Communicants in each Parish, as reported in the Journal of 1866; the total assessments; the pro rata assessment, and the amount in arrears for payments due at last Convention. By it one can easily see how unequal and arbitrary these assessments are, and to this fact much of the defalcation is to be attributed, in my opinion. I would suggest that a regular rate of assessment shall be established for each Communicant, and that the assessments upon each Parish should be based on that amount; this Parish assessment to be increased or decreased as the Finance Committee shall see proper. to be made without consulting the Lay Delegates from the Parish.

The securities belonging to the Permanent Episcopal Fund have been received from the former Treasurer. They consisted of '48 shares of stock in the Bank of Cape Fear, and \$9,500 in N. C. bonds. Under the authority given by the last Convention, I have disposed of the N. C. bonds, and have the proceeds, \$5,526 50, placed at 10 per cent. interest, with undoubted personal security to the note. This, however, is only a temporary investment, and I would ask instructions from the Convention in regard to the class of permanent securities this Fund shall now be invested in.

In order to place the Episcopate beyond all the uncertainties of receipts from annual assessments, I would propose that a subscription be taken up for the

purpose of increasing this Fund to \$30,000. This would at once place that part of our obligations beyond the uncertainty of payments by the Parishes—an uncertainty that can be noted in the reports of the Treasurer for years past.

Since the last Convention there has been received and paid as follows:

| Fund for Episcopate and Contingent Expenses— |             |    |  |
|----------------------------------------------|-------------|----|--|
| On hand at last Convention                   | <b>\$</b> 6 | 00 |  |
| Aggggments due at last Convention neid       | 1912        | 50 |  |

| Assessments | aue | at. | last C | onvent  | ion,    | parc | u       | • • • | • • • • | • • • • | • • | 1213 | <b>50</b> |
|-------------|-----|-----|--------|---------|---------|------|---------|-------|---------|---------|-----|------|-----------|
| ••          | •   | at  | preser | nt Conv | ention, | ••   | • • • • |       | ••••    | • • • • |     | 307  | 64        |
|             |     |     |        |         |         |      |         |       |         |         |     |      |           |

**\$**1527 14

**\$**1606 57

| Payments to Bishop\$836 | 74 | ŀ |
|-------------------------|----|---|
| Contingent Expenses     | 83 | } |

#### Missionary Fund—

| On hand at last Convention                 | \$ 534        | 15        |
|--------------------------------------------|---------------|-----------|
| Assessments due at last Convention, paid   | 1295          | 49        |
| Donations                                  | 125           | 00        |
| Assessment due at present Convention, paid | 332           | <b>60</b> |
|                                            | <b>\$2287</b> | <u>24</u> |

| On hand at last Convention               | 150 | 00 |
|------------------------------------------|-----|----|
| Assessments due at last Convention, paid | 306 | 01 |
|                                          | .32 | 00 |

Paid to Beneficiaries..... \$ 250 00

Respectfully submitted.

JOHN WILKES, Treasurer.

[For the Treasurer's Accounts, see Appendix.]

On motion of Rev. F. W. Hilliard,

Resolved, That so much of the Treasurer's Report as does not refer to the subject of Diocesan Missions be referred to the Finance Committee.

On motion, the Convention adjourned to meet at 9 o'clock A. M. to-morrow—the session to be opened with Morning Prayer.

Divine Service was celebrated in the evening. Rev. Dr. Cheshire preached the sermon, from Heb. xiii: 15 and 16: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased."

### Thursday, May 16-9 o'clock A. M.

The Convention met pursuant to adjournment.

Morning Prayer was offered up.

On calling the Roll, the following members of Convention, in addition to those present yesterday, answered, viz: Rev. R. S. Mason, D.D., Rev. A. Smedes, D.D., Rev. W. E. Snowden, Rev. R. B. Sutton, Kemp P. Battle, Wm. R. Cox, John E. Lippitt, J. G. Burr, W. H. Battle and C. P. Mallett.

The Minutes of yesterday were read.

Rev. F. W. Hilliard moved that the Minutes be amended by inserting the names of all the Clergymen who took part in the religious services, and that the Secretary be instructed to do so on all occasions hereafter. The motion did not prevail. On motion, the Minutes were accepted.

The Bishop then read his Annual Address:

#### DEAR BRETHREN:

F

Unable, from infirm health, to meet you last year, it gives me unusual pleasure to see again around me my beloved fellow-laborers in the great work of building up Christ's Church in this extensive Diocese, whose future is, I think, full of hope, although it be for the present impoverished and enfeebled. The generous love of many friends in the Diocese, and of some without it, enabled me last summer to seek the restoration of my shattered health, by a voyage to Europe. I reached England in June and returned to this country in December. My tour was extremely pleasant as well as useful to me. I was accompanied by Mrs. Atkinson, and I met with so kind and cordial a reception from the Clergy and Laity of the Church in the British Islands, and from my acquaintances in Paris, as that I should be most ungrateful ever to forget it. The fraternal feeling of the Church of England towards our own Church was never so warm and never so universal as at present; and in this, as in all other things, it finds a most worthy representative in its honored Primate, the Arch-Bishop of Canterbury. Even before I had made his ac-

quaintance, he wrote to ask me to take part in the consecration of some of the Colonial Bishops, and although, being in France at the time, I could not avail myself of the offer, yet on a subsequent occasion he renewed it to my beloved brother the Bishop of Illinois, who had it in his power to accept it, and thus to bind more closely together these two great and kindred communions. And within a few weeks, the Arch-Bishop, at the instance of the Convocation of his Province, has addressed to all the American, as well as the Colonial Bishops, an affectionate invitation to meet those of the British Churches in a Synod to be held in London in September next. At the Church Congress in York, in last October, which was attended by the Bishops of Illinois, Pennsylvania and myself, there was every possible manifestation of affectionate interest in the American Church as represented by us. And I trust that I shall not appear to show ingratitude or forgetfulness towards other dear friends and brethren, when I especially mention the honored. name of the Bishop of Oxford, as one whose large heart and warm Christian sympathies cannot be shut in by nationality and distinct Ecclesiastical organization, but overflow towards all who belong to the Church of Christ, and especially to that branch of it which has attained such vigorous growth on these shores. And I may add, that one chief source of the pleasure I derived from my visit to England, was found in witnessing the life and power and progress of the Church in that country; in observing its success in winning back to its fold that part of the population which had strayed from it; in multiplying and adorning its houses of worship; in enlarging its charities and extending its missions. Never indeed, in its entire history, has the Church of England exhibited such vitality and such vigor as animate it at present. The number of new Churches is not only absolutely greater than with us, but even relatively, at least not much less. As one instance, though to be sure an extraordinary one, I may mention that the Vicar of Kensington told me that whereas when he took charge of his district some twenty years ago, there was but one Church in it, now there are nineteen. It is hardly to be hoped that in any city in the United States has this growth been equalled, certainly it has not been in any that I am acquainted with. I found too in Scotland striking evidence of the softening of the prejudices which have, for centuries, obstructed the progress of the Episcopal Church in that country, and of its consequent accelerated growth. I was surprised to learn, on good authority, that three-fifths of the soil of Scotland was owned by members of that Church.

While at the laying of the corner-stone of the Cathedrai in Inverness, a most solemn service, appropriately performed by the Arch-Bishop of Canterbury, in which he visibly sealed the closer union between the powerful and prosperous Church of England and its long-oppressed sister in Scotland—a service in which it was my privilege, as a Bishop of the American Church, to take part—a service for which he was censured by some silly people, but for which he received the thanks and praise of the great body both of the Church of England and of Scotland,—at that solemn service the whole population of the city seemed to turn out to take part in it, or to witness it with respectful interest; and yet, as the Bishop of the Diocese told me, twelve or fourteen years ago the procession would very probably have been stoned as it moved through the streets.

Finding my health much improved, and knowing that I was greatly needed at home, especially in this season of distress and anxiety, I returned to America in December, and reached this city on the night before Christmas.

1867, January 23d, I buried a person in Wilmington.

27th, I preached twice in Christ Church, Raleigh, administered the Communion and confirmed nine persons.

28th, I preached in St. Mary's Chapel, Raleigh, and confirmed six of the pupils of the School.

Feb'y 10th, at St. Paul's Church, Wilmington, I baptized two colored children, and on the 17th, another; and on the 20th, married a couple of colored persons.

23d and 24th, I preached twice in Fayetteville and confirmed thirteen persons.

March 3d, I preached at St. James's, Wilmington, and confirmed twenty-four persons.

4th, I baptized five children in the neighborhood of Wilmington.

6th, at Goldsboro', I preached in the morning, and the Rev. D. H. Buel, of Cooperstown, New York, in the evening. I also administered the Communion and confirmed five persons.

8th, I preached at Kinston and administered the Holy Communion.

9th, I preached at Christ Church, Newbern, and confirmed thirty-seven persons.

10th, in the morning, at the same Church, after prayers by the Rev. Mr. Buel and the Rev. H. A. Skinner, I admitted to the Holy Order of Deacons William Baker Gordon, who was presented by the Rev. Mr. Forbes. On this occasion I preached the sermon.

In the evening, at St. Cyprian's Church, in the same town, after a sermon by the Rev. Mr. Forbes, I confirmed thirty-one colored persons, the fruits, under God, of the zealous and active ministry of the Rev. Mr. Skinner.

March 11, at Christ Church, I confirmed eight persons more, four white being members of that congregation, and four colored, members of St. Cyprian's. Altogether, I confirmed in Newbern seventy-six persons, a number much larger than I had ever known before to offer themselves for that Holy Ordinance in the community to which they belonged, and giving evidence of the diligence and faithfulness of the Rev. Mr. Forbes and his fellow-laborer Mr. Skinner. I was gratified also by visiting one of the schools for colored children, under the care of Mr. Skinner, assisted by teachers whose self-denying labors must be admired, one would think, by all who witness them and watch their results. What Christian can deny that our colored population should be taught the Gospel, and what Churchman can doubt that the Gospel is best taught in and by the Church! And what patriot can oppose measures tending to bind together by kindness, and benefits, and good offices, what, without such

healing influences, may prove the discordant elements of our Southern population? I feel myself that the Freedman's Commission, established unanimously by our Board of Missions, and by both Houses of the General Convention, is one of the most beneficent agencies of our American Church, and bears strong testimony to the christianity, the charity and the foresighted wisdom of our spiritual mother.

12th, I preached at Beaufort, baptized two infants and confirmed four persons.

15th, I preached at Pugh's Chapel, in Pitt County, confirmed thirteen persons and administered the Holy Communion.

17th, in Washington, I preached, confirmed seven persons and administered the Communion.

18th, at Trinity Chapel, Beaufort County, I preached, confirmed seventeen persons and administered the Communion.

On the evening of the same day, at a private house in Beaufort County, I confirmed and received to the Communion a sick person.

19th, I went to Zion Church, in the same County, but found no congregation, the weather having been for more than a fortnight, and continuing to be for several weeks longer, extremely inclement. On the

20th, however, at St. Thomas's Church, Bath, I found a congregation, to whom I preached, and of whom I confirmed seven persons.

21st, at St. John's, Durham's Creek, I found a very small congregation, to whom I preached and confirmed three persons.

22d, at Mr. Charles Crawford's, I baptized an adult and confirmed two persons.

I had intended continuing my journey to Middleton, in Hyde County, but the roads in that direction had become, I was informed, impassable to a vehicle, and the weather prevented congregations from assembling. I therefore returned to Washington, where I preached again on the 23d, on a very rainy evening to a small congregation.

24th, I admitted, in Trinity Church, Beaufort County, to the Order Deacons, Horace Gray Hilton, presented by the Rev. Mr. Harding. I preached the sermon.

25th, I again went to Zion Church, and on this occasion found a congregation, to whom I preached, confirming one person and administering the Communion.

In the same evening, at their request, I preached to the African Methodist congregation in Washington.

27th, at Plymouth, I preached, confirmed seven persons and administered the Communion.

Washington and Plymouth are the two places in this State which have suffered most from the war. In Washington, about two-thirds of the town, including the Church, have been burned down. In Plymouth, the Church remains, unfinished however, but the town has been almost wiped out of existence. A few scattered houses may be seen here and there among the ruins, nor have the people means to rebuild at present, nor will they soon have. Now and then a small wooden house is erected, but nothing has as yet been done to indicate a restoration of the population or trade of these places. In the meantime their clergymen remain with their diminished flocks with commendable faithfulness —Mr. Geer at Washington, maintaining himself mainly by teaching school, and Mr. Haughton at Plymouth, laboring sometimes in that calling and sometimes in the cultivation of the soil.

28th, at a private house, I confirmed two persons and administered the Communion to them. Thence I went to St. Luke's, in Washington County, preached, confirmed one person and administered the Communion.

31st, I preached at St. David's, in the same County, and administered the Communion.

April 2d, at St. Paul's Church, in Edenton, I preached and confirmed eight persons.

3d, in the same Church, I again preached and administered the Communion, and in the evening confirmed one person in private.

5th, at Hertford, I preached, confirmed six persons and administered the Communion.

7th, at Elizabeth City, I performed the same duties, confirming thirteen persons, in the Church, and one in private.

10th, at St. Peter's, Gates County, I preached and confirmed four persons, and in the afternoon administered Baptism to an infant at a private house.

11th, at Gatesville, I preached, confirmed ten persons and administered the Lord's Supper.

12th, I preached at Colerain, in Bertie County.

14th, at Windsor, in the morning, I preached, baptized an adult and administered the Lord's Supper. At Evening Prayer, I baptized an infant, and after a sermon by Mr. Marshall, who had accompanied me from Elizabeth City in order to lighten my labors, I confirmed one person.

15th, at Woodville, in Bertie County, I preached, confirmed three persons and administered the Lord's Supper.

17th, at Murfreesboro', I preached and administered the Lord's Supper.

18th, at Jackson, I read prayers, preached and celebrated the Lord's Supper.

19th, at Halifax, I read prayers and preached.

20th, I baptized a sick infant in private.

21st, at Tarborough, I performed a marriage, preached and administered the Communion in the morning. At Evening Prayer, after a sermon by Dr. Cheshire, I confirmed ten persons.

23d, at Scotland Neck. I preached and confirmed one person.

24th, after Evening Prayer, I preached to a colored congregation in the same Church.

26th, at Williamston, I preached, confirmed eight persons, of whom six were colored, and administered the Lord's Supper. In the evening, Dr. Cheshire preached.

27th, I preached at Greenville.

28th, in the same Church, in the morning I preached and administered the Lord's Supper. In the afternoon, I preached to the African Methodist congregation, and in the evening, after a sermon by Mr. Hughes, I confirmed one person.

30th, at Windsor, I preached and confirmed six persons, one of them in private.

May 12th, in the morning, I baptized, in St. Paul's Church in this city, a colored adult and confirmed eleven colored persons. In the evening, at St. John's, I confirmed fifty-seven persons, thereby receiving very gratifying evidence of the successful labors of the Rev. Mr. Terry in this new Parish. Indeed, the progress of the Church in this city is very encouraging. St. James's is full to overflowing, and St. John's and St. Paul's have already excellent congregations, which are rapidly increasing. The number of confirmations has been larger than I have ever had in the same time, and the same circle of Parishes.

Bishop Green of Mississippi was kind enough to confirm, during my absence in Europe, two persons in St. John's, Wilmington. At the instance of Bishop Whittingham, I confirmed sixteen persons in St. Paul's Parish, Baltimore, in June last; and in December, fourteen in Christ Church Parish, in the same city.

Since my return to my Diocese, between four and five months ago, I have confirmed three hundred and forty-one persons, making in all, in this Diocese, three hundred and forty-three, without going west of the line of the Wilmington and Weldon Railroad, except to Raleigh and Fayette-ville. It is to me very evident that there is a continually increasing tendency to the Church, especially on the part of the young, throughout this Diocese and generally in our country. May our lives and labors be such as to encourage it. It may be useful to state, that of the confirmations, sixty-three were of colored persons. Of baptisms, I have performed fifteen, one of a white adult, ten of white infants, one of a colored adult, and three of colored infants. I have celebrated two marriages, one of white, the other of colored persons; and I have officiated at the funeral of one white adult.

Many changes have occurred in the Parishes during the past year, several of them inflicting loss on the Diocese. The Rev. James Briscoe has taken letters dimissory to the Diocese of Maryland; the Rev. Edward W. Gilliam to that of Kentucky; the Rev. Joseph W. Murphy to that of Pennsylvania, (in this case, however, the transfer is not yet com-

plete, notification of the acceptance of the letters not having been received); the Rev. Henry H. Prout has taken letters to the Diocese of New York; the Rev. Stephen C. Roberts to that of Virginia, and the Rev. D. D. Van Antwerp to that of Missouri. In the case of Mr. Van Antwerp, however, as in that of Mr. Murphy, the transfer is not yet complete. The Rev. Thomas G. Haughton has resigned the Parish of St. Luke's, Salisbury, and has, I understand, taken charge of one on the Eastern shore of Virginia, but he has not applied for letters dimissory, nor do I certainly know his present residence.

We have, then, four Clergymen canonically transferred from the Diocese, and seven actually removed from it, and one or two others have, I believe, the same step in contemplation.

To what is this abandonment of their charges by so many of our Clergy owing! Certainly not to the want of an affectionate and respectful feeling towards them on the part of their people, for I believe there is no Diocese in the Church where this feeling is stronger than in North Carolina—scarcely anywhere is it so strong.

Is it, then, that the Clergy are especially mercenary, and are drawn away by larger salaries? This, again, would be an undeserved imputation, for in repeated instances they have declined such offers, and in one case, which has recently occurred within my own knowledge, a Clergyman refused the offer of a salary of more than four times that which he was actually receiving, rather than leave his charge. The true explanation of so many of our Parishes being left without a minister is that they do not provide for the wants, even of men whose wants are moderate and whose habits are self-denying.

Undoubtedly it may be said, with entire truth, the people themselves are greatly impoverished by the war and its consequences, and that the Clergy ought not to expect to escape without suffering, where all others are suffering, and where so many are absolutely ruined.

If, then, the people give to the Church in fair proportion

to what they themselves receive, there could be no reasonsble complaint of them. But what is a fair proportion? God ordained for the Jews a tenth to be given for such purposes, and certainly it would be strange for Christians to say, that at Christian owes less to God than a Jew. If, then, Christians give a tenth of what they receive, they can hardly be considered as exceeding reason and duty in the warmth of their liberality. But do they give a tenth! I wish I could believe they did, for then I know that God would take care of his loving and suffering children, and raise up for them pastors even more zealous and devoted than those they have lost, and bless them also in their barns and their storehou-But I am persuaded that so far is this from being true, that there is not a Parish in this Diocese which has lost, or is likely to lose, its minister, which might not have retained him, had the regular attendants on the services of the Church in that Parish given, not all, but one with another, one making up for the deficiencies of another, one-tenth of their income for religious uses, including the maintenance of their minister. And if this had been done in former years of prosperity, the cause of God would have been advanced, and certainly the country would not have suffered. There would have been Churches, and Glebes, and Parsonages, and School-houses, where now there are none, and treasure would have been laid up in Heaven, while now there is treasure neither in Heaven nor on earth, but only a long account to meet men in the judgment of the last great "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty."

But I turn to more pleasant themes. There have been added to the Diocese during the past year, notwithstanding all our discouragements, four Clergymen, two by removal and two by ordination, so that the number canonically connected with it remains the same. Those transferred to it are: The Rev. Philip D. Thompson, who has taken charge of the Parish at Leaksville, in Rockingham County, and the Rev. B. S. Bronson, who has gratified many old friends

by returning to us, and is now the Rector of St. Peter's Church, Charlotte. The persons admitted to Holy Orders are: The Rev. William Baker Gordon. who is Assistant to Mr. Forbes in Christ Church, Newbern, and the Rev. Horace G. Hilton, who is ministering in St. Thomas's Church. Bath, under the direction of the Rev. Mr. Harding.

The Rev. George M. Everhart has removed to Buncombe County, and officiates in Calvary Church, Henderson County, and St. James's Parish, Hendersonville.

The Rev. Gerard W. Phelps is laboring acceptably and successfully in Gates County.

The Rev. John H. Tillinghast has resigned the charge of St. Paul's Church, Clinton, and accepted that of St. Luke's Church, Salisbury.

I am gratified to be able to report a considerable accession to the number of our Candidates for Orders. There are at present ten, viz: Edward Wooten, John Richard Joyner, E. Gregory Prout, Julian C. Hines. John Archibald Deal, Frank J. Murdoch, Henry N. Jasper, William S. Pettigrew, James Augustus Weston and Edmund Joyner.

I have again to perform the grateful duty of acknowledging large and liberal contributions, made through me, for the relief of destitute persons in this State. A personal friend of mine in Boston, who would not wish his name to be published, has sent me \$100 for that purpose. A society of ladies in New York, of whom Mrs. A. S. Sullivan is President, has sent me at different times \$400. I have received from Gen. D. H. Hill \$800 for the relief of the destitute in Wilmington, being a part of a sum contributed by the Relief Association of St. Louis, Missouri, in aid of this State; and also from the Rev. Mr. Fuller's congregation, of Pittsburgh, Pennsylvania, by Bishop Kerfoot, \$135-66; and from the Rev. Dr. Carnes, of Concord, N. H., \$178-14; and a box of clothing from Cooperstown, N. Y.

I feel it to be my duty to reiterate to this Convention the expression of the convictions which I declared to the last, concerning the obligation resting on us to do what we can for the education and religious instruction of our colored

population, and for that purpose, to admit into the ministry such persons of African descent as may otherwise appear well qualified to serve in that holy office to the glory of God and the edification of the people.

A man who regards our Church from the point of view in which some of its enemies affect to look at it, that is, as a voluntary society of decided aristocratic spirit and sympathies, may very consistently think that its ministers, and indeed its members, should be confined to a certain class in society, and a certain race among the people; but it is difficult to understand how he reasons who sets out with affirming that our Church is Catholic and Apostolic, and concludes with maintaining that it ought not to receive ministers, and by necessary consequence members, of a different race from his own, although that race may be, as with us, one-third, or with others, half of the entire population.

And when we consider the practical consequences of these views, how they shut out from so many immortal souls the enlightening and sanctifying influences of Church doctrine and Church worship, and abandon them to ignorance, fanaticism, or, at the best, imperfect and defective teaching, and what powerful arguments they supply to all who have ill-will against the Church; and when we observe the course of events in our political history, we may well believe that the time is near at hand when we shall be all of one mind on this subject, and none will question the duty of the Church to open wide her gates to men of every rank and every race.

I must also again refer to the necessity of increased Episcopal service in the Diocese.

My health has improved in consequence of my visit to Europe, but it is not such as to authorize me to hope that I can perform my duties in every Parish in twelve months; and yet it is certainly important that each one should be visited in that time—important in every Diocese, but especially so in this, where the Clergy live too far apart to render each other much assistance.

The best remedy for an evil already considerable, and

which is likely to increase from year to year, would be a division of the Diocese. But, by the Constitution of the Church, no division is possible for a Diocese with no larger number of self-supporting Parishes than this has.

The next expedient would be the appointment of an Assistant Bishop, which I believe to be authorized in my case by the provisions of the Canon on that subject. The only objection to it, which I see, is the difficulty of providing for the support of two Bishops. This, perhaps, might be met by one or both taking Parishes.

There is still another way of providing for the deficiency of Episcopal service, which deserves consideration. It is that the office of Bishop should be filled by a younger man, in more vigorous health than I enjoy, or am ever likely to enjoy again. This could be at once accomplished by my resignation; and although I am assured that this would be in itself painful to the Diocese, as I know it would be to me, yet if the interests of the Church require it, I declare myself prepared to make the sacrifice; and if you consider that the welfare of the Diocese makes it necessary or expedient, you will be constrained to accept it, and in my case personal convenience, or inconvenience, must not be regarded when these weightier matters have to be settled.

Before concluding, I ought, perhaps, to say a word on a subject which has excited a lively interest latterly, both in the Church of England and in our own, and that is the character of the Ritualistic movement, and the best manner of dealing with it; and I am the more bound to express my views, because I did not unite with the majority of my brethren in their published condemnation of these new or renewed usages. When in England, I attended several Churches which were called Ritualistic, and especially that which is regarded as the most advanced, St. Albans, Lon-It seemed then to me that the system was a complex one, which required care and discrimination in dealing with Some of the Ritualistic usages seemed designed and fitted to popularize the Church, and to give increased beauty and dignity to its worship. These were the removal of pews and privileged seats; a larger use and improved style of music; greater reverence toward the house of God, and in every part of His worship. All of this I thought fit to be encouraged, especially by us in the Southern States of the-Union, where the opposite defects are very common, and sometimes very gross, and where we have a large colored population, who are peculiarly liable to be affected by whatever appeals to the eye and ear. But, on the other hand, there were ceremonies used in these Churches which appeared to imply and enforce false doctrine. These were such as the lifting the elements in the Lord's Supper, immediately after consecration, which I could not distinguish from the elevation of the Host as practiced in Roman Catholic Churches. and in conformity with this, such genuflexions and prostrations toward the holy table, as could only be justified by a belief in the deification of the Sacrament; and again, hymnsinterpolated into the service, which conveyed the same idea, as well as suggested the worship of the Blessed Virgin. These censures, however, do not apply to many of the Churches called Ritualistic, for there is great diversity of ceremonial among them.

The use of incense, too, which was then so frequent and so profuse at St. Albans, all authorities agree is forbidden by the law of the Church of England, and to the credit of the Clergy of St. Albans it has been very much restricted, although it would be still more to their credit if it were altogether done away with. I considered that the use of the peculiar and gorgeous vestments which the Ritualists affect, and the lighting of candles in the office of the Communion. although not forbidden by written law,—the former indeed being rather in obedience to the written law of the Church of England,—were yet contrary to the practice of that Church for several centuries, and that for a particular minister. against the known judgment of his Bishop, to revive these usages on his own authority, was rash and undutiful. our own Church there is, I conceive, no law on the subject of vestments; the Rubric in the English Prayer Book having been omitted in ours, it is thereby, as to us, abrogated. If a Clergyman then should go into his Chancel, in the performance of public worship, dressed as a Roman Catholic Priest, or as a day-laborer, in his shirt-sleeves, in either case he violates no law except that of decorum and propriety.

Ritualism, then, to be dealt with aright, seemed to me to need deliberate discussion, careful discrimination, and that respect for freedom of opinion and action in things non-essential which the Church recognizes as right and practically exhibits.

With the greatest confidence in and esteem for my brethren who signed the document I have referred to, many of whom are my seniors, and I may add, without any affectation of humility, my superiors in learning and authority, and with many of whom again I agree very thoroughly in my views of doctrine and Church polity, I yet, on these points, felt constrained to differ from them, and thought it inexpedient to dispose in so summary a way of such a ques-But even if I had approved of every word in the declaration, I should have declined to sign it, because of my unwillingness to assist in setting a precedent so liable to abuse as the issuing of this document appears to me. For a number of Bishops meeting specially for a designated purpose, to take up a matter entirely extraneous to it, and to send forth a declaration of principles which their absent brethren must accept without discussion, without limitation, and without explanation, or by rejecting, must appear entirely to oppose; this appeared to me to put so much power into the hands of what might be an accidental majority, that it was right and necessary to resist the course of procedure, even if I had concurred in every sentiment and every expression set forth on that particular occasion. I need hardly say that I entirely exculpate my brethren from meaning to establish a precedent capable of such abuse, or of doing anything unjust, unkind, or injurious, but that it seemed to me that a dangerous precedent was involved in the procedure, and that therefore, especially, I could not concur in it.

The Church has been called to lament the withdrawal

from their earthly labors, during the past year, of some of her most honored children, although she rejoices in the hope that they have been taken to their reward above. Three of our Bishops, Burgess, Rutledge and Elliott, have died.

Bishop Burgess was one of the ablest, most learned, and most respected of the body to which he belonged.

Bishop Rutledge was distinguished for qualities which are rare in our noisy age and country, but which are especially commended by our Lord; he was distinguished for humility, unworldliness, and devotion to duty.

Bishop Elliott was a man whose light shone so brightly that it could not be hid. Nature had endowed him with genius, eloquence, and nobleness of spirit; cultivation had done for him all it well could do, and grace was given him to consecrate all he had—his wealth (which was once considerable), his fine talents, his great influence, and his lifelong labors—to the service of his Divine Master. Men might differ from him in opinion, but they could not fail to respect and admire his brilliant intellect, his magnanimous spirit, and his affectionate nature. Take him for all in all, we shall not soon see his like again.

We have lately lost, also, the most eminent and the most useful, perhaps, of all the Laymen of the Church, Judge Chambers of Maryland. Of him I understood that Mr. Clay said, that when the United States Senate was in its greatest splendor, Chambers was, in power of ready extemporaneous debate, the first man in it. No one who had served with him for long years, as I did in the General Convention and in the Convention of his own Diocese, could fail to recognize the high qualities which enabled him to take such a position. In quickness of thought he surpassed His sagacity, his wit, his knowledge any man I ever knew. of the subjects he was called on to discuss, his readiness and variety of resource, his presence of mind, and his imperturbable resolution, fitted him to lead any body of men, and at the Bar, on the Bench, in Legislative Halls, and in the Councils of the Church, he was always a leader, often the leader. Yet we who knew him well and survive him, remember with most pleasure his power of warm and steady friendship, his high sense of duty and obedience to its requirements, his uncomplaining patience and resignation under the sorest trials that could well befall a man, and his deep and increasing devotion to his Redeemer. Such men as these are not only ornaments to the Church, but they are powerful witnesses to the purifying and elevating influences which it exerts on the human soul.

Within the last few days, this Diocese also has lost one of the most useful and honored of its Laity, the late P. K. Dickinson, Esq., of this city. He has gone to his rest, after a long and well-spent life, with the respect of all, the warm affection of many, the ill-will of none.

Much and widely as his loss is felt, it has fallen on scarcely any one, out of his immediate family circle, more heavily than on me, who had enjoyed, during my whole residence here, many benefits and much comfort in an intimate, cordial friendship with him. It was touching to see with what sincere grief, among other mourning friends, a large body of his former slaves followed him to the tomb.

## THOMAS ATKINSON.

On motion, the Bishop's Address was referred to the Committee on the State of the Church.

The Special Committee on the Missionary work of the Diocese asked leave to withdraw. Permission was granted. On motion of Rev. W. C. Hunter,

Resolved, That so much of the Bishop's Address as refers to the increase of Episcopal services in the Diocese be referred to a Special Committee of six.

The Chair appointed Rev. J. B. Cheshire, D.D., Rev. A. Smedes, D.D., Rev. W. C. Hunter, J. G. Martin, S. J. Person and J. G. Burr on this Committee.

On motion of Rev. E. Geer,

Resolved, That so much of the Bishop's Address as relates to the question of providing education and religious instruction for the Freedmen of this Diocese be referred to a Committee of six, three Clergymen and three Laymen.

The Chair appointed Rev. R. S. Mason, D.D., Rev. E. M.

Forbes, Rev. W. Hodges, D.D., W. H. Battle, R. H. Smith and C. P. Mallett on this Committee.

Rev. R. S. Mason, D.D., offered the following resolution:

Resolved, That section iv of the third article of the Constitution be amended, by striking out the words "baptized persons of good moral standing," and inserting in their place the word "Communicants."

The vote on this resolution was taken by Orders, and it was unanimously adopted.

John Hughes offered the following resolution:

Whereas, uniformity in the manner of conducting Parochial elections throughout the Diocese is greatly to be desired: Therefore,

Resolved, That section 8 of article ix of the Constitutution be amended so as to read as follows: "In all Parochial elections none shall be entitled to vote but those who are twenty-one years of age—members of the Parish—who are Communicants or pew-holders: Provided, however, that no person being a pew-holder but not a Communicant shall have the privilege of voting at any election until he shall first subscribe to a declaration in the following words: I do hereby consent to be governed by the Constitution and Canons of the Church in General Convention, and by the Constitution and Canons of the Church in this Diocese."

Rev. J. H. Tillinghast moved to amend by inserting: "In all Parochial elections, none but Communicants shall vote," in place of the words proposed to be inserted by the resolution.

While this resolution was under discussion, on motion of S. L. Fremont, the consideration of it was suspended to allow the Committee which was appointed at the last Convention, "to ascertain what means can be raised to aid in the support of an Assistant Bishop, and to report to an adjourned Convention to be held at Goldsboro', in November 1866," to report to this Convention, as the adjourned Convention did not meet.

The Report of that Committee was read:

REPORT OF COMMITTEE IN REGARD TO AN ASSISTANT BISHOP.

The Committee appointed at the last Annual Convention, to ascertain what means can be raised to aid in support of an Assistant Bishop, respectfully submit the following as "facts" and "opinion" on the subject that they were required to report:

The Committee immediately entered upon the duties assigned to them in the resolution of the Convention, herewith appended, by issuing the following Circular, which was widely distributed, and although many favorable responses were received from Parishes and people, yet the work was entirely suspended.

by the notice of the Standing Committee, that no special Convention would be held.

The Circular referred to expressed the views of the Committee then, and these views are strengthened by their investigations.

It is in the following words:

#### "CIRCULAR.

"At the last Convention of the Church in North Carolina, held in Newbern, in May 1866, the following resolutions were adopted:

"Resolved, That when this Convention completes the business before it at this place, it adjourn to meet in Special Session, at St. Stephen's Church, Goldsboro', on the Third Wednesday in the month of November, for the purpose of considering the whole subject of an Assistant Bishop, with the understanding that it have full powers, and that it will be eminently proper for it to dispose of that question for the best interests of the Church.

"2d. That the Secretary be directed to notify the proper authority of each Parish not herein represented, of this adjourned meeting, and its objects, and to sak them to send delegates to the same.

"3d. That a Committee of seven Laymen be appointed by the Chair to represent, as far as practicable, the different sections of the State, whose duty it shall be to ascertain what means can be raised to aid in support of an Assistant Bishop—the members of this Committee to correspond with the Vestry and others of each Parish, and see what the people of each locality have to say on this subject; the Committee to report all the facts and their opinion to the adjourned session before-mentioned.

"The undersigned having been appointed the Committee under the third of the above resolutions, address to Churchmen in the Diocese this communication, with the view of obtaining the desired information on this subject.

"The necessity of additional Episcopal services cannot be questioned, when you shall have learned that many of the Parishes in the western portion of the Diocese have not been visited by the Bishop in two, and some in four, years. This cannot be charged to indifference on the part of our venerated Diocesan, but is attributable to his ill-health and the vastness of the territory under his charge.

"The territory, almost as large as England, and although in comparison it is but sparsely inhabited, yet to visit every Parish and district, it requires far more time and labor. In England, with her great railway system, reaching unto almost every Parish, her numerous Bishops can render the Apostolic visitation and service with but little labor to themselves; while here, with the vast field before him and the inadequate means of reaching many portions of it, the annual visitation of the Diocesan cannot be looked for.

"With the great necessity for a Bishop for the West (at present to be attained only by electing an Assistant Bishop) all Churchmen must be profoundly impressed.

"The question then arises as to the ability of the Church in North Carolina to support an Assistant Bishop. Your Committee believe it can be done.

. "They hope they do not over-estimate the disposition, they know they do not the ability, of Churchmen to come up to the measure of their duty in this good work of Christ and His Church; and they believe that each district into which they have divided the Diocese, (seven in all,) will raise the sum required, about

(\$360) three hundred and sixty dollars, which will give the sum of about (\$2500) two thousand five hundred dollars, a sum sufficient to support an Assistant Bishop, and which will enable the Diocese to obtain the services of some able Divine to fill this place. One young, active and zealous in the great Missionary and Episcopal work before him, and whose support should be ample, that his mind may be little disturbed with worldly cares, and not at all with pecuniary embarrassments.

"If each Communicant in the Diocese will contribute annually one dollar, the fund would be much larger than necessary; but as all cannot be reached, we suggest subscriptions based upon a contribution of one to five dollars each from Churchmen and their friends, in every Parish, be requested.

"The Diocese has been divided so as to give each member of the Committee a field to operate in through sub-committees, that he is requested to organize in each Parish or other locality he may select.

"Subscription papers will be sent to persons in each district by the member in such district, with a request that the Rectors and Vestrymen will see what sums can be raised, and report through the Committee to the Convention to be held at Goldsboro', in November next.

"So far as practicable the money raised should be sent by a delegate to the Convention, to be paid over to the Treasurer.

We are, respectfully, &c.

"S. L. FREMONT, Wilmington.

"W. R. COX, Raleigh.

"JOHN WILKES, Charlotte.

"JOHN HUGHES, Newbern.

"JAMES G. MARTIN, Asheville.

"R. T. FULGHUM, Goldsboro'.

"W. A. B. NORCOM, Edenton.

"Col. S. L. FREMONT, District No. 1.—New Hanover, Brunswick, Columbus, Bladen, Robeson, Cumberland, Harnett, Sampson, Duplin, Onslow and Richmond—11 Counties.

"Capt. R. T. Fulghum, District No. 2.—Wayne, Greene, Nash, Edgecombe, Wilson, Halifax, Northampton, Warren, Franklin and Granville—10 Counties.

"Gen. W. R. Cox, District No. 3.—Wake, Chatham, Orange, Person, Caswell, Rockingham, Guilford, Randolph and Montgomery—9 Counties.

"Major John Hughes, District No. 4.—Craven, Carteret, Lenoir, Beautot, Jones, Washington, Tyrrell, Pitt and Hyde—9 Counties.

"Dr. W. A. B. Norcom, District No. 5.—Chowan, Gates, Hertford, Bertis, Pasquotank, Perquimans and Martin—7 Counties.

"John Wilkes, Esq., District No. 6.—To have all the Counties west of these named and east of the Blue Ridge.

"Gen. James G. Martin, District No. 7.—To have all the Counties west of the Blue Ridge."

The fact cannot be questioned that the Diocese of North Carolina is able to support two Bishops.

The Committee unhesitatingly state as their opinion, that the people have the disposition to do so.

How shall the good work be accomplished? The Committee think that by

zealous and energetic exertions, on the part of those upon whom this duty properly devolves, the work can be accomplished.

The plan of raising by subscription the annual salary of an Assistant Bishop, the Committee do not recommend as a permanent arrangement, but simply as a present expedient; and they think immediate steps should be taken to raise by supscription or otherwise an ample Episcopal Fund.

All things considered, there is no better time to commence this work than the present.

The Committee do not look for large subscriptions. On the contrary, they propose small ones, as they come within the means of all. It is by systematic and persevering efforts in this way we must raise a fund that will yield an annual income of five to seven thousand dollars.

The Committee think a fund of \$50,000 should be considered the smallest amount that the Church should be satisfied with, or that would give the needed support for a Bishop and Assistant Bishop.

How can this large sum be raised? There are many liberal gentlemen of large estate in the Diocese that would contribute to this fund—very liberal offers have already been made to aid in raising it.

We doubt not the practicability of raising the fund if the Parishes will, under the lead of their Rectors, come up to the work zealously.

To illustrate the views of the Committee, they assume that there are 10,000 persons—Communicants and non-communicants—in the Diocese that would willingly subscribe \$1 each to this fund—\$10,000; that there are 3,000 others that would give \$5—\$15,000; that there are 1,500 others that would give \$10 each—\$15,000; and that there are 500 that would raise an average of \$50 each—\$25,000; making an aggregate of 15,000 people in the Church that would raise a fund of \$65,000.

This is the plan simply that the Committee recommend for regulating subscriptions. They also recommend the appointment of a Committee to represent the several sections of the Diocese, whose duty it shall be to devise the ways and means to raise and invest this fund.

We therefore submit the following resolution:

Resolved, That a Committee of seven be appointed, representing the Diocese at large, whose duty it shall be to devise the ways and means of raising, in the shortest practicable time, an Episcopal Fund for the support of the Episcopate in this Diocese, and to invest the same securely; the income of which to be paid semi-annually into the treasury of the Diocese.

S. L. FREMONT, Ch'n.

# On motion of S. L. Fremont,

Resolved, That this Report be referred to the Committee on the increase of Episcopal services.

The consideration of the amendment to the motion of Mr. Hughes, offered by Rev. J. H. Tillinghast, was then resumed. On motion of S. L. Fremont, the whole subject was laid

The Special Committee on the Missionary work of the Diocese made their report:

REPORT OF COMMITTEE ON DIOCESAN MISSIONS.

The Committee appointed to take into consideration the subject of Diocesan Missions beg leave to report, as follows:

The Church of Christ must be aggressive, and when from any cause, in any part of the world, she ceases to be so, not only does she fail to do her duty, but her spiritual life languishes and finally dies.

It is evident that the American Church is feeling deeply the importance of this truth, and is displaying a zeal and activity in the work of Domestic Missions of which one cannot read without being kindled into a glow of interest and enthusiasm.

Yet the Missionary operations of the Church in this Diocese are not of this aggressive character, nor can this fact be accounted for by the depressed condition of the people of the State; for the complaint has been made by the Missionary Committee for years past, indeed almost every year since it was created, that its sole work consisted in the partial support of the Rectors of established Parishes; so that it might more appropriately be called a Pastoral Aid, than a Missionary, Committee.

There must be, therefore, among us an utter deadness to spiritual things, which your Committee do not believe to exist, or there must be some serious defect in our system of operations. Your Committee believe that they have found this defect in the fact that we have hitherto ignored the important principle of sub-division of labor. The Church in North Carolina has been strong in her blessed harmony and unity, but she has not been able to bring this strength fully to bear, because her unity has been too much one of dead sameness, rather than that which results from the combined and harmonious working of various parts, each full of a life of its own, different from the life of every other part.

Your Committee believe that this defect can only be fully supplied by the division of the Diocese, but they also believe that it may be remedied, in a measure, by recognizing different sections of the State as, for Missionary purposes, distinct organizations, though all under one Episcopal head; and they happily find the germ of these organizations now in existence, in those Convocations which have already, in some parts of the State, been productive of so much good.

Your Committee recommend the adoption of the following resolutions:

Resolved, That for a full performance of the Church's work, as a Missionary Church in the State of North Carolina, a division of the Diocese is absolutely essential.

Resolved, That inasmuch as this division cannot now take place, because of certain constitutional restrictions imposed by the General Convention, the Diocese be divided, for Missionary purposes, into six Convocations, the limits of three of them to be the same with those of the following Convocations now existing, viz: the Albemarle, the Ravenscroft, and the South Eastern, and the others to be formed, with such boundaries as may be fixed, by the Bishop and the Executive Missionary Committee, under the titles of the Central, the South Central, and the Western Convocations, or such other names as they may select; the existing Convocations to be organized as now, with such changes as they may see fit to adopt, subject to the approval of the Bishop, and the others to be organized as soon as practicable.

Your Committee also recommend the following amendment to Canon viii, aection 3:

Strike out all after the words "may seem to them good," and insert the following: "Uhder the direction of the Bishop, if there be one, they shall divide the Missionary funds of the Diocese among the different Convocations, according to their several needs."

All of which is respectfully submitted.

FRANCIS W. HILLIARD, Ch'n.

On motion of Rev. F. W. Hilliard,

Resolved, That the consideration of the resolutions offered by the Committee be laid on the table, and made the special order for 4 o'clock P. M. to-morrow.

## R. H. Smith offered the following:

Resolved, That the next Annual Convention meet in Calvary Church, Tarboro', on the fourth Friday in May 1868.

W. H. Battle moved to amend by striking out "Calvary Church, Tarboro'," and inserting "Christ Church, Raleigh." On motion of S. L. Fremont,

Resolved, That the consideration of the subject be postponed until 10 o'clock A. M. Saturday, and that it be made the special order for that hour.

## Rev. B. S. Bronson proposed the following resolutions:

Resolved, 1st. That the Clerical and Lay Deputies from this Diocese to the next General Convention be instructed to urge upon that Convention the propriety of a relaxation of the rule for division of Dioceses.

2d. That a Committee of five, composed of three Clergymen and two Laymen, be appointed to prepare an address upon this subject, to be laid before the different Diocesan Conventions, inviting their co-operation.

On motion, the resolutions were laid on the table until the afternoon session.

On motion, the Convention adjourned until 4 o'clock P. M.

4 o'clock P. M.

The Convention met according to adjournment, and, on motion, proceeded to elect Trustees of the University of the South.

Balloting was dispensed with, and, on motion, Rev. M. A. Curtis, D.D., John Wilkes and A. J. DeRosset were elected.

On motion, John Wilkes was elected Treasurer of the Trustees of the University of the South; balloting being dispensed with.

On motion, the Church Building Committee was elected, viz: Rev. W. E. Snowden, Rev. F. W. Hilliard, Rev. M. M. Marshall, T. D. Warren, W. F. Martin; balloting being dispensed with.

The Education Committee reported as follows:

The Education Committee respectfully report that there has been received, during the year past,

From Grace Church, Morganton,

" collection at Christ Church, Newbern, during the Diocesan
Convention of 1866,

From collection at St. James's Church, Wilmington,

108 80

In all, \$136 80

There have been no appropriations. The Committee would call attention to the language of the 22d Canon, requiring an annual collection for this fund in each Parish of the Diocese.

ALFRED A. WATSON, Ch'n.

•

The Committee to whom was referred that part of the Bishop's Address relating to an increase of Episcopal services made their report:

REPORT OF COMMITTEE ON INCREASE OF EPISCOPAL SERVICES.

The Committee to whom was referred so much of the Address of the Bishop as relates to the question of "increased Episcopal services in the Diocese," have had the same under consideration and ask leave respectfully to report:

That while they deeply regret the cause which produces the necessity, they are of opinion that increased Episcopal services are required in this Diocese.

A division of the Diocese, although it might be thought the best mode in other circumstances, cannot be suggested as a remedy, because, under the Concitation upon that subject, it is impracticable on account of the want of the requisite number of self-supporting Parishes. Neither can they recommend the resignation of the Bishop, since they are unanimously of the opinion that they would not reflect the wishes of the Church in the Diocese, and are sure they would not express their own, in entertaining for a moment the proposition that the Bishop shall resign in order to make room for a younger and more vigorous man, and thus get rid of the difficulty.

But they believe it is for the best interest of the Church that there should be Episcopal services in every Parish at least once in twelve months, and that it is incumbent on us so to provide, in case it is within the means of the Church; and they further believe that if both the Clergy and Laity will come up to the work and perform their respective duties, an Assistant Bishop can be supported without imposing unreasonable burthens or depriving the people of any of the comforts of life.

With these views, and in order to meet the necessity of the case in the best way, the Committee are of opinion that an Assistant Bishop ought to be chosen; and that to secure the greatest efficiency and give the most general satisfaction, it is expedient that neither the Bishop nor the Assistant Bishop should have a

Parish; but that, for the next two years, the salary of both of them should be raised by assessments to be apportioned among the several Parishes by some just rule. In the meantime, it is recommended that vigorous steps be taken, in accordance with the Report of the Committee of the last Convention, which has been referred to us, to raise a permanent Episcopal fund.

The Committee recommend the following:

Resolved, That this Convention elect an Assistant Bishop for the Diocese, and that he have an annual salary of two thousand dollars, to be raised in the same way as is now provided for raising the Bishop's salary.

JOS. BLOUNT CHESHIRE, Ch'n.

J. G. Burr and Rev. A. Smedes, D.D., offered statements amendatory of the Report of the Committee, and asked that they be entered upon the Minutes after the Report of the Committee.

The Convention allowed the statements to be entered upon the Journal.

#### STATEMENT OF J. G. BURR.

While I concur generally in the Report of the Committee, I am clearly of • opinion that the support of the Assistant Bishop can only be certainly secured by his being a Rector of a Parish.

J. G. BURR.

#### STATEMENT OF DR. SMEDES.

The undersigned, while heartily concurring in the sentiments of the Report of your Committee, in regard to the importance of more frequent Episcopal services than our Diocesan is able to render, and to the remedy they suggest—the appointment of an Assistant Bishop, who shall be exempt from a Parochial cure—is also of opinion, that, until the Diocese makes provision for paying its present indebtedness, it ought not to incur additional pecuniary responsibility.

ALDERT SMEDES.

#### On motion of W. H. Battle:

Resolved, That the consideration of the resolution proposed by the Committee be postponed until 101/2 o'clock A. M. of Saturday.

## On motion of S. L. Fremont,

Resolved, That the vote by which the resolution of Mr. Hughes was laid on the table, this morning, be reconsidered, and that the resolution be referred to the Committee on Canons.

The resolution of Rev. B. S. Bronson, offered this morning, was adopted.

The Chair appointed on the Committee, under this resolution, Rev. A. A. Watson, Rev. J. B. Cheshire, D.D., Rev. B. S. Bronson, A. J. DeRosset and Richard H. Smith.

On motion of Rev. F. W. Hilliard,

Resolved, That the Secretary be instructed to send copies of these resolutions to all the Church papers he may know of throughout the country.

On motion, the Convention proceeded to the election of the Executive Missionary Committee, balloting being dispensed with. On motion, the Committee was elected, as follows: Rev. J. C. Huske, Rev. R. B. Sutton, C. T. Haigh, C. B. Mallett, R. P. Buxton.

On motion of Rev. F. W. Hilliard,

Resolved, That Canon xii be amended by striking out the word "three," wherever it occurs, and inserting the word "four."

On motion of W. H. Battle, the Convention proceeded to elect Deputies to the General Convention. The following were elected: Rev. R. S. Mason, D.D., Rev. J. B. Cheshire, D.D., Rev. F. M. Hubbard, D.D., Rev. A. A. Watson, W. H. Battle, R. H. Smith, A. J. DeRosset, Rob't Strange.

On motion of J. G. Burr,

Resolved, That when the Convention adjourns this afternoon the adjournment shall be until 8 o'clock this evening.

The Church Building Committee made their report:

The Church Building Committee beg leave to report: That they have received no moneys and made no appropriations. They commend the work which they have in hand to the attention of the Church, particularly with a view to the erection of plain and cheap Chapels for the colored people.

W. E. SNOWDEN, Ch'n.

W. R. Cox gave notice of his intention to move a reconsideration, during the evening session, of the vote by which the consideration of the resolution of the Committee on the increase of Episcopal services was postponed until Saturday at 10½ o'clock A. M.

On motion, the election of Alternate Clerical Deputies to the General Convention was dispensed with.

The Standing Committee made their report:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past Conventional year:

On July 9th, 1866, the assent of the Standing Committee was given to the consecration of Rt. Rev. P. B. Wilmer, to be Bishop of the Diocese of Louisians.

Also, to the consecration of Rt. Rev. George D. Cummings, to be Assistant Bishop of the Diocese of Kentucky.

Testimonials were signed on behalf of Julian C. Hines, candidate for Orders.

In compliance with a resolution of the last Convention, directing the Standing Committee to appoint an Agent to solicit contributions for the purpose of establishing a Theological Seminary at Asheville, the Rev. Jarvis Buxton was appointed.

On the 3d September, 1866, the assent of the Standing Committee was given to the consecration of Rt. Rev. William E. Armitage, to be Assistant Bishop of the Diocese of Wisconsin.

The Rev. Edwin Geer and Rev. N. Collin Hughes were appointed examiners of Edward Wooten, candidate for Deacon's Orders.

The President of the Standing Committee was requested to invite the Rt. Rev. Bishop Quintard, of Tennessee, to visit the Parish of Asheville, when he could conveniently do so, and perform Episcopal services there.

On the 15th Oct. 1866, the petition of Rev. S. S. Barber, Missionary, asking to be transferred from his present station to be Assistant to Rev. Geo. B. Wetmore, was granted.

Testimonials were signed on behalf of John Archibald Deal, a candidate for Deacon's Orders.

Letters dimissory to the Diocese of Kentucky were granted, on his application, to Rev. Edward W. Gilliam.

Letters dimissory from Rt. Rev. Bishop Johns, of Virginia, on behalf of Rev. P. D. Thompson, were received, together with a certificate from the Wardens of the Church of the Epiphany, at Leaksville, informing the Standing Committee of his election to be Rector of said Parish. Whereupon said P. D. Thompson is admitted as a member of this Diocese.

On the 18th December, 1866, testimonials were signed on behalf of F. J. Murdoch, as candidate for Orders.

The assent of the Standing Committee was given to the consecration of Rev. Henry A. Neely, D.D., to be Bishop of Maine.

On the 20th Feb'y, 1867, the assent of the Standing Committee was given to the consecration of Rev. Joseph Tuttle, as Bishop-elect of Montana, with the addition of Idaho and Utah.

On the 2d March, 1867, testimonials were signed on behalf of Henry N. Jasper, candidate for Orders.

Also on behalf of William Baker Gordon, desirous of receiving Deacon's Orders.

On the 11th May, 1867, testimonials were signed on behalf of Edward Wooten, desirous of receiving Deacon's Orders.

On the 16th May, testimonials were signed on behalf of William S. Pettigrew, Edmund Joyner and James Augustus Weston, as candidates for Orders.

R. S. MASON, Pres't.

## The Executive Missionary Committee made their report:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee submit to the Convention the following statement, as showing the receipts and disbursements of the Missionary Fund during the past year:

| Balance on hand reported to Convention of 1866,      |
|------------------------------------------------------|
| Received from Parishes at and since last Convention, |

\$584 15

1753 00

\$2287 24

Cash paid Missionaries,

2175 00

Balance at credit of this fund,

\$112 34

The amount above reported as contributed to this fund, on the assessment during the past Conventional year, is not quite two-thirds of that which was received from this source in the year 1861; the amount that year being \$2824, and that received last year being \$1753 09; this last being a sum altogether inadequate to the wants of this department.

Your Committee are pleased, however, to mention and gratefully acknowledge the fact, that the Committee of Domestic Missions of the General Convention have given very liberally to the support of the Missionaries of this Diocese—a timely assistance, which has made the salaries of the Missionaries generally equal to what they received from this Committee before the war, and in some cases to exceed that amount.

As, however, this contribution of the General Domestic Committee is precarious, and as it is desirable that this Diocese should support its own Missions, it is the opinion of this Committee that every effort should be made by the Parishes to pay the assessment now made, or which shall be made by this Convention.

The Committee deem it unnecessary to offer any suggestions as to the best plan of accomplishing this result, as it is their hope that the Special Committee on Missions, appointed by this Convention, may suggest measures which will result in awakening the Church to a greater interest in the Missionary work of the Diocese, and so to the importance of providing adequate and certain support for her Missionaries.

During the past year Rev. Messrs. Prout, Roberts and Gilliam have removed from this Diocese.

J. C. HUSKE, Ch'n.

On motion, the Convention adjourned until 8 o'clock P. M.

8 o'clock P. M.

The Convention met pursuant to adjournment.

T. W. Patton and W. J. Anderson, Lay Delegates, appeared and took their seats.

The Report of the Committee on Unfinished Business was read, viz:

The Committee on Unfinished Business beg leave to report: That the only business unfinished is a resolution to change Art. V of the Constitution, which has been laid over to this Convention. As there is not a sufficient number of Parishes represented in the present Convention to act upon this resolution, the Committee offer the following:

Resolved, That the resolution to change Art. V of the Constitution be postponed till the next Convention for action. Rev. Dr. Mason offered the following substitute for the resolution of the Committee:

Resolved, That the resolution to change Article V of the Constitution be now adopted, so that the article shall read as follows:

"To constitute a quorum for the transaction of business, except in cases otherwise specially provided for, the presence of one-third of all the Parochial Clergy, and Delegates from seven of the Parishes entitled to representation, shall be necessary. Any less number, however, shall be competent to receive reports and to adjourn."

Richard H. Smith offered the following:

Resolved. That this whole subject be laid on the table.

A vote by Orders was called for. The resolution was carried. The Clergy voting: Ayes 15, Noes 14; the Parishes: Ayes 11, Noes 3.

Rev. F. W. Hilliard offered the following:

Resolved, That a Register be elected by the Convention, and that every Rector be requested to prepare and present to the next Convention a history of his Parish, to be placed in the custody of the Register.

On motion of K. P. Battle, the resolution was referred to the Committee on Canons.

On motion of W. R. Cox, the action of the Convention this afternoon, postponing the consideration of the resolution of the Committee on "increase of Episcopal services," to 10½ o'clock A. M. of Saturday, was reconsidered.

John Wilkes moved as a substitute, in place of the resolution of the Committee:

Resolved, That it is advisable to elect an Assistant Bishop, and that a Special Convention be called on the —— day of ——, 1867, at ——, for that purpose.

The Rev. F. W. Hilliard offered as a substitute for Mr. Wilkes's resolution:

Resolved, That this Convention will hold an adjourned session on —— day of ——, at ——, and then and there proceed to elect an Assistant Bishop.

This motion was lost.

The resolution of Mr. Wilkes was then adopted in place of the resolution of the Committee. On the question of its final passage, a vote by Orders was called for upon the first clause of the resolution, "that it is advisable to elect an Assistant Bishop," which was adopted; the Clergy voting: Ayes 23, Noes 4; the Parishes: Ayes 17. The second clause

of the resolution being under consideration, John Hughes offered the following:

Resolved, That a Committee of five (three Clergymen and two Laymen,) be appointed to report to this Convention, at 4 o'clock P. M. to-morrow, how many of the Parishes in this Diocese have failed to elect Delegates for two successive years, and whether or not it is expedient to suspend them from representation or connection with the Convention.

On motion, the Convention adjourned, to meet at 4 o'clock P. M. Friday.

FRIDAY, MAY 17, 4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The roll was called. G. V. Strong, M. K. Crawford, W. A. Williams, Rob't B. Wood and DuBrutz Cutlar, not before present, answered to their names.

The Journal of the proceedings of yesterday was read and received.

On motion of John Wilkes,

Resolved, That a Committee, consisting of the Rev. J. B. Cheshire, D.D., W. H. Battle and S. J. Person, be appointed to report, at once, such changes as experience has shewn are necessary in the Constitution, so that they may be acted upon at the present Convention.

The special order for the hour, the resolutions proposed by the Committee on the Missionary work of the Diocese, was then taken up.

The first resolution was rejected.

On motion of S. L. Fremont, it was

Resolved, That the Report and resolutions of the Committee be referred to a Committee, to consist of the Bishop, two Clergymen and one Layman, to mature and put in operation, at the earliest moment practicable, a system of Convocations, should they deem the same expedient.

The Chair appointed Rev. F. W. Hilliard, Rev. Ed. M. Forbes and S. L. Fremont on this Committee.

On motion of Rev. F. W. Hilliard,

Resolved, That the Bishop and Committee just appointed be requested to report also to the next Convention on the subject-matter of a resolution, proposed by him to the Convention of 1866, and found on page 29 of the Journal.

The Committee on changes necessary to be made in the Constitution read their report.

On motion, the Convention adjourned until 8 o'clock P. M.

8 o'clock P. M.

The Convention met according to adjournment.

Mr. A. Treadwell, Lay Delegate from St. Timothy's Church, Wilson, reported his attendance.

On motion of R. H. Smith,

Resolved, That the Report of the Committee on changes in the Constitution be referred back to the Committee, with instructions to report to-morrow at 101/2 o'clock A. M.

The Committee on Canons made their report:

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons recommend that Section 3 of Article IX of the Constitution read as follows:

3. "In all Parochial elections none shall be entitled to vote but those who are members of the Parish and Communicants, or pew-holders, or regular contributors to the support of the Parish: Provided, however, that no person being a pew-holder or regular contributor, but not a Communicant, shall have the privilege of voting at any election until such person shall first subscribe a declaration in the following words, viz: I do hereby consent to be governed by the Constitution and Canons of the Church as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese."

We also recommend that the following words be added to Canon VI, to-wit: "And shall also be the Registrar of the Diocese."

WM. HODGES, Ch'n.

Rev. F. W. Hilliard moved to take up the second recommendation of the Report first. The motion was lost.

On motion of W. H. Battle,

Resolved, That all that part of the first recommendation of the Committee, commencing with and following the word "provided," be stricken out.

The vote on the first recommendation, as amended, was called for by Orders. The recommendation was carried by the following vote: Clergy: Ayes 16, Noes 10; Parishes: Ayes 11, Noes 7, divided 1.

The second recommendation of the Committee was then adopted.

John Hughes withdrew the resolution offered by him last evening, which was pending at the adjournment.

On motion, the Convention took up the second clause of the resolution of Mr. Wilkes, adopted as a substitute to the resolution proposed by the Committee on "increase of Episcopal services."

# On motion of Mr. Wilkes, it was

Resolved, That this clause be amended so as to read, "that the Bishop be requested to call a Special Convention, at such time and place as he may think proper for that purpose, inasmuch as this Convention is not competent to elect, a sufficient number of Parishes not being represented."

W. R. Cox offered the following, in place of the second clause, as amended:

Resolved, That the further consideration of the election of an Assistant Bishop for this Diocese be postponed to the meeting of the next regular Diocesan Convention.

This amendment was carried.

The question was then taken on the final passage of the resolution of the Committee, as amended, and it was adopted.

On motion of John Hughes,

Resolved, That a Committee of three be appointed to inquire and report to the next Convention how many of the Parishes in this Diocese have failed to elect Delegates for two successive years, or resisted the authority of the Convention; and whether or not it is expedient to suspend them from the right of representation, or connection with the Convention. And that it shall be the duty of the Committee to correspond with such Parishes on the subject.

The Chair appointed Rev. E. M. Forbes, Rev. H. A. Skinner and John Hughes on this Committee.

The Convention adjourned until 9 o'clock A. M. to-morrow.

# SATURDAY, MAY 18, 9 O'CLOCK A. M.

The Convention met pursuant to adjournment.

The roll was called.

The Minutes of the proceedings of yesterday were read and approved.

The Committee on changes in the Constitution made their report:

REPORT OF COMMITTEE ON CHANGES IN THE CONSTITUTION.

The Committee to whom was referred the resolution to inquire what changes should be made in the Constitution have had the same under consideration, and beg leave to report the following resolutions:

Resolved, 1st. That the 5th Article of the Constitution be amended so as to read as follows:

"To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial Clergy, and of Delegates from ten of the Parishes entitled to representation in the Convention, shall be necessary: any less number shall be competent to receive reports and to adjourn."

Resolved, 2d. That Section 4th of Article 9 be so amended as to read as follows:

"Any Parish ceasing to be represented in the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention be dissolved, by a vote of a majority of all the Parochial Clergy, and a majority of Delegates from at least twenty Parishes. But such suspension or dissolution shall never take place without previous inquiry by a Committee appointed for the purpose and a report upon the facts of the case; nor until after 30 days' notice to the Rector or Vestry, or in case there be none, then to some member of the Parish in default."

Resolved, 3d. That Article 12th of Section 1st be so amended as to read as follows:

"When a Bishop or Assistant Bishop is to be elected, the Convention shall always vote by distinct Orders, on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall nominate by ballot a Presbyter for the office; and then a concurrence by ballot of a majority of the Delegates from at least twenty Parishes in union with the Convention, (the said Delegates voting by Parishes,) shall be necessary to complete the election."

Resolved, 4th. That the second clause of the 1st Section of Article 14th be amended to read as follows:

"Second. The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy present, and a majority of the Delegates from at least twenty Parishes, entitled to seats in said Convention, the said Delegates voting by Parishes."

All of which is respectfully submitted.

JOS. BLOUNT CHESHIRE, Ch'n.

On motion, the first resolution proposed by the Committee was adopted.

K. P. Battle moved to reconsider the adoption of the resolution.

On motion of W. H. Battle,

Resolved, That the motion to reconsider be laid on the table.

K. P. Battle moved to amend the second resolution by striking out the words "ceasing to be represented," and inserting "ceasing to elect Delegates." The motion was lost.

On motion of A. J. DeRosset, the third resolution was amended by striking out the words "nominate by ballot a Presbyter," and inserting "make a nomination by ballot."

On motion of W. H. Battle, the resolution, as amended, was adopted.

On motion of W. H. Battle, the fourth resolution was adopted.

On the question of the final passage of the resolutions as

amended, as a whole, the vote was called for by Orders. The resolutions were adopted by the following vote: Clergy: Ayes 16; Parishes: Ayes 14, Nay 1.

The Committee on Finance made their report:

#### REPORT OF THE COMMITTEE OF FINANCE.

The Committee of Finance have had under consideration the Report of the Treasurer, referred to them, and have noticed with mortification and regret the unsatisfactory state of the finances of the Church. More than \$3000 is now due to the Bishop on account of his salary up to the first of the present month, and about that sum remains unpaid of the amount assessed upon the several Parishes for the support of the Bishop and other purposes during the past year. An examination into the reports of a number of years past shows that this shameful state of things is not owing to any particular present pecuniary embarrasement of the country, but that a chronic negligence and indifference as to their duty in such matters have for a long time pervaded many of the Parishes of this Diocese.

The Committee concur in the opinion of the Treasurer that there should be a change in the present unequal and arbitrary mode of assessing the Parishes, and recommend that the number of Communicants as reported from each Parish shall be the basis of the sum fixed for the assessment during the year succeeding such Parochial Reports.

Considering the plan of assessments heretofore adopted for the three several objects, viz: the Bishop's salary and Contingent expenses, the Missionary Fund and the Relief Fund, to have proved to a great extent a failure, the Committee recommend that the assessments be hereafter confined to the single object of raising a sum sufficient for the Bishop's salary and the contingent expenses of the Convention; that the Treasurer be authorized to demand regular quarterly payments of the same from each of the Parishes, and that it be his duty to report at every meeting of Convention any delinquencies which may occur.

It is further recommended that the Parishes now in default, for the past year or longer, be called upon by the Treasurer to furnish the means necessary for the payment of the amount now due the Bishop, and in the event of this application not being speedily successful, that the Treasurer be authorized and instructed to appropriate so much of the Permanent Fund now in his hands as may be required for that object—the amount so appropriated to be considered as a special loan, and to be refunded, with interest, out of any surplus derived from future assessments, which shall be regulated so as to provide for the gradual extinction of the debt so created.

A Scale of Assessment is recommended for the adoption of the Convention, fixed on the basis of two dollars for each Communicant.

In proposing to fix the assessment at \$2 for each Communicant, the Committee do not intend to be understood as suggesting anything in the nature of a per capita tax; but they consider that there is no more equitable and fair mode of distributing the expense among the Parishes of the Diocese. They believe that the poorest can, without serious difficulty or inconvenience, meet the payment of the moderate amount proposed, and that the more wealthy Parishes will find ample employment for their means in contributing to the Missionary and other charitable operations of the Church.

It is recommended that, in place of the assessments heretofore made for the Missionary and Relief Funds, voluntary contributions throughout the Diocese be relied upon for providing the means required, and that it be made the duty of every Clergyman to make regular monthly collections for those objects, and to transmit the amounts so raised to the Treasurer at least once in every three months.

With regard to the investment of the amount now belonging to the Permanent Episcopal Fund, the Committee recommend that it be left at present to the discretion of the Treasurer.

The accounts of the Treasurer, accompanying the Report referred to the Committee, have been examined and found to be correct, and the disbursements sustained by proper vouchers.

The attention of the Convention is called to the fact that in October last a donation of \$100, to the Missionary Fund of the Diocese, was received from the Rev. J. L. Gay, of Canada, which act of kindness and liberality deserves the grateful acknowledgment of the Convention.

The Committee recommend the adoption of the following resolutions for the purpose of carrying into effect the objects herein proposed:

1st. That the Treasurer be instructed to apply by circular letter or otherwise to the several Parishes in arrears for past assessments, for immediate payment, to enable him to settle in full the salary of the Bishop to 1st instant, and that he be authorized to supply any deficiency out of the Permanent Fund, as proposed in the foregoing Report, to be returned, with interest, out of the surplus from future assessments.

2d. That, for the future support of the Bishop and expenses of Convention, each Parish be required to pay annually, in quarterly instalments, a sum equal to \$2 for each Communicant in such Parish.

3d. That, for the purpose of providing means for the Missionary work of the Diocese and for the Relief Fund, each Clergyman shall make regular monthly collections, bringing prominently to the attention of the people of his charge, on each occasion, the importance of the objects to which they are called upon to contribute; and transmit the amounts so raised to the Treasurer once in every three months.

A. J. DEROSSET, Ch'n.

On motion of A. J. DeRosset, the first resolution was adopted.

Rev. Dr. Hodges moved to amend the second resolution by striking out the words "two dollars," and inserting "one dollar and fifty cents." The motion to amend was lost.

On motion of A. J. DeRosset, the second resolution was adopted.

On motion of A. J. DeRosset, the third resolution was adopted.

The resolutions were then adopted as a whole.

On motion of S. L. Fremont,

Resolved, That that portion of the Report of the Treasurer of the Convention, in relation to a Permanent Episcopal Fund, be referred to the Committee on Finance.

The Report of the Committee to whom was referred that portion of the Bishop's Address relating to the education and religious instruction of the colored people, was presented and read:

REPORT OF THE COMMITTEE ON THE EDUCATION AND RELIGIOUS INSTRUCTION OF THE COLORED PEOPLE.

The Committee to whom was referred that portion of the Bishop's Address which relates to the "education and religious instruction" of the colored people beg leave to report:

That from various circumstances they consider the subject before them as one requiring the prompt and earnest attention of the Church.

1st. That the colored people, by the act of emancipation, being suddenly placed in an entirely new position and in new relations, it is eminently expedient that they should possess such qualifications as will enable them the better to perform the new duties of their position. One of these qualifications is undoubtedly intellectual training. This they not only ought to receive, but are receiving from various quarters; and if it were only from a christian emulation, we ought not to suffer others to surpass us in so proper and necessary a work. But the acquisition of knowledge, like every other power, may, unless under the control of well-directed principle, be employed for evil as well as for good. The education of the mind should therefore, in all cases, and certainly not least in the present case, be accompanied by the education of the heart. Now the intellectual training of the freedmen, by others, may either be without the inculcation of religious and moral principle, or with such as we must necessarily consider defective or erroneous, or both; plainly then it is our duty to enter on this work with prompt and earnest action:

First. Because it is an emergency which must be met at once; a requirement which demands immediate fulfillment.

Secondly. That if it is a duty to be performed at all by any one, it is as much, to say the least, our duty as the duty of any other portion of the community.

Thirdly. Still more are we bound to engage at once in this work, in order that we may correct, as far as possible, the improper, defective and erroneous education which will otherwise be imparted.

From these considerations your Committee beg leave to offer the following resolutions:

1st. Resolved, That it is the sense of this Convention that the intellectual, so well as the moral, instruction of the colored people be attended to in every Parish, by the establishment of regular schools as well as Sunday schools, in which the principles of the Church shall be taught; or, where the former cannot be effected, by the establishment of Sunday schools; and that it be commended to the members of the Church, who are suitable for Catechists and teachers, as a christian duty to engage in this work without delay.

2d. Resolved, That whenever the Constitution and Canons of this Church

=are complied with, colored men should be received into its ministry as spiritual teachers and pastors of their race.

3d. Resolved, That for the purpose of erecting Churches and school-houses for colored people, this Church is willing to receive aid from all sources.

The resolutions proposed by the Committee were adopted, seriatim and collectively.

On motion of A. J. DeRosset,

Resolved, That Canon xxi be repealed, and that the number of each of the succeeding Canons be reduced by one.

On motion of W. H. Battle, it was unanimously

Resolved, That the preceding resolution shall be accepted as the sense of the Convention, without lying over to another day or reference to a Committee.

The amendment moved by W. H. Battle to the resolution of R. H. Smith, in regard to the place at which the next Annual Convention shall meet, which was laid over on Thursday morning until 10 o'clock to-day, (to strike out "Calvary Church, Tarboro'," and insert "Christ Church, Raleigh,") was taken up.

The amendment was lost.

On motion, the resolution was amended by striking out the words "fourth Friday in May," and inserting the words "first Wednesday in May." It was then passed.

Leave of absence was granted to R. H. Smith, R. T. Fulghum, S. F. Lord and J. A. Ferrell.

On motion, the Convention adjourned until 4 o'clock P. M.

4 o'clock P. M.

# 8. L. Fremont offered the following resolutions:

1st. Resolved, That nothing contained in the order of this Convention, post-poning the election of an Assistant Bishop to the next Annual Convention, shall be considered as in any way expressing an opinion that the Bishop should not call a Special Convention for the election of an Assistant, should it, in his opinion, become expedient to do so at any time during the current year.

2d. Resolved, That when any Special Convention shall be called to elect a Bishop or an Assistant Bishop, or when notice is given by the Secretary that such election will come before a regular Annual Convention, the Vestry of each Parish shall, if it be necessary to obtain the attendance of at least one Delegate from such Parish, provide for the payment of his traveling expenses; provided, however, if the Vestry of any Parish fail to do this by reason of their inability or from other cause, such expense shall be paid out of the treasury of the Con-

vention, the certificate of the Rector of the Parish being evidence of such failure on the part of the Vestry.

The first resolution was adopted. The second did not pass. On motion of W. H. Battle,

Resolved. That the Convention go into the election of Treasurer of the Convention.

On motion, John Wilkes was re-elected Treasurer.

On motion of Rev. M. A. Curtis, D.D.,

Resolved, That the Bishop be requested to attend, and represent the Diocese in, the Pan-Anglican Council called by the Arch-Bishop of Canterbury, to meet in London in the month of September next; and that the Treasurer of the Convention furnish the means necessary to enable him to do so.

Dr. Curtis stated, in order that the Bishop might feel no delicacy in complying with the request of the Convention, that the requisite funds had been provided for the purpose by private subscription.

On motion of W. H. Battle, the Convention went into the election of a Standing Committee. Balloting was dispensed with, and the Committee elected, on motion, as follows: Rev. R. S. Mason, D.D., Rev. F. M. Hubbard, D.D., Rev. Aldert Smedes, D.D., Kemp P. Battle, Geo. W. Mordecai.

The Committee on the State of the Church reported, as follows:

#### REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report: That having carefully examined the Parochial Reports, and that portion of the Bishop's Address referred to them, they are enabled to present the following statement of the condition of the Diocese:

During the past Conventional year there have been 496 Baptisms, 180 Adult and 316 Infant. The number of Catechumens reported is 2094, and the number of persons confirmed 344. There have been 150 Marriages and 250 Funerals. The number of Communicants reported, from less than two-thirds of the Parishes in the Diocese, 2812. The amount of the contributions to various Church objects is \$12,416 06.

The Committee believe that this statement furnishes evidence of substantial progress in the Church in this Diocese. The number of Baptisms greatly exceeds that of former years, and the number of persons confirmed, in the single visitation that the Bishop has been able to make, is considerably greater than that of any previous year; while the additions to the Communion have been unusually large.

The Committee are gratified to discover indications of an increasing interest,

on the part of both the Clergy and the Laity, in the education and religious instruction of the colored people.

Another cause of gratulation the Committee find in the fact of the unprecedented number of young men seeking the Ministry of the Church. The number of candidates for Holy Orders in the Diocese is ten, and the Committee have been informed that there are others who are about to make application to be received as candidates.

Upon the whole, the Committee find ample cause for thankfulness in view of the manifest tokens of divine favor vouchsafed to us during the past year; and in view of the increasing interest in the Church, observable on all sides, abundant reason for the hope that a brighter day than she has yet known is dawning upon the Diocese.

Respectfully submitted.

EDWIN GEER, Ch'n.

The Finance Committee made an additional Report:
ADDITIONAL REPORT OF THE COMMITTEE ON FINANCE.

In addition to the subjects referred to in the Report of the Committee on Finance, already submitted to the Convention, their attention has been specially directed to the proposition contained in the Treasurer's Report to increase the Permanent Fund for the support of the Episcopate to thirty thousand dollars.

The Committee believe that it is in the power of the Churchmen of North Carolina, even under the present depressed financial condition of the State, to raise the amount proposed, or as much more as may be necessary, to place the support of the Episcopate in this Diocese beyond contingency, and to relieve the Parishes from the assessments which are now necessarily imposed upon them.

The Committee has therefore no hesitation in recommending that an effort be made to increase the Fund to fifty thousand dollars; and the plan which, in their opinion, would be most likely to be successful, is to receive subscriptions from individuals or clubs, of five hundred dollars each—such subscriptions to be paid either in cash, or in bonds well secured by mortgage on real property within the State.

On this plan the Committee recommend that subscriptions be solicited, to be binding only when one-half the proposed amount has been secured, and to be extended, if possible, to the whole amount of \$50,000; the matter to be placed in the hands of a Committee of earnest Churchmen, resident in different parts of the State, who will communicate with each other and bring it in the way they may think best to the attention of those who are blessed with the ability to aid in the accomplishment of an object of so much importance to our Church, and report at the next Annual Convention the result of their efforts.

In accordance with these suggestions, the following resolution is proposed for the adoption of the Convention, viz:

Resolved, That a Committee of —— persons be appointed to solicit contributions on the plan proposed in the foregoing Report, or on any other plan which may seem good to said Committee for increasing the Permanent Episcopal Fund to an amount not less than thirty thousand, and if possible to fifty thousand, dollars.

# On motion of S. L. Fremont,

Resolved, That the blank in the resolution reported by the Finance Committee be filled with the word seven.

S. L. Fremont moved to amend, by substituting for the resolution of the Committee as amended:

Resolved, That a Committee of seven be appointed to represent the Diocese at large, whose duty it shall be to devise the ways and means of raising, in the shortest practicable time, a fund for the support of the Episcopate, and to invest the same securely; the income of which to be paid semi-annually into the tree-sury of the Diocese.

- K. P. Battle moved to amend the amendment, by striking out the words "seven persons to represent the Diocese at large," and inserting "three persons, with power to appoint sub-committees." This was passed.
- S. L. Fremont moved to amend by inserting after the word "persons" "residing in Raleigh." This was carried.

On motion, the second amendment of S. L. Fremont, and the amendment of K. P. Battle, were reconsidered.

On motion of S. L. Fremont, the substitute for the resolution of the Committee, offered by him, was then adopted.

The Chair appointed S. L. Fremont, W. R. Cox, John Wilkes, John Hughes, J. G. Martin, W. A. B. Norcom and R. T. Fulghum to serve on this Committee.

On motion of S. L. Fremont, it was

Resolved, That the smallest amount necessary to effect the object desired by the foregoing resolution be \$50,000.

The attention of the Convention was called to the statement on the title-page of the 'Constitution and Canons,' published by order of the last Convention, in the words "Revised and adopted, May 1866," which it was said was not true. The Secretary stated, in explanation, that the last Convention instructed him, by a resolution, (which may be found on page 22 of the Journal,) to substitute the word "Convention" for the word "Council," wherever it occurred in the Constitution, Canons, or proceedings, &c. &c. That this occasioned many changes, and that the statement was put on the title-page by the printers, (he.thinks,) who supposed that to be a revision, and was not noticed by him in reading the proof.

# On motion of Rev. H. A. Skinner,

In consideration of the able, disinterested and self-sacrificing efforts of the Rev. Dr. Hubbard and John Wilkes, Esq., to maintain the "Church Intelligen-cer" as the organ of this and other Southern Dioceses:

Resolved, That the hearty acknowledgments of the Convention are due and are hereby tendered to those gentlemen.

# On motion of Rev. Dr. Hodges,

Resolved, That all the Clergy of this Diocese, the Lay Delegates of this Convention, and all others interested, be requested to solicit subscriptions to the "Church Intelligencer," and that they report to the publisher of the paper the result of their efforts by the 1st day of August next.

# On motion of Rev. A. A. Watson,

Resolved, That the Secretary be requested to publish, as an Appendix to the Journal, a tabular view of the Parochial Reports; which shall present not only a statement of the items actually reported, but also, by the corresponding blanks, a statement of failures to report items called for by Canon.

# On motion of Rev. F. M. Hubbard,

Resolved, That the members of this Convention earnestly desire the Bishop to arrange the time and continuance of his visitation of the several Parishes of the Diocese with especial regard to the state of his own health; and that they would prefer a complete visitation once in two, or even three years, without danger to that great interest of us all, rather than an annual visitation with any such risk.

# On motion of A. J. DeRosset,

Resolved, That the Secretary be instructed to have published 1500 copies of the Journal for distribution.

# On motion of Rev. F. W. Hilliard,

Resolved, That the Secretary be requested to prepare a blank form of Parochial Reports, and send five or more copies to each Clergyman of the Diocese; also a form in triplicate of a Certificate of Lay Delegation, to be distributed to the Clergy.

# On motion of J. G. Martin,

Resolved, That the Treasurer of the Diocese be, and he is hereby, directed to pay the subscription for one copy of the "Spirit of Missions," for the use of the Executive Missionary Committee; and that the Vestry of every Parish in the Diocese be earnestly requested to subscribe for one copy of the same for their Rector.

On motion, the Convention adjourned, to meet this evening immediately after Divine Service.

Divine Service was celebrated in the evening. Rev. J. C. Huske preached the Missionary Sermon, on the text: "He saith unto them, How many loaves have ye? go and see.

And when they knew, they say, Five, and two fishes." St. Mark, vi: 38.

About \$135 was collected.

10 o'clock P. M.

The Convention met pursuant to adjournment.

The Minutes of the day's proceedings were read, corrected and approved.

On motion, the Convention adjourned sine die.

W. N. TILLINGHAST, Sec'y.

On Sunday morning Edw'd Wooten was ordained Deacon. Rev. W. E. Snowden preached the sermon, on II Cor., iv: 7: "But we have this treasure in earthen vessels, that

iv: 7: "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." The Bishop administered the Communion to the Clergy, and Rev. Dr. Mason and Rev. J. C. Huske to the Laity.

On Sunday evening, Rev. W. C. Hunter preached the sermon, on St. Matt., xiii: 30: "Let both grow together until the harvest."

The Bishop confirmed 25 persons.

# APPENDIX.

## PAROCHIAL REPORTS.

Report of Rev. R. W. Barber, Missionary in Wilkes, Iredell and Yadkin Counties.

| Baptisms-Infant, white 2, colored 3.                     |             | 5             |
|----------------------------------------------------------|-------------|---------------|
| Catechumens—White,                                       |             | 30            |
| Communicants-Number last year, white 28, colored 7; adde | d by re-    |               |
| moval, white 1; lost by death, colored                   | 1; total    |               |
| now, white 29, colored 6,                                |             | 35            |
| Funeral—Colored,                                         |             | 1             |
| Contributions—Diocesan Missions,                         | <b>\$</b> 8 | 00            |
| Bishop's salary,                                         | 12          | 00            |
| . Domestic Missions,                                     | 4           | 00            |
| Parochial objects,                                       | . 5         | <b>50</b>     |
|                                                          | \$29        | <del>50</del> |
| R.                                                       | W. BAR      | BER.          |

## Report of Rev. S. S. Barber, Missionary in Hyde County.

Owing to the impaired state of my health, which totally disqualified me for duty during the entire Fall and Winter seasons, and to the failure of the Bishop to reach his appointment in this County, in consequence of the then impassable condition of the roads, there is little to report from this interesting field, except a gradual but steady increase of the congregations that attend our services, and growth of confidence in, and love for, the Church. About one hundred copies of the Prayer Book—kindly furnished by the Prayer Book Societies in New York and Philadelphia—have been distributed with good results. I have concentrated my labors at two points about ten miles distant, at each of which I preach twice every alternate Sunday, to large and growing congregations. The prejudices hitherto existing are rapidly giving way, and all who have books cheerfully participate in the services.

Since the last Convention, I have the following acts to report:

| Baptisms—White Infant, | 6 |
|------------------------|---|
| Marriage—Colored,      | 1 |
| Funeral—White,         | 1 |

There are about ten resident Communicants in the County; four candidates for Confirmation (reported) avaiting the Bishop's visitation, with a goodly number of others who are looking forward hopefully to the day when they may feel willing and prepared to take upon themselves those solemn vows of re-dedication to the service of God.

On the whole, there is much here to encourage and stimulate Missionary effort, and I pray God to give me grace and strength and zeal to labor faithfully and successfully in building up His Church here.

## CHURCH OF THE SAVIOUR, JACKSON, NORTHAMPTON COUNTY.

| Confirmation,                      |      | 1  |
|------------------------------------|------|----|
| Communicants,                      | •    | 10 |
| Deaths,                            |      | 4  |
| Contributions for Bishop's salary, | \$18 | 50 |

Our little flock has been very much reduced, and suffered for the want of a Minister since September 1865.

WM. BARROW, S. W.

#### CALVARY CHURCH, WADESBORO'.

Rev. C. T. BLAND, Rector.

| Baptisms—Colored Infant,                            | 3                     |
|-----------------------------------------------------|-----------------------|
| Catechumens—White,                                  | 23                    |
| Communicants-Number last year, white 29, colored 1; | added by              |
| first Communion, white 1; lost by remove            | val, white            |
| 2, colored 1; total now, white,                     | 210                   |
| Marriages—White 2, colored 3,                       | 5                     |
| Funerals—White 2, colored 1,                        | . 3                   |
| Contributions—Bishop's salary,                      | <b>\$</b> 8 <b>00</b> |
| Domestic Missions,                                  | 5 00                  |
| Parochial objects,                                  | 56 87                 |
|                                                     | \$71 87               |
|                                                     | C. T. BLAND.          |

#### ST. PETER'S CHURCH, CHARLOTTE.

Rev. B. S. Bronson, Rector.

| Communicants—White 37, colored 4, | 41             |
|-----------------------------------|----------------|
| Burials—White,                    | 2              |
| Catechumens (about)               | 40             |
| Contributions—Bishop's Fund,      | <b>\$60 00</b> |
| Diocesan Missions,                | 00 00          |
| Relief Fund,                      | 20 00          |
| Other offerings, about            | 300 00         |
|                                   | \$440.00       |

I took charge of this Parish in February, and report as Communicants only those who have communed during my Rectorship. The prospects of the Church in this rapidly-growing city, under the blessing of God, I regard as promising.

BENJ'N S. BRONSON.

## TRINITY CHURCH, ASHEVILLE.

| Rev. | J. | BUXTON. | Rector |
|------|----|---------|--------|
|      |    | MUAIUN. |        |

| Baptism—White Infant,                                       | 1  |
|-------------------------------------------------------------|----|
| Marriage—White,                                             | 1  |
| Communicants—Added by first Communion 1, by removal 6; lost |    |
| by removal 3; present number                                | 41 |

| Contributions—Assessment, (in full,)   | <b>\$40</b> | 00 |
|----------------------------------------|-------------|----|
| Communion offerings since July 8th,    | 86          | 90 |
| General Domestic and Foreign Missions, | 7           | 70 |
| Offerings for current expenses,        | 50          | 30 |
|                                        | \$184       | 90 |

The Communion offerings were appropriated by the Vestry, as last year, to-ward the support of the Minister. We have two licensed Lay-Readers in this Parish, to both of whom, for services in various ways zealously rendered, the Parish is greatly indebted.

Within the last few months a promising field for a Mission Sunday School and services has been opened on Beaver Dam, three miles from town. When it was found necessary to have a house of our own, the people there contributed help toward erecting the building on a site given. Moneys to the amount of \$45, contributed from Asheville, with more provided for, have enabled us to finish the building so far as to be used for services and the school, each Sunday afternoon. It is an interesting fact that the service-desk which was first used in Asheville nearly 20 years ago, before the building of the Church, and has been kept in the Vestry-Room as a memorial of the olden time, has again come into use in this Mission Chapel. May it prove a happy omen of Church extension from this centre! Five or six young persons, out of the Asheville congregation, have volunteered their services as teachers. Scholars about 32, and the number increasing. Attendants on services between 50 and 60 thus far. By the use of · "the Mission Service" sent by the General Domestic Committee, the congregation is enabled to use the service of the Prayer Book without difficulty, as the parts of it are there arranged in the order of use, for the benefit of persons unaccustomed to the Prayer Book. Donations of Tracts and Prayer Books have also been made, by friends at the North, for this Mission. Mr. Frank Murdoch, candidate for Orders and Lay-Reader, deserves to be mentioned particularly for his zealons labors in this cause.

This Mission affords a specimen of what could be done within this vicinity, and throughout Buncombe County and adjoining Counties, by the aid of an Associated Mission at this point. The time has come for enlargement, or else the work of the Gospel in the Church must continue to languish on within old narrow parochial limits. Laborers must be had to evangelize the people in the country, as well as in towns and villages, by regular, systematic, combined work. This seems now to be the pressing want of the Church, with fields white for harvesting spreading out so broadly and invitingly all around her. Firmly persuaded of the necessity of meeting this want by special effort, I have devoted myself, according to a plan of mine own, to carrying out the errand, imposed upon me by the Standing Committee under resolution of the last Convention, of collecting funds abroad for setting in immediate operation our Missionary College at Asheville; not forgetting, but rather strengthened and sustained by the thought, that issues are from God, who yet requireth the use of reasonable means, as well as constant prayer, in acknowledgment of His all-disposing sovereignty. JARVIS BUXTON.

## CALVARY CHURCH, TARBORO'.

| Rev. | Jos. | BLOUNT | CHESHIRE, | Rector |
|------|------|--------|-----------|--------|
|------|------|--------|-----------|--------|

| Baptisms-Infant, white 7, colored 2; Adult, white 2, colored 1. |              | 12 |
|-----------------------------------------------------------------|--------------|----|
| Confirmations,                                                  |              | 10 |
| Communicants—White 48, colored 3,                               |              | 51 |
| Marriages—White 6, colored 2.                                   |              | 8  |
| Funerals,                                                       |              | 3  |
| Contributions—Diocesan Missions,                                | <b>\$</b> 60 | 00 |
| Bishop's salary,                                                | 70           | 00 |
| Relief Fund,                                                    | 20           | 00 |

## TRINITY CHURCH, SCOTLAND NECK.

#### Rev. Jos. BLOUNT CHESHIRE, Rector. .

| Baptisms—White Infant,             | 5              |
|------------------------------------|----------------|
| Confirmation,                      | 1              |
| Communicants—White 73, colored 12, | 85             |
| Marriages,                         | 3              |
| Funerals,                          | 5              |
| Contributions—Diocesan Missions,   | <b>\$80 00</b> |
| Bishop's salary,                   | 70 00          |
| Relief Fund,                       | 20 00          |
|                                    | \$170 00       |

#### JOS. BLOUNT CHESHIRE.

## ST. MATTHEW'S CHURCH, HILLSBORO'.

Rev. M. A. Curtis, D.D., Rector...

| Baptisms—White, Infant 7, Adult 1.                             | 8               |
|----------------------------------------------------------------|-----------------|
| Communicants,                                                  | 62              |
| Funerals—White 4, colored 1,                                   | 5               |
| Contributions-Diocesan Missions, Bishop's salary, Relief Fund, | \$150 00        |
| Other objects.                                                 | 75 00           |
|                                                                | <b>\$225 00</b> |

#### ST. MARY'S CHAPEL, ORANGE COUNTY.

Rev. M. A. Curtis, D.D., Minister.

| Communicants—White, | 13             |
|---------------------|----------------|
| Contributions,      | <b>\$</b> 5 33 |
| 7) 11 1             |                |

Religious services monthly.

M. A. CURTIS.

## ST. PHILIP'S CHAPEL, SMITHVILLE.

| Present number of Communicants, | 9  |
|---------------------------------|----|
| Catechumens,                    | 20 |

Since we obtained possession of the Chapel from the military, it has been twice opened for Divine Service—the Rev. R. E. Terry, of St. John's, Wilmington, officiating.

A class of 12 or 18 candidates awaits the Bishop's visitation, to be confirmed. The Sunday School and Class in Singing meet regularly every Sunday.

The little flock, though scattered, desires to have again the regular services of the Church; and to a resident Pastor, a salary of ten or twelve hundred dollars, from the congregation, Parish school and other sources, would be paid.

W. G. CURTIS, M.D., Vestryman.

# Report of Rev. Luther Eborn, Deacon, Missionary in Beaufort and Hyde Counties.

From the date of my last report to the beginning of the present ecclesiastical year, I held regular services in Zion Church, and at the Missionary Station at Barrow's Fork; also, for several months, at Shiloh, all in Beaufort County. The last place is an entirely new Missionary point, where the Church has never before been introduced, but from the desire the people manifest to become acquainted with the Church and engage in its services, there is reason to believe that much good can here be effected.

The beginning of December last I removed to Hyde County, and have since (so far as circumstances have permitted,) filled appointments at Sladesville, Swan Quarter and Pungo Chapel, the last in Beaufort County.

This is a Missionary field, I conceive, of no little importance. Many years ago, even before our Diocese was organized, a faithful messenger of the Gospel of peace, the fruit of whose labor is now apparent in many portions of this region, visited this field, collected a congregation of worshippers, and caused a house of worship to be erected. Time, through many years of neglect, has nearly obliterated every vestige of that toilsome labor. The house of God then built has decayed, the flock is scattered, and the people are now languishing and perishing for want of the Bread of eternal life!

As your Missionary's present work is to sow the seed, he cannot yet report the production of any matured fruit; but he confidently believes that persevering and patient labor will be abundantly rewarded.

The following official acts, during the past Conventional year, are reported:

In Zion Parish—Baptized, Infants, white 3, colored 2: Buried 5; solemnized one Marriage.

ST. THOMAS'S, BATH—Buried one.

AT BARROW'S FORK—Baptized one child and officiated at one burial.

PUNGO CHAPEL—Baptized one infant.

AT SLADESVILLE—Performed one burial service.

LUTHER EBORN.

## CALVARY CHURCH, HENDERSON COUNTY.

Rev. GEO. M. EVERHART, Rector.

|                                  | \$52        | 50        |
|----------------------------------|-------------|-----------|
| Other objects,                   | 2           | <b>50</b> |
| Sunday School,                   | <b>25</b>   | 00        |
| Relief Fund,                     | 5           | 00        |
| Bishop's salary,                 | 5           | 00        |
| Contributions—Diocesan Missions, | <b>\$15</b> | 00        |
| Catechumens,                     |             | <b>68</b> |
| Communicants—White.              | •           | 10        |

The effects of the war are visible even here, not only in the impoverishment of once very wealthy persons, and the thinning down the number of Communicants to the few reported, but the beautiful Gothic brick Church Building has been no little injured by soldiers; the stained-glass windows are nearly all broken, and the carpets and furniture stolen or defaced.

I took charge of this Church, and St. James's, Hendersonville, last November. My broken health drove me to this salubrious region, where, I trust, I may be useful as an humble Missionary of the Cross.

#### ST. JAMES'S, HENDERSONVILLE.

I have found not one Communicant belonging to this Parish. Two or three persons, at one time in their lives, did commune, but they decline now to avail themselves of this Holy Sacrament. The prospect for building up the Church in this place is not encouraging, though my congregations are usually very good.

| Contributions—Diocesan Missions, | <b>\$</b> 5 <b>00</b> |
|----------------------------------|-----------------------|
| Bishop's salary,                 | 3 00                  |
| Relief Fund,                     | 2 00                  |
|                                  | \$10 00               |
|                                  | G. M. EVERHART.       |

## CHRIST CHURCH, NEWBERN.

Rev. E. M. FORBES, Rector.

| Catechumens,                                     | 100             |
|--------------------------------------------------|-----------------|
| Baptisms—Infant 16, Adult 13,                    | 29              |
| Marriages,                                       | 12              |
| Burials,                                         | 15              |
| Confirmations,                                   | 41              |
| Communicants—Number last year 75; present number | 103             |
| Contributions—Bishop's salary,                   | \$145 00        |
| Missionary Fund,                                 | 116 00          |
| Relief Fund,                                     | 29 00           |
| Parochial purposes,                              | 400 00          |
|                                                  | <b>\$690 00</b> |

All the colored Communicants have been transferred to St. Cyprian's, of which Rev. H. A. Skinner is Rector.

E. M. FORBES.

# Report of Rev. Israel Harding, in charge of the Missionary field in Beaufort County.

## ST. THOMAS'S CHURCH, BATH.

| Baptisms—Adult, white 1, colored 1; colored Infant 1, | 3              |
|-------------------------------------------------------|----------------|
| Confirmations,                                        | 7              |
| Funerals,                                             | 3              |
| Communicants—White 30, colored 2,                     | 32             |
| Catechumens—White,                                    | 20             |
| Contributions—Assessment,                             | <b>\$</b> 7 00 |
| Parochial objects,                                    | 6 00           |

#### ZION CHURCH.

| Confirmation,                 | 1                     |
|-------------------------------|-----------------------|
| Funeral,                      | 1                     |
| Communicants—White,           | 50                    |
| ST. JOHN'S, DURHAM'S CREEK.   |                       |
| Baptism—White Adult,          | 1                     |
| Confirmations,                | 5                     |
| Communicants—White,           | 8                     |
| Marriage,                     | 1                     |
| Contributions—For Assessment, | <b>\$</b> 5 <b>00</b> |

The Offertory collections in all the above-named Parishes, amounting in the ggregate to quite a meagre sum, have been appropriated to the support of the linister.

In addition to the services held in St. John's Church, several services have een performed in the Methodist congregation at South Creek, which seemed to e appreciated.

ISRAEL HARDING.

## GRACE CHURCH, PLYMOUTH.

## Rev. T. B. HAUGHTON, Deacon.

| Baptisms—Infant, white 9, colored 6; white Adult 5, | 20             |
|-----------------------------------------------------|----------------|
| Catechumens—White,                                  | 25             |
| Confirmations—White 6, colored 1,                   | 7              |
| Communicants—White 86, colored 2,                   | <b>88</b>      |
| Marriages—White 5, colored 2,                       | 7              |
| Funerals—White 10, colored 1,                       | 11             |
| Contributions—Bishop's salary,                      | <b>\$10 00</b> |
| Diocesan Missions,                                  | 15 00          |
| Relief Fund,                                        | 5 00           |
| Domestic and Foreign Missions.                      | 8 00           |
| "Sons of the Clergy" Fund,                          | 10 85          |
| Parochial purposes,                                 | 29 73          |
|                                                     | <b>\$78 08</b> |

## ST. LUKE'S, WASHINGTON COUNTY.

#### Rev. T. B. HAUGHTON, Missionary.

| Baptisms—White Infant,            | 7       |
|-----------------------------------|---------|
| Confirmations—White,              | 8       |
| Communicants—White 13, colored 2, | 15      |
| Marriage—White,                   | 1       |
| Contributions—Bishop's salary,    | \$10 00 |
| Missionary Fund,                  | 5 00    |
| Parochial purposes,               | 8 60    |
|                                   | \$28 60 |

## CHURCH OF THE ADVENT, WILLIAMSTON.

### Rev. T. B. HAUGHTON, Missionary

| Catechumens—White,                | 25              |
|-----------------------------------|-----------------|
| Confirmations—White 2, colored 6. | 8               |
| Communicants—White 12, colored 9. | 31              |
| Marriages—Colored.                | 2               |
| Funeral—White,                    | 1               |
| Contributions—Bishop's salary,    | <b>\$</b> 10 00 |
| Missionary Fund.                  | 15 00           |
| Relief Fund,                      | 5 00            |
| Domestic and Foreign Missions,    | 7 00            |
| Parochial purposes,               | 20 29           |
|                                   | \$57 29         |
|                                   | T. B. HAUGHTON. |

#### ST. PAUL'S CHURCH, EDENTON.

Rev. Francis W. Hilliard, Rector.

| Rev. Francis W. Hilli                                                                                                                                                                                                              | ARD, K                       | ecto      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|
| Communicants—Number reported last year, (without Registable about 100; actual number last year, (Registing found and compared,) 133; added by Communion 16, by removal 7; lost by death removal 3; present number, white 92, col'd | ter be-<br>y first<br>14, by | 149       |
| Baptisms—White Infant 7, colored Adult 2,                                                                                                                                                                                          |                              | 9         |
| Confirmations—White 8, colored 1,                                                                                                                                                                                                  |                              | 9         |
| Catechumens-White, about 50, colored uncertain,                                                                                                                                                                                    |                              | <b>50</b> |
| Marriages—Colored,                                                                                                                                                                                                                 |                              | 4         |
| Burials—White 7, colored 3.                                                                                                                                                                                                        |                              | 10        |
| Contributions—Bishop's salary and Contingent Fund,                                                                                                                                                                                 | <b>\$250</b>                 | 00        |
| Diocesan Missions,                                                                                                                                                                                                                 | 122                          | 09        |
| Relief Fund,                                                                                                                                                                                                                       | 50                           | 00        |
| Albemarle Convocation,                                                                                                                                                                                                             | 25                           | 57        |
| Parochial objects.                                                                                                                                                                                                                 | 235                          | <b>40</b> |
| •                                                                                                                                                                                                                                  | <b>\$683</b>                 | 06        |

The work of the Church in this Parish, during the past year, has been mainly one of resuscitation. From various causes, its condition upon my first careful inspection, after assuming the Rectorship in April 1866, was found to be one of great depression and religious indifference. To remove this, by the Divine blessing, has been my main object, and I rejoice to say that, although few have been added to the list of Communicants by confirmation, yet the return to a participation in the Holy Eucharist of some who had long neglected it, and its reception for the first time by others, confirmed in past years, give evidence of success in this effort. Nor are these the only indications of improvement. The congregations are larger and more serious; increased interest is manifested in the Sunday School and in the public Catechisings, and in particular the male members of the Parish manifest a much more active concern in its affairs.

A Parochial School has been organized, and, in the primary department, un-

der the charge of a zealous and devoted lady, is in highly successful operation. The children are taught the Catechism daily, and attend the daily public service in the Church. I am also about establishing a free school for poor white children, to be taught by several members of the Parish in rotation; and a Sunday School, with occasional services by the Rector, will soon be commenced at some point in the country. The children of the Church have been benefited as well as pleased by Festivals of their own during Christmas and Easter weeks.

The colored people have not been neglected. They are called to Service and Sunday School every Sunday afternoon; and though they do not attend in large numbers, yet those members of the Church among them, who have strayed away, are visibly returning to her fold. So many of them, in fact, have come from time to time to the Lord's Supper, that I have felt justified in reporting, as Communicants, all those whose names I have found in the Parish Register, and who are not known to have died or removed.

The material, and indirectly the spiritual, interests of the Parish have been much advanced by the repairing of the Rectory, which had become greatly dilapidated, and by the placing in the Church tower of a noble bell, weighing upwards of a thousand pounds, the gift, by her will, of a faithful Communicant. It was rung for the first time on Christmas morning.

On the whole though, in addition to the troubles belonging to the times, we are called, both Pastor and people, to suffer much from sickness incident to the climate; and though, from this same cause, there is a necessary interruption of much of the Church's work, during nearly three months of every year, we have reason to thank God for the past, and to take hope and courage for the future.

With reference to the offerings, as compared with those of last year, it should be borne in mind, that then there was no Rector to support, while this year the Rector's salary has been duly paid.

FRANCIS W. HILLIARD.

Report of Rev. Horace G. Hilton, Deacon, Assistant to Rev. Israel Harding, Rector.

ST. THOMAS'S CHURCH, BATH.

Having been ordained but a short time, I have but one official act to communicate, viz: one Marriage.

Since my ordination, this Church has been open and services performed every Sunday but one, on which occasion I filled Brother Israel Harding's appointment at Zion Church, in this County. The services have been well attended, and the Sunday School is now quite promising. I trust that, by the grace of God, with constant earnestness and zeal, to be instrumental in His hands in reviving the former interests in the old Church here, and in the promotion of her welfare and prosperity, to the good of souls and the glory of His great name.

HORACE (4. HILTON.

EMANUEL CHURCH, WARRENTON.

Rev. WILLIAM HODGES, D.D., Rector.

| ·Communicants—Last reported 85; died 1, removed 7, added | 5; pre-         |
|----------------------------------------------------------|-----------------|
| sent number,                                             | *83             |
| ·Catechumens (about)                                     | 60              |
| Marriages—White 9, colored 9,                            | 18              |
| Funerals,                                                | 5               |
| Contributions—Episcopal Fund,                            | <b>\$</b> 85 00 |
| Relief Fund,                                             | 25 00           |
| Diocesan Missions,                                       | 52 00           |
| Alms and various Parochial objects, about                | 300 00          |

The Sunday School of this Parish is apparently in a prosperous state.

WILLIAM HODGES.

**8462** 00

## CHAPEL OF THE CROSS, CHAPEL HILL.

I have had charge of this Parish during the past year. In that time I have officiated at one colored Marriage, one Infant Baptism, and five Funerals.

The number of Communicants is not far from 50. The collections at the Weekly Offertory amount to \$97 55, beside the sum, \$55, raised for the assessment of this Parish.

F. M. HUBBARD.

# Report of Rev. N. Collin Hughes, Rector of Trinity Chapel, Beaufort County, and St. Paul's Church, Greenville.

#### TRINITY CHAPEL, BEAUFORT.

| Baptisms—White, Infant 4, Adult 1,                  | 5               |
|-----------------------------------------------------|-----------------|
| Confirmations—White,                                | 17              |
| Communicants—Added, white 20; present number, white | 50, co-         |
| lored 2,                                            | 52              |
| Marriages—Colored,                                  | 3               |
| Funerals—White Adult,                               | 4               |
| Sunday School Scholars—White 56, colored 18,        | 74              |
| Collections—Bishop's salary,                        | <b>\$</b> 16 00 |
| Diocesan Missions,                                  | 20 00           |
| Relief Fund,                                        | 10 00           |
| Other purposes,                                     | 18 00           |
|                                                     | \$64 00         |

#### ST. PAUL'S CHURCH, GREENVILLE.

In this Parish I officiate only on one Sunday in each month. A desire having been expressed for additional services, the Rev. Mr. Harding has assisted months for a few months past, rendering a monthly service.

Confirmation—White,

Communicants—Added, white 2; removed 7; present number, white

23, colored 1,

24

<sup>\*</sup>The class for confirmation, awaiting the visit of the Bishop, is not included in the above estimate.

| Marriage-  | -White,               |                | 1               |
|------------|-----------------------|----------------|-----------------|
| Sunday S   | chool Scholars—White, | 1              | 10              |
| Collection | s—Bishop's salary,    | <b>\$18</b> (  | 00              |
| •          | Diocesan Missions,    | 10 (           | 00              |
| •          | Other purposes,       | 10 (           | 00              |
|            | •                     | <b>\$38</b> (  | <del>-</del> 00 |
|            |                       | N. COLLIN HUGH | IES.            |

## ST, STEPHEN'S CHURCH, GOLDSBORO'.

Rev. W. C. HUNTER, Rector.

| Baptisms-White, Adult 5, Infant 6,                         |              | 11   |
|------------------------------------------------------------|--------------|------|
| Confirmations—White,                                       |              | 5    |
| Communicants—Number last year 47; died, removed and withdr | awn          |      |
| 9; added 4; total now,                                     |              | 42   |
| Marriages—White,                                           |              | 2    |
| Burials—White,                                             |              | 8    |
| -Contributions—Bishop's salary and Contingent,             | <b>\$</b> 25 | 00   |
| Missionary Fund,                                           | 30           | 00   |
| Relief Fund,                                               | 10           | 00   |
| For other purposes,                                        | 173          | 14   |
| TE7 (1                                                     | \$283        |      |
| W. C.                                                      | HUN          | TER. |

## ST JOHN'S CHURCH, FAYETTEVILLE.

Rev. J. C. HUSKE, Rector.

| Baptisms—Infant, white 21, colored 1; Adult, white 1, colored 1, | , 24             |
|------------------------------------------------------------------|------------------|
| Confirmations—White 8, colored 5,                                | 13               |
| Communicants-Added, white 10, colored 1, by removal, white       | <b>₹</b> 7;      |
| lost by death, white 3, by removal, white 23,                    | co-              |
| lored 2; present number, white 159, colored 1                    | 3, 172           |
| Catechumens—White 85, colored 125,                               | 210              |
| Marriages—White 5, colored 1,                                    | 6                |
| Funerals—White 20, colored 1,                                    | 21               |
| Confederate soldiers re-interred,                                | 10               |
| Contributions—Bishop's salary,                                   | <b>\$146 00</b>  |
| Parochial charity,                                               | 141 95           |
| White Sunday School,                                             | 45 00            |
|                                                                  | <b>\$</b> 332 95 |
|                                                                  |                  |

This Parish has lost heavily by removal during the past year, and has not gained numerically as much as last year. But I am pleased to think that it whibits more life—more practical good works—than ever before since I have been its Rector. Its contributions to the general funds of the Church are, inleed, much less than usual; but this is owing, not to the want of disposition to give to the cause of Christ, but to the want of means.

The Ladies' Benevolent Society of this Parish have established a Free School

for the education of the poor white children of this town, which numbers about 50 scholars, and which, judging from the interest taken in it, we may reasonably hope will be made permanent.

The white Sunday School, which has always exerted a good influence, especially upon the poorer classes of this town, is still kept up by a devoted band of teachers, under the zealous supervision of its superintendent, and numbers about 85 scholars, which would be increased but for the difficulties of the times—many not being able to clothe themselves properly, and the Church being unable to assist them.

A colored Sunday School, under the auspices of this congregation, and taught by the members of our Church, is also in successful operation, having an average attendance of 125 scholars.

There is also a day school for colored children now in operation in this Parish, under the direction of the Freedmen's Commission of our Church, numbering 185 to 140 scholars. These schools appear to have had a very decided effect in increasing the attendance of the colored people on the services of our Church. The demands upon my time and strength are so great now that I can do nothing for them by way of regular service, but I have no doubt a congregation of colored people of our Church could be established, if I had a Minister to assist me.

I have preached twice, and administered the Communion once, at Rockfish during the year, at which services I baptized three white Infants. There are still, notwithstanding the dispersion incident to the times, about 35 Communicants of our Church in and about the village of Rockfish. They can do but little in the way of supporting a Minister, but I think it would be wise, as well as charitable, in the Missionary Committee, to do something, if possible, to assist these people, who, though poor, are yet warmly attached to the Church. I have offered to give them a monthly service on a week day, which is the best I can do for them under present circumstances.

J. C. HUSKE.

#### ST. JOHN'S, PITT COUNTY.

Rev. S. W. KENNERLY, Rector.

| Baptisms—Infant 10; Adult, white 1, colored 1, | 12                     |
|------------------------------------------------|------------------------|
| Confirmations—White 12, colored 1,             | 13                     |
| Communicants-White 33, colored 7,              | 40                     |
| Marriage,                                      | 1                      |
| Contributions.                                 | <b>\$</b> 3 <b>5</b> 0 |

The great need of this Parish is a house in which the congregation can worship, "decently and in order." A great portion of the Communicants are young people and females, whose means are small. The prospects for a large and effective Communion are very flattering. Owing to the inclemency of the weather, and the high waters at the time of the visitation of our Bishop, one-half of the candidates for the rite of confirmation were prevented from meeting the Bishop, and consequently were compelled to await another visitation, which we have regretted. We trust that, ere another year shall have passed away, St. John's Parish will have a house of its own, in which the congregation of the Parish can assemble and worship.

### MISSION STATIONS.

Phave established and attended Missionary Stations in the Counties of Craven, Pitt, Lenoir and Greene. I have been well received, the congregations good, and at some of the Stations large, with an evidently increasing interest in the services of the Church. I am receiving calls for an extension of the Mission. I am more and more encouraged with the prospects of the extension of the Church in this hitherto neglected portion of the Diocese. I have administered the holy sacrament of Baptism at the different Stations, as follows:

| Children 7, Adults 2,                            |                      | 8       |
|--------------------------------------------------|----------------------|---------|
|                                                  | S. W. KENN           | ERLY.   |
| CHRIST CHURCH, ELIZABETH                         | CITY.                |         |
| Rev. M                                           | I. M. Marshall,      | Rector. |
| Baptisms-Infant, white 10; Adult, white 4, color | red 1.               | 15      |
| Catechumens,                                     | ·                    | 60      |
| Confirmations—White 13, colored 1,               |                      | 14      |
| Communicants-Number last year, white 68, color-  | ed 4; lost by death, | ı       |
| white 4, by removal, white 5; a                  | dded by removal,     |         |
| white 5, colored 5, by first C                   | communion, white     |         |
| 13, colored 1; present number,                   | white 77, col'd 10,  | 87      |
| Marriages-White,                                 |                      | 3       |
| Burials—White, Adult 7, Infant 5,                |                      | 12      |
| Contributions—Assessment for Bishop's salary an  | d Contingent, \$4    | 0 00    |
| Missionary Fund,                                 | 5                    | 0 00    |
| Relief Fund,                                     | 2                    | 0 00    |
| Domestic Missions,                               | 4                    | 0 09    |
| Albemarle Convocation,                           | 1                    | 5 50    |
| Domestic Missions by S. S. children              | en,                  | 7 00    |
| Parochial objects, including-                    |                      |         |
| Weekly offerings.                                | <b>\$145</b> 83      |         |
| Communion alms, (not reported                    | l un-                |         |
| der other items,)                                | 63 89                |         |
| From "A Friend to the Parish,"                   | " for                |         |
| converting Parochial School-h                    | ouse                 | _       |
| into a Rectory,                                  | 125 00               | •       |
| Raised by the Ladies for furnis                  | hing                 |         |
| Rectory,                                         | 100 00               |         |
| The generous donation of Thos.                   | Har-                 |         |
| ney, Esq., of Litchfield, Conn                   | ., for               |         |
| the S. S. Library,                               | 50 00                |         |
| F'm Parishioners, for S. S. Christ               |                      |         |
| Tree.                                            | 36 50                | 1 00    |
|                                                  | 52                   | 1 22    |

Of the Burials above reported, one of an Adult and one of an Infant were in Currituck County; one of an Adult was in Camden, and one of an Infant, (in the absence of the Rector,) was performed by the Senior Warden of the Parish, R.

Total, (not including Rector's salary.)

**\$**693 81

B. Creecy, Eq., who very kindly and regularly ministers to the congregation as Lay-Reader, in the Rector's absence.

M. M. MARSHALL

#### CHRIST CHURCH, RALEIGH.

Rev. R. S. Mason, D.D., Rector.

| Baptisms—Infant, white 14, colored 2; white Adult 3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Catechumens—White 140, colored 50,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 190             |
| Confirmations—White,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9               |
| Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first Communicants—Number last year 147; added by first year 147; added by fi | •               |
| white 2, by removal, white 4; present n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| Marriages—White 2, colored 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4               |
| Funerals,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10              |
| Contributions—Diocesan Missions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$200 00</b> |
| Bishop's salary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 250 00          |
| Parochial objects, about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1270 00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1720 00       |

Connected with this Parish is a school for colored children, taught by a competent and faithful instructor employed by the Freedmen's Commission in New York. The number who attend is 70, of whom 50, as reported, attend the Sunday School. Great difficulty has hitherto existed in procuring a suitable room for the instruction of the colored people, but through the liberality of the Freedmen's Bureau, and especially of Gen. Howard, it is hoped a building, to be erected for the purpose, will be permanently obtained.

R. S. MASON.

# Report of Colored Congregation worshipping in St. Paul's Church, Wilmington.

#### Rev. Daniel Morrelle, Deacon in charge.

| Marriages,                                  |   | 7                |
|---------------------------------------------|---|------------------|
| Baptisms—Infant 7, Adult 1,                 | _ | 8                |
| Catechumens, about                          | • | 280              |
| Confirmations,                              |   | 11               |
| Communicants, (added by first Communion 7,) |   | 43               |
| Contributions—By weekly offertory,          |   | <b>\$</b> 377 19 |
| In other ways,                              |   | 57 07            |
|                                             |   | <b>\$</b> 434 26 |

There is a colored day school kept in the Church building, comprising 289 pupils, and employing four white teachers paid by the P. E. Freedmen's Commission in New York.

Full choral services were commenced in this congregation on Easter Sunday, and they seem likely, under the Divine blessing, to prove instrumental in attracting and building up a large congregation.

DANIEL MORRELLE

# Report of Rev. Jos. W. Murphy, late Rector of the Church of the Holy Innocents, Henderson.

| Baptisms—White 4, colored 7,                     | 11 |
|--------------------------------------------------|----|
| Marriages—White 6, colored 3,                    | 9  |
| Burial—White,                                    | 1  |
| Number of Communicants left in the Parish, about | 40 |

With respect to this, and also the contributions of the Parish, I cannot report definitely, in consequence of not having brought the necessary notes with me.

My resignation took effect April 8, 1867. I left the Parish with regret, in obedience to what I conceived to be a strong call of duty.

Mr. Fred. A. Fetter was, on my recommendation, appointed Lay-Reader before I left, and now serves the congregation acceptably.

I am engaged in the Allentown Academy, and have a call to one of the Churches in the city.

JOSEPH W. MURPHY.

## Report of Rev. G. W. Phelps, Deacon.

## ST. MARY'S CHURCH, GATESVILLE.

During the first part, of the Conventional year I preached at St. David's, Scuppernong.\* I came to Gatesville about the 18th of October, since which time I have preached at St Mary's Church and Lassiter's Chapel regularly upon alternate Sundays.

| Baptisms—*At St. David's, white Infant,                 | 2                     |
|---------------------------------------------------------|-----------------------|
| " At St. Mary's Church, Gatesville, white, Infant 2, Ad | dult 4, 6             |
| Confirmations—White,                                    | 10                    |
| Pupils in Sunday Schools—White 20, colored 18,          | 38                    |
| Funerals—White,                                         | 2                     |
| Contributions—Bishop's salary,                          | <b>\$9 00</b>         |
| LASSITER'S CHAPEL, GATES COUNTY.                        |                       |
| Baptisms—White, Infant 4, Adult 1,                      | 5                     |
| Confirmations—White 2, colored 2,                       | 4                     |
| Pupils in Sunday School, (white,) about                 | 16                    |
| Funeral—White,                                          | 1                     |
| Contributions—Bishop's salary,                          | <b>\$</b> 6 <b>25</b> |
| $\mathbf{G}_{\bullet}\mathbf{W}_{\bullet}$              | PHELPS.               |

#### ST. PAUL'S CHURCH, LOUISBURG.

Rev. Jos. JAS. RIDBEY, D.D., Rector.

| Baptisms—Adult, white 2, colored 3; Infant, white 6, colored 1, | 12 |
|-----------------------------------------------------------------|----|
| Communicants—Added by first Communion, white 7, colored 2, by   |    |
| transfer, white 5; lost by removal, white 1; num-               |    |
| ber now, white 36, colored 2,                                   | 38 |
| Burial—White,                                                   | 1  |
| Contributions—From Offertory                                    | Ω1 |

| Disbursements—Domestic Missions,   | 11 25 |       |
|------------------------------------|-------|-------|
| Repairs and other Church expenses, | 55 73 |       |
|                                    |       | ar qq |

Assessment for Convention has not been collected.

There has been no Episcopal visitation within the Parish during the pastoral charge of the present Rector. One person was confirmed at St. Mary's, Raleigh. It gives me much happiness to be able to say, that the condition of the Parish is in a high degree prosperous. The membership of the Church has been nearly doubled within the year; our congregations have improved; my services with the Freedmen have been much blessed. The experience of the past year demonstrates the fact that our services are eminently suited to the colored race. We have two candidates for Holy Orders, giving promise of usefulness in the Ministry. I deeply regret that I am to leave the Parish without having had an opportunity of presenting an interesting class of candidates for confirmation.

JOS. JAS. RIDLEY.

### GRACE CHURCH, MORGANTON.

#### Rev. S. C. ROBERTS, late Rector.

| Baptisms—White Infant,         | 7              |
|--------------------------------|----------------|
| Catechumens,                   | 20             |
| Communicants,                  | 46             |
| Marriages-White,               | 2              |
| Burials—White 1, colored 2,    | 3              |
| Contributions-Missionary Fund, | <b>\$15 00</b> |
| Bishop's salary,               | <b>15 00</b>   |
| Relief Fund,                   | 5 00           |
| Domestic Missions,             | 5 00           |
| Parochial objects,             | 40 00          |
|                                | <b>\$80 00</b> |

I resigned the charge of this Parish on the 1st of April, and received letters dimissory to the Diocese of Virginia. The people are reduced in circumstances as in other sections of our Southern country, but I have good reason to believe that my successor will experience the same warm sympathy and regard which was bestowed so freely upon myself during my connection with them as Rector.

#### ST. JAMES'S CHURCH, LENOIR.

#### Rev. S. C. Roberts, late Rector.

| Baptisms-White Infant,         |   | 2               |
|--------------------------------|---|-----------------|
| Communicants,                  |   | 20              |
| Burials,                       |   | 2               |
| Contributions—Bishop's salary, | • | <b>\$</b> 10 00 |
| Missionary Fund.               |   | 15 00           |
| Relief Fund,                   |   | 5 00            |
|                                |   | <b>\$30 00</b>  |

I resigned the charge-of this Parish on the 1st of April. With more regular visitations of the Minister, in the Parish and Missionary Stations around, than

he former Minister was able to give, it would become much more vigorous. I cubt not but that a Minister, devoted entirely to this field, besides enjoying the rarm-heartedness of the people, would be supported.

S. C. ROBERTS.

### MISSION TO THE NEGROES, NEWBERN, N. C.

| Baptisms,           | 81      |
|---------------------|---------|
| Catechumens,        | 840     |
| Confirmations,      | 35      |
| Marriages,          | 6       |
| Funerals,           | 2       |
| Communicants,       | 45      |
| 00.1 6.70 11.11.1 1 | A440 04 |

Offerings for Parochial objects and support of Ministry. \$110 84

The undersigned respectfully reports, that he assumed charge of this Miss

The undersigned respectfully reports, that he assumed charge of this Mission n the 1st of June 1866, under the Rev. E. M. Forbes, Rector of the Parish of thrist Church, Newbern; and that he has organized a congregation under the ame of "St. Cyprian's," with encouraging prospects of success.

A Sunday School, numbering upwards of one hundred children, is connected vith the Mission, and principally taught by negro teachers of both sexes.

Another class is forming, of candidates for confirmation, awaiting the next isitation of the Bishop.

A Vestry was Canonically elected on Easter Monday, out of the male Communicants, and their first business was to make arrangements for contributing camething regularly to the support of their Minister.

From the general indications, there is reason to believe that the Church will ather in many of these people in this community.

H. A. SKINNER.

#### ST. MARY'S SCHOOL, RALEIGH.

Right Rev. Thos. Atkinson, D.D., Visitor. Rev. Aldert Smedes, D.D., Rector. Rev. Bennett Smedes, A.M., Assistant.

| Confirmed,                                                   |             | 6         |
|--------------------------------------------------------------|-------------|-----------|
| Resident Communicants,                                       |             | 10        |
| Pupils who are Communicants are reported by their respective | Pasto       | rs.       |
| Contributions—Bishop's salary,                               | <b>\$20</b> | 00        |
| Missionary Fund,                                             | 60          | 00        |
| Relief Fund,                                                 | 20          | 00        |
| Other objects,                                               | 104         | <b>52</b> |
|                                                              | \$204       | 52        |
| ALDERT                                                       | SME         | DES.      |

#### ST. PAUL'S CHURCH, BEAUFORT.

Rev. W. E. Snowden, Rector.

Rev. D. D. Van Antwerp, late Rector.

| Baptisms—White, Infant 24, Adult 5, | 29 |
|-------------------------------------|----|
| Catechumens.                        | 72 |

| Communicants—White 84, colored 3,                            | 37                     |
|--------------------------------------------------------------|------------------------|
| Marriages—White 1, colored 1,                                | 2                      |
| Funerals—White,                                              | 2                      |
| Contributions—Parochial objects,                             | <b>\$128 63</b>        |
| In doubt whether included in last annual report:             |                        |
| May 20th, 1866, \$6 35                                       |                        |
| " 27th, " 21 78                                              |                        |
| WILLIAM ALEXANDER, Ser                                       | nior Warden.           |
| Rev. D. D. Van Antwerp resigned his charge of this Parish Fe |                        |
| entered upon my duties as Rector May 12, 1867.               | •                      |
|                                                              | SNOWDEN.               |
| ·····                                                        |                        |
| ST. BARTHOLOMEW'S CHURCH, PITTSBORO                          | <b>'.</b>              |
| Rev. Rob't B. Su                                             | PTON, Rector.          |
| Baptisms—Adult, white 1; Infant, white 2, colored 2,         | 5                      |
| ('atechumens—White 33, colored about 20,                     | <b>53</b>              |
| Communicants—Number last year, white 49, colored 8; add      | led by                 |
| first Communion, 5, by removal 4; lost by                    | death,                 |
| white 2, colored 1; by removal, white 8; p                   | resent                 |
| number, white 53, colored 2,                                 | 55                     |
| Marriages—White,                                             | 2                      |
| Funerals—White 5, colored 1,                                 | 6                      |
| Contributions—Diocesan Missions,                             | <b>\$</b> 50 <b>00</b> |
| Bishop's salary and Contingent Fund,                         | 40 00                  |
| Relief Fund,                                                 | 20 00                  |
| Domestic Missions,                                           | 18 <b>00</b>           |
| Bishop's traveling expenses,                                 | 20 00                  |
| Parochial objects,                                           | <b>34 88</b>           |
|                                                              | <b>\$184 88</b>        |
| ST. MARK'S, DEEP RIVER.                                      |                        |
| Rev. Rob't B. Su                                             | PTON. Rector.          |
| Baptism—White Infant,                                        | 1                      |
| ('ommunicants—White,                                         | 11                     |
| Funeral—White,                                               | 1                      |
| ('ontributions for Diocesan Assessments,                     | \$33 35                |
| ·                                                            | B. SUTTON.             |
| HAYWOOD, CHATHAM COUNTY.                                     |                        |
| Rev. Rob't B. Sutton,                                        | Missionaries.          |
| nev. Ducian modern, Descoul,                                 |                        |
| Catochumens—White,                                           | 14                     |
| Communicants—Last reported, white 8, colored 2; added 1      | •                      |
| Communion 1; present number, white 9, c                      | •                      |
| Marriage—White,                                              | 1                      |
| R. B. 8                                                      | UTTON.                 |

LUCIAN HOLMES.

### ST. JOHN'S PARISH, WILMINGTON.

Rev. R. E. TERRY, Rector.

| Baptisms-Infant, white 21, colored 6; Adult, white 26, colored 4, | 57  |
|-------------------------------------------------------------------|-----|
| Catechumens—White,                                                | 110 |
| Confirmations—White,                                              | 60  |
| Communicants—Number last year 70; added by first Communion 62     | ,   |
| by removal 6; lost by death 5, by transfer (col'd)                |     |
| 3; present number, white,                                         | 130 |
| Marriages—White 6, colored 5,                                     | 11  |
| Funerals—White 13, colored 3,                                     | 16  |

This young Parish is now out of debt; the deeds to the property have been secured, and on the seventeenth day of May, instant, the Church edifice, one of the most beautiful in the South, was consecrated. Beside other improvements, the Vestry and congregation have erected, in the organ-house, a large new Organ; the ladies have placed at the main door a handsome octagonal Font; and a member of the Parish, by her own earnings, has built, at a cost of several hundred dollars, and presented to the Church, a rich wine-glass Pulpit.

About a year since the full Choral service was first introduced into this Parish. It is now sung by near one hundred choristers—all Catechumens, and the rapid growth of the congregation betokens the favor with which it is regarded.

To his beloved flock, and especially to his large-hearted Vestry, the Rector is indebted for many kindnesses personally, as well as for sympathy and co-operation in his work in the service of souls.

R. E. TERRY.

#### CHURCH OF THE EPIPHANY, LEAKSVILLE.

Rev. P. D. THOMPSON, Rector.

I entered upon my duties as Rector of this Parish on the first Sunday in November last, before which time the Church had been without a Rector for twelve months.

There have been no Baptisms during my incumbency. The Register shows 32 Communicants still resident in the Parish. There are six candidates for confirmation.

| Marriages—Colored,                       | 4               |
|------------------------------------------|-----------------|
| Burials—White Adult 1, colored Infant 1, | 3               |
| Sunday School Scholars, about            | 20              |
| Communion Alms,                          | \$10 <b>00</b>  |
| •                                        | P. D. THOMPSON. |

#### ST. PAUL'S CHURCH, CLINTON.

Rev. John H. Tillinghast, late Rector.

| Baptisms—In  | ${f fant}, {f white} {f 7}, {f colored} {f 6}; {f Adult}, {f white} {f 1}, {f colored} {f 2}$ | 2. 16           |
|--------------|-----------------------------------------------------------------------------------------------|-----------------|
| Burials,     | •                                                                                             | 3               |
| Marriage—Co  | olored,                                                                                       | 1               |
| Resident Con | municants—White 37, colored 3,                                                                | 40              |
| Amount of co | entributions to Bishop's salary,                                                              | <b>\$</b> 15 00 |

This report dates from the Convention of 1866 till the following 25th day of February, at which time the Parish lost its Rector by resignation.

## ST. LUKE'S CHURCH, SALISBURY.

Rev. John H. Tillinghast, Rector

| Baptisms—Infant. | 5 |
|------------------|---|
| Marriage.        | 1 |
| Funerals.        | 4 |

Official acts of Rev. Thos. G. Haughton, previous to the above date, for the past Conventional year:

| Baptisms—Infant.                                  | 3                |
|---------------------------------------------------|------------------|
| Funerals.                                         | 3                |
| Contributions—Amount assessed,                    | <b>\$</b> 130 00 |
| Communicants at present time—White 63, colored 3, | <b>G6</b>        |

The present Rector entered on his official duties in March last, and is gratified to report the Parish in a hopeful and apparently flourishing condition.

JOHN H. TILLINGHAST.

## ST. STEPHEN'S CHURCH, OXFORD.

## Rev. MAURICE H. VAUGHAN, Rector.

| Baptisms—Infant, white 8, colored 1, | 9                        |
|--------------------------------------|--------------------------|
| Communicants,                        | 71                       |
| Marriages—White 1, colored 9,        | 10                       |
| Funerals—White 4, colored 4,         | 8                        |
| Sunday School Teachers,              | 8                        |
| " Scholars—White 79, colored 125.    | 204                      |
| Contributions—Parochial objects,     | <b>\$</b> 249 <b>8</b> 0 |
| Bishop's salary and Contingent fund. | 40 00                    |
| Diocesan Missions.                   | 50 00                    |
| Relief Fund.                         | 20 00                    |
|                                      | <b>\$</b> 359 80         |

We ever pray that God will be with us to bless and encourage us in our humble efforts to extend His kingdom.

M. H. VAUGHAN.

## ST. JAMES'S CHURCH, WILMINGTON.

Rev. Alfred A. Watson, Rector.

Rev. George Patterson, Assistant Minister.

| Baptisms—Infant, white 37, colored 8; Adult, whi | ite 8 <b>, col</b> or | ed 2. 55                 |
|--------------------------------------------------|-----------------------|--------------------------|
| Confirmations—White 23, colored 1.               |                       | 24                       |
| Communicants.                                    |                       | <b>32</b> 5              |
| Marriages—White 5, colored 2.                    | *                     | 7                        |
| Funerals—White 24, colored 4,                    |                       | 28                       |
| Contributions—Diocesan Missions,                 |                       | <b>\$</b> 350· <b>00</b> |
| Bishop's salary,                                 |                       | 300 00                   |
| Relief Fund.                                     |                       | 183 🚱                    |
| Education Fund,                                  |                       | 108 80                   |
| Parochial objects.                               |                       | 2375 C6                  |

Other objects,

1476 94

\$4745 03

The contributions above reported are in addition to the pew-rents. Another lass is ready for confirmation. ALFRED A. WATSON. GEO. PATTERSON.

Report of Rev. George B. Wetmore, Rector of Christ Church, Rowan County, and other Parishes.

| CHRIST CHURCH, ROWAN.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Baptisms—White Infant 3; colored Adult 1, Infant 5,         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •           |
| Communicants-Number reported last year, white 72, colored   | 15;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| lost by removal, white 5, by death, white 5; p              | re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| sent number, white 62, colored (on record                   | out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| scattered) 15,                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 77          |
| Marriages—White,                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2           |
| Funerals—White,                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5           |
| Contributions—Bishop's salary,                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| ·                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| ·                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Domestic and Foreign Missions,                              | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>.</i> 50 |
|                                                             | ite Infant 3; colored Adult 1, Infant 5.  —Number reported last year, white 72, colored 15; lost by removal, white 5, by death, white 5; present number, white 62, colored (on record but scattered) 15,  ite,  te,  5. Bishop's salary,  \$6 55  Diocesan Missions,  Relief Fund,  Domestic and Foreign Missions,  5 50  \$23 48  ST. ANDREW'S, ROWAN.  Infant,  Reported last year, white 27, colored 4; lost by death, colored 1, by removal, colored 1; present number, white 27, colored (on record) 3, lite,  2 te,  Bishop's salary.  Bishop's salary.  Bishop's salary.  \$3 80  \$14 48  ST. JAMES'S, IREDELL.  te Infant,  Last year, white 51, colored (on record but scattered) 11; lost by suspension, white 1.  Bishop's salary.  \$5 45 |             |
| ST. ANDREW'S, ROWAN.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Baptism—White Infant,                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1           |
| Communicants—Reported last year, white 27, colored 4; lost  | by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| •                                                           | ent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Marriages—White,                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Funerals—White,                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Contributions—Bishop's salary.                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| · · · · · · · · · · · · · · · · · · ·                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _           |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Domestic and Foreign Missions,                              | <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del> |
|                                                             | <b>\$14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 48          |
| ST. JAMES'S, IREDELL.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| BaptismsWhite Infant,                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4           |
| Communicants—Last year, white 51, colored (on record but so | at-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| tered) 11; lost by suspension, white 1,                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 61          |
| Funeral—White,                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1           |
| Contributions—Bishop's salary.                              | <b>\$</b> 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45          |
| CHURCH OF THE REDEMPTION, LEXINGTON.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Baptism—White Infant.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1           |
| Communicants—White,                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6           |
| Contributions—Bishop's salary.                              | <b>\$</b> 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25          |

| Diocesan Missions,                              | 3    | 20        |
|-------------------------------------------------|------|-----------|
| Relief Fund,                                    | 5    | <b>CO</b> |
| Services discontinued.                          | \$14 | 45        |
| HUNTSVILLE.                                     |      |           |
| Communicants—Last reported, white,              |      | 11        |
| Services held occasionally.                     |      |           |
| ST. PHILIP'S, MOCKSVILLE.                       |      |           |
| Communicants—Last reported, white 6, colored 1, |      | 7         |
| Marriage—White,                                 |      | 1         |
| Services not yet resumed.                       |      |           |

Services have been held occasionally at other points, both for white and colored congregations. At the latter,

Baptisms—Colored Adult 10, Infant 12,

22

GEO. B. WETMORE.

## ST. LUKE'S CHURCH, LINCOLNTON.

#### Rev. W. R. WETMORE, Rector.

| Baptisms-White, Infant 5; colored, Adult 1, Infant 5, | 11               |
|-------------------------------------------------------|------------------|
| Sunday School Scholars—White 30, colored 30,          | 60               |
| Communicants—White 40, colored 13,                    | 53               |
| Funerals—White 4, colored 1,                          | 5                |
| Contributions-Towards Assessment,                     | <b>\$</b> 35 00  |
| Parochial objects,                                    | 62 70            |
| Domestic Missions,                                    | 2 53             |
|                                                       | <b>\$</b> 100 23 |

The number of my Cummunicants has been diminished during the year by death and removals, and I feel that I ought to say here, that of the number reported, some are neglecting the Holy Communion, and yet I do not know that they should be dropped from the list under the Canon.

I have preached several times at Shelby, and baptized 3 white Infants there. Two of the Communicants at this place are about to remove, and the only remaining one may leave the Parish before long.

I have held a number of services at the High Shoals, in Gaston County, for a congregation composed chiefly of blacks. There is a school here for the colored people, conducted by some ladies, and the prospect seems fair that ere long a Chapel will be erected at this point.

W. R. WETMORE.

## ST. PAUL'S CHURCH, WINDSOR.

| Communicants-White 27, colored 2, | 29 |
|-----------------------------------|----|
| Baptisms-Infant 1, Adult 1,       | 3  |
| Confirmation                      | 1  |

We have been without a Minister for nearly two years. The Parish is much impoverished, and unable this year to make up its Assessment.

L. S. WEBB, Wardens.
T. WILSON,

## COLLECTIONS MADE AT VISITATIONS OF THE BISHOP, FOR DIOCE-SAN MISSIONS.

| 1867,                                                                                                                                                                               |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Jan'y                                                                                                                                                                               | 27.                                            | Christ Church, Raleigh\$3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                       | 83                                     |
| March                                                                                                                                                                               |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | 80                                     |
| 46                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                                       | <b>50</b>                              |
| 44                                                                                                                                                                                  |                                                | Christ Church, Newbern,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |
| 46                                                                                                                                                                                  |                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | 70                                     |
| 44                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )                                       | 00                                     |
| 44                                                                                                                                                                                  |                                                | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )                                       | 27                                     |
| 44                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )                                       | 00                                     |
| Apri                                                                                                                                                                                |                                                | Edenton, 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                                       | 19                                     |
| •                                                                                                                                                                                   |                                                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                        |
| • •                                                                                                                                                                                 | o. Mornord,                                    | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                        |
| " 7. Elizabeth City,       40         " 10. St. Peter's, Gates County,       3         " 11. Gatesville,       15         " 14. Windsor,       12         " 15. Woodville,       13 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
| •                                                                                                                                                                                   |                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                                       | 45                                     |
|                                                                                                                                                                                     |                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                        |
| • 6                                                                                                                                                                                 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
|                                                                                                                                                                                     |                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |
| •                                                                                                                                                                                   |                                                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                       | *)()                                   |
|                                                                                                                                                                                     |                                                | AMOUNT EXPENDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                        |
|                                                                                                                                                                                     |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
| 1867,                                                                                                                                                                               |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |
| March                                                                                                                                                                               |                                                | To Rev. P. D. Thompson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ) :                                     | 27                                     |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes,       50 27         To Rev. W. E. Snowden       50 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |
| March                                                                                                                                                                               | 18.                                            | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                        |
| March<br>."<br>Apri                                                                                                                                                                 | 18.<br>1 7.                                    | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                       | 08                                     |
| March Apri                                                                                                                                                                          | 18.<br>1 7.                                    | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                                       | 08                                     |
| March<br>Apri<br>March                                                                                                                                                              | 18.<br>1 7.<br>24.<br>25.                      | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200  Zion Church, Beaufort County, \$200  And And And And And And And And And And                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                       | 08<br>00<br>25                         |
| March<br>Apri<br>March                                                                                                                                                              | 18.<br>1 7.<br>24.<br>25.<br>27.               | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200  Zion Church, Beaufort County, \$200  Plymouth, \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                       | 08<br>00<br>25<br>50                   |
| March Apri                                                                                                                                                                          | 18.<br>1 7.<br>24.<br>25.<br>27.<br>28.        | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$200  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200  Zion Church, Beaufort County, \$200  Plymouth, \$200  St. Luke's, Washington County, \$200  St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke's St. Luke'                        | 5                                       | 08<br>00<br>25<br>50<br>35             |
| March Apri                                                                                                                                                                          | 18.<br>1 7.<br>24.<br>25.<br>27.<br>28.<br>31. | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200  Zion Church, Beaufort County, \$200  Plymouth, \$200  St. Luke's, Washington County, \$200  St. David's, \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 1                                     | 00<br>25<br>50<br>35<br>25             |
| March April                                                                                                                                                                         | 24.<br>25.<br>27.<br>28.<br>31.                | To Rev. N. C. Hughes, 50 27 To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Beaufort County, \$200 Zion Church, Be | 5                                       | 00<br>25<br>50<br>35<br>25             |
| March April                                                                                                                                                                         | 24.<br>25.<br>27.<br>28.<br>31.                | To Rev. N. C. Hughes, 50 27  To Rev. W. E. Snowden 50 00  Balance, \$110  COLLECTIONS FOR PRAYER BOOKS.  Trinity Church, Beaufort County, \$200  Zion Church, Beaufort County, \$200  Plymouth, \$200  St. Luke's, Washington County, \$200  St. David's, \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 00<br>25<br>50<br>35<br>25<br>13<br>00 |

| DR.    | Fund for the support of                              | f the Episco     | pate and Co        | ontingent         |
|--------|------------------------------------------------------|------------------|--------------------|-------------------|
| 1866,  |                                                      |                  |                    |                   |
|        | . To cash paid Rt. Rev. Thomas                       |                  | j                  | <b>\$</b> 370 00  |
| June 1 | l. Ditto Rev H H Prout, travelin                     |                  | · • ·              |                   |
|        | Ditto Rev S C Roberts,                               | ditto,           | 22 00:             |                   |
|        | Ditto Rev W E Snowden,                               | ditto,           | 23 00              |                   |
|        | Ditto Rev R B Sutton,                                | ditto,           | 15 00:             |                   |
|        | Ditto Rev G B Wetmore.                               | ditto.           | 11 75:             |                   |
|        | Ditto Rev S S Barber,                                | ditto,           | 12 00;             |                   |
|        | Ditto Rev Israel Harding,<br>Ditto Rev M M Marshall, | ditto.<br>ditto. | 2 50<br>20 00      |                   |
|        | Ditto Rev W R Wetmore.                               | ditto.           | 13 00 <sup>1</sup> |                   |
|        | Ditto Rev M H Vaughan,                               | ditto.           | 18 00'             |                   |
|        | Ditto Rev Jarvis Buxton.                             | ditto,           | 40 00              |                   |
|        | Ditto Rev N C Hughes,                                | ditto.           | 2 00               |                   |
|        | Ditto Rev Luther Eborn.                              | ditto,           | 10 00;             |                   |
|        | Ditto Rev T B Haughton.                              | ditto,           | 21 00              |                   |
|        | Ditto Rev F W Hilliard,                              | ditto,           | 15 00              |                   |
|        | Ditto Rev E W Gilliam.                               | ditto,           | 28 00              |                   |
|        | Ditto Rev H A Skinner,                               | ditto.           | 21 50              |                   |
|        | Ditto W N Tillinghast, Sec'y,                        | ditto.           | 17 00              |                   |
|        |                                                      | 10000            |                    | 296 75            |
| 2      | Ditto Rt Rev Thomas Atkinso                          | n.               | ì                  | 56 74             |
|        | 5. Ditto " " "                                       |                  |                    | 310 00            |
|        | B. Ditto Rev F M Hubbard, trave                      | ling expenses t  | o Convention,      | 10 00             |
|        | Ditto printing Journals of Con                       |                  |                    | 225 00            |
| 15     | i. Ditto Rev M A Curtis, expense                     |                  |                    | <b>50 00</b>      |
| Nov. 1 | Ditto Postage Stamps,                                | J                |                    | 1 00              |
|        | Ditto Herman Cope, Treas'r G                         | en. Convention,  | extra ass.,        | 41 25             |
|        | .Ditto binding and distributing                      | Journals of Co   | nv. of 1866,       | <b>53 35</b>      |
| 1867.  |                                                      |                  |                    |                   |
|        | Ditto Rt Rev Thomas Atkinson                         |                  |                    | 100 00            |
|        | ipDitto distributing Journals of (                   | General Conver   | ation.             | 17 48             |
| 1866.  |                                                      |                  | 1                  | 10 00             |
| June 1 | Ditto Rev C T Bland, expenses to Convention.         |                  |                    |                   |
|        | Ditto Rev F M Hubbard, expen                         | ises to Gen'i Co | onvention.         | 65 00             |
|        | 1                                                    |                  | į                  |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      |                  |                    |                   |
|        | 1                                                    |                  |                    |                   |
|        | i                                                    | •                | :                  |                   |
|        | !                                                    |                  | į                  |                   |
|        |                                                      |                  | }                  |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      |                  | l                  |                   |
|        |                                                      |                  |                    |                   |
|        |                                                      | •                | j-                 | <b>\$1,606</b> 57 |
|        |                                                      |                  |                    |                   |
|        | To balance down,                                     | ···              |                    | <b>\$</b> 79 43   |

| pens            | es of Convention, in account with Treasure         | 9",         |                 | (         | B |
|-----------------|----------------------------------------------------|-------------|-----------------|-----------|---|
| 6.              |                                                    |             |                 |           | _ |
|                 | By balance on hand,                                |             |                 | 86        | 0 |
| ay 31.          | By cash from St Mary's, Orange County,             |             | 00              |           |   |
|                 | Ditto St John's, Fayetteville.                     | 100         |                 |           |   |
|                 | Ditto St John's, Durham's Creek,                   |             | 00              |           |   |
|                 | Ditto Chapel of the Cross, Chapel Hill,            |             | 00              |           |   |
|                 | Ditto St John's, Pitt County,                      |             | 001             |           |   |
|                 | Ditto Emanuel Church, Warrenton,                   |             | 00,             |           |   |
|                 | Ditto St Paul's, Clipton,                          |             | -00             |           |   |
|                 | Ditto St Paul's, Edenton,                          | - 60        | 00              |           |   |
|                 | Ditto Calvary Church, Tarboro'.                    | 70          | 00              |           |   |
|                 | Ditto Grace Church, Morganton.                     | 15          | 00              |           |   |
|                 | Ditto Christ Church, Rowan,                        | - 6         | 90              |           |   |
|                 | Ditto St Andrew's, Rowan,                          | - 5         | 00              |           |   |
|                 | Ditto St James's, Iredell County.                  | 2           | 90              |           |   |
|                 | Ditto Redemption, Lexington,                       |             | 75              |           |   |
|                 |                                                    | _           |                 | 309       | 6 |
| me 1.           | Ditto Holy Trinity, Hertford.                      | \$25        | D0.             | ***       | - |
|                 | Ditto Calvary, Wadeaboro',                         |             | 00              |           |   |
|                 | Ditto St Stephen's, Oxford,                        |             | 00              |           |   |
|                 | Ditto Christ Church, Elizabeth City,               |             | 00              |           |   |
|                 | Ditto St Stephen's, Goldeboro'.                    |             | 60              |           |   |
|                 | Ditto St Mark's, Deep River,                       |             | 90              |           |   |
|                 |                                                    |             | 1               | 134       | į |
| 2.              | Ditto Trinity, Beaufort County,                    | <b>\$18</b> |                 |           |   |
|                 | Ditto Holy Innocents, Henderson, (1865,)           |             | 90              |           |   |
|                 | Ditto " (1866,)                                    |             | 00              |           |   |
|                 | Ditto St James's, Wilmington.                      | 350         | 00              |           |   |
|                 | Ditto St Luke's, Salisbury,                        | 60          | 00              |           |   |
|                 | Ditto Christ Church, Newbern,                      | 110         | 00              |           |   |
|                 | Ditto St Mary's, Gatesville.                       | - 5         | 00:             |           |   |
|                 | Dista St I whole Wallaham                          | 000         | 001             | 566       | ( |
|                 | Ditto St Luke's, Salisbury,                        |             | 00              |           |   |
|                 | Ditto St Matthew's, Hillsboro,                     | 20          | 00:             | 100       | ď |
| 6.              | Ditto N C Bank Notes, from former Treasurer, sold. |             | <br>            | 2         |   |
| d <b>y 2</b> 9. | Ditto Christ Church, Rowan,                        | - \$4       | 05              |           |   |
|                 | Ditto St Andrew's, Rowan County.                   |             | 80 <sub>1</sub> |           |   |
|                 | Ditto Redemption, Lexington,                       | G           | 25              |           |   |
| 4 90            | Ditto St Matthew's, Hillsboro',                    |             |                 | 11<br>50  |   |
| w 90            | Ditto St Massis Saland Delain.                     |             |                 |           |   |
| JV. 22.         | Ditto St Mary's School, Raleigh.                   |             | - 1             | 20        |   |
| 90. 20.<br>Pr   | Ditto Calvary Tarboro                              |             |                 | 20        |   |
| 7.              | Ditto Trinity Scotland Neck,                       |             | i               | 20        |   |
| M. 14.          | Ditto St Paul's, Edenton,                          |             |                 | 80        |   |
| 29.             | Ditto St James's, Rowan,                           |             |                 | 2         |   |
| 30.             | Ditto St Luke's, Lincolnton,                       |             | - 1             | 15        |   |
| ID, 17.         | Ditto St Paul's, Edenton.<br>By balance down,      |             |                 | 100<br>79 |   |
| rit 20.         | by oxiance nown,                                   |             | ļ               | 10        |   |
|                 | ₩.                                                 |             | ľ               | \$1,60G   | f |
|                 |                                                    |             | - 1             |           |   |

| Dr.     | Missionary                                          | Fund for Cur                 | rent Pur      |
|---------|-----------------------------------------------------|------------------------------|---------------|
| 1860,   |                                                     |                              |               |
| June 1  | l. To cash paid Rev T B Haughton,                   | \$50 00<br>50 00             |               |
|         | Ditto Rev S S Barber,<br>Ditto Rev. Luther Eborn,   | 50 00                        |               |
|         | Ditto Rev M M Marshall,                             | 50 00<br>NO 00               |               |
|         | Ditto Rev D D Van Antwerp,                          | 50 00                        |               |
|         | Ditto Rev G B Wetmore,                              | 50 00                        |               |
|         | Ditto Rev Israel Harding.                           | 50 00                        |               |
|         | Ditto Rev R B Sutton.                               | 50 00                        |               |
|         | Ditto Rev Sarvis Buxton,<br>Ditto Rev S W Kennerly, | 50 00                        |               |
|         | Ditto Rev N C Hughes,                               | 50 00<br>50 00               |               |
|         | Ditto Rev W R Wetmore,                              | 50 00                        |               |
|         | Ditto Rev W E Snowden,                              | 50 00                        |               |
|         | Ditto Rev H H Pront,                                | 50 00                        |               |
|         | Ditto Rev H A Skinner,                              | 50 00                        |               |
|         | Ditto Rev G W Phelps,                               | 00.00                        |               |
|         | Ditto Rev S C Roberts,<br>Ditto Rev C T Bland,      | 50 00                        |               |
|         | Ditto her C I hiand,                                | + 50 00                      | \$900 B       |
| Aug. 4  | L Ditto Rev J H Tillinghast,                        | \$50 00                      | 4-10          |
| _       | Ditto Rev J J Ridley, D.D.,                         | 50 00                        |               |
|         | Ditto Rev A A Benton,                               | 50.00                        |               |
|         | Ditto Rev R W Barber,                               | 50 00                        |               |
|         | Ditto Rev E W Gilliam,                              | 50.00                        | 250 0         |
| 14      | LDitto Rev H H Prout,                               | \$50 00                      | 400 T         |
|         | Ditto Rev N C Hughes,                               | 50 00                        |               |
|         | Ditto Rev R B Sutton,                               | 50 00                        |               |
|         | Ditto Rev Jarvis Buxton,                            | 50 00                        |               |
|         | Ditto Rev G B Wetmore,                              | 50 00                        | 010.0         |
| Chat Of | L. Ditto Rev S S Barber,                            |                              | 250 0         |
| 99      | Ditto Rev W R Wetmore,                              |                              | 100 0<br>25 0 |
| 1867, 🖺 | DECORET WILL WEIGHOFF,                              |                              |               |
|         | l. Ditto Rev Jarvis Buxton,                         | <b>\$</b> 50 00              |               |
|         | Ditto Rev C T Bland,                                | 50 00                        |               |
|         | Ditto Rev J H Tillinghast,                          | 50 00                        |               |
|         | Ditto Rev G B Wetmore,                              | 50 00                        |               |
|         | Dato Rev W E Snowden,                               | 50 00                        |               |
|         | Ditto Rev W R Wetmore,<br>Ditto Rev A A Benton,     | 50 00)<br>50 00 <sub>0</sub> |               |
|         | Ditto Rev N C Hughes,                               | 50 00                        |               |
|         | Ditto Rev Israel Harding,                           | 50 00                        |               |
|         | Pitto Rev Lather Eborn,                             | 50 00                        |               |
|         | Ditto Rev S S Barber,                               | 50 00                        |               |
|         | Ditto Rev M M Marshall,                             | 50 00                        | l             |
|         | Ditto Rev S C Roberts,                              | 50 00                        | 650 0         |
|         | •                                                   |                              | 0.50 W        |
|         | 1                                                   |                              |               |
|         | :                                                   |                              |               |
|         | •                                                   | 1                            |               |
|         | ;                                                   | i                            |               |
|         | 1                                                   | ,                            | 1             |
|         | To balance down,                                    |                              | #46.6         |
|         | , 20 ONIBRICO WITES,                                |                              | 113 3         |
|         | i                                                   |                              | \$2,287.2     |
|         |                                                     |                              |               |

|                                                                        | account with Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        | Cı                                                                   |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| •                                                                      | By balance on hand,                                                                                                                                                                                                                                                                                                                                                                                                                              | ĵ                                                                                      | 4704 1                                                               |
| v 30.                                                                  | By cash from St Mary's, Orange County,                                                                                                                                                                                                                                                                                                                                                                                                           | \$10 00                                                                                | <b>\$</b> 534 1                                                      |
|                                                                        | Ditto St Matthew's, Hillsboro',                                                                                                                                                                                                                                                                                                                                                                                                                  | 60 00                                                                                  |                                                                      |
|                                                                        | Ditto St Luke e, Lincolnton,                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 85                                                                                   |                                                                      |
|                                                                        | Ditto St John's, Williamsboro'                                                                                                                                                                                                                                                                                                                                                                                                                   | 15 00                                                                                  |                                                                      |
|                                                                        | Ditto St John's, Durham's Creek.                                                                                                                                                                                                                                                                                                                                                                                                                 | 15 00 <sup>1</sup>                                                                     |                                                                      |
|                                                                        | Ditto Zion Chapel, Beaufort County.                                                                                                                                                                                                                                                                                                                                                                                                              | 3 30                                                                                   |                                                                      |
|                                                                        | Ditto Chapel of the Cross, Chapel Hill,                                                                                                                                                                                                                                                                                                                                                                                                          | 25 00,                                                                                 |                                                                      |
|                                                                        | Ditto St John's, Pitt County,                                                                                                                                                                                                                                                                                                                                                                                                                    | 15 00                                                                                  |                                                                      |
| ne 1.                                                                  | Ditto Emmanuel Church, Warrenton,                                                                                                                                                                                                                                                                                                                                                                                                                | \$75 00                                                                                | 144 0                                                                |
| ·                                                                      | Ditto St Paul's, Clinton,                                                                                                                                                                                                                                                                                                                                                                                                                        | 20 00                                                                                  |                                                                      |
|                                                                        | Ditto St Paul's, Edenton,                                                                                                                                                                                                                                                                                                                                                                                                                        | 60 00                                                                                  |                                                                      |
|                                                                        | Ditto Grace Church, Morganton,                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 00                                                                                  |                                                                      |
| İ                                                                      | Ditto Christ Church, Rowan,                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 00                                                                                   |                                                                      |
|                                                                        | Ditto St Andrew's, Rowan,                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 00                                                                                   |                                                                      |
|                                                                        | Ditto St Stephen's, Oxford.                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 00                                                                                  |                                                                      |
|                                                                        | Ditto Christ Church, Raleigh,                                                                                                                                                                                                                                                                                                                                                                                                                    | 75 00                                                                                  |                                                                      |
| 1                                                                      | Ditto Christ Church, Elizabeth City,                                                                                                                                                                                                                                                                                                                                                                                                             | 50 00                                                                                  |                                                                      |
|                                                                        | Ditto St Stephen's, Goldsboro'.                                                                                                                                                                                                                                                                                                                                                                                                                  | 80 00                                                                                  |                                                                      |
|                                                                        | Ditto St Thomas's, Bath,                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 00                                                                                   |                                                                      |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        | 874 0                                                                |
| <b>2</b> .                                                             | Ditto St Bartholomew's, Pittsboro',                                                                                                                                                                                                                                                                                                                                                                                                              | \$50 00                                                                                |                                                                      |
| - 1                                                                    | Ditto St Mark's, Deep River.                                                                                                                                                                                                                                                                                                                                                                                                                     | 20 00                                                                                  |                                                                      |
| - 1                                                                    | Ditto St James's, Lenoir,                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 75                                                                                   |                                                                      |
|                                                                        | Ditto Trinity, Beaufort County,                                                                                                                                                                                                                                                                                                                                                                                                                  | 19 00                                                                                  |                                                                      |
|                                                                        | Ditto Holy Innocents, Henderson, (1865,)                                                                                                                                                                                                                                                                                                                                                                                                         | 3 00                                                                                   |                                                                      |
|                                                                        | Ditto " (1866,)                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17 15                                                                                  |                                                                      |
|                                                                        | Ditto St James's, Wilmington,                                                                                                                                                                                                                                                                                                                                                                                                                    | 300 00)                                                                                |                                                                      |
|                                                                        | Ditto Christ Church, Newbern,                                                                                                                                                                                                                                                                                                                                                                                                                    | 100 00                                                                                 |                                                                      |
|                                                                        | Ditto St Luke's, Salisbury,                                                                                                                                                                                                                                                                                                                                                                                                                      | 50 00                                                                                  | 200.0                                                                |
| 1                                                                      | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                                                      |
| 3.                                                                     | Ditto Convention collection, Christ Church, N                                                                                                                                                                                                                                                                                                                                                                                                    | ewbern,                                                                                | 560 9<br>104 6                                                       |
| 3.<br>r. 14.                                                           | Ditto collection by Bishop—                                                                                                                                                                                                                                                                                                                                                                                                                      | _                                                                                      |                                                                      |
| . 12.                                                                  | Pittsboro',                                                                                                                                                                                                                                                                                                                                                                                                                                      | #20 00                                                                                 |                                                                      |
| . 14.<br>1 25.                                                         | Pittsboro', Jackson,                                                                                                                                                                                                                                                                                                                                                                                                                             | \$20 00<br>13 59                                                                       |                                                                      |
| 1 25.                                                                  | Pittsboro', Jackson,                                                                                                                                                                                                                                                                                                                                                                                                                             | #20 00                                                                                 | 104 6                                                                |
| 1 25.<br>y 13.                                                         | Pitteboro',  Jackson,  Goldeboro',                                                                                                                                                                                                                                                                                                                                                                                                               | \$20 00<br>13 59<br>23 15                                                              |                                                                      |
| 1 25.<br>y 13.                                                         | Pitteboro', Jackson, Goldeboro', Ditto St Mary's, Gatesville,                                                                                                                                                                                                                                                                                                                                                                                    | #20 00<br>13 59<br>23 15<br>#12 00                                                     | 104 6                                                                |
| 1 25.<br>y 13.                                                         | Pitteboro',  Jackson,  Goldeboro',                                                                                                                                                                                                                                                                                                                                                                                                               | \$20 00<br>13 59<br>23 15                                                              | 104 6<br>56 7                                                        |
| 1 25.<br>y 13.<br>ne 5.                                                | Pitteboro',     Jackson,     Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington.                                                                                                                                                                                                                                                                                                                | #20 00<br>13 59<br>23 15<br>#12 00                                                     | 104 6<br>56 7<br>48 0                                                |
| 1 26.<br>y 18.<br>ne 5.<br>y 19.                                       | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville.                                                                                                                                                                                                                                                                                           | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00                                          | 104 6<br>56 7                                                        |
| 1 26. y 18. ne 5. y 19.                                                | Ditto collection by Bishop— Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,                                                                                                                                                                                                                                                                                                                          | #20 00<br>13 59<br>23 15<br>#12 00                                                     | 104 6<br>56 7<br>48 0                                                |
| 1 25. y 13. ne 5. y 19.                                                | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,                                                                                                                                                                                                                                                           | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>25 00                      | 104 6<br>56 7<br>48 0                                                |
| 1 25. y 18. ne 5. y 19.                                                | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation.)                                                                                                                                                                                                                   | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>3 2                                         |
| 1 25. y 13. ne 5. y 19.                                                | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,                                                                                                                                                                                                                                                           | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>25 00                      | 104 6<br>56 7<br>48 0<br>8 2<br>35 0                                 |
| 1 25. y 13. ne 5. y 19. 25.                                            | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',                                                                                                                                                                                   | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>8 2<br>35 0                                 |
| 1 25. y 13. ne 5. y 19. 25.                                            | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh.                                                                                                                                                 | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>48 0<br>8 2<br>35 0<br>150 0<br>45 0                |
| 1 25. y 13. ne 5. y 19. 25. : 28.                                      | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',                                                                                                                                                                                   | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>8 2<br>35 0                                 |
| 1 25. y 18. ne 5. y 19. 25. c. 28.                                     | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',                                                                                                                        | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>48 0<br>8 2<br>35 0<br>45 0<br>60 0                 |
| 1 25. y 18. y 19. y 19. t. 28. v. 22. c. 29.                           | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck.                                                                                         | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>48 0<br>8 2<br>35 0<br>150 0<br>45 0<br>80 0        |
| 1 26. y 18. ne 5. y 19. 25. 1. 28. y 22. 1. 14. r. 15.                 | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton.                                                            | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>48 0<br>8 2<br>35 0<br>150 0<br>45 0<br>5 0         |
| 1 25. y 13. ne 5. y 19. 25. t. 28. v. 22. c. 29. r. 15. ril 7.         | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton, Ditto Holy Innocents, Henderson.                           | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>3 2<br>35 0<br>150 0<br>45 0<br>5 0<br>27 6 |
| 1 25. y 18. ne 5. y 19. 25. t. 28. v. 22. c. 29. r. 15. ril 7. 26.     | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton, Ditto Holy Innocents, Henderson, Ditto St Paul's, Edenton. | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>8 2<br>35 0<br>45 0<br>60 0<br>5 0<br>50 0  |
| 1 25. y 18. ne 5. y 19. 25. t. 28. v. 22. c. 29. r. 15. ril 7. 26.     | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton, Ditto Holy Innocents, Henderson.                           | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>\$100 00                   | 104 6<br>56 7<br>42 0<br>3 2<br>35 0<br>150 0<br>45 0<br>5 0<br>27 6 |
| 1 25. y 18. ne 5. y 19. 25. t. 28. v. 22. c. 29. r. 15. ril 7. 26.     | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton, Ditto Holy Innocents, Henderson, Ditto St Paul's, Edenton. | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>25 00<br>\$100 00<br>50 00 | 104 6<br>56 7<br>42 0<br>8 2<br>35 0<br>45 0<br>60 0<br>5 0<br>50 0  |
| 1 25. y 18. ne 5. y 19. 25. t. 28. v. 22. c. 29. r. 15. r. 15. 26. 29. | Pittsboro', Jackson, Goldsboro',  Ditto St Mary's, Gatesville, Ditto St Peter's, Charlotte,  Ditto Redemption, Lexington, Ditto St Paul's, Greenville, Ditto Rev M A Curtis, donation,  Ditto Rev J L Gay, Canada, (donation,) Ditto St Matthew's, Hillsboro',  Ditto St Mary's School, Raleigh, Ditto Calvary, Tarboro',  Ditto Trinity, Scotland Neck, Ditto St Luke's, Lincolnton, Ditto Holy Innocents, Henderson, Ditto St Paul's, Edenton. | \$20 00<br>13 59<br>23 15<br>\$12 00<br>30 00<br>\$10 00<br>25 00<br>\$100 00<br>50 00 | 104 6<br>56 7<br>48 0<br>8 2<br>35 0<br>150 0<br>50 0<br>15 0        |

| Dr.              | Relief                                                                  | Fund for disabled | Clergy,          | Widow                |
|------------------|-------------------------------------------------------------------------|-------------------|------------------|----------------------|
| 1866,<br>June 1. | To Mrs C E Wiley,<br>Ditto Mrs Johnston,                                |                   | \$50 00<br>50 00 | <b>\$100 0</b>       |
| Oct. 6.          | Ditto Mrs C Benton,<br>Ditto Mrs M M Castleman,<br>Ditto Mrs C E Wiley, |                   |                  | 50 0<br>50 0<br>50 0 |
|                  | ·                                                                       |                   |                  |                      |
|                  |                                                                         |                   |                  |                      |
|                  |                                                                         |                   |                  |                      |
|                  |                                                                         |                   |                  |                      |
| May 1.           | To balance,                                                             |                   |                  | 233 37               |
|                  |                                                                         | •                 |                  | <b>\$483</b> 3;      |

|                                                                                                             | phans, in account with Treasurer.                                                                                                                                                                                                                                                                                     |                                                                           |              | CR.      |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------|----------|
| 1866,                                                                                                       | D- 1-1                                                                                                                                                                                                                                                                                                                |                                                                           | 41.00        | 20       |
| <b>May</b> 31.                                                                                              | By balance on hand, By cash from St Mary's, Orange County, Ditto St John's, Fayetteville, Ditto Chapel of the Cross, Chapel Hill, Ditto St John's, Pitt County, Ditto St Paul's, Clinton, Ditto Calvary Church, Tarboro', Ditto Grace Church, Morganton, Ditto Christ Church, Rowan, Ditto St Andrew's, Rowan County, | \$5 00<br>50 00<br>10 00<br>5 00<br>5 00<br>20 00<br>5 00<br>2 25<br>2 55 | <b>\$150</b> | 00       |
| June 1                                                                                                      | Ditto St Stephen's, Oxford,<br>Ditto Christ Church, Elizabeth City,<br>Ditto St Stephen's, Goldsboro',<br>Ditto St Bartholomew's, Pittsboro',                                                                                                                                                                         | \$7 50<br>20 00<br>10 00<br>20 00                                         | 104          | 80       |
| 2                                                                                                           | Ditto Trinity, Beaufort County, Ditto Holy Innocents, Henderson, 1865, Ditto " 1866, Ditto St James's, Wilmington, Ditto St Luke's, Salisbury,                                                                                                                                                                        | 5 00<br>3 75<br>3 50<br>106 46<br>20 00                                   | 57           | 50       |
| July 29<br>1867,                                                                                            | Ditto Redemption, Lexington.                                                                                                                                                                                                                                                                                          |                                                                           | 138<br>5     | 71<br>00 |
|                                                                                                             | Ditto Christ Church, Rowan County,<br>Ditto St Andrew's, "                                                                                                                                                                                                                                                            | \$3 09<br>4 38                                                            | 17           | 36       |
| April 29                                                                                                    | . Ditto St Mary's School, Raleigh.                                                                                                                                                                                                                                                                                    |                                                                           | 20           |          |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                       |                                                                           | \$488        | 37       |
| May 1.                                                                                                      | By balance,                                                                                                                                                                                                                                                                                                           |                                                                           | \$233        | 37       |
|                                                                                                             | Education Fund in account with                                                                                                                                                                                                                                                                                        | Treasurer.                                                                |              |          |
| 1866, June 3. By cash from Grace Church, Morganton, 4. By collection at Convention, Christ Church, Newbern, |                                                                                                                                                                                                                                                                                                                       |                                                                           |              |          |

ABSTRACT OF PAROCHIAL REPORTS, 1867.

|                                                                                                      |                                                 |         |                 |          | ŀ                              |           |             |          |         |          |                      |                                              |                                                                                          |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------|-----------------|----------|--------------------------------|-----------|-------------|----------|---------|----------|----------------------|----------------------------------------------|------------------------------------------------------------------------------------------|
| PARISHES AND LOCATION.                                                                               | MINISTER.                                       | BAPT    | risms.          | IRMA.    | <u> </u>                       | . VIB     | <br>12 TAC  | cutuit   |         | 'NN      | SLN<br>INAL          |                                              | .81                                                                                      |
|                                                                                                      | -                                               | INFANT. | ADULT.          | CONF     |                                | HAM<br>GF |             | LACKE    | TAY     | are      | (VOX)                |                                              | RHING                                                                                    |
|                                                                                                      |                                                 | White.  | White.          | .estidFW | Colored.                       | Colored.  | White.      | Oolored. | .onii(W | Colored. | White.<br>— Coloned. | <del>-</del>                                 | OFF                                                                                      |
|                                                                                                      | J. Buxton,<br>I. Harding,                       | 1       | 1               |          |                                |           | **          |          | ೫೩      | ::       | # SE                 | . 65                                         | 18 00<br>18 00                                                                           |
| ,                                                                                                    | T Ellerin                                       | Q       |                 | -<br>-   | <u>:</u>                       |           | æ a<br>∴∵   | :        | -:-     | -<br>:   | :<br>g               |                                              | •                                                                                        |
| Trinity, Boaufort County, St. Paul's, Beaufort,                                                      | 'N. C. Hughes, W. E. Snowden,                   | 24.4    |                 | 5        |                                | - (Fe)    | <br>0 44 gs |          | 용원      | 2        | : 28                 | :<br>:<br>: :::::::::::::::::::::::::::::::: | 15.5<br>15.5<br>15.5<br>15.5<br>15.5<br>15.5<br>15.5<br>15.5                             |
| Chace, Bertle County, Chapel of the Cross, Chapel Hill, St. Peter's, Charlotte, St. Paul's, Clinton, | N 20 H                                          |         |                 |          |                                |           |             |          | \$      |          | 328:                 |                                              | 152<br>440<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 |
| Paul's, Craven County, Thomas's,                                                                     | ≱ :                                             |         | est.            | 1 1      | #                              |           | - []-       |          | -:-:    |          | ::                   |                                              |                                                                                          |
| St. John's, Deep Kiver, St. John's, Durham's Creek, St. Paul's, Edenton,                             | K. B. Sutton,<br>I. Harding,<br>F. W. Hilliard, |         | <del> 0</del> 4 | :40 00   |                                |           |             |          | 2       |          | <u> </u>             | :=.£                                         | 3 r 2                                                                                    |
| City,                                                                                                | M. M. Marshall, J. C. Huske,                    | 21      | 4 <u>-4</u>     | 30 00 C  | - 52                           | 20 HD     | <br>53 % ea | -        | 888     | 125      | 7.80<br>2.81         | <u>:</u>                                     | 220                                                                                      |
| stephen's Goldsboro', Paul's, Greenville,                                                            | ್ರಾ                                             | 4.6     |                 | on to —  | લ                              |           | - 00        |          | 9 0     | = = =    | <b>45</b>            |                                              | 688<br>848<br>848                                                                        |
|                                                                                                      | .L. Holmes,                                     |         |                 | ::       | <del>!</del><br><del>!</del> : | - स्न     | <u>:</u> :  |          | 13      |          |                      | <u>::</u> :                                  |                                                                                          |

| 58 50                                                                                        | 225 00                                   | 5 45<br>16 50                                              | 00 4 5<br>80 54<br>80 54                                                                            | •                                                                                      |                                                                              |                                                                      | 호<br>호<br>8888                                                                                        |                                                                           | 180 00<br>170 00                                                                                             |
|----------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                                                                                              |                                          | ; <del>=</del> :                                           |                                                                                                     | <b>9</b> 07 → ;                                                                        | : : 3                                                                        | ::*                                                                  | 6V 68 :                                                                                               | 15 so                                                                     |                                                                                                              |
| 10                                                                                           | 32                                       | ===                                                        | 808                                                                                                 | 8000                                                                                   | 8 :                                                                          | 25.28                                                                | <u> </u>                                                                                              | 888                                                                       | 38                                                                                                           |
|                                                                                              | <del>: : : :</del>                       |                                                            | <u> </u>                                                                                            | <b>:</b> : : :                                                                         | - 64                                                                         | 125                                                                  | 8 8                                                                                                   |                                                                           | <u></u>                                                                                                      |
| 38                                                                                           | <del></del>                              | 1 1 1                                                      | ର ଛ                                                                                                 | <u> </u>                                                                               | 8                                                                            | e .                                                                  | జ <b>న                                    </b>                                                        |                                                                           |                                                                                                              |
|                                                                                              |                                          |                                                            |                                                                                                     | 63                                                                                     |                                                                              | 4                                                                    |                                                                                                       |                                                                           |                                                                                                              |
|                                                                                              |                                          | ्रेस <b>्ट</b>                                             |                                                                                                     | rii a                                                                                  | 9                                                                            | 4                                                                    | : :<br>: : : : : : : : : : : : : : : : : :                                                            | 10 01                                                                     | 16-15                                                                                                        |
| =======================================                                                      | <u>: :</u><br>-: :=                      | : : :                                                      | : : : : : : : : : : : : : : : : : : :                                                               | :                                                                                      | ·                                                                            | <b>a</b>                                                             | ক্ত                                                                                                   |                                                                           |                                                                                                              |
| ::::                                                                                         | - : : : :                                | :::                                                        |                                                                                                     | C9                                                                                     | <u>: :</u>                                                                   |                                                                      | <u>।</u><br>का 10 का                                                                                  | - दप दप                                                                   |                                                                                                              |
|                                                                                              | =:-:-:                                   |                                                            |                                                                                                     | : :                                                                                    | : ::3                                                                        | :<br>                                                                |                                                                                                       |                                                                           |                                                                                                              |
|                                                                                              |                                          | : :=                                                       |                                                                                                     | <u> </u>                                                                               | = :                                                                          | - 23                                                                 |                                                                                                       |                                                                           | <del></del>                                                                                                  |
|                                                                                              |                                          |                                                            |                                                                                                     | 100                                                                                    | <u> </u>                                                                     | <u> </u>                                                             | <del>:</del>                                                                                          |                                                                           |                                                                                                              |
|                                                                                              |                                          |                                                            |                                                                                                     |                                                                                        |                                                                              | ::                                                                   | =140 20                                                                                               | <del>: : :</del>                                                          | :::::::::::::::::::::::::::::::::::::::                                                                      |
|                                                                                              |                                          |                                                            |                                                                                                     |                                                                                        |                                                                              | ::                                                                   | <del></del>                                                                                           | <u> </u>                                                                  |                                                                                                              |
| -                                                                                            |                                          |                                                            |                                                                                                     |                                                                                        |                                                                              |                                                                      |                                                                                                       | - 2                                                                       |                                                                                                              |
|                                                                                              |                                          |                                                            |                                                                                                     |                                                                                        | = :                                                                          |                                                                      |                                                                                                       |                                                                           |                                                                                                              |
| ř.                                                                                           | ar sa                                    | 0.Te,                                                      | PSOD,<br>S,<br>OTe,                                                                                 | ore,                                                                                   | er,                                                                          | I. A. Curtis,<br>I. H. Vaughan,<br>W. Kennerly,                      | ton,                                                                                                  | ore,                                                                      | J. H. Tillinghast,<br>J. B. Cheshire,<br>G. W. Phelps,                                                       |
| GG. M. EVERBER,                                                                              | M. A. Curris,<br>S. S. Barber,           | Wetmore,                                                   | P. D. Thomyson,<br>S. C. Roberts,<br>G. B. Wetmore,<br>W. P. Wetmore,                               | J. J. Ridloy,<br>G. B. Wetmore,                                                        | Forbes,<br>Skinner,                                                          | A. Curtis,<br>H. Vaugh<br>W. Kenne                                   | B. Sutton,<br>B. Hanghton,<br>S. Mason,<br>Smedes                                                     | C. Huske,<br>B. Wetmore,                                                  | Cilling<br>beebi<br>Phely                                                                                    |
| 2                                                                                            | . A. B.                                  | э<br>ж                                                     | 10.00<br>0.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.0                                        | J. J. R.                                                                               | A.Y.                                                                         | ₹¤≱                                                                  | 以<br>以<br>以<br>以<br>以<br>以<br>以<br>以<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に | ටුන්                                                                      | H.H.                                                                                                         |
| <u>.</u>                                                                                     |                                          | <u> </u>                                                   | P-00 C P                                                                                            | H <u>D</u>                                                                             | <u> </u>                                                                     | xizi∞i                                                               | <u>ब्रह्मस</u> ्                                                                                      | <u>i⊷ છં</u>                                                              | 7.50                                                                                                         |
| ) Hold                                                                                       |                                          |                                                            |                                                                                                     |                                                                                        |                                                                              |                                                                      |                                                                                                       |                                                                           |                                                                                                              |
| onde:                                                                                        | <br>£                                    |                                                            | ,                                                                                                   | • • •                                                                                  |                                                                              |                                                                      | · · · · ·                                                                                             | uty,                                                                      |                                                                                                              |
| ount,                                                                                        | lertford,<br>Hillsboro',<br>Hyde County, | tille.                                                     | , , , , , ,                                                                                         | <u>.</u> £ .                                                                           | sboro<br>i'II,                                                               | nnty,<br>v,                                                          | ttaboi                                                                                                | , Cou                                                                     | ton,                                                                                                         |
| dern C                                                                                       | Illsbo<br>yde C                          | Hunteville,<br>dell County<br>n,                           | reil's,<br>ville,<br>vir,<br>ungto                                                                  | ksvill<br>n,                                                                           | irfree<br>lew be                                                             | Sort Constitution                                                    | s, Pl                                                                                                 | ockfir<br>owan                                                            | ury,<br>Nec                                                                                                  |
| nedera<br>VVI                                                                                | HE HE                                    | Ired                                                       | James's, Kittrell<br>phany, Leaksvill<br>James's, Lenoir,<br>demption, Lexang                       | Luke s, Luccuron,<br>Paul's, Louisburg,<br>Philip's, Mocksville,<br>ice, Morganton,    | Barnabas, Murfreesboro',<br>ist Church, Newbern,<br>sion to Negrocs, "       | Mary's, Orango County,<br>Stephen's, Oxford,<br>John's, Pitt County, | Bartholomew's, Pittaboro<br>ce, Plymouth,<br>ist Church, Raleigh,                                     | de de la la la la la la la la la la la la la                              | Salis<br>Salis<br>Cland<br>Scup                                                                              |
| 7, He                                                                                        | Tribit                                   | 1. Ja                                                      | nee's,<br>any,<br>nees's,<br>uption                                                                 | al's, l<br>ilip's,<br>Morg                                                             | Chur                                                                         | plien                                                                | Plyn<br>Clar                                                                                          | tet Church<br>tet Church<br>Andrew's,                                     | ros.<br>Fes.<br>7, Sco                                                                                       |
| Calvary, Henderson Ville, Calvary, Henderson County, St. John's in Wilderness, Henderson Co. | St. Matthew's, Hillsboro',<br>Hyde Cour  | Hunteville, St. James's, Iredell County, Saviour, Jackson, | St. James's, Kittrell's,<br>Epiphany, Leaksville,<br>St. James's, Lenoir,<br>Redemption, Lexangton, | ot. Luke s, Lucture<br>St. Paul's, Louisbu<br>St. Philip's, Mocks<br>Grace, Morganton, | it. Barnabas, Murfreesbo<br>Jirist Church, Newbern,<br>dission to Negrocs, " | t. Ma<br>t. Ste<br>t. Joh                                            | Et. Bartholomew's, Pitta<br>Grace, Plymouth,<br>Christ Church, Raleigh,<br>St. Mary's School          | Christ Church, Rockfielt,<br>Christ Church, Rowan Count,<br>St. Andrew's, | St. John's, Rutherfordton,<br>St. Luke's, Salisbury,<br>Trinity, Scotland Neck,<br>St. David's, Scuppernong, |
| 208                                                                                          | ( PH 32)                                 | GES 200 G                                                  | 0 00 14 00 14 0                                                                                     |                                                                                        | MON.                                                                         | कर का क                                                              | 100 C 30                                                                                              | 1000                                                                      |                                                                                                              |

| 55<br>88<br>88<br>88<br>88<br>88<br>88<br>88<br>88<br>88<br>88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,667 80     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 199           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65            |
| **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18            |
| 18   88   18   18   5   1   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15            |
| FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8  <br>  8    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ᇻ             |
| 600 00 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | =   6         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| 77777797777777777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 188           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>  [2</u> ] |
| - 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [8]           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | " ;<br>  ;    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8             |
| .   .   .     .   .   .   .   .   .   .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 310,          |
| ž d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
| tmol<br>llire,<br>d,<br>glito<br>glito<br>ber,<br>ben<br>5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 ':          |
| R. Wetmo<br>S. Cheshire<br>F. Bland,<br>Heer,<br>B. Haughte<br>W. Barber,<br>A. Watson<br>E. Terry,<br>Morrelle,<br>A Benton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1             |
| W. R. Wetmore, T. B. Cheshire, C. T. Bland, E. Geer, T. B. Haughton, T. B. Watson R. W. Barber, A. A. Watson R. E. Terry, D. Morrelle, A. A. Benton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| Click,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| Per Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| lile, ton, ton, tron tron shore shore shore sect, ent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
| Redeemer, Shelby, St. Philip's, Smithville, Calvary, Tarboro', Calvary, Tarboro', Calvary, Wadesboro', Emmanuel, Warrenton, St. Peter's, Washington, St. Luke's, Washington, St. Luke's, Williamston, St. Paul's, Williamston, St. John's, Williamsboro', St. John's, Williamsboro', St. John's, Williamsboro', St. John's, St. John's, St. Thomas's, Williams, St. Thomas's, Wildson, St. Thomas's, Wildson, St. Thomas's, Wildson, St. Thomas's, Wildson, St. Thomas's, Woodville, Perquimans Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |
| Shel Shel Shel Shel Shel Shel Shel Shel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>=</u>      |
| Redeemer, Shelby, St. Philip's, Smith; Calvary, Tarboro', Calvary, Wadesbor Calvary, Wadesbor Emmanuel, Washin St. Paul's, Williamst St. Paul's, Williamst Wilkes, Iredell and St. John's, William St. John's, William St. John's, Tedell and St. John's, Tedell and St. John's, St. Paul's, St. Paul's, St. Paul's, St. Paul's, St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. Paul's, William St. P | Totals,       |
| Redeemer,<br>Calvary, T.<br>Calvary, T.<br>Calvary, T.<br>Calvary, W.<br>Emmanuel<br>St. Peter's,<br>St. Paul's,<br>St. John's,<br>St. John's,<br>St. John's,<br>St. John's,<br>St. Timoth<br>St. Thoma,<br>St. Thoma,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
| ## 25 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 1.          |

NOTE.—The Assessment on each Parish, for the Bishop's salary and Contingent expenses of the Convention, is \$2 for each Communicant, monthly collection must be made in each Parish for Discessan Musicans.

#### STANDING COMMITTEE FOR 1867-68.

R. S. MASON, D.D.

. F. M. HUBBARD.

. ALDERT SMEDES, D.D.

GEORGE W. MORDECAL. KEMP P. BATTLE.

#### EXECUTIVE MISSIONARY COMMITTEE.

. J. C. Huske.

. R. B. SUTTON.

C. T. HAIGH.

C. B. MALLETT.

#### EDUCATION COMMITTEE.

r. A. A. WATSON.

J. G. Burr.

#### CHURCH-BUILDING COMMITTEE.

. W. E. SNOWDEN.

r. F. W. HILLIARD.

. M. M. MARSHALL.

T. D. WARREN. W. F. MARTIN.

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. Thos. Atkinson, D.D. GEORGE W. MORDECAI. WILLIAM H. BATTLE.

#### TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

7. M. A. CURTIS, D.D.

A. J. DEROSSET. John Wilkes.

#### DEPUTIES TO THE GENERAL CONVENTION.

v. F. M. Hubbard, D.D.

7. R. S. MASON, D.D.

7. J. B. CHESHÎRE, D.D. 7. A. A. WATSON.

W. H. BATTLE.

R. H. SMITH.

ROBERT STRANGE.

A. J. DEROSSET.

IN WILKES, Charlotte, Treasurer of the Convention.

N. TILLINGHAST, Fayetteville, Sec'y of the Convention.

The Fifty-Second Annual Convention of the Protestant Episcopal Church in the State of North Carolina will meet in Calvary Church, Tarboro', on the First Wednesday in May 1868.

# JOURNAL

OF THE

# Y-SECOND ANNUAL CONVENTION

OF THE

# 'ESTANT EPISCOPAL CHURCH,

IN THE

# ATE OF NORTH CAROLINA,

HELD IN

CALVARY CHURCH, TARBORO',

dnesday May 6th, Thursday May 7th, Friday May 8th, and Saturday May 9th, 1868.

WILMINGTON, N. C.:

H. BERNARD'S PRINTING AND PUBLISHING HOUSE.

1868.

Saltrangara - Problem

| • | • |   |  |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| • |   | • |  |
| • |   |   |  |
|   | • |   |  |
|   |   |   |  |

# JOURNAL

OF THE

# FIFTY-SECOND ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

# STATE OF NORTH CAROLINA,

HELD IN

# CALVARY CHURCH, TARBORO',

On Wednesday May 6th, Thursday May 7th, Friday May 8th, and Saturday May 9th, 1868.

WILMINGTON, N. C.:
wm. h. bernard's printing and publishing house.
1868.

# 

## LIST OF CLERGY,

# IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1868.

- \*Rt. Rev. Thos. Atkinson, D. D., Bishop, ex officio President of the Convention, Wilmington.
- \*Rev. R. W. BARBER, Missionary in Wilkes and Iredell Counties. P. O., Wilkesboro'.
- Rev. Sam'l. S. Barber, Dencon, Assistant to Rev. G. B. Wetmore, Rowan County. Post Office, Salisbury.
- \*Rev. Angelo A. Benton, Rector of St. Timothy's Church, Wilson.
- \*Rev. Chas. T. Bland, Rector of Calvary Church, Wadesboro'.
- \*Rev. B. S. Bronson, Rector of St. Peter's Church, Charlotte.
- \*Rev. Janus Buxton, Rector of Trinity Church, Asheville.
- \*Rev. Jos. B. Cheshire, D. D., Rector of Calvary Church, Tarboro', and Trinity Church, Scotland Neck.
- \*Rev. Moses A. Curtis, D. D., Rector of St. Matthew's Church, Hillsboro'.
- \*Rev. LUTHER EBORN, Deacon, Missionary in Beaufort County. Post Office, Washington.
- \*Rev. EDWARD M. FORBES, Rector of Christ Church, Newbern.
- \*Rev. EDWIN GEER, temporarily at Norfolk, Va.
- Rev. WM. B. GORDON, Deacon, Assistant Minister at Christ Church, Newbern.
- \*Rev. Israel Harding, Rector of St. Thomas' Church, Bath.
- \*Rev. Thos. B. Haughton, Deacon, Missionary in Washington County. P. O., Plymouth.
- Rev. Thos. G. HAUGHTON.
- \*Rev. Francis W. Hilliard, Rector of St. Paul's Church, Edenton.
- \*Rev. Horack G. Hilton, Deacon, Assistant Minister, St. Thomas' Church, Bath.
- \*Rev. Lucien Holmes, Deacon, teaching near Asheville.
- \*Rev. F. M. Hubbard, D. D., Professor in the University of N. C., and Rector of Chapel of the Cross, Chapel Hill.
- Rev. N. Cullin Hughes, Pottsville, Penn.

- Rev. W. C. HUNTER, teacher at Warrenton; Ministering in Church of the Holy Innocents, Henderson, and at Gaston.
- \*Rev. Jos. C. Huske, Rector of St. John's Church, Fayetteville.
- \*Rev. Rich'd H. Jones, Deacon, Missionary in Edgecombe County. Post Office, Battleboro'.
- \*Rev. S. W. KENNERLY, St. John's Parish, Pitt County. P. O., Kinston.
- Rev. FREDERIC J. LIGHTBOURN, Island of Bermuda.
- \*Rev. Mathias M. Marshall, Rector of Emmanuel Church, Warrenton.
- \*Rev. Rich'd S. Mason, D. D., Rector of Christ Church, Raleigh.
- Rev. DANIEL MORRELLE, St. Paul's Church, Wilmington.
- Rev. T. S. W. Mott, Catawba County. Post Office, Charlotte, care of Jno. Wilkes.
- Rev. Jos. W. Murphy, Christ Church, Elizabeth City.
- \*Rev. Geo. Patterson, Assistant Minister, St. James' Church, Wilmington.
- \*Rev. GERARD W. PHELPS, Deacon, St. Mary's Church, Gatesville.
- \*Rev. Henry A. Skinner, Assistant Minister of St. John's Church, Wilmington.
- \*Rev. Aldert Smedes, D. D., Rector of St. Mary's School, Raleigh.
- Rev. Bennet Smedes, Assistant at St. Mary's School, Raleigh.
- \*Rev. WM. E. SNOWDEN, Rector of St. Paul's Church, Beaufort.
- \*Rev. Bon't B. Sutton, Rector of St. Bartholomew's Church, Pittsboro', and St. Mark's Church, Deep River.
- Rev. Lewis Taylor, Oxford.
- \*Rev. Rob't E. Terry, Rector of St. John's Church, Wilmington.
- Rev. P. D. Thompson, Rector of Church of the Epiphany, Leaksville.
- \*Rev. John H. Tillinghast, Rector of St. Luke's Church, Salisbury.
- \*Rev. MAURICE H. VAUGHAN, Rector of St. Stephen's Church, Oxford.
- \*Rev. Alfred A. Watson, Rector of St. James' Church, Wilmington.
- \*Rev. George B. Wetmore, Rector of St. Philip's Church, Mocksville, and Christ Church, Rowan County. P. O., Salisbury.
- \*Rev. WM. R. WETMORE, Rector of St. Luke's Church, Lincolnton, and the Church of the Redeemer, Shelby.
- Rev. Edw'd Wooten, Deacon, Alexandria, Virginia.
- CLERGYMEN RESIDENT IN THE DIOCESE, BUT NOT ENTITLED BY CANON, TO SEATS IN THIS CONVENTION.
- \*Rev. Nellson Falls, Rector of St. Mark's Church, Halitax, and the Church of the Saviour Jackson.
- \*Rev. J. Brinton Smith, D. D.

Those marked thus [\*] were present.

# List of Parishes Entitled to Representation.

| Trinity Church,      | , <b></b>                               | Asheville,        | .Admitted | 1851 |
|----------------------|-----------------------------------------|-------------------|-----------|------|
| St. Thomas' Church   | 1,                                      | Bath,             | . "       | 1823 |
| Zion "               | •••••                                   | .Deaufort County, | . "       | 1823 |
| St. James' "         | •••••                                   | .Beaufort "       | . "       | 1868 |
| Trinity "            | • • • • • • • • • • • • • • • • • • • • | Beaufort "        | . "       | 1823 |
| St. Paul's "         | • • • • • • • • • • • • • • • • • • • • | Beaufort,         | . "       | 1856 |
| Chapel of the Cross  | ·                                       | Chapel Hill,      | . 66      | 1842 |
| St. Peter's Church,  | · · · · · · · · · · · · · · · · · · ·   | .Charlotte,       | . "       | 1845 |
| St. Paul's "         |                                         | Clinton,          | . "       | 1831 |
| St. Mark's "         |                                         | Deep River,       | "         | 1847 |
| St. John's "         | · · · · · · · · · · · · · · · · · · ·   | Durham's Creek,   | . "       | 1833 |
| St. Paul's ".        |                                         | Edenton,          | . "       | 1817 |
| Christ " .           |                                         | Elizabeth City,   | . "       | 1830 |
| St. John's " .       |                                         | Fayetteville,     | . "       | 1817 |
| St. Mary's "         | • • • • • • • • • • • • • • • • • • • • | .Gatesville,      | . "       | 1855 |
| St. Stephen's " .    |                                         | Goldsboro',       | . "       | 1854 |
| St. Paul's ".        | . <b></b>                               | Greenville,       | . "       | 1847 |
| St. Mark's ".        |                                         | Halifax,          | . "       | 1822 |
| Church of the Hely   | Innocents,                              | Henderson,        |           | 1843 |
| Church of the Holy   | Trinity                                 | Hertford,         |           | 1848 |
| St. Matthew's Church | ch,                                     | Hillsboro',       | . "       | 1825 |
| St. James' "         |                                         | Iredell County,   | . "       | 1856 |
| Church of the Savio  | mr                                      | Jackson,          | . "       | 1851 |
| Church of the Epip   | hany,                                   | Leaksville,       |           | 1845 |
| St. James' Church,   |                                         | Lenoir,           |           | 1857 |
| St. Luke's ".        | • • • • • • • • • • • • •               | Lincolnton,       |           | 1843 |
| St. Paul's ".        |                                         | Louisburg         |           | 1846 |
| Grace ".             |                                         | Morganton,        | . ••      | 1845 |
| Christ ".            | • • • • • • • • • • • • • • • • • • • • | Newbern,          | . "       | 1817 |
| St. Stephen's ".     | • • • • • • • • • • • • • • • • • • • • | Oxford,           | . "       | 1823 |
| St. John's ".        | • • • • • • • • • • • • • • •           | Pitt County,      | 66        | 1845 |

| St. Bartholog | new's Church, | Pittsboro',                           | Admitted | 1833 |
|---------------|---------------|---------------------------------------|----------|------|
| Grace         | 66            | Plymouth,                             | •6       | 1843 |
| Christ        | 66            | Raleigh,                              | 66       | 1822 |
| Christ        | .6            | Rowan County,                         | . 44     | 1821 |
| St. Andrew's  |               |                                       | "        | 1840 |
| St. Luke's    | "             | Salisbury,                            | •4       | 1824 |
| Trinity       | •6            | Scotland Neck,                        | "        | 1833 |
| St. David's   | 66            | Scuppernong, Wash-                    |          |      |
|               |               | ington County,                        | 46       | 1848 |
| St. Philip's  | "             | Smithville,                           | "        | 1851 |
| St. Barnabas' | 46            | Snow Hill, Greene Co.                 | 66       | 1868 |
| Calvary       | "             |                                       | .6       | 1819 |
| Calvary       | **            |                                       | **       | 1822 |
| Emmanuel      | 44            | Warrenton,                            | 46       | 1821 |
| St. Peter's   | 44            | Washington,                           | "        | 1824 |
| St. Luke's    | "             |                                       | 4i       | 1843 |
| St. James'    | "             |                                       |          |      |
|               |               | County,                               | 66       | 1868 |
| Church of the | ie Advent,    | Williamston,                          | 46       | 1850 |
| St. Paul's Ch | urch,         | Wilkesboro',                          | "        | 1858 |
| St. John's    |               |                                       | 4.       | 1819 |
| St. James'    |               | Wilmington,                           |          | 1817 |
| St. John's    |               |                                       | 60       | 1860 |
| St. Paul's    |               | · · · · · · · · · · · · · · · · · · · | **       | 1859 |
| St. Timothy's |               |                                       | 4.       | 1859 |
| St. Thomas'   |               |                                       | "        | 1843 |
| Grace         |               |                                       | 46       | 1855 |
|               |               |                                       |          |      |

#### LIST OF CANDIDATES FOR ORDERS.

JOHN R. JOYNER, General Theological Seminary, New York.

E. GREGORY PROUT, General Theological Seminary, New York.

JULIAN C. HINES, Kittrell's Springs.

JOHN A. DEAL, Bingham School, Mebaneville.

FRANK J. MURDOCK, Asheville.

HENRY N. JASPER, Wilmington.

WM. S. Pettigrew, Scuppernong, Washington County.

JAMES A. WESTON, Middleton, Hyde County.

BENJ'N P. WINFIELD, Newbern.

NATHANIEL HARDING, Wilmington.

EDMUND JOYNER, Newbern.

JAMES W. GRAY, Newbern.

VIRGINIUS O. GEE, Warrenton.

CHARLES J. CURTIS, Hillsboro'.

## LIST OF LAY DELEGATES.

#### DELEGATES.

#### ALTERNATES.

#### TRINITY CHURCH, ASHEVILLE.

J. L. Bailey, N. W. Woodfin, R. W. Pulliam, J. G. Martin. T. W. Patton, A. H. Polk, J. G. Hardy.

#### ST. THOMAS' CHURCH, BATH.

Geo. W. Allen, William Gaylord, John J. Rowland, †William R. Boyd. H. F. Hancock, John H. Archbell, J. H. Pilley, Rob't B. Windley.

#### ZION CHURCH, BEAUFORT COUNTY.

Henry T. Harvey, O. H. P. Tankard, J. A. H. Tankard, Alanson Aligood. N. O. Eborn,
W. M. Tankard,
N. W. North,
C. A. Cutler.

#### TRINITY CHURCH, BEAUFORT COUNTY.

Wm. J. Laughinghouse, †E. S. Laughinghouse, †B. L. Hull, †Nath'l Harding.

Wm. M. Nelson, John Crawford, W. H. Patrick, Frederick Grist.

#### ST. PAUL'S CHURCH, BEAUFORT.

†A. C. Davis, †Henry Rieger, †Isaac Ramsey, †John A. Hedrick. tC. Q. Thomas, D. Rumley, Wm. Alexander, Jas. C. Davis.

#### ST. JAMES' CHURCH, BEAUFORT COUNTY.

†D. W. Jarvis, Reading Blount. Jas. H. Hoyt, O. F. Duke.

#### CHAPEL OF THE CROSS, CHAPEL HILL.

†W. H. Battle, Thos. M. Argo, Jos. H. Saunders,

#### ST. PETER'S CHURCH, CHARLOTTE.

John Wilkes, W. A. Williams, J. Y. Brice, B. H. Hammond.

#### LEGATES. ALTERNATES. ST. PAUL'S CHURCH, CLINTON. nd Holmes, John Hill, McKoy, Gabriel Holmes, Wm. G. Micks. Ferrell. ST. JOHN'S CHURCH, DURHAM'S CREEK. Edw'd Tripp, ce J. Butt, T. R. Crawford, J. Robason, Jno. B. Bonnec, Jr. W. Crawford, W. H. Snell. W. Bonner. ST. PAUL'S CHURCH, EDENTON. B. Shepard, L. P. Warren, A. B. Norcom, F. W. Bond, 2. Warren, G. Johnston, C. Badham. S. H. Hackett. CHRIST CHURCH, ELIZABETH CITY. F. Martin, R. B. Creecy, W. W. Griffin, nson Piemont, Jas. N. Vaughan, H. Clark, B. Bradford. W. A. Harney. ST. JOHN'S CHURCH, FAYETTEVILLE. Mallett. Joshua Carmon, W. J. Anderson, Hinsdale, 7. Tillinghast, T. D. Haigh, V. Strange. P. A. Wiley. ST. STEPHEN'S CHURCH, GOLDSBORO'. V. Strong, Winder, Fulghum, . L. Hutton. ST. PAUL'S CHURCH, GREENVILLE. †Rob't W. Joyner, ard Williams, Jas. H. McCluer, . Foreman, tH. II. Lazelle. phus E. Price, . B. Brown. ST. MARK'S CHURCH, HALIFAX. es J. Gce. J. B. Tilghman. CHURCH OF THE HOLY TRINITY, HERTFORD. Baker Hoskins, Jenkins, H. H. Skinner, '. Wood, J. T. Smith, . H. Gilliam, 3 L. Skinner. Jas. G. Granberry. ST. MATTHEW'S CHURCH, HILLSBORO'. , B. Hill, 3 Webb. as Ruffin, C. Cameron.

ST. LUKE'S CHURCH, LINCOLNTON.

Thompson, Richardson, Bynum, er McBeo.

#### DELEGATES. ALTERNATES. ST. PAUL'S CHURCH, LOUISBURG. tNoah Joyner, P. B. Hawkins, Wm. A. Eaton, W. W. Green, Joel G. King, J. J. Davis, Thos. White. R. F. Yarbrough. GRACE CHURCH, MORGANTON. D. C. Pearson, E. J. Hardin, J. J. Erwin, T. Geo. Walton. CHRIST CHURCH, NEWBERN. Jas. V. Gooding, C. W. McLean, †John Hughes, J. A. Guion, Wm. H. Oliver, J. B. Hughes, F. C. Roberts. H. R. Bryan. ST. STEPHEN'S CHURCH, OXFORD. L. A. Paschall, J. C. Taylor, J. H. Horner, N. A. Gregory, R. H. Kingsbury, H. A. Taylor, E. II. Hicks. E. G. Butler. ST. JOHN'S CHURCH, PITT COUNTY. F. Harding, †Guilford W. Cox, Silvester Cox. Lemuel Newborn, Wm. II. Smith, Henry Harding, Sr. Calvin Cox. Simon B. Kilpatrick. ST. BARTHOLOMEW'S CHURCH, PITTSBORO'. John H. Houghton, R. R. Ihrie, Henry A. London, John Manning, Jr. C. B. Denson, W. L. Garrett. GRACE CHURCH, PLYMOUTH. S. L. Johnson, B. M. Walker, W. W. Ward. T. Stuart Armistead, F. F. Fagun, Levi J. Fagan. CHRIST CHURCH, RALEIGH. †Geo. W. Mordecai, †Dan'l M. Barringer, †Kemp P. Battle, Seaton Gales, Jos. B. Batchelor, Chas. E. Johnson, R. H. Battle, Jr. †Wm. R. Cox. CHRIST CHURCH, ROWAN COUNTY. J. F. Barber, Jefferson Webb, J. A. Necly, Douglas Harrison, R. J. M. Barber, Jonathan Barber, Thomas Barber. J. W. Turner.

T. ANDREW'S CHURCH, ROWAN COUNTY.

†Francis Nelson,
John Rice,
T. R. Walton,
Noah Lewis,
T. D. Rice.

Wm. Heathman.

DELEGATES.

ALTERNATES.

ST. LUKE'S CHURCH, BALISBURY.

J. M. Coffin, 8. F. Lord,

John S. Henderson,

J. W. Hall.

F. E. Shober, A. H. Boyden, J. A. Caldwell, M. W. Jarvis.

TRINITY CHURCH, SCOTLAND NECK.

†R. H. Smith, +P. E. Smith. J. N. Smith,

tW. II. Shields.

R. H. Smith, Jr., J. J. Bishop, Heshbon Bishop, R. H. Purrington.

ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON CO.

W. S. Pettigrew. Josiah Collins, Hardy Hardison, tWm. H. Hardison.

ST. PHILIP'S CHURCH, SMITHVILLE.

Swift Galloway.

ST. BARNABAS' CHURCH, SNOW HILL, GREENE CO.

John Harvey, Theophilus Edwards, J. D. Grimsley.

J. O. Swindell, Levi A. Mewborn, J. II. Albritton.

CALVARY CHURCH, TARBORO.

†Russell Chapman, †Matthew Weddell, †N. J. Pittman, tJ. H. Bowditch.

EMMANUEL CHURCH, WARRENTON.

†Peter R. Davis, Wm. Eaton, Jr., Wm. K. Barham, Wm. J. White.

E'd II. Plummer, Kemp Plummer, †T. A. Montgomery, Thos. E. Wilson.

ST. PETER'S CHURCH, WASHINGTON.

†Thos. H. B. Myers, †Jas. K. Hatten, Jno. G. Blount, Jos. R. H. Carmer.

John G. Bragaw, David M. Carter, Thos. M. Robinson, D. T. Tayloc.

ST. LUKE'S CHURCH, WASHINGTON CO.

Henry Downing, Andrew L. Chesson, Henry G. Lewis.

John W. Gaylord, James A. Chesson, William R. Chessor

ST. PAUL'S CHURCH, WILKESBORO'.

E. B. Drake. James Gwyn.

CHURCH OF THE ADVENT, WILLIAMSTON.

†Wilson (ł. Lamb, †Francis A. Boyle, Jos. M. Siterson.

Gideon Lamb, Thos. E. Darden.

#### ST. JOHN'S CHURCH, WILLIAMSBORO'.

W. D. Royster, Joseph Townes.

#### ST. JAMES' CHURCH, WILMINGTON.

†A. J. DeRosset, A. H. VanBokkelen, †Robert Strange, Jas. G. Burr. W. G. Thomas, Alfred Martin, James Anderson, Geo. Davis.

#### ST. JOHN'S CECRCII, WILMINGTON.

†S. L. Fremont, S. J. Person, J. E. Lippitt, †Jas. A. Willard. C. D. Myers,
John L. Holmes,
Henry Nutt,
H. H. Robinson.

#### ST. TIMOTHY'S CHURCH, WILSON.

Jas. W. Lancaster, †John B. Daniel, †Thos. C. Davis, Geo. W. Whitfield. J. DeB. Hooper, Josiah V. Blackwell, R. W. Singletary, W. L. Kennedy.

#### ST. THOMAS' CHURCH, WINDSOR.

T. Wilson, W. T. Sutton, W. S. Gray, J. J. Jacocks,

#### GRACE CHURCH, WOODVILLE, BERTIE CO.

Wm. A. Hardy, Thos. W. Thompson, Thos. J. Pugh, Stephen A. Norfleet. II. F. Williams, Jos. J. Pugh, Frank Norfleet, Richard W. Norfleet.

Those marked thus [†] were present.

# JOURNAL.

TARBORO', WEDNESDAY, MAY 6, 1868.

The Fifty-second Annual Convention of the Protestant Episcopal Church in the State of North Carolina, met in Calvary Church, as appointed, at 10 o'clock, A. M.

The Bishop took the Chair, and opened the Convention with prayer.

The Roll was called. The Clergymen present were:

Rev. R. W. Barber,

Rev. R. S. Mason, D. D.,

Rev. A. A. Benton,

Rev. Geo. Patterson,

Por C T Blond

Rev. W. E. Snowden,

Rev. C. T. Bland,

Rev. R. B. Sutton,

Rev. B. S. Bronson,

Rev. R. E. Terry,

Rev. Jarvis Buxton, Rev. J. B. Cheshire, D. D.,

Rev. J. H. Tillinghast,

Rev. Luther Eborn,

Rev. M. H. Vaughan,

Rev. Neilson Falls,

Rev. A. A. Watson,

Rev. E. M. Forbes,

Rev. G. B. Wetmore,

Rev. F. M. Hubbard, D. D.,

Rev. W. R. Wetmore.

Rev. J. C. Huske,

The Lay Delegates in attendance were: Peter R. Davis, T. A. Montgomery, A. J. DeRosset, A. C. Davis, Isaac Ramsey, J. A. Hedrick, Henry Rieger, T. B. Hill, B. V. L. Hutton, K. P. Battle, W. R. Cox, D. M. Barringer, W. N. Tillinghast, R. Chapman, M. Weddell, N. J. Pittman, J. H. Bowditch, S. L. Fremont, J. A. Willard, J. B. Daniel, T. C. Davis, G. W. Whitfield, R. H. Smith, P. E. Smith, R. H. Smith, Jr., and Francis Nelson, representing twelve Parishes.

The Secretary reported that 21 Clergymen, and Delegates representing twelve Parishes, were present, constituting a quorum.

The Bishop announced the Convention as duly organized and ready for business.

The Convention adjourned to meet after Divine Service.

Divine Service was celebrated. Rev. R. E. Terry preached the sermon from Proverbs xxii: 6, "Train up a child in the way he should go: and when he is old, he will not depart from it."

The Bishop, assisted by Rev. Dr. Cheshire, administered the Communion to the Clergy; and Rev. Dr. Mason and Dr. Cheshire, to the Laity.

The Convention was called to order, and proceeded to the election of a President. By unanimous consent, balloting was dispensed with. Rev. R. S. Mason, D. D., was unanimously elected President.

On motion, W. N. Tillinghast was unanimously elected Secretary.

The Bishop announced the following regular Committees, viz:

ON THE STATE OF THE CHURCH—Rev. R. S. Mason, D. D., Rev. E. M. Forbes, Rev. G. B. Wetmore, R. H. Smith, S. L. Fremont.

On Finance—Rev. A. A. Watson, Rev. J. C. Huske, A. J. DeRosset, K. P. Battle, T. A. Montgomery.

On Canons—Rev. F. M. Hubbard, D. D., Rev. R. E. Terry, Rev. J. H. Tillinghast, T. B. Hill, D. M. Barringer.

On Elections—Rev. R. B. Sutton, Rev. J. Buxton, W. R. Cox.

On New Parishes.—Rev. W. E. Snowden, Rev. Geo. Patterson, M. Weddell.

ON UNFINISHED BUSINESS—Rev. M. A. Curtis, D. D., Rev. C. T. Bland, J. A. Willard.

Divine Service was celebrated in the evening. Rev. W. E. Snowden preached from St. Jude 3.

#### Thursday, May 7, 9 o'clock, A. M.

The Convention met according to adjournment, and was opened with prayer by the Bishop.

The Roll was called, and the following Clergymen, not before present, answered, viz: Revs. M. A. Curtis, D. D., Israel Harding, Thos. B. Haughton, H. G. Hilton and G. W. Phelps; and the following additional Lay Delegates, viz: T. H. B. Myers, J. A. Tankard, C. Q. Thomas, John S. Henderson, Rich'd Williams, W. J. Foreman, N. E. Price, R. W. Joyner, J. E. Winder, G. W. Mordecai, J. N. Smith, W. H. Shields, W. R. Boyd, John Wilkes, W. H. Battle, C. W. Wood, Thos. H. Gilliam, W. H. Hardison, John Hughes, G. W. Cox, E. S. Laughinghouse, B. L. Hull and Nath'l Harding; among whom were delegates from twelve Parishes not represented yesterday.

On motion of Rev. J. C. Huske,

Resolved, That visiting Clergymen from other Dioceses, and Clergymen, residents of this Diocese, but not canonically entitled to seats in this Convention, and Candidates for Holy Orders, be invited to take honorary seats in this Convention.

Under this resolution, Rev. Neilson Falls and Rev. J. Brinton Smith, D. D., took honorary seats.

The Minutes of the proceedings on yesterday were read and approved.

The Committee on Elections reported as follows:

The Committee on Elections beg leave to report that they find all of the certificates of Lay Delegates in due form, except that of Christ Church, Newbern, which is signed by the Rector instead of by the Secretary of the Vestry, as required by the Canon.

Nevertheless, being satisfied that the election was properly held and the Delegates elected according to the Canon, they recommend the following resolution:

Resolved, That the persons named in the Certificate of Christ Church, Newbern, be admitted as Delegates to this Convention.

ROB'T B. SUTTON, Chm.

The resolution was adopted.

The Committee on New Parishes made the following report:

The Committee on the Organization of New Parishes have examined the necessary papers for the organization of the following Parishes, to wit: St. James' Church, Beaufort County, St. James' Church, Waynesville, Haywood County, and St. Barnabas' Church, Snow Hill, Greene County, and find them correct. They are therefore recommended for admission into union with the Convention.

Respectfully submitted,

W. E. SNOWDEN, Chin.

The question upon the admission of the New Parishes was taken upon each, separately, and all were admitted.

Certificates of the election of Lay Delegates to this Convention by St. James' Church, Beautort County, and St. Barnabas' Church, Snow Hill, were handed in, and D. W. Jarvis, from the former, took his seat.

On motion of W. H. Battle, the vote admitting the Parishes of St. James', Waynesville, and St. Barnabas, Snow Hill, was reconsidered.

On motion of W. II. Battle,

Resolved, That the recommendation of the Committee on New Parishes, in reference to said Parishes, be laid on the table.\*

On motion of R. H. Smith,

Resolved, That the seventh Rule of Order be suspended, so far as it requires the delivery of the Bishop's address at this time, inasmuch as he is not yet ready to read it; and that the Convention take up the next business in order.

The Standing Committee made their report as follows:

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past Conventional year:

On the 17th May, 1867, testimonials were signed on behalf of William Shepard Pettigrew, James Augustus Weston and Edmund Joyner, Candidates for Orders.

On the 22d June, 1867, the assent of the Standing Committee was given to the consecration of the Rev. John Freeman Young, Assistant Minister of Trinity Church, New York, to be Bishop of Florida. Also, to the consecration of Rev. Francis M. Whipple, Rector of St. Paul's Church, Louisville, Kentucky, to be Assistant Bishop of Virginia.

Testimonials were signed on behalf of Benjamin P. Winfield and Nath'l Harding, Candidates for Orders.

<sup>\*</sup>See proceedings of Saturday morning.

On the 17th August, 1867, the report of the Investigating Committee, appointed by the Bishop in the case of Rev. Thos. G. Haughton, late Rector of St. Luke's Church, Salisbury, was made to the Standing Committee, and was approved; whereupon the Chairman was authorized to grant to Mr. Haughton qualified letters dismissory to the Diocese of Virginia.

Testimonials were signed on behalf of James W. Gray, Candidate for Orders, and in the absence of the Bishop, he was admitted as a Candidate.

On the 23d November, 1867, the assent of the Standing Committee was given to the consecration of the Rev. John Watrus Beckwith, Rector of Trinity Church, New Orleans, to be Bishop of the Diocese of Georgia.

Testimonials were signed on behalf of Virginius Oliver Gee, Candidate for Orders, and in the absence of the Bishop, he was admitted as a Candidate.

Letters dismissory from the Bishop of New Jersey, on behalf of Rev. J. Brinton Smith, were laid before the Standing Committee, and he was admitted as a Presbyter of this Diocese.

On the 28th day of March, 1868, the assent of the Standing Committee was given to the consecration of Rev. Wm. Henry Augustus Bissell, Rector of Trinity Church, Geneva, to be Bishop of the Diocese of Vermont.

On the 2d day of May, 1868, testimonials were signed on behalf of Edward Wooten, Candidate for Priest's Orders. Also, on behalf of Chas. Jared Curtis, of Hillsboro', Candidate for orders.

All of which is respectfully submitted.

R. S. MASON, Pres't Stand'g Com.

Ruleigh, May 2d, 1868.

The Committee (appointed by the last Convention) on the Episcopal Fund made the following report:

The Committee appointed at your last Annual Convention, to devise the ways and means necessary ro raise an Episcopal Fund, for the support of the Episcopate of this Diocese, and to invest the same, submit the following

#### REPORT.

Immediately after their appointment (18th of May, 1867,), your Committee assembled (W. A. B. Norcom and R. T. Fulghum absent) and adopted the following Rules and By-Laws for uniformity of procedure:

- 1. "The Diocese shall be divided as follows—into seven Districts:
- "S. L. Fremont, District No. 1.-New Hanover, Brunswick, Columbus, Bladen, Robeson, Cumberland, Harnett, Sampson, Duplin, Onslow and Richmond—11 Counties.
- "R. F. Fulghum, District No. 2.—Wayne, Greene, Nash, Edgecombe, Wilson, Halifax and Northampton—7 Counties.

- "W. R. Cox, District No. 3.—Wake, Chatham, Orange, Person, Caswell, Rockingham, Guilford, Randolph, Montgomery, Warren, Granville and Franklin—12 Counties.
- "John Hughes, District No. 4.—Craven, Carteret, Lenoir, Jones, Beaufort, Pitt and Hyde—7 Counties.
- "W. A. B. Norcom, District No. 5.—Chowan, Gates, Hertford, Bertie, Pasquotank, Perquimans, Martin, Washington and Tyrrell—9 Counties.
- "John Wilkes, District No. 6.—To have all the Counties West of these named and East of the Blue Ridge.
- "Jas. G. Martin, District No. 7.—To have all the Counties West of the Blue Ridge.
- 2. "Each District shall be under the exclusive charge of one of the Committee, who shall take such steps as he thinks best, to raise his quots of the Fund.
- 3. "Any property or evidence of indebtedness to the Church, properly drawn or conveyed, shall be accepted by way of donation to the Fund.
- 4. "The Chairman or any three of the Committee, may at any time, by written notice, call a special meeting of the Committee at Raleigh or Goldsboro'.
- 5. "S. L. Fremont was appointed Chairman, John Wilkes Secretary and Treasurer of the Committee, and the Treasurer was required to hold all funds placed in his hands for and by the order of any one of the Committee. The semi-annual income of which shall be paid into the Treasury of the Convention.
- 6. "Quarterly reports of the progress of each member of the Committee shall be made to the Chairman, a synopsis of which he shall furnish to the newspapers of the State for publication, should they be willing to do so without charge. These reports shall be made on the first days of January, April, July and October.
- 7. "In addition to the joint address and proposed plan or system of operations, it is the carnest desire of the Committee that each member of the Committee shall make this work his own, and besides acting through sub-Committees, shall give as much of his personal attention to the work as possible."

The address adopted at the first and only meeting of the Committee (a copy of which is herewith appended), was circulated; but in consequence of the great, and we may say, unprecedented depression in financial matters, affecting all interests, we have not been able to accomplish anything.

We all know there has been much individual suffering that needed all the means of the charitable to relieve hence; the present condition of the work.

We are equally certain that the present gloomy condition of our State

and country, financially and otherwise, will prevent much progress in the work for some time to come.

We all felt the importance of providing for the permanent support of the Episcopate, and to further that end we cheerfully undertook the undesirable task assigned us; and while our efforts have not so far resulted in any permanent benefit, we yet hope, by perseverance and united effort, to accomplish the object we have undertaken, should it be the pleasure of the Convention that we should do so.

To this end we recommend some systematic plan of operations, that shall have the authority of the Convention. First, That Parishes may relieve themselves of the per capita, or other annual tax, by subscribing to this Fund a sum to be fixed by the Committee, either in cash or by a note bearing annual interest payable to the Treasurer of the Convention.

Individual notes should also be taken, if offered, bearing an annual interest payable to the Treasurer.

If the Convention should approve of this plan of raising the Fund from the Parishes in part, as well as from individuals, we think something may be done during the next year.

With these views and recommendations, the whole subject is submitted for your consideration.

Respectfully, Your Ob't Servants,

S. L. FREMONT, JNO. HUGHES, WM. R. COX, JNO. WILKES.

On motion of A. J. DeRosset,

Resolved, That the Committee on the Episcopal Fund be continued until the next Convention.

On motion of John Hughes,

Resolved, That Kemp P. Battle be added to that Committee.

The Report of the Treasurer of the Convention was read:

CHARLOTTE, May 1st, 1868.

Herewith the Treasurer submits his annual statements and vouchers. During the past year the new method of assessments has been on trial, and so far has worked satisfactorily.

As the importance of quarterly remittances from the Parishes is more fully understood and attended to, all difficulties in meeting the current demands of the Diocese will disappear, and with the present rate of assessment, the debt of the Diocese be liquidated.

Many Parishes, however, are still in arrears. I would draw the attention

of the Clergy particularly to the Missionary Collections, as without them the wants of the Diocesan Committee cannot be met.

In September, the liberal bequests of Mrs. Mary E. Chapeau were received,—\$940 for the education of the orphan children of poor deceased Clergy of the Diocese of North Carolina, and \$940 for the use and benefit of disabled Clergy of the Episcopal Church in the Diocese of North Carolina. The difference from the amounts mentioned in her will (\$1000 each) being the Internal Revenue succession tax paid by her executors.

He has also received \$225 through the Rev. A. A. Watson, being the bequest of Miss Henrietta Urquhart, of Wilmington, for the Fund for the Relief of Disabled Clergy.

He would again ask instructions from the Convention in regard to the class of permanent securities for the investment of these monies as well as the Permanent Episcopal Fund of the Diocese. All are now held in undoubted personal securities, bearing 10 per cent. interest.

Since the last Convention, the receipts and disbursements have been as follows:

| JOHOWS:                                                   |     |           |
|-----------------------------------------------------------|-----|-----------|
| Fund for Episcopate and Contingent Expenses—              |     |           |
| Interest from Permanent Fund, 5                           | 52  | 65        |
| Assessments received,                                     | 37  | 70        |
| Subscriptions to Bishop's trip to Pan-Anglican Council, 8 | 10  | 00        |
| <b>\$3,9</b>                                              | 000 | <u>35</u> |
| Less deficit last year,                                   | 79  | 43        |
| <b>\$3,8</b>                                              | 20  | 92        |
| Payments to Bishop, \$2,922 62                            |     |           |
| Contingent Expenses,                                      | 16  | 32        |
| Balance on hand,                                          |     | 60        |
| Missionary Fund—                                          | •   | •         |
| On hand at last Convention, \$ 1                          | 17  | 24        |
| Collections received,                                     | 95  | 55        |
| <b>\$1,4</b>                                              | 12  | 79        |
| Payments by order of Committee, \$1,1                     | 00  | 27        |
| Balance on hand,                                          | 12  | <b>52</b> |
| On hand at last Convention, 2                             | 38  | 87        |
|                                                           | 29  |           |
| <b>\$ 4</b>                                               | 62  | 87        |
| Paid to Beneficiaries, \$ 3                               | 07  | 87        |
| Balance on hand, \$ 1                                     | 55  | 00        |

#### Education Fund-

| On hand at last Convention, \$ | 28  | 00 |
|--------------------------------|-----|----|
| Collections received,          | 158 | 80 |
|                                | 186 | 80 |
| Paid by Bishop's Order,        | 186 | 80 |
| Respectfully submitted.        |     |    |

JNO. WILKES, Treasurer.

On motion of A. J. DeRosset, the Report of the Treasurer was referred to the Committee on Finance.

On motion, the Chairman of the Committee appointed at the last Convention to prepare an address on the subject of a relaxation of the Canons of the General Convention, in regard to the division of Dioceses, to be laid before the several Diocesan Conventions, read the address prepared for that purpose. (See Appendix.)

On motion of S. L. Fremont, the consideration of the subject of the address was postponed until 4 o'clock, P. M.

The Bishop read his Annual Address:

#### DEAR BRETHREN OF THE CLERGY AND LAITY:

Meeting, as we do, at a time of great agricultural and commercial depression, and likewise of much anxiety because of the political condition of the country, and feeling as we all must the evil effects of our present circumstances, in weakening the energies and impairing the resources of the Church; we yet have cause for mutual congratulation in its general condition at home and abroad.

The number of the Clergy in this Diocese has indeed been diminished, during the past year, because of the insufficiency of their maintenance, owing to the general impoverishment of the people, and in that way we have lost some of our most faithful and useful ministers. But, wherever the laborer has been enabled to work, the harvest seems to become increasingly abundant. It cannot, I think, be doubted that the Church is becoming better understood and more highly appreciated, throughout the Diocese. The confirmations, in the places which I have visited, are on the whole larger than usual, and the number of young men, applying for admission to Holy

Orders, is very much greater than at any other period during my Episcopate, or I believe of that of any one of my predecessors.

On the 25th May, 1867 (during the sitting of the Convention), I consecrated St. John's Church, Wilmington.

Before the rising of the Convention, I confirmed in St. James' Church, Wilmington, 25 persons.

26th. In the same Church, I confirmed 2 others.

27th. In the same Church, another person.

28th. I confirmed in private a sick person, a member of St. John's Church, Wilmington, and on the same day another sick person of the Parish of St. James', of the same city.

Having been requested by the Convention to attend the Conference of the Bishops of the Anglican Council, to be held at Lambeth in September, it became necessary for me, immediately after the adjournment of the Convention, to set out on my visitation of the Central and Western parts of my Diocese, in order to be able to comply with the request, which I should have been most reluctant to refuse, and yet compliance with which would, on any other terms, have resulted in neglect of the flock more immediately committed to my charge. Accordingly, on the 30th of May, I set off from home, and on the 31st, held the service of the Church and preached at Gaston, in Northampton County.

The Church building has been removed from the village to a site considered more convenient, two miles distant, and although the congregation has lost one of its most useful and efficient members, in the person of the late Mr. Edmond Wilkins, yet there seems to be full determination on their part to secure their regular religious services, which, in consequence of the mysterious and violent death of the Rev. Mr. Castleman, and the continued absence of the Rev. Mr. Lightbourne, had been for a considerable time interrupted.

On the 2d of June, I visited Emmanuel Church, Warrenton, preached, confirmed 14 persons, one of whom was coloured, and administered the Holy Communion.

On the 3d and 4th, I preached twice at Henderson, confirmed 4 persons, and also administered the Communion.

On the 5th, I preached at Williamsborough, and baptized an infant.

On the 6th, I preached twice at Oxford and confirmed 9 persons.

On the 9th, in the morning, I preached at Louisburgh; in the afternoon, after a sermon by the Rev. Mr. Vaughan, I confirmed 10 persons, 2 of whom were coloured; and at night, I preached to a coloured congregation.

On the 10th, I preached at Kittrell's Springs, and confirmed 1 person.

On the 12th, I preached at Hillsborough, and confirmed 3 persons.

On the 13th, at St. Mary's Church, Orange County, I preached and confirmed 5 persons.

On the 14th, at the request of the Faculty, I visited the School of the Messrs. Bingham, in the same county, and was very favourably impressed with the order, the cheerfulness and apparent progress of the pupils. I preached to them and confirmed 6 of their number.

On the 15th and 16th, at Salisbury, I preached twice, instituted the Rev. Jno. Huske Tillinghast as Rector of St. Luke's Church, confirmed 3 persons and administered the Holy Communion.

On the 17th, at Christ Church, Rowan County, I preached and confirmed 10 persons, 1 of them coloured.

On the 18th, at St. James' Church, Iredell County, I preached and confirmed 5 persons, 1 of them colored.

On the 19th, at Statesville, I preached in the Methodist Church, kindly offered me for the purpose, and confirmed 1 person.

On the 21st, at Gwynn's Chapel, in Wilkes County, I preached, baptized 4 children and confirmed 4 persons.

23d. At Wilkesborough I preached, confirmed 4 persons, all coloured, and administered the Holy Communion.

26th. At Grove Chapel, in Caldwell County, I preached and confirmed 1 person, and in the evening baptized 2 infants.

27th. At Lenoir, I preached, baptized an infant, and in the evening baptized and confirmed an adult.

29th and 30th. At Morganton, I preached three times, once to a coloured congregation, administered the Holy Communion, and confirmed 3 persons, 2 of whom were coloured.

July 4th. I preached at Hendersonville.

5th. I visited the Church of "St. John in the Wilderness," in Henderson County, but from want of notice there was no congregation.

6th. I preached at Calvary Church, in the same County, and confirmed 1 person.

7th. At Asheville, I preached in the morning, confirmed 7 persons and administered the Holy Communion. In the afternoon, at a mission Chapel in the neighborhood of Asheville, I preached and confirmed 10 persons.

8th. At Asheville, in the evening, I again preached.

11th. At Rutherfordton, I preached, confirmed 2 persons and administered the Communion. In the evening, I baptized a child.

12th. At Shelby, I preached; and 13th, at the same place, baptized 2 infants.

14th. At Lincolnton, I preached, confirmed 7 persons and administered the Communion; and in the afternoon, preached to a coloured congregation at the same place.

15th. I preached again at Lincolnton and confirmed 1 person.

16th. At a Chapel recently built at the High Shoals, in Gaston County, by the family of Commodore Wilkes, I preached, confirmed 3 coloured persons and administered the Communion.

18th. At St. Peter's Church, Charlotte, I preached and confirmed 3 persons.

19th. At St. Luke's Church, Salisbury, I preached and confirmed 6 persons.

20th. At St. Andrew's Church, Rowan County, I preached and confirmed 8 persons.

21st. At Mocksville, I preached and administered the Holy Communion.

23d. At Huntsville, I preached.

25th. At Salem, I baptized and confirmed 1 person, and in the evening preached at the Moravian Church.

28th. At Leaksville, I preached, confirmed 1 person and administered the Communion.

29th. At the Mountain Chapel, Rockingham County, I preached and confirmed 2 persons, and in the afternoon baptized 2 infants.

From this point I went on to Baltimore and thence to New York, on my way to England.

Of the proceedings and results of the Lambeth Conference, so far as they were intended to be made public, you are already well informed. That meeting will, I believe, be hereafter considered as marking an era in christianity. It brought together, from all parts of the world, the representatives of that great and rapidly increasing communion on which, under God, the primitive and unadulterated Gospel of Christ seems mainly to rest for its preservation and diffusion.

The principles which they set forth, in their pastoral letter and their resolutions, and in which they concurred with such remarkable unanimity, are those which can, and which alone can, effectually shield Divine Truth from rash and ruinous unbelief on the one hand, and perhaps, scarcely less ruinous innovation and corruption on the other.

Amid considerable adversities of opinion, frankly expressed, and with dignified courtesy and great ability maintained, it was yet very encouraging to see how absolutely the "One Faith" was received by all. That Faith which has come down to us from the earliest ages of christianity, and is to be transmitted to the latest.

And the Catholic character of the Church; its adaptation to all sorts and conditions of men was made strikingly manifest when one looked around him and saw in what mutually remote quarters of the earth, in what different states of intelligence and civilization, amid what varied races those men lived and laboured, who met together for the first time in those ancient Halls at Lambeth to consult how they might best advance the Kingdom of Christ.

There were those present who were spending their strength and periling their lives among the most degraded heathen tribes of Africa. Others from among the savage of Borneo. Others accustomed to the political turmoils of the Democracy of America; while others again sat in the front ranks of the Peers of England. Some were of world-wide reputation as Theologians. Some were eminent for historical research, and some distinguished for brilliant eloquence. But all were agreed in accepting for their own guidance and for the instruction of others, that doctrine of Christ which is plainly taught in Holy Scripture and believed by the early Church.

It may perhaps be permitted to one who had no personal claim to distinction to say so much of this renowned assembly.

The renewed opportunity which I enjoyed last year of estimating the condition and progress of the Church of England, deepened the assurance which I previously attained of its great and rapid advancement. The Clergy, in number, are nearly double what they were at the commencement of the century. They now in England and Wales are said to exceed 22,000. The Churches have increased in similar proportion, and new buildings, often of great beauty and splendour, are continually rising up. The worship of the Church is conducted with more and more of solumnity, devotion and impressiveness, and it is in these respects, I believe, unequalled on earth. The Church seems to have an increasing strength of hold upon the people. An established or dis-established religion, as taught by it, will remain the religion of the English nation: blessing that people and going forth from them to bless the remotest nations upon earth.

I was strongly urged by two dear friends who had been my parishioners in Baltimore, to spend the Winter with them in Italy, but I felt that my duty led elsewhere, and I returned to the United States about the 1st of December.

At the instance of the Freedmen's Commission, I preached on the subject of the religious education of the coloured population at the South in several Churches in New York, Albany and Baltimore. Meeting the convocation of Northern New

York in Albany, and addressing them on the same subject, on which Bishop Potter, who was present likewise, spoke with great force and deep sympathy with his Southern brethren.

In Baltimore, I preached at the ordination of three young Ministers of Christ, and united with Bishop Whittingham in setting them apart for the ministry, of whom one, the Rev. Neilson Falls, has since come to labour among us.

About the 1st of January I reached home, and during the rest of the Winter, remained chiefly in Wilmington.

On the 12th of January, in St. Paul's Church, in that city, I baptized a coloured child.

On the 25th, in St. James' Church, I baptized a white child; and on the 26th, I confirmed in the same Church one person under special circumstances.

Feb. 2d, in the morning, I preached at Christ Church, Raleigh, confirmed 5 persons and administered the Holy Communion; and in the evening, preached to the coloured congregation of St. Augustin, in the same city, and confirmed 6 persons of their number.

3d. I preached in the morning at the Chapel of St. Mary's School, and confirmed 14 persons, all but one or two being pupils of that most excellent and useful Seminary.

4th. I confirmed in private a sick person of the congregation of Christ Church.

5th. I read prayers and preached at Goldsborough.

7th. At Wilson, I confirmed 4 persons, preaching twice.

16th. At Smithville, Mr. Terry said prayers, I preached, confirmed eight persons and administered the Communion.

March 1st. At Fayetteville, I preached twice, confirmed 19 persons, of whom 10 were coloured. One of the whites being sick, received the rite in private. I also administered the Communion.

Considering how much the town has suffered in its material interests, the condition of the Parish is a subject of gratification, and proves how much may be done under adverse circumstances by an earnest and acceptable Minister.

7th and 8th. I preached three times at Wadesborough, con-

firmed 3 persons, administered the Communion and baptized a child in private.

14th. At Wilmington, I confirmed in private a sick person, being a coloured member of St. James' Parish.

22d. I baptized, in the morning, a coloured infant in St. Paul's Church, Wilmington, and in the evening confirmed at St. James' Church 20 persons.

25th. I baptized an infant in the same Church.

29th. In St. Paul's Church, Wilmington, I baptized two coloured adults and confirmed 10 coloured persons. In the evening, in St. John's, I confirmed 20 persons.

30th. I set off for Savannah, Ga., to take part in the consecration of its present Bishop, the Rt. Rev. John W. Beckwith, D. D. The service was of great interest to all who attended it, and to me, the more because the Bishop was a native of my own Diocese, and received both the Diaconate and the Priesthood by me. His great success as a Presbyter furnishes a happy augury of his future usefulness as a Bishop.

April 5. I preached in two of the Churches of Charleston, S. C. It was painful to witness the ravages of war in that fair city, so long renowned for its wealth, its intelligence and its refinement.

9th. At Kinston, Mr. Forbes read prayers and baptized an infant. I preached, confirmed one person, and assisted by him administered the Holy Communion.

10th. I preached twice at Beaufort and confirmed 13 persons, one being in private.

11th. I preached at Christ Church, Newbern, and confirmed 9 persons.

12th. Being Easter Sunday, I preached in the morning at the same Church and administered the Communion, and in the afternoon administered confirmation to a sick person in private.

This Parish prospers very much under the indefatigable labors of the Rev. Mr. Forbes, assisted as he is by the Rev. Mr. Gordon. In the evening, at St. Cyprian's Chapel, I preached and confirmed 21 persons, all being coloured.

14. At Snow Hill, in Greene County, I preached and con-

firmed 4 persons. This was the first visitation of any Bishop to this village. Mr. Kennerley's labours in that place will result, it is to be believed, in the organization of a Parish, and in much good, it is hoped, to the spiritual welfare of a hitherto neglected people.

15th. At Pugh's Chapel, in Pitt County, I preached, confirmed 2 persons and administered the Communion.

16th. I confirmed in private a sick person, being a member of Trinity Church, Beaufort County.

17th. In that Church, I preached, confirmed 8 persons, 4 of whom were coloured, and administered the Communion.

18th. I confirmed in Washington 1 person in private, and on the same day, at Zion Church, Beaufort County, I preached, confirmed 17 persons, 1 of them being coloured, and administered the Holy Communion.

19th. In Washington, I preached in the Court House, confirmed 6 persons and administered the Holy Communion.

L 20th. At the same place, I laid the corner stone of the Church about to be erected in lieu of the one destroyed by fire during the late war, and in the evening preached to a large congregation of the African Methodist Society. During the day, I also baptized an infant.

22d. At Plymouth, I preached, confirmed 7 persons and administered the Communion.

24th. I preached at Elizabeth City and administered the Communion.

26th. At Hertford, I preached, administered the communion and confirmed 7 persons, of whom 5 were coloured.

28th. At Gatesville, I baptized an adult, preached twice, confirmed 4 persons and administered the Communion.

30th. At Edenton, I preached twice, administered the communion and confirmed 11 persons, 2 of whom were coloured.

At Windsor, May 2d, Mr. Falls met me and preached. On 3d, I preached, confirmed 2 persons and administered the Communion.

4th. At Woodville, I preached, confirmed 1 person and administered the Communion.

Persons confirmed during the year are 395, of whom 321 are white and 74 coloured. This number exceeds that of the confirmations of any other year of my Episcopate, while the places visited have been fewer than usual, owing to my absence in Europe, showing a more rapid growth in the Church. It is also to be observed that where the Parishes have been vacant, as at Goldsborough, Elizabeth City and Kinston, there have been few or no confirmations, showing that where there is no Minister there is usually no progress.

I have administered the Sacrament of Baptism to twentyfour persons during the year; of these seventeen were white infants, three white adults, two coloured infants and two coloured adults.

During the last year the Diocese has lost some of its most valuable Clergy. The Rev. Geo. M. Everhart has resigned the charge of Calvary Church, Henderson County, and St. James' Church, Hendersonville, and been transferred to the Diocese of Kentucky; the Rev. Edwin Geer is at present residing in Virginia, although still Canonically within the Diocese; the Rev. Wm. Hodges, D. D., has resigned the charge of Emmanuel Church, Warrenton, and has been transferred to the Diocese of Maryland; the Rev. Jos. W. Murphy was, during the year, transferred to the Diocese of Pennsylvania, but has recently been received again into this, and has accepted the charge of Christ Church, Elizabeth City, and entered upon his duties there; the Rev. Joseph J. Ridley has resigned the charge of St. Paul's Church, Louisburg, and has been transferred to the Diocese of Tennessee; the Rev. D. D. Van Antwerp has been transferred to the Diocese of Missonri.

There have been added to the number of the Clergy, one by ordination, to wit: Edward Wooten, who was admitted to the Order of Deacons on Sunday, May 19th, 1867, in St. James' Church, Wilmington.

The Rev. J. Brinton Smith, D. D., has been transferred to this Dioceso from that of New Jersey, and has become Principal of the Normal and Training Schools in Raleigh, for the education of coloured teachers and the instruction of coloured ministers, and has also taken charge of the coloured congregation of St. Augustin, in the same city.

The Rev. Neilson Falls has been received by letters dimissory into this Diocese from that of Maryland, and has taken the Rectorship of St. Mark's Church Halifax, in conjunction with that of "the Saviour," in Jackson.

We have lost by death the Rev. Cyrus Waters, formerly Rector of the Church of St. Thomas, Windsor. He was, during the war, subjected to harsh imprisonment by an act of unscrupulous violence on the part of some of the subordinates in the Army of the United States; not on the ground that he had committed any offence, but, as it was said, to deter others from offending. As soon as the facts were made known to Gen. Palmer, who at that time commanded at Newbern, he ordered the release of Mr. Waters, together with that of two friends and parishioners of his, who had been imprisoned in the same despotic manner; but the mischief had been done. constitution of Mr. Waters, naturally delicate, had been shattered by a cold contracted amid the discomforts of his prison, and consumption soon manifested itself, and he was compelled to resign his charge, where he was greatly beloved and very useful, and to return to his native State, Maryland. Here he lingered until a few months ago, when he entered into his rest.

The present number of Clergy in this Diocese is forty-nine; of these, however, several have changed their cures during the past year.

The Rev. N. Collin Hughes has resigned the charge of Trinity Church, Beaufort County, and is at present without a Parish, but I strongly hope the Diocese will not be long deprived of his valuable services.

The Rev. Wm. C. Hunter has resigned the charge of St. Stephen's Church, Goldsborough, and has become the principal of a female school in Warrenton, performing also ministerial duties at Henderson and Gaston.

The Rev. Richard H. Jones, is performing some Missionary service in Edgecombe County.

The Rev. Mathias M. Marshall has resigned the charge of

Christ Church, Elizabeth City, and succeeded Dr. Hodges & Rector of Emmanuel Church, Warrenton.

The Rev. Henry A. Skinner is Assistant Minister of St. John's Church, Wilmington, and Master of the Parochial School of that Church, in lieu of being Assistant Minister of Christ Church, Newbern.

The number of Candidates for Holy Orders is considerably greater at present than ever before in the history of the Diocese; there are now fourteen, to wit. John Richard Joyner, E. Gregory Prout, Julian C. Hines, John Archibald Deal, Frank J. Murdock, Henry N. Jasper, Wm. S. Pettigrew, James Augustus Weston, Benj. P. Winfield, Nathaniel Harding, Edmond Joyner, James W. Gray, Virginius Oliver Gee, and Charles Jared Curtis.

I feel bound to acknowledge in this public manner several very liberal donations made to me for the use of the more destitute Clergy in the Diocese. I have refrained from directly asking for contributions of that sort, except in two instances. A small sum was sent to Bishop Potter, of New York, by an acquaintance in England, for any religious object he saw fit to appropriate it to, and I suggested to him that I could well use it in my own Diocese, to which, with his usual kindness of heart, he readily assented. In passing through Baltimore, by the permission of the Rector of Grace Church, I asked from the chancel contributions to be made by that congregation, on which I thought I had some claim as its first Minister, for the relief of some of the suffering Clergy of my Diocese, and they sent me in response to the application \$300. But various sums have come to me unsolicited. A lady, whose birth-place and home are in North Carolina, but who is temporarily in Baltimore, sent me \$250 for the same purpose. The congregation of Dr. Doane, in Albany, placed at my disposal a box of clothing and \$75.

A committee of gentlemen in New York, of which Bishop Potter is chairman, raised for the purpose of contributing to the relief of the Southern Clergy, has quite recently sent me the sum of \$500 for the wants of those of my own Diocese,

nd the same committee has also sent me a box of clothing, of yet received, but which I am daily expecting. A box has so been sent me by the good ladies of Cooperstown, N. Y., peating a donation made last year, and another has been sent a Clergyman, named by me, from some of the ladies of artiford, Conn. Some smaller amounts have also been given y persons who, I believe, wish their names to be withheld.

I am glad to be able to state that, since the last meeting of the Convention, a Normal School for the education of coloured achers and a Training School for the instruction of coloured linisters, have been established in the city of Raleigh, under to superintendance of the Rev. J. Brinton Smith, D. D., and tat there is every ground to hope for their success, and consesently, for great benefit to the coloured people of the State ad indirectly to its entire population.

Not to dwell too long on subjects which I have repeatedly scussed in my Annual Addresses, it is evident that but three sults are possible in regard to the coloured people. They nst receive right religious instruction, they must receive rong religious instruction, or they must receive no religious struction. The first we can give them. The second they ill have if we do not give them the first; but even imperfect id erroneous religious instruction would be better than none ; all. The greatest calamity that could well occur to our ountry would be to have a body of barbarians and heathen ttled among us, with considerable control over our judicial nd legislative systems. Next to that in evil would be to have iem taught a defective and erroneous religion. reventive is to teach them true religion, and it is quite clear nat this can only be done by teaching some of themselves who iall teach others. If any man suppose that a sufficient body : white teachers and Clergymen can be procured for the wants the coloured people of the South, I can only pity his want knowledge and forethought. The real question is between istruction of the coloured population by competent teachers their own body, or their deprivation of all sound religius instruction. The highest interests of themselves and of ourselves seem clearly to require the establishment of good schools for them, and we ought on every ground to rejoice when such schools are established. What our Christian obligations require can hardly be doubted when we remember the injunction of our Lord Jesus Christ, that we should go forth and preach the Gospel to every creature.

The Church, during the last year, has been called to mourn the loss of her venerable Presiding Bishop, the Right Rev. John Henry Hopkins, D. D., LL. D., D. C. L., whose name was honored in foreign countries as well as in our own, and whose memory must ever be cherished while men continue to respect distinguished ability, extensive learning and unfaltering devotion to the convictions of truth and duty. We have very recently lost, also, the Right Rev. Cicero S. Hawks, D. D., Bishop of Missouri, endeared to us not only by his virtues and his services, but also by his being a native of this State and the early associate of many of the members of the Church in this Diocese. It is proper, likewise, to express my profound sense of the loss which the Diocese, as well as his own Parish and family, has sustained in the death of our former Treasurer, Charles T. Haigh, of Fayetteville. A better officer could nowhere be found, and a better man scarcely, if at all. was an excellent specimen of that type of human character which mankind everywhere respects, and which certainly seems to me deserving of great respect, the high toned English gentleman, for he was thoroughly English, not only in birth and education, but in taste and sympathy and in the best characteristics of that people.

In regard to my own condition, which may be necessary to come under the consideration of the Convention, it seems proper for that reason to state that my health has been much benefited by my last visit to Europe, but I still believe that the progress of the Church in the Diocese would be promoted by the appointment of an Assistant Bishop.

THOMAS ATKINSON.

On motion, the Address of the Bishop was referred to the Committee on the State of the Church.

The Convention adjourned until 31 o'clock, P. M.

THURSDAY, MAY 7TH, 31 O'CLOCK, P. M

The Convention met pursuant to adjournment.

The Report of the Committee appointed at the last Convention to inquire and report to this Convention how many Parishes in this Diocese have failed to elect Delegates for two successive years, &c., was called for. The Committee had no report to offer.

Rev. F. W. Hilliard and Rev. Edwin Geer; and W. B. Shepard, Rob't Strange and W. G. Lamb, Lay Delegates, appeared and took their seats.

On motion of A. J. DeRosset,

Resolved, That the Secretary be requested to report to this Convention, as soon as it can be prepared, as complete a list as practicable of all the Parishes in the Diocese which have been admitted into union with the Convention and are now in existence, specifying such as have not appointed Delegates to any Convention since 1865, and so far as can be ascertained the cause of such want of representation.

On motion of W. H. Battle,

Resolved, That the Committee appointed to inquire into this matter be discharged from further duty.

The Committee appointed at the last Convention to consider the subject matter of a report made to that Convention with reference to Convocations, and their relation to the Missionary Work of the Diocese, offered for the consideration of the Convention following addition to Canon VIII: Sec. 3:

"With the consent of the Bishop, they may appropriate monies to Convocations instead of to individuals; and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided.

THOS. ATKINSON,
F. W. HILLIARD,

For the Committee.

On motion, the recommendation of the Committee was referred to the Committee on Canons.

The special order for the hour—the subject of the Address of the Committee on the Division of Dioceses, was taken up. On motion of John Hughes,

Resolved, That this Convention do approve the Address of the Committee on the Division of Dioceses, and earnestly recommend the same to the Church of the United States for its favorable consideration.

On motion of A. J. DeRosset,

Resolved, That the Committee be authorized to print and distribute 500 copies of the Address, and that the Treasurer be instructed to pay the necessary expense on the requisition of the Chairman.

On motion of G. W. Mordecai,

Resolved, That the Secretary of the Convention be requested to collect, as far as practicable, all the title deeds of the property of the Church at large in the Diocese, and report to the next Convention.

Rev. Jarvis Buxton, Agent of the Diocese for collecting funds for the Associate Mission and Training School for the Ministry, to be established at Asheville, made the following statement:

That he had received \$948.80, out of which he had purchased for the Diocese, for \$350, the Leicester High School building (of brick, with five acres of land), near Asheville, which was offered to the Church by the Trustees, on paying that balance of debt due on the building. The building and land are worth \$1,500.

Six gentlemen had also bound themselves to pay \$700, so soon as the Mission shall have been organized and set in operation.

Besides, some 35 Parishes had, through their Ministers, promised collections in aid of the proposed work. The sum of \$598.80 has been deposited with the Treasurer, subject to the order of the Convention.

On motion of G. W. Mordecai,

Resolved, That the purchase of the Leicester High School building near Asheville, made by Rev. Jarvis Buxton, as Agent for collecting funds for the Associate Mission and Training School of the Diocese, for the sum of \$350, be and is hereby approved and ratifled by this Convention, and that he be instructed to take the title for the same in the name of the Trustees to hold property for the Diocese.

The Convention adjourned until 9 o'clock, A. M., Friday.

Divine Service was celebrated in the evening. Rev. Geo. Patterson preached, from St. Matt. xx: 6, "And about the eleventh hour he went out, and found others standing idle, and saith unto them, why stand ye here all the day idle?"

FRIDAY, MAY STII, 9 O'CLOCK, A. M.

The Convention met pursuant to adjournment.

The roll was called and the following members, not before present, appeared and took their seats, viz: Rev. R. H. Jones, Rev. S. W. Kennerly, Rev. A. Smedes, D. D., Rev. H. A. Skinner, and Messrs. H. H. Lazelle, Robinson Piemont and J. M. Siterson.

The minutes of the proceedings on yesterday were read, corrected and approved.

On motion of Rev. R. E. Terry,

Resolved, That the portion of the Bishop's Address relating to the deaths of the Presiding Bishop, and of the Bishop of Missouri, be referred to a Special Committee.

The Chairman appointed on this Committee Rev. R. E. Terry, Rev. A. Smedes, D. D., and Robert Strange.

Rev. F. W. Hilliard offered the following:

Resolved, That for the more effectual and speedy success of the plan for raising a Permanent Episcopal Fund, the Committee having that object in charge be requested to appoint Rev. Geo. Patterson, or such other clergyman or clergymen of the Diocese as the Committee may deem proper, to preach in every Parish and to visit every family, so far as practicable, to solicit subscriptions, and to deposit all monies or subscriptions for this object, which he may obtain, with the nearest member of the Lay Committee of Eight; the necessary expenses of the Agent to be defrayed out of the monies collected by him; this agency to be commenced at such time and to continue so long as the Lay Committee of Eight shall deem expedient.

R. H. Smith moved to lay the resolution on the table, which was not agreed to.

On motion of A. J. DeRosset, the following was adopted as a substitute, and was passed:

Resolved, That the Committee appointed to raise a Permanent Episcopal Fund be authorized to engage the services of one or more clergymen of the Diocese to canvass the Parishes in all parts of the State, and solicit subscriptions in aid of that fund, at such times as they may deem judicious; the necessary traveling expenses of such Agents to be paid out of the funds which may be collected.

On motion of Rev. R. E. Terry,

Resolved, That the portion of the Bishop's Address relating to an Assistant Bishop, be referred to a Special Committee.

The Chairman appointed Rev. R. E. Terry, Rev. Jarvis Buxton and John Hughes, on this Committee.

The Report of the Executive Missionary Committee was read:

The Executive Missionary Committee report to the Convention the following statement, as showing the condition of this Fund:

| Balance on hand at Convention of 1867, 119 | .24  |
|--------------------------------------------|------|
| Received from Parishes by Collections,     | ).55 |
|                                            |      |

\$1,412.79

Balance at Credit of this Fund, ...... \$312.52

The amount received from the Parishes this year, up to the time of the making out of the Treasurer's Report, is less than that contributed last year by \$152.54. It does not allow to each Missionary as much as \$100 per annum, there being 17 Missionaries on the List, and the whole amount in the hands of the Treasurer, at the credit of this Fund, being only \$1,412.79.

The balance in the hands of the Treasurer would have been distributed before this time, but for some misunderstanding between the Committee and the Treasurer, growing out of the inconvenient location of the Committee.

This balance, together with monies received at this Convention, will be distributed here, but it is not likely that after all the Committee can do, the Missionaries will receive more than \$100 each. And this is the more to be regretted because the Committee have reason to know that the amounts given this year by the Domestic Committee of the General Convention are less than for the preceding year.

The only remedy for this deficiency your Committee believe to be the carrying out of the system suggested by the Finance Committee at the last Convention, viz, that of making monthly collections for this Fund and

forwarding to the Treasurer quarterly, or at least doing something equivalent to this, in order to keep the subject before the minds of the people.

In some Parishes where this has been done, the Committee know that it has succeeded to an encouraging extent at least, and it is believed with great confidence, that the people will come up to the measure of their duty, whenever they are properly informed of the needs of this department and urged to the performance of it by their Ministers.

The present Missionary Committee, ever since the removal of the office of Treasurer from Fayetteville, have felt the inconvenience of their position and the difficulty of acting with intelligence and efficiency, and on that account have desired the location of the Committee to be changed, but the Bishop not concurring with them heretofore, they have not felt at liberty to express their opinion publicly. But as it is now apparent that the interests of the Church require this change and as the Bishop concurs in this view, your Committee deem it proper thus publicly to express this opinion, and to request the Convention to make this change, hereby expressing to the Convention upon their retirement from office, their grateful sense of the confidence and kindness which they have so long enjoyed at the hands of the Convention.

The Committee cannot conclude this report without expressing their deep sense of the loss which the Church at large, and especially the Missionary cause in this Diocese, has sustained in the death of Charles T. Haigh, a member of this Committee. Mr. Haigh was elected a member of this Committee on its first organization at the Convention at Newbern in 1836, and continued a member of it, with perhaps one year's intermission, until his death, which only interrupted his devotion to the duties of the office, with a zeal, wisdom, prudence, and liberality in the use of his own means, which this Committee only can fully appreciate, and which always made them thankful to God that the Church in this Diocese should have such sons to do her service—such an example as his life presented of ardent, intelligent and wise devotion to the cause of Christ.

J. C. HUSKE, Ch'n.

The Committee on Canons made a report as follows:

The Committee on Canons, to whom was referred the following addition to Canon VIII: Sec. 3: "with the consent of the Bishop they may appropriate monies to Convocations, instead of individuals, and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided," report that they approve the same, and advise the adoption of it by the Convention.

On motion, the report was laid on the table.

The Report of the Committee on Unfinished Business was read:

The Committee on Unfinished Business report that in the Journal of last Convention they find the tollowing matters which claim attention during the present session, viz:

Page 30—Proposed change of Art. III: Sec. 4: of the Constitution;
Pages 40 and 44—Proposed change of Art. V: of the Constitution;
Page 48—Proposed alteration of Art. IX: Sec. 8: of the Constitution;
Page 45—Proposed amendment of Art. IX: Sec. 4: of the Constitution;

Page 45—Proposed amendment of Art. XII: Sec. 1: of the Constitution;
Page 45—Proposed amendment of Art. XIV: Sec. 2: of the Constitution.

M. A. CURTIS, Ch'n.

On Motion of Rev. Jarvis Buxton,

Resolved, That the Trustees of the Diocese for holding property, be authorized, at their discretion, to expend on the Church property at Asheville, or in support of the Mission at that place, whatever funds may have been, or may be collected by the Rev. Jarvis Buxton, as its Agent, for that purpose.

On motion of Rev. A. A. Watson,

Resolved, That Canon XV: Sec. 1: be amended by inserting after the word "elect," in the second line, the words "from among the baptized members of the Parish, in good moral standing."

On motion of Rev. R. S. Mason, D. D.,

Resolved, That the members of this Convention, having learned with deep regret, the death of Charles T. Haigh, for so many years the faithful and much valued Treasurer of this Diocese, and the true and upright christian gentleman, desire hereby to express their high estimation of the worth of his character as well as of his important services, and to offer to the members of his family their condolence for so great a loss.

Resolved, That a copy of the above resolution be transmitted to the family of the deceased.

On motion of S. L. Fremont,

Resolved, That the election of the Standing Committee, the Executive Missionary Committee, the Education Committee, the Church Building Committee, and Deputies to the General Convention, be made the special order for 5 o'clock, P. M., to-day.

The Committee to whom was referred that part of the Bishop's Address relating to the deaths of Bishops, reported as follows:

The Committee to whom was referred that portion of the Bishop's Address in reference to the deaths of the late Presiding Bishop, and the Bishop of Missouri, beg leave to submit the following report:

Almighty God having removed from the scenes of their earthly labours to the Intermediate State, there to await the resurrection of the Just, our Rt. Reverend Father in God, John Henry Hopkins, D. D., LL. D., D. C. L., Presiding Bishop of the Church in the United States, and Bishop of the Diocese of Vermont; and Cicero Stephens Hawks, D. D., LL. D., Bishop of Missouri, and a native of this Diocese; Therefore

Resolved, That we desire to place upon the records of the Church in North Carolina an expression of our love and veneration for the deceased prelate and our sense of the great loss the Church has to endure in their deaths.

Resolved, That copies of this report be forwarded to the families of the deceased Bishops, with assurances that the Diocese of North Carolina mingles her sincere sympathy with the tears of the bereaved families.

R. E. TERRY, Chairman.

The resolutions reported were passed unanimously—the members standing.

The Convention adjourned until 4 o'clock, P. M.

FRIDAY, MAY 8TH, 4 O'CLOCK, P. M.

Messrs. F. A. Boyle and Noah Joyner appeared and took their seats.

The Committee on Canons made a second report as follows:

The Committee on Canons, to whom the resolution on that subject was referred, report that Canon XV: Sec. 1: should be amended by inserting after the word "elect" the words "from among the baptized members of the Parish in good moral standing."

The Committee on that part of the Bishop's Address relating to an Assistant Bishop, read their report:

The Committee appointed to consider that portion of the Bishop's Address having reference to the election of an Assistant Bishop, beg leave to report:

That while they concur with the Bishop in the opinion "that the progress of the Church in the Diocese would be promoted by the appointment of an Assistant Bishop," yet in their opinion the necessity contemplated by Section V, of Canon XIII, of the Church in the United States, in rela-

tion to the election of Assistant Bishops, does not seem to exist, and therefore they recommend that no action shall be taken in the matter for the present.

R. E. TERRY, Ch'n.

On motion of W. II. Battle, the subject of an Assistant Bishop was made the special order for 11 o'clock, A. M., to-morrow.

The Secretary read the report called for by the resolution in regard to Parishes in union with the Convention, &c.:

In compliance with the request of the Convention, I report the following List of Parishes which have been admitted into union with the Convention and have maintained their organization up to the present time, viz:

|   | Trinity Churc  | ch,                                     | .Asheviile,      | lmitte | d 1851. |
|---|----------------|-----------------------------------------|------------------|--------|---------|
|   | St. Thomas'    | Church                                  | . Bath           | Ľ      | 1823.   |
|   | Zion           | •••••••••                               | Beaufort County, | 44     | 1823.   |
|   | St. James'     | 66                                      | .Beaufort "      | **     | 1868.   |
|   | Trinity        | • • • • • • • • • • • • • • • • • • • • | .Beaufort "      | 44     | 1823.   |
|   | St. Paul's     |                                         | . Peaufort,      | 4      | 1856.   |
|   | Chapel of the  | e Cross                                 | .Chapel Hill,    | 44     | 1842.   |
|   | St. Peter's Cl | hurch,                                  | .Charlotte,      | 44     | 1845.   |
|   | St. Paul's     | 44                                      | .Clinton,        | 6.     | 1831.   |
|   | St. Mark's     |                                         | . Deep River     | 64     | 1847.   |
|   | St. John's     |                                         | .Durham's Creek, | ••     | 1833.   |
|   | St. Paul's     |                                         | .Edenton,        | **     | 1817.   |
| • | Christ         | "                                       | Elizabeth City,  | 66     | 1830.   |
|   | St. Jolin's    | "                                       | . Fayetteville,  | 46     | 1817.   |
|   | St. Mary's     | "                                       | .Gatesville,     | 66     | 1855.   |
|   | St. Stephen's  | "                                       | .Goldsboro',     | 64     | 1854.   |
|   | St. Paul's     | "                                       | .Greenville,     | 64     | 1847.   |
|   | St. Mark's     |                                         | . Halifax,       | 64     | 1822.   |
|   | Church of th   | ie Holy Innocents,                      | . Henderson,     | 11     | 1842.   |
|   | Church of th   | e Holy Trinity,                         | . Hertford,      | **     | 1848.   |
|   | St. Matthew's  | s Church,                               | . Hillsboro',    | 66     | 1825.   |
|   | St. James'     |                                         | .Iredell County, | ii.    | 1856.   |
|   | Church of the  | ie Saviour,                             | .Jackson,        | •6     | 1851.   |
|   | Church of the  | ie Epiphany,                            | Leaksville,      | 46     | 1845.   |
|   | St. James' Cl  | hurch,                                  | . Lenoir,        | •6     | 1857.   |
|   | St. Luke's     | "                                       | .Lincolnton,     | 66     | 1843.   |
|   | St. Paul's     |                                         | . Louisburg,     | 66     | 1846.   |
|   | Grace          |                                         | . Morganton,     | 66     | 1845.   |
|   | Christ         | "                                       | . Newbern,       | 66     | 1817.   |
|   |                |                                         | •                |        |         |

| St. Stephen's Church,                                                |                    |     |       |  |  |
|----------------------------------------------------------------------|--------------------|-----|-------|--|--|
| St. John's "                                                         | Pitt County,       | "   | 1845. |  |  |
| St. Bartholomew's Church                                             | ,Pittsboro',       | "   | 1833. |  |  |
| Grace "                                                              | Plymouth,          | "   | 1843. |  |  |
| Christ "                                                             |                    | 46  | 1822. |  |  |
| Christ                                                               | Rowan County,      | • 6 | 1821. |  |  |
| St. Andrews' "                                                       |                    | "   | 1840. |  |  |
| St. Luke's                                                           | Salisbury,         | 44  | 1824. |  |  |
| Trinity                                                              | Scotland Neck,     | 44  | 1833. |  |  |
| St. David's                                                          | Scuppernong, Wash- |     |       |  |  |
|                                                                      | ington County,     | "   | 1848. |  |  |
| St. Philip's "                                                       | Smithville,        | 66  | 1851. |  |  |
| Calvary                                                              | Tarboro',          | 46  | 1819. |  |  |
| Calvary "                                                            |                    | "   | 1822. |  |  |
| Emmanuel "                                                           | Warrenton,         | ••  | 1821. |  |  |
| St. Peter's "                                                        | Washington,        | "   | 1824. |  |  |
| St. Luke's "                                                         |                    | "   | 1842. |  |  |
| Church of the Advent,                                                | Williamston,       | 66  | 1850. |  |  |
| St. Paul's Church,                                                   | Wilkesboro',       | 44  | 1858. |  |  |
| St. John's "                                                         |                    | 44  | 1819. |  |  |
| St. James' "                                                         |                    | 66  | 1817. |  |  |
| St. John's "                                                         |                    | 46  | 1860. |  |  |
| St. Paul's "                                                         |                    | "   | 1859, |  |  |
| St. Timothy's "                                                      |                    | "   | 1859. |  |  |
| St. Thomas' "                                                        |                    | "   | 1843. |  |  |
| Grace "                                                              |                    | "   | 1855. |  |  |
| Of the above, the following have not appointed Delegates to any Con- |                    |     |       |  |  |

Of the above, the following have not appointed Delegates to any Convention since 1865, for causes connected with the peculiar difficulties of the times:

Respectfully submitted,

W. N. TILLINGHAST, Scoretary.

## On motion of W. H. Battle,

WHEREAS, The following named Parishes have ceased to maintain their organization as such, it is therefore

Resolved, That they are no longer entitled to representation in the Convention, viz:

| St. Paul's Church             | ('raven County.           |  |
|-------------------------------|---------------------------|--|
| St. Thomas' "                 |                           |  |
| St. James' "                  | Hendersonville.           |  |
| Calvary "                     | Henderson County.         |  |
| St. John's in the Wilderness. | 4. 4.                     |  |
| St. Mary's Church             | Kinston.                  |  |
| St. James' "                  | Kittrell's Springs.       |  |
| Church of the Relemption      | Lexington.                |  |
| St. Philip's Church           | Mocksville.               |  |
| St. Barnabas' "               | Murfreeshoro              |  |
| St. Mary's "                  | Orange County.            |  |
| Christ "                      | Rockfish.                 |  |
| St. John's "                  | Rutherfordton.            |  |
| Church of the Redcemer,       | Shelby.                   |  |
| St. Barnabas' Church,         | Woodville, Perquimans Co. |  |

#### On motion of A. J. DeRosset,

Resolved. That the List of Parishes, fifty-four in number, as reported by the Secretary, be adopted as the authorized List of Parishes entitled to representation in the Convention, and that the same be published with the Journals.

The Convention then proceeded to the election of Committees, &c., the special order for 5 o'clock, P. M. The following were chosen:

STANDING COMMITTEE.—Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., Rev. A. Smedes, D. D., Geo. W. Mordecai and Kemp P. Battle.

EXECUTIVE MISSIONARY COMMITTEE.—Rev. J. C. Huske, Rev. A. A. Watson, A. J. DéRosset, Robert Strange and S. L. Fremont.

EDUCATION COMMITTEE.--Rev. R. E. Terry, S. J. Person and A. H. Van Bokkelen.

Church Building Committee.—Rev. W. E. Snowden, Rev. J. Cheshire, D. D., Rev. M. M. Marshall, W. R. Cox and Geo. V. Strong.

While the ballots for the Deputies to the General Convention were being counted, on motion of Rev. Dr. Curtis,

Resolved. That the thanks of the Convention be tendered to Col. 8. L. Fremont, Superintendent of the Wilmington & Weldon Railway, for his courtesy in providing extra trains for the accommodation of the Delegates.

### The Report of the Education Committee was read:

The Education Committee respectfully report that contributions have been received from but one Parish, that of St. James', Wilmington, during the past year; that the whole amount received during that time has been \$158.80.

The balance on hand from the account of the previous year was \$28.00. Appropriations to the amount of \$200 have been made to four different persons, leaving a balance against the account at present of \$13.20.

ALFRED A. WATSON, Chairman.

The Report of the Committee on Finance was read:

The Committee on Finance respectfully report, That the accounts of the Treasurer accompanying the report referred to this Committee have been examined and found to be correct, and the disbursements sustained by proper vouchers.

The receipts of the past year, though less than the wants of the Diocese, yet seem to prove the wisdom of the plan adopted at the last Convention. The Committee propose that it be continued for the coming year.

They would, however, urge upon the members of the Diocese, and especially upon the Clergy, the necessity of renewed and, if possible, increased effort to bring up the several Parishes to the full standard of their ability, in order not only to meet the current expenses, but to make good the deficiencies of the past. There is still an arrear of about \$1,900 due the Bishop, which every principle of honor and filial affection requires to be met at the earliest possible moment. It is evident that many Parishes have not paid their assessments. For want, however, of the proper data, the Committee are not able to specify either the exact amount in arrear or the delinquent Parishes; but inasmuch as the assessment is at the rate of \$2 for each communicant, and the whole number of communicants must be at least 3,000, while the receipts upon this account have been only \$3,000, it is evident that not more than half of the whole assessment has been collected.

Nor should the Missionaries of the Diocese be forgotten. Now, more than in ordinary times, the aid of all who have any to render should be extended to the faithful soldiers who have stood true to their posts through all the heavy trials of the past three years.

The Committee would call attention to the fact that the offerings for Diocesan Missions have been irregular, have come from but few Parishes, and have been much smaller than in former years. The whole amount received during the past year has fallen short of \$1,300. Up to this time, the deficit has, in part, been overcome by contributions from Churchmen at the North, but this neither can nor ought to be relied upon much longer.

The Diocese, in simple regard to its own honor, should endeavor as speedily as possible to assume the care of its own Missions.

So far as the Committee is informed, but one Parish has contributed to the Education Fund of the Diocese during the past year. This neglect can scarcely be defended.

In connection with this, the Committee would call attention to Canon XXI, requiring that in every Parish, at least once in each year, a collection be made for this object.

In response to the request of the Treasurer for instructions relative to the investment of the Permanent Episcopal and other Funds, the Committee would recommend that the Treasurer be directed to invest all such such sums as may come into his hands, and be suitable for investment, in such manner as may seem best to the Trustees of the Diocese.

The Committee would call attention to the conflict of Canons XXII, XXIII and XXIV, with the present and proposed financial arrangements of the Diocese.

The Committee recommend the adoption of the following resolutions:

Resolved, 1st, That for the support of the Bishop and the expenses of Convention, each Parish be required to pay unnually, in quarterly installments, a sum equal to \$2 for each communicant of such Parish.

Resolved, 2d, That for the purpose of providing means for the Missionary work of the Diocese, and for the Relief Fund, it be recommended to each Clergyman to make regular monthly collections, bringing the attention of the people of his charge on each occasion to the importance of the objects presented, and to transmit the sums thus collected once in three months to the Treasurer of the Diocese. Out of the amount thus raised, the Bishop may appropriate a part, not exceeding one-fifth of the whole, to the objects provided for by the Relief Fund.

Resolved, 3d, That the Treasurer be requested to collect the amounts belonging to the permanent funds of the Diocese now temporarily loaned out, and to invest the same in such securities as may be approved by the Trustees of the Diocese.

ALFRED A. WATSON, Chr.

The resolutions proposed by the Committee were voted upon separately and were passed.

On motion of A. J. DeRosset,

Resolved, That the Committee on Canons be instructed to report such alterations as are required in the Canons to make them conform to the recommendation in the report of the Committee on Finance in regard to the investment of the funds of the Diocese.

Leave of absence, after this evening, was granted to Rev. Dr. Mason and to John Hughes.

The report of the Committee on Unfinished Business was taken up.

It was moved to confirm the following, passed unanimously by the last Convention:

Resolved, That Section IV of the Third Article of the Constitution be amended, by striking out the words "baptized persons of good moral standing," and inserting in their place the word "communicants."

A vote by orders was called for and the resolution lost by the following vote: Clergy—ayes, 19; noes, 6. Parishes—ayes, 9; noes, 11; divided, 2.

On motion, the Convention adjourned, to meet at 8 o'clock, P. M.

### FRIDAY, MAY STII, S O'CLOCK, P. M.

J. K. Hatten appeared and took his seat.

The Report of the tellers of the ballot for Deputies to the General Convention was read, and the following were declared elected:

Rev. R. S. Mason, D. D., W. H. Battle, Rev. A. A. Watson, R. H. Smith, Rev. J. B. Cheshire, D. D., A. J. DeRosset, Rob't Strange.

The Convention proceeded to ballot for a fourth Clerical Deputy. On the second ballot Rev. F. M. Hubbard, D. D., was elected.

Ballots were cast for Alternate Deputies, resulting in the election of

Rev. E. M. Forbes,
Rev. J. C. Huske,
Rev. R. E. Terry,
Rev. B. S. Bronson,
John Wilkes.

On motion, the Convention took up the report of the Committee on Unfinished Business.

R. H. Smith moved to confirm and adopt the following amendment of the Constitution, passed by the last Convention:

Resolved, That the 5th Article of the Constitution be amended so as to read as follows: "To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial Clergy, and of Delegates from ten of the Parishes entitled to representation in the Convention, shall be necessary; any less number shall be competent to receive reports and to adjourn;" which passed unanimously.

On motion of R. H. Smith, the following amendment of the Constitution, passed by the last Convention, was confirmed and adopted manimously:

Resolved, That Section 4 of Article IX of the Constitution be so amended as to read as follows: "Any Parish ceasing to be represented in the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention be dissolved, by a vote of a majority of all the Parochial Clergy, and a majority of Delegates from at least twenty Parishes. But such suspension or dissolution shall never take place without previous inquiry by a Committee appointed for the purpose and a report upon the facts of the ease; nor until after 30 days' notice to the Rector or Vestry, or in case there be none, then to some member of the Parish in default."

On motion of R. H. Smith, the following amendment of the Constitution, passed by the last Convention, was confirmed and adopted unanimously:

Resolved, That Section 1 of Artice XII of the Constitution be so amended as to read as follows: "When a Bishop or Assistant Bishop is to be elected, the Convention shall always vote by distinct Orders, on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall make a nomination by ballot for the office; and then a concurrence by ballot of a majority of the Delegates from at least twenty Parishes in union with the Convention (the said Delegates voting by Parishes), shall be necessary to complete the election."

On motion of R. H. Smith, the following amendment of the Constitution, passed by the last Convention, was confirmed and adopted unanimously:

Resolved, That the second clause of Section 1, Article XIV of the Constitution be amended to read as follows: "Second. The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy present, and a majority of the Delegates from at least twenty Parishes, entitled to seats in said Convention, the said Delegates voting by Parishes."

R. II. Smith moved to confirm and adopt the following amendment of the Constitution passed by the last Convention:

Resolved, That Sec. 3.. Art. IX of the Constitution read as follows: 3. "In all Parochial elections none shall be entitled to vote but those who are members of the Parish, and Communicants, or pew-holders, or regular contributors to the support of the Parish."

On motion of Rev. A. A. Watson the consideration of this resolution was indefinitely postponed.

The Convention adjourned until 10 o'clock, A. M., to-morrow, to meet in the Old Church.

SATURDAY, MAY 9TH, 10 O'CLOCK, A. M.

The Convention met pursuant to adjournment.

On motion of W. II. Battle, the calling of the roll was omitted.

Jas. A. Chesson, not before present, appeared and took his seat.

On motion of Rev. A. A. Watson,

Resolved, That the Special Order for the hour be postponed.

Rev. A. A. Watson moved to amend Sec. 3: Art. IX: of the Constitution, so as to read "none shall be entitled to vote but communicants eighteen years of age, and other persons of twenty-one years of age, baptized members of the Parish, who shall have subscribed a declaration in the following words, viz: We, the undersigned, do hereby consent to be governed by the Constitution and Canons of the Church, as set forth in General Convention; and by the Constitution and Canons of the Church in this Diocese."

John Wilkes moved to amend Mr. Watson's motion, by adding: "Provided that this section shall not be taken to intringe upon the existing customs of any already organized Parish;" which did not pass.

A. J. DeRosset moved to amend the motion by substituting: "In all Parochial elections none shall be entitled to vote but those who are twenty-one years of age (members of the Par-

is a tile to the accommunity the General Convention, and by the Convention of the Character in the Character Convention, and

Hev. J. M. Tillinghast mixed to amend by substituting "In all Par child elections the communicant members of the Parish only shall vote:" which was list.

The questi a resurring in the amendment of A. J. DeRosset, it was list.

T. A. Montgomery moved to amend Rev. Mr. Watson's motion by striking out "twenty-one years of age" and inserting "eighteen years of age;" which was lost.

R it. Strange moved to amend by striking out "who shall have subscribed to a declaration," &c.; which was lost.

On motion of John Wilkes,

Record. That this subject be referred to a committee of five, to report to the next Convention.

The Chairman appointed on this Committee Rev. A. A. Watson, Rev. J. C. Huske, Rev. J. H. Tillinghast, John Wilkes and A. J. DeRosset.

On motion,

Raleigh, on the third Wednesday in May, 1869.

On motion of W. H. Battle,

Resolved, That the Parishes of St. James' Church, Waynesville, Haywood County, and St. Barnabas' Church, Snow Hill, Greene County, the admission of which into union with the Convention was reconsidered and laid on the table, be now received into union with the Convention.

The vote was taken separately and both Parishes were admitted.

The special order for eleven o'clock, the consideration of the subject of an Assistant Bishop, was taken up.

On motion of R. II. Smith,

Resolved, That the report of Committee on that portion of the Bishop's Address, lelating to this subject, be concurred in.

The Committee on Canons made a third report, as follows:

The Committee on Cauons having considered the changes in the Canons, suggested by the report of the Committee on Finance, which have been referred to them, advise that Section 2 of Canon XXII, be stricken out; that Section 2 of Canon XXIII, be stricken out; that Canon XXIV be repealed, and the following be substituted for it: "All permanent and unappropriated funds belonging to the Diocese, shall be invested by the Treasurer in safe securities, under the direction of the Trustees of the Diocese."

That the following be added to Canon XIII: "They shall also, from time to time, give directions to the Treasurer, in regard to the investment of the permanent and unappropriated funds of the Diocese."

F. M. HUBBARD, Chairman.

The report of the Committee was unanimously concurred in. The first and second reports of this Committee were then taken up, and the recommendations of the Committee were adopted.

On motion of Rev. B. S. Bronson,

Resolved, 1. That the Education Committee be instructed to address an appeal to the different Parishes, soliciting their contributions to the aid of the Education Fund.

Resolved, 2. That a Committee of three be appointed, to act in concurrence with the Rector of St. Mary's School, for the securing of funds for the education of young ladies of the South.

The Chair appointed on this Committee Rev. B. S. Bronson, Rev. M. A. Curtis, D. D., and Wm. R. Cox.

The Report of the Committee on the State of the Church was read:

The Committee on the State of the Church beg leave to report, that from the Bishop's Address, and the Parochial Reports, they present the following statistics of the condition and progress of the Diocese:

During the past Conventional year there have been 596 baptisms, namely, 361 white and 88 coloured infants; 102 white and 45 coloured adults. The number of persons confirmed is 395; the number of catechumens reported 2,752, of both white and coloured; the number of communicants 3,033; marriages have been 150; funerals, 271.

The Candidates for Orders are fourteen, and there has been the ordination of one Deacon. The amount of contributions, for the various Church

objects, is \$28,714 81. One Church (St. John's, Wilmington) has been consecrated.

Your Committee have also learned that three new congregations have been formed. Of the Clergy, canonically resident last year, one has died and four have removed. In place of these, one has been ordained Deacon, and two have been received into the Drocese; the present number is forty-nine.

With much satisfaction your Committee learn from the Parochial Reports, that increased attention, with corresponding success, has been given to the establishment of Parochial and Sunday Schools, for both white and coloured children.

With the exception of the number of Clergy, it appears that on the whole the Church in this Diocese is steadily if not rapidly increasing, and that, believing as we do in the truth of her faith and order, we may hope, by the blessing of God, she will one day rise to that preeminence in extent and holiness, for which she is so well fitted, and become the joy of this as well as of other lands.

R. S. MASON, Chairman.

A. J. DeRosset moved that the Convention proceed to the election of a Treasurer, and that balloting be dispensed with. Agreed to without dissent.

On motion, John Wilkes was unanimously re-elected Treasurer.

Rev. Edwin Geer moved to reconsider the vote by which the confirmation of a resolution, passed at the last Convention, "that Section 4 of the Third Article of the Constitution be amended by striking out the words 'baptized persons of good moral standing' and inserting in their place the word 'communicants,'" was defeated.

The reconsideration was agreed to unanimously.

On motion of Rev. J. II. Tillinghast, action on the resolution was postponed until the next Convention.

The Church Building Committee made their report:

The Church Building Committee respectfully report, that during the past Conventional year no action has been had by them.

They have received no contributions to this object, and, notwithstanding the difficulties of the times, they feel constrained to urge its importance upon the members of the Church.

If this Committee were provided, by the liberality of the Church, with funds for the purpose, they could give a powerful onward impetus to new and struggling Church undertakings, by affording them a little aid in Church Building.

W. E. SNOWDEN, Chairman.

The Convention adjourned to meet at 5 o'clock, P. M.

SATURDAY, MAY 9TH, 5 O'CLOCK, P. M.

Rev. Lucien Holmes and Rev. M. M. Marshall appeared and took their seats.

On motion of R. II. Smith,

Resolved, That the Secretary be instructed to publish twelve hundred copies of the Journal of this Convention and five hundred copies of the Constitution, Canons and Rules of Order, for distribution.

The Committee appointed at the last Convention, to report to this, on the subject of Itinerant Missionary Work, asked to be continued and allowed to report to the next Convention, which was agreed to.

The minutes of this day's proceedings were read and approved.

The Convention united in singing the Gloria in Excelsis.

The Bishop pronounced the Benediction, and the Convention adjourned sine dic.

W. N. TILLINGHAST, Secretary.

Saturday night, Divine service was celebrated. Rev. A. A. Watson preached from Heb. xii: 14: "For here have we no continuing city, but we seek one to come." The Bishop confirmed four men.

On Sunday morning, May 10th, Calvary Church, Tarboro', was consecrated. The Bishop preached the sermon from St. Mark xiv: 8: "She hath done what she could." A collection was taken up for the Education Society amounting to \$141 75.

On Sunday afternoon, Rev. B. S. Bronson preached from St. John xx: 27, 28, 29.

There was a service also, for the coloured people, in the old church. Rev. E. M. Forbes preached the sermon. The Bishop confirmed one woman.

On Sunday evening Divine service was again celebrated, and the Missionary Sermon was preached by Rev. Angelo A. Benton from II. Cor. ix: 12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God." A collection was made, amounting to \$101 36.

STANDING COMMITTEE FOR 1868-'9.

Rev. R. S. Mason, D. D.,

G. W. Mordecai,

Rev. F. M. Hubbard, D. D.,

K. P. Battle.

Rev. A. Smedes, D. D.,

EXECUTIVE MISSIONARY COMMITTEE.

Rev. J. C. Huske,

A. J. DeRosset,

Rev. A. A. Watson,

Robt. Strange,

S. L. Fremont.

EDUCATION COMMITTEE.

Rev. R. E. Terry,

S. J. Person,

A. II. VanBokkelen.

CHURCH BUILDING COMMITTEE.

Rev. W. E. Snowden,

W. R. Cox,

Rev. J. B. Cheshire, D. D.,

G. V. Strong.

Rev. M. M. Marshall,

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. Thos. Atkinson, D. D.,

Geo. W. Mordecai,

Wm. II. Battle.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. Curtis, D. D.,

A. J. DeRosset,

John Wilkes.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. R. S. Mason, D. D.,

Wm. II. Battle,

Rev. A. A. Watson,

R. H. Smith,

Rev. J. B. Cheshire, D. D.,

A. J. DeRosset,

Rev. F. M. Hubbard, D. D.,

Robt. Strange.

ALTERNATES.

Rev. E. M. Forbes,

Geo. W. Mordecai,

Rev. J. C. Huske,

Kemp. P. Battle,

Rev. R. E. Terry,

John Hughes,

Rev. B. S. Bronson,

John Wilkes.

COMMITTEES TO REPORT TO NEXT CONVENTION.

On Permanent Episcopal Fund—S. L. Fremont, Chairman.

On Qualification of Voters in Parochial Elections—Rev. A. A. Watson, Chairman.

On Female Education—Rev. B. S. Bronson, Chairman.

On Itinerant Missionary Work-Rev. F. W. Hilliard, Ch'n.

The Fifty-Third Annual Convention of the Protestant Episcopal Church in the State of North Carolina, will meet (D. V.) in Christ Church, Raleigh, on the Third Wednesday in May, 1869.

# APPENDIX.

#### ADDRESS OF THE COMMITTEE ON DIVISION OF DIOCESES.

The Diocesan Convention of North Carolina, at its Annual Session in 1867, passed the following resolutions, viz:

"Resolved, That the Clerical and Lay Deputies from this Diocese to the "next General Convention, be instructed to urge upon that Convention, "the propriety of a relaxation of the rule for the division of Dioceses."

"Resolved, That a Committee composed of three Clergymen and two "Laymen, be appointed to draw up an address upon the subject, to be "laid before the several Diocesan Conventions, inviting their co-operation."

The Committee appointed under the second resolution, would solicit the attention of their brethren to the present condition and wants of the Church and to the state of her organic law with regard to the division of Dioceses.

In common—we are persuaded—with many of her sisters, the Diocese of North Carolina feels the need of more extended and more constant Episcopal services and supervision.

During the years immediately preceding the war there was a very considerable increase in the numbers of her Clergy and in the numbers and size of her Parishes and Missionary Stations. And though as one result of the war, her Clergy list has been diminished again, this only calls for additional Episcopal services; while her field of labor remains as large, if it have not become even larger than before.

The mere extension of her membership would not, by itself, render her necessities so urgent, if her territory were more compact. But 2½ degrees of latitude and 9 of longitude, covering an area of more than 45,000 square miles, intersected by mountain chains and by rivers not always easy of passage, and provided with comparatively scanty facilities of travel, by rail or by steamboat, increase most scriously the difficulties of her work. Within this broad domain, she finds herself face to face, with more than a million priceless immortal souls, awaiting her husbandry, and to a large extent, dependent upon her efficient action for their full enjoyment of the means of grace.

The work has, for many years, severely taxed the physical and mental powers of her chief Pastors; at times, though but for a time, totally disabling them. But the effect has been even more serious in the case of her present Bishop. Though in the prime of life, fifteen years of Episcopal labor have so seriously impaired his strength, that his physicians have pronounced it impossible for him to continue the full performance of his Episcopal duties. Thus, the work of the Church, by its very urgency, bears down the workman and arrests itself.

But were our Bishop's health so rugged that nothing he could undertake would put it to risk, it would yet remain true, that neither he nor any other man, could accomplish all that such a field calls upon a Bishop for. The work is beyond the powers of any one man.

Nor is North Carolina alone in this evil case. From every quarter of the American Church, comes the same earnest complaint of the absolute insufficiency of the Episcopate for the immense labor that confronts it.

The present law with regard to the division of Dioceses, is so inadequate to the emergency, so environed with difficulties, so slow in operation, as to have earned the name of "a law for the killing of Bishops." We suppose that we only utter the voice of the Church, when we appeal to the General Convention, for some such modification of the organic law, with respect to the division of Dioceses, as will render that law more flexible, relieve the present Bishops of some of the enor-

mous and unreasonable demands upon their time and strength, and put a more efficient Episcopate within reach of all parts of the Church.

There seem to be but two modes of relief for an overtasked Episcopate, viz: to increase the number of workmen in any given field; or, to to divide the field itself. The alternative is either

- 1. The multiplication of Assistant Bishops; or,
- 2. The Division of Dioceses.

In some instances, unfortunately, the evil from which we seek to escape has proceeded so far, as to admit of no help, except from the former of these. It is the *only* way in which to relieve a Bishop already disabled. It is too late for mere division. The disabled Bishop would still need an assistant for his own portion of the field.

In all such cases, not only is the appointment of an Assistant Bishop the only remedy, but it must be admitted to be perfectly legitimate, and in accordance with the principles and practice of the early ages of the Church. From the first, the great principle of "But one Bishop in a Diocese," has been understood to admit of an exception in the case of actual disability.

Among other instances, about the close of the 2nd Century or the beginning of the 3rd, Alexander became Assistant to the aged Narcissus, in the Mother Church of Christendom, at Jerusalem. At a later period, the great S. Augustine was made Assistant to Valerius of Hippo. And although S. Augustine himself subsequently questioned the propriety of Assistant Bishops, his objection is understood to have rested upon the language of the VIII Canon of the Council of Nice, which forbade two Bishops in one city. That rule, however, seems to have been interpreted by the Church, as levelled against the co-existence of two Bishops, with equal powers, and in full possession of their faculties. The theory of an Assistant Bishop is. that, while his jurisdiction is co-equal in extent with that of his principal—in which respect he is to be distinguished from a suffragan, he is absolutely subordinate in

authority. There can be no question of authority between them. The well known practice of the Church in all ages, apparently demonstrates that the Nicean Canon was not intended or understood to exclude Assistants in cases of permanent imfirmity on the part of the principal. Indeed, the same Canon expressly provides for Chorepiscopi, who were, we have reason to believe, of the nature of Assistant Bishops, as distinguished from Suffragans. It is said that in England, before the Norman Conquest, there were many such Bishops in the province of Canterbury; and that the names of nearly three hundred Assistants, are upon the records of seven of the English Dioceses within the next six Centuries.

But while we do not question the lawfulness of Assistant Bishops, or even their necessity in cases of permanent disability, we do maintain that in all other cases, their appointment is not in sympathy with the traditions or the fundamental law of the Church.

The Holy Catholic Church knows no law, pertaining to her organization, more fundamental than that of Unity. It is a principle, as well as a law, of which, the special type from the beginning, has been placed in the Unity of the Episcopate; and that, not only in what is called the solidarity of the whole Episcopate, but in its unity in each Diocese. This unity could not be so well attained were two co-ordinate Bishops admitted to govern the same Diocese. Her constant tradition upon this point, from the first, was echoed in the defiant ery of the Roman populace, when Constantius proposed to divide the Episcopate of the City between Liberius and Felix: "One God, one Christ, one Bishop."

A bicephalous Episcopate, when avoidable, has from the first, and all over the Church, been repelled as an Ecclesiastical Monster. The formal unity of the Diocese is by it broken; and even if it were certain, that the individuals sharing the See, would be in perfect and brotherly accord, there would be a tendency to division on the part of those under their authority, and a serious danger, if not a certainty, that there would

arise those preferences for Paul or Apollos so pointedly condemned in the 1st Epistle to the Corinthians.

Wherefore the Church, in her first General Council decreed (Canon VIII. Nicea) "that there may not be two Bishops in one city." And our own branch of the Church, while providing for the emergency already referred to, and for which an Assistant Bishop is the sole possible remedy, requires such positive evidence of permanent disability on the part of the principal, as must make it impossible, if the law is honestly carried out, to appoint an Assistant in any other case. The procedure is purposely surrounded with difficulties. The Church has always held the "one Bishop," to be the will of God, and as a general rule, essential to her unity.

It will be admitted, that that is bad legislation, which, to secure the observance of one law, compels the breach of another. Yet so stringent is the present law with respect to division of Dioceses, and so far from meeting the necessities of the Church, that under its operation both the principle and the law with respect to Assistant Bishops has, in the opinion of many, been violated of late, in order to get the relief which was otherwise impossible, but which had become absolutely necessary.

For another elementary principle of the divinely organized Church of Christ, is that her Bishops are for work and not for show. The Bishop is intended to be the actual, living, working, managing head of his Bishopric; not a seeluded governor, or an occasional visitor, or a mere personal machine for certain quasi Sacramental purposes, but the Father of his Diocese; knowing individually all his Spiritual Children, sharing their joys and their griefs, aiding and directing them in their work; the Chief Pastor, in reality, of the flock, able to reckon even its lambs, living and moving daily among them, ordering, directing, guiding each under Shepherd; not indebted for his influence to them, but rather the source of their influence; pressing them to their work when necessary, relieving them when they require relief, encouraging them when discouraged, watching their lives for their own and their people's good,

correcting promptly their errors, and staying or undoing the evil consequences; tying them into one harmonious unit, in part by the bond of his own personal and paternal presence, and direct influence, in part by making them all only his agents, himself the ultimate doer of all the work; training the younger Clergy and the Candidates for the Sacred Office to their great work, that they may learn to do it well; extending his pastoral staff over the working Laity of his charge, binding their work also into sheaves of unity, controlling to harmonious and subordinate ends, all those lay agencies and that lay machinery, so priceless when moving within proper limits, but so destructive of Unity and Peace and Love when off the track of law and order, which working co-temporaneously in different parts of the Diocese, should in order to work harmoniously, move, all of it, under the eye and hand of one Central Intelligence.

Thus actually supervising as well as ordering, controlling and working as well as supervising, all the ecclesiastical machinery of his Bishopric, gathering its many forces into harmony, and by the living tie of his own presence and will, and holy active carnest life, providing the central chord of a thorough Christian sympathy between all parts of the domain entrusted to him.

To accomplish all this, the Bishop's field of action must be such that without sacrifice of himself, he can traverse it constantly, and perpetually oversee all its parts. The work should be within such limits as all to lie under his eye and within reach of his hand. His supervision of each detail should be trequent, if not constant. His Clergy should have perpetual access to him. It should be possible for him to attend personally to the training of his Candidates for Orders, and still more perhaps to that of his younger Deacons. It should be possible for him to know his Laymen individually and be often with them; not in Church only, but at their homes, and be welcomed by each as his chosen friend and Father in God.

But this again can be secured only by Dioceses of moderate size. And accordingly, upon an appeal to history, we find that

upon this principle, did the Church in her early ages, arrange the boundaries and dimensions of her Bishoprics.

It must be familiarly known to all who are themselves familiar with the primitive arrangements of the Church, that her early Bishoprics were much smaller than our own. *How* much smaller may not be so generally understood. And as respect for her early practice must always enter deeply into the spirit of the Church Catholic, some statements with regard to this, may not be inappropriate here.

It is true, that the Apostles or first Bishops of the Church, covered with their respective jurisdictions large territories. But this was their Mission work, and such extension was in the nature of the case unavoidable. A few men, in the first instance, were obliged to divide the world between them; both for the purpose of proclaiming the new Gospel, and for that of organizing and gradually moulding into fixity of form the great society which rapidly gathered around them. But as they were able, they planted throughout these vast districts, local overseers or Bishops with much less extended territories; endeavoring it would seem, to place in each principal city its own overseer. Their successors followed in their footsteps.

To understand better the early records upon this subject, to which we propose to refer, it may be well first to glance at the civil arrangements of the Empire.

The cities (urbes) with their sub-urbs, extending sometimes with a radius in every direction of ten or twelve miles, constituted what were called Parochiæ, (Parishes) under the government of a dictator, or defensor civitatis. A collection of such districts or parochiæ constituted a Province, under a Praetor or Proconsul; usually residing in the metropolis or chief city. Groups of these provinces again made up what was known to the civil law as a Diocesis or Diocese, under the rule of an Eparch or Vicar or Præfect. (a)

It is said that in the time of Honorius and Arcadius, (circ. A. D. 400) there were in the Empire, thirteen of these Dio-

<sup>(</sup>a)-Bingh. Lib. ix: Cap. 1.

ceses; containing one hundred and twenty Provinces; which again included a vast number of Parishes.

Let it be understood that these were originally legal terms, and the civil arrangements. But the Church, which though not of the world was still in it, was wont wisely to accommodate her arrangements, in all innocent matters, to those of human life around her; and especially to those of the civil government, which, all heathen as it was, she taught her children to respect as God's providential representative. There was a special reason for such conformity in her territorial divisions and subdivisions, as thereby her own efficiency would be increased, or at least, less impeded. Accordingly, we find her first divisions, and the nomenclature adopted for them, corresponding to a very considerable extent, to those of the Empire. Her first Bishoprics were, in good degree, coterminous with the civil Parochiæ. Her Metropolitans were the Bishops of the Metropoles, or chief cities of each Province, and her Patriarchs or Exarchs were the Chief Bishops of each Diocesis.

As a general rule, the extent of a Bishop's jurisdiction was that of a civil parochia or parish.

It would not be right, however, upon the standards of our own age and country, to infer the population of a civil parish of the Roman Empire, either from its name, or from its territorial extent. Much larger bodies of inhabitants were often crowded into equal spaces. Human life was more dense.

Nor must the term "Parish," as used then by the Church, (by adoption from the civil nomenclature) be considered as identical with the same term as used now; or as equivalent to one congregation.

The Parishes or Bishoprics of which we are speaking, were composed, as to their living material, of groups of congregations, under Presbyters, or Elders, or Overseers of the Congregation; who were themselves under the authority of the Bishops or Overseers of the Clergy. Thus the Bishop of Gaza is styled by Eusebius, "the Bishop of the Churches in and around Gaza." Bethlehem, with a number of Presbyters and Deacons of its own, was yet only a part of the Bishopric or

Parish of Jerusalem; of whose probable numbers we may draw some inference, not only from its Christian record in the Acts of Apostles, but also from the Jewish estimate, that there were within the City, during the later years of its history, four hundred and eighty synagogues.

In Alexandria, there was a Christian congregation in each Laura or civil division of the city. The names of at least ten of the sacred edifices are known to us. There must have been many others within the city limits, which we do not know, besides those of the suburbs. Canopus, though a large town, and at twelve miles distance, was a part of its suburbs, and so of its Bishopric or Parish.

We still know the names of at least twelve of the Churches of the Bishopric of Carthage. It is said that within each of the African Bishoprics or Parishes, there was an average of from sixty to eighty towns.

The City of Rome was one of the Parochiæ of the Civil Diversis of Rome, and constituted also in the arrangements of the Church, one Parish of the Diocese. Yet even before the last heathen persecution, we learn that it contained more than forty Churches and nearly fifty Presbyters, besides Deacons.

Corroborative of this position, viz: that an ancient Parish corresponded to a Bishopric and contained a number of Congregations, is the early legislation of the Church. Thus Canon VIII. of the Ecumenical Council of Nice, prohibits more than one Bishop in a city. The Councils of Sardica and Laodicea forbid the appointment of Bishops for small towns or villages; while the Council of Carthage, by torbidding the Bishop to leave his principal Church for the purpose of residing in one of the other Churches of his Bishopric, implies in the plainest terms the plurality of Congregations in the charge of each Bishop.

The term *Parish* therefore, as used in the early nomenclature of the Church, corresponded to the civil division of the same name, and was not equivalent to a single Congregation, but to the jurisdiction of a Bishop, comprising a group of Congregations and a body of Clergy.

But of these Bishoprics we affirm, that while exceptional cases existed, yet as a rule, they were in the first ages of the Church smaller, more numerous and far more manageable than are our own. That this was so, is evident upon a glance at a few facts.

We have the names of about sixteen hundred ancient Bishoprics in the Roman Empire.

The ancient Diocese of Britain, which included none of Ireland and only the Southern part of Scotland, was divided into five Provinces, each of which was subdivided into Bishoprics.

The neighboring Diocese of Gaul contained seventeen Provinces with numerous subordinate Bishoprics.

Italy had two Dioceses and seventeen Provinces, with about three hundred Bishoprics.

Asia Minor, about four times the size of North Carolina, could count four hundred Bishoprics.

But the comparative dimensions of the primitive Bishoprics will become still more apparent, upon a statement of some of their averages of Territory. (a)

The largest of these seem to have been in Libya; where seven Bishoprics averaged about 10,000 square miles, or 100 miles square each. It should be remembered, however, that much of this Libyan territory was uninhabited desert.

The Bishopries of Gaul averaged not more than 2,300 square miles, or 48 miles square.

Four hundred and sixty-six Bishoprics in North Africa, west of Libya, averaged 2,000 square miles, or about 45 miles square. (This is about the present English average.) Among the African Bishoprics was that of Hippo, governed at one time by the renowned S. Augustine, who divided his territory, setting off the Bishopric of Fussala, 40 miles from Hippo, as

<sup>(</sup>a)—In the statements to be presented, it must be remembered, that only are rayes are given. In each Province Bishoprics were to be found much larger than others in the same Province. The Bishoprics of one Province, moreover, were often much larger than those of some other Province of the same Diocese. Thus in the whole Province of Tripolis, it is said there were but five Bishoprics; and in that of Libya but seven.

It may be as well to say here, that for most of these ancient statistics, we are indebted to Bingham's Ecclesia-tical Antiquities.

being too far to receive suitable attention from himself, and requiring by reason of its distance, a Bishop of its own.

Eleven Bishops, at least, are known to have governed in the Island of Crete, once the jurisdiction of the Apostle Titus; giving to each an average of about 37 miles square.

In Egypt the average inclusive of the deserts was 34 miles square. Exclusive of the deserts it was much less.

In Asia Minor it was about 22 miles square. In Palestine about 20.

The average of the Province of Rome was still less; dividing about 2,500 square miles among twenty Bishoprics, or giving 125 square miles, or 11 miles square, to each.

So far, the statistics given refer to the first 600 years of Christianity.

In Ireland subsequently to this, but still at an early period, we find fifty-three Bishoprics with average territories of 600 square miles, or between 24 and 25 miles square.

When Augustine, afterwards Arch-Bishop of Canterbury, came to England (circ. A. D. 600) to convert the heathen Saxons, he found in Wales of the Ancient British line, seven Bishops, with a Metropolitan at their head, whose average territories could not have exceeded 1,000 square miles or 33 miles square.

Bingham tells us that there were in his day, in the Kingdom of Naples twenty Arch-Bishoprics and one hundred and forty-seven Bishoprics.

And if we turn to the Bishoprics of the Church Catholic at the present time, out of our own country, we will find them approximating the same dimensions.

Bishoprics and not Congregations, to remember that in England and Wales, with a territory but one-seventh larger than that of North Carolina, there are at this time twenty-eight Bishoprics and seventeen thousand Episcopal Clergy, giving an average of about 2,000 square miles or 45 miles square to each Bishopric. In the same space, some years ago the government returns recognized two hundred and eighty-five corporate

towns, or about ten to each Bishopric, besides unincorporated villages or settlements.

But the English average would have been very much diminished, had the bill for new Sees which passed Parliament in the time of Henry VIII, been carried into effect, and nineteen new Bishoprics been added. (a)

Should it be replied, that all these Sees, though limited in territory, were or are large, as respects their population, we reply: 1st. That the limitation of territory constitutes, of itself, a material circumstance. It is much easier for a Bishop to take care of 100,000 members of the Church collected in one city, than to do the same work for 100,000 scattered over 50,000 square miles. We shall have occasion, moreover, to argue that these very numbers and the success of the early Church, in absorbing so large a proportion of the whole population, may very well have been due, in great part, to the compactness of the field, and the consequent condensation of its work. As in material agriculture, so in spiritual, a small field thoroughly worked often yields better returns than larger ones with the same expenditure of labor.

If now, we bring into the comparison the Bishoprics of the American Church, we will find the largest ancient or modern average thus far mentioned<sup>(b)</sup> to be about the area of the Diocese of Vermont, while it would be easy to enumerate many with areas not exceeding that of the District of Columbia.

The largest average thus far mentioned, i. e., that of the Libyan Churches (including the deserts), has been 10,000 square miles. There are but six of our American Bishoprics whose dimensions do not exceed this. The rest range from 16,000 square miles up to 360,000. Six have nearly or quite 50,000 square miles; eight have between 50,000 and 100,000; two

<sup>(</sup>a)—This was A. D. 1589. In the year 1534, an Act of Parliament provided for the appointment of twenty-six Suffragans, in addition to the regular Bishops. At the present time, the question of sub-division is again seriously agitated. A committee of the Lower House of the Convocation of Canterbury has reported in favor of, at least, doubling the English Episcopate. Should this be done, the English average would be reduced to 1,000 square miles, or about 32 miles square.

<sup>(</sup>b)—That of the Libyan Bishoprics. But this was inclusive of the deserts. Exclusive of the deserts their average was about equal to the area of Connecticut, one half the size of Vermont.

have between 100,000 and 200,000, and one between 350,000 and 400,000. We speak now not of our Missionary, but of our regularly organized Bishoprics. That of Texas alone is about twice the size of the two Dioceses of Asia Minor with their four hundred Bishops. If we compare ourselves with our *English* sisters, we will find but two of our Bishoprics to come within their average, while the rest range, some fifteen times, others twenty times, others again twenty-five times, and one two hundred times their size.

The contrast is made still stronger by the fact, that comparatively small as were the ancient Bishoprics, there existed, at least in many of them, great facilities for sub-division.

Thus the African Church<sup>(b)</sup> required, in order to the subdivision of any of her Bishoprics, only the consent of the Bishop and Council of the Bishopric to be divided, and that of the Metropolitan and the Provincial Council; a requisition the more easily complied with, inasmuch, as for some time, it was directed by the V. Canon of the Council of Nice, that the Provincial Conncils should meet twice a year, i. e. "before Lent and in the season of Autumn." By virtue of this liberty S. Augustine, as we have seen, divided the Bishopric of Hippo, deeming Fussala, at torty miles, too distant to receive his efficient supervision.

Only one fundamental and insurmountable limitation existed, viz: that expressed in the VIII. Canon of the Council of Nice, "but one Bishop in a City." To a great extent, however, it was also true that the Church recognized the rule of the Council of Sardica, which forbad the consecration of Bishops for small towns.

Our own legislation has, on the contrary, tended to obstruct division and keep our Bishoprics in unwieldy proportions.

Not, however, altogether unwisely; for the Church in this land has had, within the last eighty years, to re-commence, as it were, ecclesiastical life. She has been compelled to recur to Missionary principles. And that without the advantages, in

<sup>(</sup>a)—See Church Almanac and Church Calendar.

<sup>(</sup>b)—This rule was not, however, peculair to the African Church. It seems to have been general.—Bing. ii: xii: 3.

some important respects, of her Missionary movements in the Apostolic age. Her pioneers in this Western World, had not the advantage of that wonderful miraculous power possessed by the Apostles, which made its possessors so much more directly co-workers with God Himself, and lifted them so much more above the necessity of human support and sympathy. It was not at all strange that they should seek to multiply the human ties and supports around them, by extending their fields of labor. And this the more, as the planting was at first of necessity so thin and scattering. The human material was wanting. The teeming crowds which inhabited the Parochia of Asia, Africa and Europe, and enabled the rapid condensation of the Church there into its compacter forms, were wanting in these Western wilds. The comparative absence of contact here, prevented the full development of the magnetism of sympathy, even in the elements which did exist. To a great extent, especially in New England, what population was to be found, was hostile to the Church.

Nor could even its pecuniary support be secured from constituents so scattered, except by taking in large tracts of territory.

These difficulties rendered it perhaps impracticable at the first, to imitate the primitive model in respect to the size of Bishoprics.

Even had the founders of the American Episcapate been theoretically in favor of small Dioceses, the circumstances might have been supposed to forbid the reduction of such theories to practice. They probably felt most deeply, their need of those advantages which could be secured only by massing the churchly elements of the country, and may very well have concluded, that the evils of engineering subsequent sub-divisions of their fields, would be less than those of thinning out the work by sub-division at the first. At the same time, we may suspect that this principle of aggregation was carried too far; even admitting all the peculiar reasons which then existed for it. The question may well arise, whether an organization in smaller Bishoprics would not, even then, have been produc-

tive of greater results. At the least, whether it would not have been better to have organized City or See Bishoprics from the first, which without sacrificing at the time the strength sought from extended territory, would have left that territory as Missionary ground, free to be filled up with other Bishoprics as the population advanced.

And even now, it might be well to review our Domestic Missionary Canons, and substitute for the present arrangement a See Episcopacy, which would leave these enormous fields more open for the formation of compact Dioceses of suitable size, as rapidly as the growth of the Church might demand.

But it may be seriously doubted, whether the founders of our American Ecclesiastical polity contemplated at the first any probability of a future sub-division, (a) or had any very accurate, progressive, or hopeful theory at the core of their plans. They could scarcely have anticipated the great growth of the Church which history has witnessed. As late as A. D., 1811, (we have it on the authority of Bishop White), (b) it was doubtful whether the American Succession could be carried on, without resort to the Mother Church again, for fresh consecrations.

We can easily understand how Dioceses yet without any Bishop at all, (in one instance even positively declining a resident Bishop), (c) should perceive no advantage in sub-division at any time, and make no provision for it.

We need not, therefore, be surprised to find, that for fifty-three years after the formation of the Constitution of the American Church, no provision existed for the division of Dioceses. And even when the provision was made, it was so tettered with restrictions as to render compliance in any case very difficult; while absolutely impossible in many, in which

<sup>(</sup>a)—But see Bishop White's Memoirs, Appendix 37.

<sup>(</sup>b)—Bishop White's Memoirs: Note Q.

<sup>(</sup>c)—The popular revolutionary prejudice against the office of Bishop was very bitter. Bishop White tells us in his Memoirs (Note A. A. A.) that there was much newspaper and pamphlet discussion, as to whether such an office should be endured—some even going the length of suggesting that if a Bishop were sent, he should be thrown into the river. And this, be it remembered, when for the want of resident Bishops, no confirmations or consecrations could be had; and every ordination of Deacon or Priest involved a voyage to England by the candidate.

it was sadly needed. And though these restrictions were modified by subsequent legislation, it continued evident that small Dioceses were not regarded with favor. At this point a brief resume of the legislation of the Church upon this subject may be well, and may help us to a more intelligent and consistent adjustment of the matter.

As collateral to the main question of Division, it may be well, as we go, to look at the history of the law with respect also to the admission of new Dioceses, and the election of Bishops, the object of all the legislation upon either point being the same, viz: To bring the Episcopate into more effective relations to the Church.

The early legislation of the American Church on the subject of the election of Bishops was in remarkable contrast to its enactments respecting the size of Dioceses, both at their organization, and in their subsequent history. At first there was no law to prevent the election of a Bishop by a Diocese with but one clergyman. It was because this was actually attempted in Vermont: That a Canon was passed, in 1795, requiring six Presbyters, resident in one Diocese, or nine in any two or more concurring, for such purpose. (Canon I. of 1795.)

But, from the first, the organic law for the admission of new Dioceses has provided only for whole States or Territories. Article VII. of the Constitution proposed in 1785, and confirmed in 1786, enacted: "A Protestant Episcopal Church in any of the United States, not now represented, may, at any time hereafter, be admitted on acceding to the articles of this Union." (a) The present law upon that subject enacts: "A

<sup>(</sup>a)—In 1838, the phraseology of the Article was changed to: "A Protestant Episcopal Church in any part of the United States, or any Territory thereof." In 1844 we find it again: "A Protestant Episcopal Church in any of the United States, or any Territory thereof."

It is true, the alternative expression, "Diocese, State or District," is used as far back as in the Canons of 1814. But the Constitution, at that very time, made the Diocese and State coterminous. The expression may have been intended to meet such cases as those of Vermont and New Hampshire in 1801, and Virginia, Pennsylvania and Ohio in 1817. In 1801, portions of Vermont and New Hampshire were permitted, temporarily, to separate themselves from their respective States, and associate themselves in a Diocese or District of their own. But this was for a special reason; was done only by special permission; and was permitted only as a temporary arrangement.

Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution.

So far were any other dimensions, than those of whole States, from suggesting themselves to the minds of our first law-givers, that in all the laws framed by them till 1838, the word State stood in the place of Diocese. Thus "the Church in each State;" "The Convention of the State;" "A majority of suffrages by States."

The resolution of 1835, introducing into the House of Bishops the proposition for the division of Dioceses, which became a law in 1838, called for an inquiry as to what alterations in the Constitution were necessary, in order to authorize the division of any existing Diocese, or the erection of new Dioceses less in extent than a State or Territory; Showing that no authority for either, was supposed to have been already given by the And it is worth observing that, notwithstanding Constitution. this allusion to the erection of new Dioceses of less size than whole States, the joint committee, to whom the matter was referred, (Bishop White in the chair), made no proposition in their report for any such change, but only for the division of old Dioceses. It may be added, to make this view of the law complete, that the Canon for the appointment of Domestic Missionary Bishops, vests in the House of Bishops power to increase or diminish their jurisdictions only by whole States or Territories. It is, therefore, and has always been the fundamental law of the American Church, that new Dioceses must be co-terminous with the States or Territories within

A similar case occurred in 1817, when portions of Virginia and Pennsylvania were temporarily set off, to enable the election of a Bishop west of the Alleghanics. But the object having been secured, the legislation which permitted it was withdrawn by the next General Convention, in 1820.

It is also true, that the Constitution of 17% speaks of the "Bishop or Bishops in every State." But even if the reference here were to two Dioceses in one State, it would not necessarily imply the existence of two Dioceses in one State at the time of their organization or reception. But all the other language of the Constitution, as well as the historical facts of the case, prohibit that interpretation, and point to the case of Assistant or Coadjutor Bishops. As early as 1801, an Assistant was provided for Bishop Provoost, of New York; but the House of Bishops was explicit and emphatic in its sentence, that the Bishop so appointed should be Assistant or Coadjutor to Bishop Provoost, and subject to his authority. There was to be but one Diocese, and but one Episcopate in it.

which they lie, even though that State be Texas. So far have we been, in this respect, from following the primitive model.

But not only are the original dimensions of all Diocesses made equal to whole States or Territories, their subsequent reduction to more reasonable limits was, until 1838, constitutionally impossible.

At length, the unmanageable size of New York forced the subject upon the attention of the Church, and wrung from the General Convention some relaxation of the rule. The reluctance, or at least the great caution, with which the step was taken, was evident from the conditions imposed, and still more from those suggested. The House of Bishops, at first, proposed to require in each portion of the Diocese to be divided, 10,000 square miles of territory, and fifty clergy; or 20,000 square miles in all, and one hundred settled clergy. And though these conditions were reduced to 16,000 square miles and sixty Presbyters in all, yet even this shews how far the Church was, at that time, from encouraging the reduction in size of her Dioceses.

Since then, the legislation of the Church in this direction has slowly advanced. In 1856, the territorial restriction upon division was seemingly removed. It was, however, rather commuted into another form of territorial condition, requiring forty-five self-supporting parishes, but reducing the number of Presbyters from sixty to thirty-five. This is the present law. No Diocese, however large, can be divided until it possesses thirty-five Presbyters and forty-five self-supporting parishes, with all their retinue of parishes not self-supporting.

It will be seen that there is nothing in this directly requiring any particular geographical dimensions for Dioceses formed by division. There is nothing expressly preventing them from being as small, territorially, as the smallest Bishoprics of Palestine or Italy. Thus much has been gained.

But, for the present at least, the evil effects of the territorial restriction are *indirectly* inflicted. So long as our country remains so thinly settled, and while it continues so torn by religious divisions, so long the requisition of forty-five self-sup-

porting parishes will involve, in most cases, an extent of territory by far too great for the effectual oversight of any one Bishop. Forty-five parishes, in one city, might not overtask the the powers of a Bishop. But the thorough oversight (if it were possible) of forty-four parishes, scattered over the 360,-000 square miles of Texas, would speedily break down the physical powers of any man.

But this is not the worst of the case. Its difficulty is immensely increased, especially upon Southern ground, by the addition of the phrase "self-supporting."

Even in Massachusetts and New York, if the committee is correctly informed, the Bishops' field of work must be estimated at nearly, if not quite, one-third more parishes than are self-supporting. Forty-five self-supporting parishes, in those Dioceses, means Sixty altogether. In North Carolina, and throughout the South, the disparity is far greater.

At this time, less than one-fifth<sup>(a)</sup> of all the parishes in North Carolina are self-supporting. It is to be hoped that long before forty-five such parishes can be formed, their proportion to the rest will be greatly increased. But as it now stands, throughout much of the Southern portion of the Church, the Canon would require more than two hundred parishes, in all, in order to a division. That this might occur in such a Diocese as Texas, is by no means very improbable. But if the seventy-five parishes and Missionary Stations which are spread over the 45,000 square miles of North Carolina, have proved too much for one Bishop, what shall be said of two hundred parishes scattered over the 360,000 square miles of Texas, with even greater natural impediments to travel, and far less steamboat or railroad facilities!

The forty-five self-supporting parishes of the Constitution mean, therefore, far more than forty-five in all. It is easy to see that the practical result of such legislation must be to cripple the Church, by breaking down her Bishops.

We may be sure that neither the size of the Ancient Bishoprics, nor of those of the present English Church, were the result of accident.

<sup>(</sup>a)—More probably %.

While undoubtedly modified by existing circumstances, geographical or otherwise, it is evident that upon the whole, their dimensions were the result of a thoughtful conviction that they were the true proportions for efficiency.

The primitive Church intended her Bishops to be the central, moving and regulating powers of her Bishopries; Chief Pastors, in reality, feeding the flock of God; Fathers in earnest of the Spiritual Family; Chief Engineers, actually supervising all her machinery; Centres of unity to both clergy and laity. And she intended her Bishopries to be such fields as her Bishops could traverse readily and constantly, without suicidal detriment to their powers of labor.

The result justified her wisdom. The very compactness of his Bishopric, secured from its overseer a more sleepless oversight; a more uninterrupted application of the propelling power; a readier correction of evils. It enabled him to hold its parts in stronger unity; to keep the clergy better to their work; to help them more promptly and steadily; to repair more immediately the damages of their errors; to be a nearer friend of both clergy and laity.

Where, but in such a Bishopric, could the picture of S. Ambrose, surrounded by his clergy, accessible to his laity, a living fountain of instruction, correction, encouragement, and aid to all, have found its original? And then, independently of the direct influence of the Bishop, there was, possible, in the smaller Diocese, a greater identity of interest, and of material sympathy, and material aid, than is attainable in Bishoprics spread over great tracts of country, whose parts totally differ in population, pursuits, and interests, and in national and social peculiarities.

But how impossible of realization this picture, with our present arrangements! How impossible to carry on such a work, with such colossal Bishoprics. How impossible for the Bishop to have the whole fold under his eye at once, or its machinery within reach of his hand. His visits become infrequent; the adhesion of the living materials of his flock to himself, their human centre, becomes inevitably feebler; his own power of sympathy less; his ability, justly and promptly,

to correct nascent evils less; his oversight of his clergy, and his guardianship of Candidates for Orders, more merely formal; he comes among the people more as a mere executive, for special purposes, or as an occasional preacher; often, for all practical influences, as the inferior of his resident priest; and instead of upholding the hands of his subordinate clergy, is indebted to them for all the cordiality of his own reception, as if he had no personal relations of his own to the flock. It is, after all, nothing but Presbyterianism, in spirit and practical effect, under the form and organization of Episcopacy.

As the secret of all these evils lies in the monstrous and unmanageable dimensions of our Bishoprics; and inasmuch as these dimensions are first imposed, and then *fixed* by the Constitution; the remedy must be sought in some relaxation of that instrument, whereby those dimensions may be capable of reduction.

Some such adjustment, moreover, is necessary to bring the apportionment of the Episcopate, all over the Church, into harmony with so much of the law for the organization of new Dioceses, as regards the election of a Bishop.

We have seen that, by the Constitution, no new Dioceses can be formed of less size than whole States or Territories. Fortunately, however, that does not mean either forty-five or fifteen self-supporting parishes. If they have but six Presbyters and six parishes, whether self-supporting or not, they can have Bishops of their own choosing. It they have not the six, but lie contiguous to others in the same predicament, and if two or more of such contiguous Diocesses can count nine Presbyters, the boon of Episcopal oversight, of their own choosing, is theirs' without delay. Nor is the paternal care of a Bishop denied those who can reckon neither the six nor the nine. But, in such case, the Church very properly takes care for the fitness of the incumbent, by electing him in General Conven-But in any event, a Bishop is provided without delay, tion.(u) however small the field.

<sup>(</sup>a)—Before the enactment of the law for the appointment of Domestic Missionary Bishops, Diocean Bishops were assigned, by the General Convention, to the charge of such Dioceses as had not six Presbyters of their own. Now, they come under the fostering hand of a Missiorary Bishop.

of the frontier is eminently wise. It recognizes the distinctive principle of the church as an organization, viz: The necessity of the Episcopate as an actual power, in any given field of her work. The very marrow of our Church system, considered simply with respect to what may be called its natural philosophy, its effectiveness as an organization, is in its practical Episcopacy; the oversight and work of its Bishops. But why not recognize this principle everwhere? Why not recognize it practically in the older Dioceses also? It is essential, both to the supply of the spiritual wants of our established parishes, and to the development of the feebler ones. It is equally necessary in all parts of the Church's domain. But what we need, is an Episcopacy, not of form, but of fact; actual and adequate supervision; and therefore an adequate Episcopate.

But it is impossible to regard thoughtfully the arrangements of the Church, and avoid being impressed with the difference made between the provision for an effective Episcopacy in the new Dioceses, and in the old. It will be readily admitted that some difference should be made between the case of an entirely new Diocese, as yet without any regular supervision, and that of a section of an old one, proposing to leave the jurisdiction of a Chief Pastor already over it, merely on account of the size of the fold. The need, in the latter case, is not so absolute. And then, independently of other considerations, the spirit of the Church is adverse to needless change, and to the capricious rupture of established relations, either parochial or diocesan. While teaching that the Church is all one family, she does not teach that the ties are all equal throughout that family; that a brother is no more than a cousin.

She would have her children feel their Pastor or their Bishop to be their father in God, and themselves his children, and to have the same indisposition to change their spiritual relations, as to make substitutions in the relationships of Nature. The disruption of a Diocese already organized, and the severance of spiritual relations already existing, is an operation of difficulty and moral risk. It is a very different thing from the erection of

a new Diocese, out of material not yet interwoven with other ecclesiastical interests. To hold back a young and earnest body of recruits from all that will train and strengthen them, is very different from restraining the exit of volunteers from an organization already existing and efficient; to keep six parishes from having a Bishop at all, from keeping six parishes, already under a Bishop, from merely getting a new and separate one of their own. We would not have the same canonical details govern, equally, both cases. But we would have the discrimination more just. We believe that necessities may arise in the latter case similar to those of the former, and as certainly, if not as urgently, demanding the relief of a separate Episcopate. Is it reasonable or consistent to permit the blessing of a separate Episcopate, in the first instance, to six parishes which may be mere Missionary Stations, but to refuse it in the second till they have mustered the two hundred to three hundred parishes represented by forty-five which can take care of themselves? If the old Diocese has a Bishop already, so has the new one, as a part of the mission field under the charge of its Missionary Bishop. It in the new Diocese more compactness and a Bishop ot its own are desirable, why not for the more rarely visited points, and more thinly scattered parishes of the old?

And taking human abilities and human infirmities into the account, must not the present rule result in the production and indefinite perpetuation of wildernesses of nominal Church territory, within our older fields, as truly missionary ground, and as urgently needing Episcopal oversight as any Home Mission in the Church. What is the difference between this and other missionary ground, except that here is a Bishop geographically nearer, and assigned to the former, though, by his other work, rendered unable to attend to it? In many places within our older Dioceses, we have the difficulties, without the special helps, of the missionary fields; the impediments of ecclesiastical infancy, without the advantage of being borne upon the bosoms of others.

Compared with the compacted Bishoprics of the Eastern

World, our whole Western Church seems but a great Mission. There are many nooks and corners in North Carolina of pure missionary ground, hedged out from the rest of Christendom by different mountain ranges, bad roads and impassable rivers; which, were our organic law ameliorated or our Diocesan Bishoprics made See Bishoprics, would soon rejoice in Chief Pastors really their own; living among them, and doing the work the Church intended their Fathers in God should do. And if the wisdem of the Church sees fit to provide by Canon for carving out of her Domestic Missionary field separate Bishoprics, why not carve out separate Bishoprics, also, from the missionary wildernesses of our older and larger Dioceses?

The problem before us is to determine how best to adjust the Episcopal power to the Diocesan work. And as the whole spirit of the Church, from the beginning, has been adverse to the appointment of Assistant Bishops, when avoidable, the problem must be solved by such legislation as will permit a more general division of Dioceses in some form; either by the organization of independent Bishoprics, or by the adoption of the Provincial system, and the appointment of Suffragans.

Let it be distinctly understood, that what we ask is not the actual division of any particular Dioceses, but only a constitutional permission to divide at an earlier period than that at which the present law permits it.

We should protest against any legislation which should allow the General Convention to consolidate any two organized Dioceses without their consent, or divide any Diocese without its consent, or even to *initiate* measures for the consolidation, or division, of any other than Missionary Dioceses.

The General Convention may and should have a revisionary and obstructive power in such questions. But, in all except Missionary Dioceses, which are, of necessity, under the direct control of that body, the initiative of such changes should come from the Diocese or Dioceses directly interested, and from them alone. What we seek now is merely permissive legislation.

To us, it seems that the statements already made, and the

considerations advanced in favor of a relaxation of the present rule, leave nothing to reply.

The current objections to such a change wear, to our perceptions, the appearance of phantoms. But unreal as they are, they seem realities to some.

Upon analysis, they will be found to be partly theoretical, partly prudential, and partly matters of feeling or association. In advance of the rest, stands the vis inertice of habit. In all conservative bodies—especially in one so highly conservative as the Church—there will be found a natural recoil from change. Far be it from us to object to this. On the contrary, we think it a principle of very great value. But we also think that it may be carried too far; that it should be counterbalanced by the principle of earnest progression, in order to furnish the proper resultant and direct the Church upon her true path.

There should be enough opposition to change to prevent causeless changes or precipitate action. But there should be, also, enough of the spirit of progress to prevent torpidity, or slumber, or the failure of the Church to improve, to the uttermost, every opportunity of real advance.

Especially, can there be no true conservatism in opposing a return to those principles and arrangements upon which the Church was organized in her primitive centuries, and by virtue of which, she went forth conquering so gloriously. In recurring to these arrangements, we are, in reality, only receding from changes perniciously introduced within the last 80 years.

We have said that the objections which confront us are partly matters of feeling and association. Such is the objection to division, because thereby the *State*, in which the Diocese is situated, will be divided. There exists with many an indisposition to sever historic ties and break up old State associations. However patriotic this objection, it seems to us Erastian, when obstructing the growth of the Church. Nor do we suppose it to be at all as prevalent as it was 50 years ago, or ever now to exist in as intense a form.

Far more extended and earnest is the objection to division of any Diocese as such. There are many feelings which enter into this.

In the first place, it is pleasing to personal pride to be a part of a large and influential Diocese. Who will deny that he feels an agreeable reflection upon himself from the dignity and Imperial dimensions of the Bishopric to which he belongs? And then, there is often a far-nobler feeling, less selfish and contracted, a species of Church pride, which has near its root a genuine love of the Church, and a desire to see her, and particularly the Diocese to which we belong, and which we feel to be our special spiritual mother, commanding the respect of all men, for her strength and majestic proportions. This feeling, too, is passing away; whether to our advantage, in every respect, we will not stop to enquire. It was, certainly, not an ignoble feeling. If it obscured the true interests of the Church, it did so with a golden haze of memory, and association, and love. It belonged to the rich and mellowed age of our predecessors; the generations which lay in the interval, between the rugged settlers of the country and its present disintegrated occupants; when life was more a social organization and less a human progress than now. But all this old traditional clinging to the past, and to past arrangements, is fading away. And as to the particular feeling in question, it stood in the way of the principles of progress, which are so heartily accepted by the present generation.

However graceful and beautiful, it had to be surrendered. Churchmen have begun to realize that the Church was intended for work, and for the accomplishment of great ends; and not to stand in hazy and motionless beauty and grandenr; a conservative, and not at all a progressive body; even if it were possible for her in this age to do so and retain her true nobility or even her existence. The true nobility of the Church must be found in her fidelity to her Master, and the vivid earnestness with which she lives the life, and does the duties, and accomplishes the work, He has assigned her. She should seek to be the impersonation and embodiment of power rather than size. She was organized for work; and with her, dimension is no equivalent to activity. And here we will also find the true reply to the objection, that by diminishing the size of our Dio-

ceses, the dignity of the Episcopate will be lessened. The object of the Episcopate is work; not dignity, but usefulness; and its true dignity will be found in its usefulness and fidelity; its highest dignity in its greatest usefulness. It will be respected very much in proportion to its effectiveness; and its effectiveness, we are persuaded, will be very much increased by giving it more manageable jurisdictions, and so enabling the Bishops to do their work more thoroughly.

A more serious objection is found in the multiplication of Dioceses. This, in itself, is no evil. It can become one, only by encumbering legislation; for example, by rendering cumbrous the General Convention. This, indeed, is the point of the objection, viz, that in endeavouring to make the Dioceses less unwieldy, we make their great representative body more unwieldy. We reply, 1st. That this is, by far, the less evil of the two. 2nd. That we shall encounter no greater difficulties in this direction than were encountered by the first great Councils of the Church. There were six hundred and eighty Bishops at Chalcedon. But 3rd. It is an evil which may be remedied by re-adopting another arrangement of the primitive Church, viz, the Provincial System; in accordance with which, each present Diocese, as it attains the proper size, may be made a Province, and divided into subordinate Bishoprics, each of which may be represented in the Provincial Council, and only the Province be represented in the General Council or Convention.

By this arrangement, the General Convention would be saved from the encumbrance of increased numbers. If at the same time some of the smaller present Dioceses were united into Provinces, the encumbrance would be diminished in tead of increased.

In this connection, it is worth remarking, that such a provision was actually incorporated in the Constitution of the Church of the Confederate States, (a) and that the English

11

<sup>(</sup>a)—Art. IV, Constitution of the Church in the Confederate States enacted: Whenever any one of the Confederate States shall contain more than one Diocese, said State may, with the consent of all the Dioceses in said State, constitute an Ecclesiastical Province, in which a Provincial Council may be held at least once in every three years, which Provincial Council shall be made up of all the Bishops having jurisdiction within the Province, and of such representatives, clerical and

Church, with her Dioceses so much smaller territorially than our own, is at present seriously and earnestly considering this very scheme of Provincial subdivision for herself.

We come now to a very important enquiry, viz: What shall be the nature and the extent of the Constitutional amendment to be sought?

We have seen that the present rule, while it does not directly require larger Bishopries than the most compact of ancient or modern times, yet indirectly imposes the unwieldy dimensions of which we complain, by requiring forty-five self-supporting Parishes for a Division.

We can see no sufficient reason for requiring torty-five Parishes at all. But we ask that, at least, the words "self-supporting" be stricken out. Are not forty-five, or forty-four Parishes, scattered as they must ordinarily be, sufficient for one Bishop, whether self-supporting or not?

Is the phrase intended to secure uniformity of legislation? But we have already adverted to the inconsistency of this rule with that which allows a Bishop to six Parishes upon the frontier which are not self-supporting. Nor does it work uniformly within the older Dioceses. Under its action, forty-five petty Parishes, small in numbers and vigor, and yielding the merest subsistence to their Pastors, may secure the boon denied to forty-four vigorous and populous Parishes elsewhere, each one of which may have more communicants than all the other forty-five. The restriction can scarcely be defended, therefore, as productive of uniformity of legislation.

But why the phrase "self-supporting"! What relation is there between the power of self-support and the need of Episcopal supervision, which is worthy of being erected into a constitutional principle?

Can it be intended to secure the pecuniary respectability of

lay, from the Dioceses within the Province, as may be determined upon by the Diocesan Councils thereof. If there be more than one Bishop within the Province, the Senior Bishop, by consecration, shall preside in the Provincial Council, and when there shall be three, or more than three Bishops, they shall form a separate House.

Whenever such Council shall legislate, its acts shall be of force within all the Diocesos embraced within the Province.

our Diocesan sisters? as if it were feared that vagrant Dioceses might else be organized, ecclesiastical mendicants, disgracing their lineage and family connection, by living upon the charity of others?

But the Church is not wont thus to regard her poor. Her Missionary Bishoprics are not the less respected for being dependent. Nor does she, as we have seen, require any measure of self-support from her frontier Dioceses. She freely gives them each a Bishop and her blessing. She asks six Presbyters and six Parishes, would they elect their own Bishop; but she does not require even that six to be self-supporting. The phrase, then, is not a provision against Diocesan mendicancy.

Is it intended to secure the support of the Bishops? But it obstructs division, without the least reference to any provision which may be made for their support; prevents it just as much, if the two Bishops are amply provided for, as if no provision at all is made. Nor, indeed, does it secure the support of either Bishop when the limit is reached. "Forty-five self-supporting Parishes" certainly do not mean a sufficient support for two Bishops. For, as we have already seen, they may be barely able to support themselves. And if this were the object of the phrase, why demand thirty such Parishes of one half and only fifteen of the other? If fifteen self-supporting Parishes will support a Bishop why not be satisfied with thirty altogether? But why could not six Parishes support a Bishop as well in an old Diocese, as the same number in a new one?

as the erection of a new Diocese, within the limits of the old, before division may have become necessary? But, we have seen that the requirement postpones the division, especially at the South, till long after the old Diocese has passed beyond the possibility of thorough oversight by one Bishop; and thus actually and very seriously obstructs its growth and development.

Is the condition "self-supporting" intended to secure the respectability in point of size, of the newly formed Diocese & But again we say, the fifteen and thirty self-supporting Par-

ishes mean, in many parts of our country, seventy-five and one hundred and fifty parishes in all. The demand of respectability is therefore somewhat enormous, and will not at all compensate the counter difficulty of an unmanageable or insufficiently worked Bishopric. Moreover, we repeat that the true respectability of any part of the Church is to be found not in its gross dimensions, but in its life and activity; and that this life and activity are certainly impaired, and that perhaps very seriously, by the want of sufficient Episcopal supervision.

Is the "self-supporting" requisition intended as a safe-guard against the erection of factions Episcopates, set up by the aid of extra Diocesan monied influences? But again we reply, the price demanded is too great for the guarranty secured, or rather supposed to be secured. But no division could take place, except by consent of the Bishop and Convention of the Diocese to be divided, and that of the General Convention. Surely, it is not to be supposed that the whole Diocese would be factiously inclined, or be ignorant of the existence of factious purposes in the division; or that, if the Diocese were faithless, or stupid, the General Convention would be taithless and stupid also. Nor is any such guarranty, for the purity of Episcopal elections, thought necessary in the much more dangerous case of six non-self-supporting Parishes upon the from tier. If the consent of the Bishop, and of the Convention of the Diocese to be divided, coupled with that of the General Convention, be not sufficient guarranty against faction, the words "self-supporting" will not supply the deficiency.

Thus far, we have utterly failed to find any good reason for the retention of this condition of solf-support. But, not only are there no good reasons for it; there are strong ones against it. We have several times adverted to the fact that this number of self-supporting Parishes means five times forty-five in some of our Dioceses. Yet, by this condition, the alternative is deliberately and constitutionally put before them, of foregoing any proper Episcopal supervision or having their Bishop destroyed by attempting what he cannot perform.

But again we ask, what constitutional relation is there

between the power of self-support and the need of a Bishop? Have only self-supporting congregations this necessity?—or is it that only they deserve it? Is poverty a crime, to be punished in this way?—and that by the Church sent to proclaim the Gospel to the poor? The need of a Bishop's care does not depend upon the state of the Parish treasury. On the contrary, the less able any Parishes may be to support themselves, the more they need their Bishop's sympathy and help. A Diocese without one self-supporting Parish in it, would for that reason all the more require the kindly sympathy, and wise advice, and fostering hand of a Chief Pastor. Who more than the feebler children, need the help of a kind father in God?

Indeed, their very poverty may be the result of the want of more thorough Episcopal oversight. But now, whereas we need more Bishops in order to our greater and more rapid growth, and to the strengthening into independency and the power of self-support, of our struggling Parishes, we cannot obtain the needed help till we have first attained the larger growth and that very power of self-support. The means important for the production of the end, are withheld till the end is first secured. Is not this very like a constitutional provision, that the effect shall precede the cause?

As the case now stands, no matter how impossible the work for the present Bishop; no matter how competent the provision for the support of an additional Bishop, either out of his own means or by extra Diocesan contributions, or even by a sufficient Diocesan fund; the advantages of his services cannot be secured, because of the poverty of the Parishes, which, for that very reason, all the more urgently need him. And the rule would paralyze not only forty-five, but forty-five hundred Parishes; unless among them could be found forty-five that were self-supporting. Should there be ready a man of God, willing to go forth and share their poverty, and run the risk of personal discomfort, so he might do the work, he could not be permitted to go. No matter how anxious the whole Diocese and its Bishop might be for such a reinforcement, it must be denied, and they be left to hold their post unsupported against whatever overwhelming odds.

At the very least, therefore, we ask that the words "self-supporting" be stricken from the list of conditions for division. There would still be required the forty-five Parishes and thirty-five Presbyters, the consent of the Bishop and Convention of the Diocese to be divided, and of the whole Church in General Convention. Is not this enough?

But we ask for more. Why require the forty-five Parishes and thirty-five Presbyters in every instance! Such a rule might answer for Rhode Island, but be oppressive in Texas. The forty-five Parishes may occupy, and in many of our Dioceses must occupy a territory far too extensive for the effective oversight and constant visitation of any one man.

Even within the boundaries of our Atlantic Bishoprics, much true mission ground may be found, where the law of six Parishes and six Presbyters would be as true a rule of organization as upon the frontiers. Why not permit—of course with the consent of the Bishop and Convention of the Diocese, and of the General Convention—why not permit the establishment, at such points, of Missionary Bishoprics, supported by the Missionary funds of the Church?

The necessity for Diocesan division will be found to vary, materially, in different parts of the country; with differences of character in the people; differences of culture, especially of religious culture; differences of density in the population; physical differences, such as might be presented by mountainous or champaign districts, countries intersected by numerous rivers, or possessing differing facilities of travel. Indeed, it would be difficult, or impossible, to devise any written law which, by itself, would meet all the circumstances—spiritual or other—of each case, or the contingencies of religious faction, only desirous of change, or of emancipation from ecclesiastical government.

We doubt, therefore, whether any mere written law would reach all the case. Why not adopt the ancient rule, to which we have referred, and repealing all other restrictions, leave each case, as it might arise, to the decision of the Bishop and Council of the Diocese to be divided, subject to the approval

of General Convention? Would not this furnish sufficient safe-guard? Sufficient guarranty for the wisdom of each division? Are Dioceses ordinarily over ready to divide themselves? Have any among us, thus far, shown any natural tendency to self-destruction! Are parishes so anxious to assume the burdens of an additional Episcopate as to do so without good cause! Is the General Convention so lightly composed as to constitute an unreliable tribunal of review for such matters! Have not all the difficulties which now embarrass division grown out of the positive unwillingness of Parishes to assume such burdens?—the unwillingness of Dioceses to divide! and the unwillingness of General Convention to multiply Dioceses! We may depend upon it, that with the grant from the General Convention of every facility for division, the process will ordinarily be encompassed with difficulties. Jarring interests will have to be consulted and reconciled. torical traditions—the conservative tendencies so nurtured by our ecclesiastical system—the reluctance to change, in those brought up in the Church—the difficulties of the material support of the new Episcopate, as well as of the old-will all be strongly arrayed against any hasty division.

And supposing these preliminary difficulties overcome, the formal assent of the Diocese itself must be had. The step must be approved by the General Convention. Authority for the consecration of the Bishop, newly chosen, must be secured from the Bishops and from the Standing Committees of the several Dioceses." We ask again, Does not all this apparatus of precaution constitute a sufficient guarranty that the real necessity of the case will be wisely met; as sufficient, at least, as any human safe-guard is likely to be?

Why not, then, let the living wisdom of the Church constitute her Canon on this subject! And should the Church of the United States ever adopt the Provincial system, let all such questions be decided, as aforetime, by the Bishop and Council of the Diocese to be divided, and by the Metropolitan and Council of the Province.

At the very least, let the limitation of forty-five self-support-

ing Parishes and thirty-five Presbyters be removed from the Constitution; even if it be thought best to retain it, for awhile, in the Canons.

Let the Constitution no longer tie up, for three years at a time, all action in this direction, as it has done; but reserve for itself only the fundamental conditions of the consent of the Diocese to be divided and of its Bishop, and the assent of the General Convention.

We have alluded to the mission ground to be found in our older Dioceses, which might, in many instances, be moulded into separate Bishoprics with great advantage. Perhaps in some of these cases a mere relaxation of the rule of division, giving such districts Bishops of their own selection, would be scarcely enough. It might be sometimes better that they should come under the charge of a Missionary Bishop, and look to the whole Church for the fostering care they might need. This, too, might be accomplished after the constitutional amendment for which we contend is adopted, by an amendment of Title I., Can. 13, Sec. vii, whereby it should be made competent for the General Convention to appoint Missionary Bishops for such fields, at the request of the Dioceses in which they might be found.

We cannot better conclude what we have to say, than by urging more explicitly than we have yet done, the adoption by the General Convention of such measures, Constitutional or Canonical, as will open the way for the organization of the Church of the United States into Provinces, as rapidly as the consent of the several Dioceses can be obtained.

In the opinion of the Committee, it would be an almost essential appendage to the amendment of the Constitution which we seek. It must be admitted that without it the multiplication of Dioceses would encumber legislation, by rendering the General Convention, already an unwieldy body, still more so. This evil would be corrected by the adoption of the Provincial system. But besides this, it was a part of the early arrangement of the Church, and should therefore be grafted upon our own system, would we return, in all things, to the primitive

model. It would be better for the Dioceses themselves; for their more immediate and local legislation would be compacted, and subjected to the scrutiny of more select bodies than our Diocesan Conventions can now be. It would be advantageous to the general Church; for it would relieve its legislation of much comparatively local matter that now clogs it and renders it unwieldy.

The Church is rapidly becoming more and more distinctively a working body. She is putting off her robes of aristocratic quiet, and girding herself for work. Her true dignity is to be found in her efficiency. She must work. She must occupy all the vast field of human souls committed to her. She must have men to do it. She must have Bishops to supervise it. She must have more Bishops, and she needs them now.

The Committee appointed by the Diocese of North Carolina, offer these views to their brethren throughout the Church, seeking not only relief for their own Diocese, but for all her sisters, as their need too may arise; hoping that where their arguments have been incomplete or their utterances imperfect, the wisdom of their brethren may supply the want, and that the Lord of the Church may guide as well as prosper this and all efforts to increase the efficiency of her Episcopate.

ALFRED A. WATSON, Chm.

J. B. CHESHIRE, D. D.,

B. S. BRONSON,

A. J. DEROSSET,

R. H. SMITH.

# PAROCHIAL REPORTS.

| • ************************************                        |                  |
|---------------------------------------------------------------|------------------|
| Report of Rev. R. W. Burber, Missionary in Wilkes and I       | redell Counties. |
| Baptisms-White, Infant 5, Adult 1,                            | 6                |
| Catechumens-White,                                            | 8                |
| Confirmations—White 3, colored 4,                             | 7                |
| Communicants-Number last year, white 29, colored 6,           | 35               |
| Added by First Communion, white 2,                            |                  |
| " " Removal, white 2,                                         | 2                |
| Lost by Removal, white 1, colored 6,                          | 7                |
| Total now, white 32, colored 4,                               | .86              |
| Marriages-White 3, colored 1,                                 | 4                |
| Funerals-White,                                               | 2                |
| Contributions-Diocesan Missions, Bishop's Salary an           | d                |
| Relief Fund,                                                  | <b>\$</b> 39 73  |
| Domestic Missions,                                            | 2 00             |
|                                                               | <b>\$41</b> 75   |
| R. W                                                          | BARBER.          |
| Report of Rev. S. S. Barber, Missionary in Hyde Co            | ounty.           |
| Besides the very irregular services which, during a part o    |                  |
| ventional year, I have been able to hold at different points, | in consequence   |
| of the unusual amount of sickness in this section, I have to  | report the fol-  |
| lowing acts performed by me:                                  |                  |
| Marriages-Colored,                                            | 2                |
| Funerals-White,                                               | 3                |
| The unavoidable failure of the Bishop to reach his app        | ointment here    |
| last Spring, as its results appear to human sight, is to be m | uch regretted,   |
| as several persons, who, as I am told, were looking forward   | d hopefully to   |
| confirmation, have since attached themselves to the Methodi   | st communion.    |

## S. S. BARBER

| ST. TIMOTHY'S PARISH, WILSON.                 |            |
|-----------------------------------------------|------------|
| Rev. A. A. Bento                              | N, Rector. |
| Baptisms-White, Infant 12, Adult 6,           | 18         |
| Catechumens-White,                            | 25         |
| ConfirmationsWhite,                           | 4          |
| Communicants—Added by First Communion, white, | 2          |
| " " Removal, white,                           | 3          |
| Total now, white,                             | 48         |
| Marriages-White 5, colored 8,                 | 8          |
| Funerals—White,                               | •          |

## Contributions—Diocesan Missions, Bishop's Salary and

| Relief Fund,       | <b>\$</b> 57 | 22 |
|--------------------|--------------|----|
| Parochial Objects, | 170          | 79 |
| Other Objects,     | 80           | 00 |

**\$**308 01

A. A. BENTON.

## CALVARY CHURCH, WADESBORO'.

| Rev. C | ). T. | BLAND | , Rector. |
|--------|-------|-------|-----------|
|--------|-------|-------|-----------|

| Baptisms—White, Infant,               | 2               |
|---------------------------------------|-----------------|
| Catechumens-White,                    | 14              |
| Confirmations—White,                  | 8               |
| Communicants—Number last year, white, | 27              |
| Added by First Communion, white,      | 3               |
| Lost by Removrl, white,               | 5               |
| Total now, white,                     | 25              |
| Marriages—Colored,                    | 1               |
| Funerals—White,                       | 4               |
| Contributions—Diocesan Missions,      | <b>\$</b> 9 10* |
| Bishop's Salary,                      | 27 00           |
| Parochial Objects,                    | 11 16           |
| •                                     | <b>\$47</b> 26  |

Since last Convention, my two Stations in the country have been regulary attended to monthly, making twelve services at each—total, twentyfour. Attendance good.

\* Of this amount, the Bishop received \$6 20.

C. T. BLAND.

## ST. PETER'S CHURCH, CHARLOTTE.

Rev. B. S. Bronson, Rector.

| Baptisms-White, Infant 8, Adult 1,    | 9               |
|---------------------------------------|-----------------|
| Catechumens-White,                    | 28              |
| Confirmations—White,                  | 2               |
| Communicants-Number last year, white, | 87              |
| Added by First Communion, white,      | 2               |
| " " Removal, white,                   | 7               |
| Lost by Removal, white,               | 2               |
| Total now, white,                     | 44              |
| Marriages-White,                      | 2               |
| Funerals—White,                       | 1               |
| Contributions—Diocesan Missions,      | <b>\$</b> 85 00 |
| Bishop's Salary,                      | 40 00           |

| Domestic Missions, | 15 65               |
|--------------------|---------------------|
| Parochial Objects, | 255 60              |
|                    | <del>\$356</del> 25 |
|                    | BENJ'N S. BRONSON.  |

### TRINITY CHURCH, ASHEVILLE.

| Rev. J. Bt                               | XTON,         | Rec | tor. |
|------------------------------------------|---------------|-----|------|
| Baptisms-White Infant,                   |               |     | 4    |
| Catechumens-White, about 25, colored 36, |               |     | 61   |
| Confirmations—White,                     |               |     | 7    |
| Communicants-Number last year, white,    |               |     | 34   |
| Added by First Communion, white,         |               |     | 6    |
| " "Removal, white,                       |               |     | 6    |
| Total now, white,                        |               |     | 46   |
| Marriages—White 3, colored 1,            |               |     | 4    |
| Funerals-White,                          |               |     | 1    |
| Contributions—Diocesan Missions,         | <b>\$</b> 15  | 00  |      |
| Bishop's Salary,                         | 47            | 00  |      |
| Offerings at Bishop's Visitation,        | 19            | 33  |      |
| Domestic Missions,                       | 14            | 00  |      |
| Foreign Missions,                        | 6             | 00  |      |
| Alms,                                    | 71            | 50  |      |
| For Current Expenses,                    | 60            | 80  |      |
|                                          | <b>\$</b> 233 | 6:3 |      |

Of the Communicants reported, a tew, I am sorry to say, ought hardly to be counted, from their irregularity at Communion. I do not know where they are, whether with the Church or with the world.

Several ladies of the Congregation have opened a Sunday School for colored children with encouraging success.

At Beaver Dam Chapel, there were 22 persons Baptized, (white, Adults 6, children 16); Confirmed, 10; Communicants, 7; Catechumens, 36.

At Leicester, there are 5 Communicants. A Sunday School to be begun soon.

The Church work is very much indebted, in this region, to the efficient and faithful ministrations of our two Lay-Readers, Gen. J. G. Martin and Mr. Frank Murdoch, Candidate for Holy Orders. Much could be done for the extension of the Church in this country with the help of a few zealous Ministers, working together.

JARVIS BUXTON.

#### TRINITY CHURCH, SCOTLAND NECK.

Rev. Jos. BLOUNT CHESHIRE, D. D., Rector.

| Baptisms-White, Infant 5, Adult 1, | 6  |
|------------------------------------|----|
| Catechumens-White,                 | 12 |

| Communicants—Number last year, white 78, colored 1   | 2,                  | 8.5        |
|------------------------------------------------------|---------------------|------------|
| Added by First Communion, white,                     |                     | 7          |
| Lost by Death, white,                                |                     | 2          |
| " " Removal, white 5, colored 1,                     |                     | 6          |
| Total now, white 73, colored 11,                     |                     | 84         |
| Marriages-White,                                     |                     | 1          |
| Funerals-White,                                      |                     | 5          |
| Contributions—Diocesan Missions,                     | <b>\$</b> 60 00     |            |
| Bishop's Salary,                                     | 70 00               |            |
| Relief Fund,                                         | 20 00               |            |
|                                                      |                     |            |
|                                                      | <b>\$</b> 150 00    |            |
| JOS. BLOUNT                                          | CHESIII             | RE.        |
| CALVARY CHURCH, TARBORO'.                            |                     |            |
| Rev. Jos. Blount Cheshirk, I                         | ). D., Rec          | ctor.      |
| Baptisms-White, Infant 8; Adult, colored 1,          |                     | 9          |
| Catechumens—White,                                   |                     | 74         |
| Communicants - Number last year, white 48, colored 3 | <b>3</b> ,          | <b>5</b> 1 |
| Added by First Communion, white,                     |                     | 12         |
| Lost by Removal, white,                              |                     | 2          |
| Total now, white 58, colored 3,                      |                     | 61         |
| Marriages—White 6, colored 3,                        |                     | 9          |
| Funerals—White 4, colored 1,                         |                     | 5          |
| Contributions-Diocesan Missions,                     | <b>\$</b> 85 00     |            |
| Bishop's Salary,                                     | 70 00               |            |
| Relief Fund,                                         | 20 00               |            |
|                                                      | <del>\$175</del> 00 |            |
| JOS. BLOUNT                                          | •                   | יבכו       |
|                                                      |                     | RE.        |
| ST. MATTHEW'S CHURCH, HILLSBORG                      |                     |            |
| Rev. M. A. Curtis, I                                 | ). D., Rec          | ctor.      |
| BaptismsWhite Infant,                                |                     | 3          |
| Confirmations—White,                                 |                     | 3          |
| Communicants—Number last year,                       |                     | 62         |
| Lost by Death, white,                                |                     | 2          |
| " " Removal, white,                                  |                     | 7          |
| Total now, white,                                    |                     | 53         |
| Marriages—White 1, colored 1,                        |                     | 2          |
| Funerals-White,                                      |                     | 2          |
| Contributions-Diosesan Mission, Bishop's Salary and  | il.                 |            |
| Relief Fund,                                         | \$152 00            |            |
| Parochial and other Objects,                         | 55 00               |            |
|                                                      | \$207 00            | \          |
|                                                      | 4-21 0              | -          |

My monthly services at Graham were discontinued during the past Winter, but will be resumed this month. The Communicants at this place are included in the Register of St. Matthew's Parish.

M. A. CURTIS.

#### ST. MARY'S CHAPEL, ORANGE COUNTY.

|                      | Rev. M. A. Curtis, D. D., Minister. |
|----------------------|-------------------------------------|
| Confirmations-White, | 5                                   |
| Communicants-White,  | 13                                  |
| Services monthly,    |                                     |

M. A. CURTIS.

#### ST. PHILIP'S CHAPEL, SMITHVILLE.

| Baptisms-White, Infant 10, colored 1; Adult, white, | 5,            |    | 16 |
|-----------------------------------------------------|---------------|----|----|
| Catechumens-White,                                  |               |    | 24 |
| Confirmations—White,                                |               |    | 8  |
| Communicants-Number last year, white,               |               |    | 8  |
| Added by First Communion, white,                    |               |    | 8  |
| Total now,                                          |               |    | 16 |
| Contributions—Parochial Objects,                    | <b>\$152</b>  | 28 |    |
|                                                     |               | -  |    |
|                                                     | <b>\$</b> 152 | 38 |    |

At the close of the war, St. Philip's Chapel, having been used for a Hospital and School, was in a dilapidated condition, and the few remaining parishioners discouraged—but through the encouragement and assistance of Revs. A. A. Watson and Geo. Patterson, we recovered it, and from the close of the war up to the last Annual Report, received occasional services from the above mentioned Clergymen and Rev. R. E. Terry, of St. John's, Wilmington.

The ladies of the Parish opened a Sunday School, which has been and remains in a flourishing condition. The music of our service, including the chants, is very creditably sung by the children of the school. Through their efforts, also, the ladies have raised enough money to place the Church Edifice in repair.

Services have been held, during the first half of the last year, every two weeks, and occasionally since, by the Clergymen of St. John's and St. James' Parishes, Wilmington, and their labors have placed the Church in this Parish in a flourishing condition, as the above Report amply testifica.

The Parish is unable to forward its assessment this year, owing to the absolute necessity for repairing the church building, which has absorbed all the funds which could be raised.

W. G. CURTIS, Warden. F. J. LOKI), Juntor Warden.

## ST. PETER'S CHURCH, WASHINGTON.

| ·                                                       | Rector Abs         | ent. |
|---------------------------------------------------------|--------------------|------|
| Baptisms-White, Infant 20, Adult 4,                     |                    | 24   |
| Confirmations—White,                                    |                    | 7    |
| Communicants-Present Number, white 58, colored 1        | ,                  | 59   |
| Marriages-White 4, colored 3,                           | •                  | 7    |
| Funerals-White,                                         |                    | 7    |
| Contributions-Diocesan Mission (Bishop's Visita-        |                    |      |
| •                                                       | <b>\$</b> 27 65    |      |
| Bishop's Salary,                                        | 19 00              |      |
| Parochial Objects,                                      | 2,562 28           |      |
|                                                         |                    |      |
|                                                         | <b>\$2</b> ,608 93 |      |
| W. E. DEMILL, S                                         | enior War          | den. |
| Report of Rev. Luther Eborn, Deucon, Officiating in Bea | ufort Cour         | ity. |
| ZION CHURCH.                                            | •                  |      |
| Baptisms-White, Infant 4, Adult 3,                      |                    | 7    |
| Catechumens-White,                                      |                    | 30   |
| Confirmations-White 16, colored 1,                      |                    | 17   |
| Communicants-Number last year, white about 35, co       | lored 1,           | 36   |
| Added, white 8, colored 2,                              | ,                  | 10   |
| Lost by Death, white 1, colored 1,                      |                    | 2    |
| Total now, about                                        |                    | 44   |
| Marriages-White,                                        |                    | 1    |
| Funerals-White 5, colored 3,                            |                    | 8    |
| Contributions—Relief Fund,                              | <b>\$</b> 5 50     |      |
| Episcopal Fund,                                         | 10 00              |      |
| Diocesan Missions,                                      | 10 00              |      |
|                                                         |                    |      |

I became Minister of this Church in January last. The above Report includes the official acts of my predecessor, Rev. Mr. Harding, during the former part of the Conventional year.

## ST. JAMES' CHURCH, PUNGO, BEAUFORT COUNTY.

Semi-monthly services have been held here with favorable results and encouraging prospects. A Parish has lately been organized, and now seeks union with the Convention.

| Baptisms-White Adults, | 2  |
|------------------------|----|
| Catechumens-White,     | 30 |
| Communicants—White,    | 4  |
| Marriage-White,        | 1  |
| Funeral-White,         | 1  |

The congregation is gladdened with the prospect of an early visitation of the Bishop, when a class of Candidates for Confirmation will receive that Apostolic Rite, and increase the number of communicants.

# SLADESVILLE, HYDE COUNTY.

I preached at this place monthly, with a few exceptions, until January, and performed the following official acts.

| Baptisms-White, Infant 3, Adult 2, | 5 |
|------------------------------------|---|
| Marriage—                          | 1 |
| Funeral—                           | 1 |
| Number of Communicants             | 3 |

I have also to report the Baptism of one Adult in St. Peter's, Washington.

LUTHER EBORN.

# CALVARY CHURCH, HENDERSON COUNTY.

Rev. GEO. M. EVERHART, Rector.

| Communicants—                 | 10              |
|-------------------------------|-----------------|
| Added by First Communion,     | 2               |
| Removal,                      | 2               |
| Total,                        | 14              |
| BaptismsInfant,               | 2               |
| Confirmation-                 | 1               |
| Contribution Bishop's Salary, | <b>\$10 00</b>  |
|                               | •               |
|                               | <b>\$</b> 10 00 |

There is a prosperous Sunday School under the charge of a faithful self-sacrificing daughter of the Church, which numbers in the Summer about 50 pupils.

Late in December, 1867, the undersigned accepted a call back to the City of Louisville, Ky., where he had begun his Ministry. There were circumstances connected with the call of such a Providential bearing that he did not feel at liberty to decline. It is but right, however, that he should confess that he left the Diocese of North Carolina with great reluctance.

GEO. M. EVERHART.

# ST. MARK'S CHURCH, HALIFAX COUNTY.

| Rev. | Nellson | FALLS, | Rector. |
|------|---------|--------|---------|
|------|---------|--------|---------|

|                        | , |
|------------------------|---|
| BaptismsWhite, Infant, | 1 |
| CommunicantsWhite,     | 6 |
| MarringesWhite,        | 1 |
| Funerals White,        | 1 |

NEILSON FALLS.

# THE CHURCH OF THE SAVIOUR, JACKSON, NORTHAMPTON COUNTY.

|                                  | Rev. Neilson Falls, Rector. |
|----------------------------------|-----------------------------|
| Baptisms-White, Adult,           | 2                           |
| Catechumens-White,               | 12                          |
| Communicants—White,              | 15                          |
| Contributions—Parochial Objects, | <b>\$13 00</b>              |
|                                  | <b>\$13 00</b>              |
|                                  | NEILSON FALLS.              |

# CHRIST CHURCH, NEWBERN.

Rev. E. M. FORBES, Rector.

| 100 V. 12.                                   | 1.1. 1 01(1)13, 100001. |
|----------------------------------------------|-------------------------|
| Baptisms-White, Infant 19, colored 23; Adult | , white 4, color-       |
| ed 3,                                        | 49                      |
| Catechumens-White 100, colored 300,          | 400                     |
| Confirmations—White 10, colored 21,          | 31                      |
| Communicants—White 114, colored 22,          | 136                     |
| Marriages—White 2, colored 2,                | 4                       |
| Funerals—White 13, colored 2,                | 15                      |
| Contributions—Diocesan Missions,             | \$ 1 75 00              |
| Bishop's Salary,                             | 2 13 00                 |
| Parochial Objects,                           | 1,025 00                |
|                                              | <b>\$1,413 00</b>       |

I have the pleasure to record a most valuable gift to the Church in Newbern. The children of the late John P. Daves, with most praiseworthy liberality in this day of our adversity and trial, have dedicated to the service of God, in memory of their departed father, a commodious lot and building for Parochial Schools. This building was connected with the Palace built with princely magnificence by Gov. Tryon, of England. The building has been put in thorough repair by some friends at the North, and contains four rooms, in which we propose to establish three Church Schools, one of which is to be for the children of the poor, and to be under the direction of the ladies of the Parish. In the same building, a very neat Chapel has been fitted up by the liberality of a member of the Church, in the wall of which a Tablet has been placed bearing the simple words:

TO THE CHURCH OF THE LIVING GOD.
TO THE MEMORY OF J. P. DAVES.

BY HIS

#### AFFECTIONATE CHILDREN.

May the blessing of God rest upon the donors through the whole course of their lives, and in the world to come may they receive a house not made with hands eternal in the Heavens.

# Report of W. B. Gordon, Deacon.

During the months of August and September, 1867, I was in the Parish of Grace Church, Morganton. There being no Rector in that Parish. I preached either there or in Lenoir twice every Sunday, baptized 9 children and 7 adults, all colored. I also buried 1 white infant. The rest of my official acts are included in the report of the Rector of Christ Church, Newbern, whose assistant I am.

W. B. GORDON, Deacon.

Report of Rev. Israel Harding, Rector of Trinity Church, Beaufort County, and of St. Paul's Church, Greenville, and Missionary in parts adjacent.

#### TRINITY CHURCH.

| Baptisms-White Infant, 3; Colored Adult 2,          |              |       | 5   |
|-----------------------------------------------------|--------------|-------|-----|
| Catechumens—White 30, colored 12,                   |              |       | 42  |
| Confirmations—White 5, colored 4,                   |              |       | 9   |
| Communicants-Number last year, white 50, colored 2, | ,            |       | 52  |
| Added by First Communion, white 4,                  | color        | ed 4. | , 8 |
| " " Removal, white 3,                               |              |       | 3   |
| Lost by Death, white,                               |              |       | 1   |
| " " Removal, white 10,                              |              |       | 10  |
| Total now, white 46, colored 6,                     |              |       | 53  |
| Marriages-White,                                    |              |       | 2   |
| Funerals—White,                                     |              |       | 5   |
| Contributions—Diocesan Missions,                    | <b>\$</b> 42 | 73    |     |
| Bishop's Salary,                                    | 12           | 00    |     |
| Relief Fund,                                        | 5            | 00    |     |
| Domestic Missions,                                  | 7            | 20    |     |
| Other Objects,                                      | 9            | 00    |     |
|                                                     | <b>\$</b> 75 | 92    |     |
| ST. PAUL'S CHURCH, GREENVILLE, PITT CO              | UNT          | TY.   |     |
| Baptisms-White Infant 1; colored Adult 2,           |              |       | 3   |
| Catechumens—White 12, colored 8,                    |              |       | 20  |
| Communicants-Number reported last year, white 23, c | olore        | d 1,  |     |
| Lost by Death, white,                               |              | ,     | 1   |
| Total now, white 22, colored 1.                     |              |       | 23  |
| Marriages-White,                                    |              |       | 1   |
| Funerals—White,                                     |              |       | 1   |
|                                                     | <b>8</b> 25  | 87    |     |
| Bishop's Salary,                                    |              | 00    |     |
| Relief Fund,                                        |              | 00    |     |
|                                                     |              |       |     |

# ST. JOHN'S CHURCH, DURHAM'S CREEK, BEAUFORT COUNTY.

| Baptisms-White, Infant,                      |             |    |           | 1  |
|----------------------------------------------|-------------|----|-----------|----|
| Confirmations—(Several candidates awaiting.) |             |    |           |    |
| Communicants—Number last year, white,        |             |    |           | 8  |
| Added by First Communion, white,             |             |    |           | 2  |
| " " Removal, white,                          |             |    |           | 4  |
| Lost by Death, white,                        |             |    |           | 1  |
| " " Removal, white,                          |             |    |           | 1  |
| Total now, white,                            |             |    |           | 12 |
| Marriages-White,                             |             |    |           | 1  |
| Funerals—White,                              |             |    |           | 1  |
| Contributions—Bishop's Salary,               | \$          | 6  | 00        |    |
| Domestic Missions,                           |             | 2  | <b>50</b> |    |
| Other Objects,                               |             | 3  | 00        |    |
|                                              | <b>\$</b> : | 11 | 50        |    |

This Parish has not had regular services during the Conventional year, which accounts for the very limited report from it. In addition to the occasional services which have been performed in it, services have been held in the Methodist congregation at South Creek village.

I took charge of Trinity and St. Paul's Parishes on the first of February last, but the report from these Parishes includes the ministerial acts of my predecessor, as well as myself, for the Conventional year.

In the latter Parish, in the month of February, I visited, baptized and attended to the scaffold two condemned prisoners.

ISRAEL HARDING.

# CHURCH OF THE ADVENT, WILLIAMSTON.

# Rev. T. B. HAUGHTON, Deacon.

| Baptisms-White, Infant 14, colored 2; Adult, white, | 3,          |     | 19        |
|-----------------------------------------------------|-------------|-----|-----------|
| Catechumens—White,                                  |             |     | <b>25</b> |
| Communicants—White 18, colored 3,                   |             |     | 21        |
| Marriages—White 1, colored 2,                       |             |     | 3         |
| Funerals—White 2, colored 1,                        |             |     | 3         |
| Contributions—Diocesan Missions,                    | <b>\$ 4</b> | 00  |           |
| Bishop's Salary,                                    | 44          | 00  |           |
| Domestic Missions,                                  | 6           | 00  |           |
| Parochial Objects,                                  | 82          | 79  |           |
|                                                     | \$86        | 79  |           |
| <b>T. B.</b> 1                                      | 77AR        | THk | .MO       |

# GRACE CHURCH, PLYMOUTH.

| Rev. T. B                                  | . HAUGHTON, Deacon.  |
|--------------------------------------------|----------------------|
| Baptisms-White, Infant 10, colored 12; Adu | lt, white, 3, 25     |
| Catechumens—White,                         | 25                   |
| Confirmations—White,                       | 7                    |
| Communicants—White 38, colored 2,          | 40                   |
| Marriages—White 4, colored 2,              | 6                    |
| Funerals—White 10, colored 3,              | 13                   |
| Contributions—Diocesan Missions,           | <b>\$</b> 10 03      |
| Bishop's Salary,                           | 42 00                |
| Domestic Missions,                         | 4 00                 |
| Parochial Objects,                         | 60 25                |
|                                            | <b>\$</b> 116 28     |
|                                            | T. B. HAUGHTON.      |
| ST. LUKE'S, WASHINGTON CO                  | UNTY.                |
| Rev. T. B.                                 | HAUGHTON, Deacon.    |
| Baptisms-White, Infant 9, Adult 3,         | 13                   |
| Communicants—White,                        | 14                   |
| Marriage-White,                            | 1                    |
| Funeral—White,                             | 1                    |
| Contribution—Bishop's Salary,              | <b>\$17</b> 00       |
| Parochial Objects,                         | 4 20                 |
|                                            | <b>\$</b> 21 20      |
|                                            | T. B. HAUGHTON.      |
| ST. PAUL'S CHURCH, EDEN                    | TON                  |
|                                            | V. HILLIARD, Rector. |
| Baptisms—White, Infant 6, Adult 4,         | 10                   |
| Catechumens—White 60, colored 80,          | 90                   |
| Confirmations—White 9, colored 2,          | 11                   |
| Communicants—Number last year, white 92, c |                      |
| Added by First Communion,                  | ·                    |
| " "Removal, white 9,                       |                      |
| Lost by Death, white,                      | 3                    |
| " " Removal, white,                        | 13                   |
| Suspension for not Communing               |                      |
| 10, colored 43,                            | 53                   |
| Total now, white 81, colored 1             |                      |
| Marriages—White 2, colored 2,              | 4                    |
|                                            |                      |

8

Funerals—White 6, colored 2,

| Contributions—Diocesan Missions, | <b>\$</b> 46 95 |
|----------------------------------|-----------------|
| For the Bishop,                  | 170 00          |
| Parochial Objects,               | 317 89          |
|                                  | \$534_84        |

Since Advent, the Holy Eucharist has been celebrated weekly in this Parish. The Parish Free School has been continued with much fidelity and perseverance on the part of the teachers. By a recent action of the Vestry, the seats in the Church have been made free for the coming year. There has been no Communion since Confirmation.

#### FRANCIS W. HILLIARD.

# CHURCH OF THE HOLY TRINITY, HERTFORD.

Rev. F. W. HILLIARD, Rector.

|                                                     | ,            |    |    |
|-----------------------------------------------------|--------------|----|----|
| Baptisms—White Infant, 2; Adult, white 1, colored 3 | 7            |    | 6  |
| Catechumens—White,                                  |              |    | 28 |
| Confirmations—White 2, colored 5,                   |              |    | 7  |
| Communicants—Number last year,                      |              |    | 42 |
| Total now,                                          |              |    | 45 |
| Contributions—Diocesan Mission,                     | <b>\$</b> 16 | 27 |    |
| Bishop's Salary,                                    | 24           | 00 |    |
|                                                     | \$40         | 27 |    |

Since July, 1867, I have, by request of the Vestry, officiated monthly in this Parish. I consider its prospects very encouraging.

Besides the acts performed in Edenton and Hertford, I have married 1 couple in Pasquotank County and 1 in Bertie, and buried 1 person in the town of Windsor, in the latter county.

#### FRANCIS W. HILLIARD.

#### ST. THOMAS' CHURCH, BATH.

Rev. Horace G. Hilton, Deacon.

| <b>\$</b> 6 <b>0</b>                                           | 0    |
|----------------------------------------------------------------|------|
| Relief Fund, 2 0                                               | 0    |
| Bishop's Salary, 2 0                                           | 0    |
| Contributions—Diocesan Missions, \$20                          | 0    |
| Funerals—White 5, colored 1,                                   | 6    |
| Marriages—Colored,                                             | 4    |
| Total now, white 29, colored 3,                                | 32   |
| Lost by Removal, white,                                        | 6    |
| Added by Removal, white 5, colored 1,                          | 6    |
| Communicants—Number last year, white 30, colored 2,            | 32   |
| Catechumens—White,                                             | 21   |
| Baptisms-Infant, white 4, colored 2; Adult, white 3, colored 3 | , 12 |

HORACE G. HILTON.

# CHAPEL OF THE CROSS, CHAPEL HILL.

| Rev. F. M. Hubbard | , D. | D., | Minister | in | Charge. |
|--------------------|------|-----|----------|----|---------|
|--------------------|------|-----|----------|----|---------|

| Baptisms-White, Infant 2, colored 1, | .8              |
|--------------------------------------|-----------------|
| Catechumens—                         | 20              |
| Communicants—Lost by Death, white,   | 1               |
| Total now,                           | 88              |
| Funerals-White,                      | 3               |
| Contributions-Diocesan Mission,      | <b>\$</b> 24 83 |
| Bishop's Salary,                     | 52 00           |
| Parochial Objects,                   | 174 00          |
|                                      | <b>\$250</b> 83 |
| 1                                    | F. M. HUBBARD.  |

# Report of Rev. W. C. Hunter, Presbyter.

On the 3rd of November last, I resigned the Rectorship of St. Stephen's Church, Goldsboro', and since the 1st of January, have been engaged in teaching in the Warrenton Female Institute. I have also taken temporary charge of the congregations at Henderson and Gaston. Before leaving Goldsboro', I had baptized 8 white infants, buried 5 white infants and 1 white adult, and married 1 white couple.

At Gaston, I have baptized 3 white infants, and at Warrenton, with the consent of the Rector, I have celebrated the rite of matrimony for 2 colored persons.

W. C. HUNTER.

00 8B0,S\$

#### ST. JOHN'S CHURCH, FAYETTEVILLE.

| or. come of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of the transfer of th |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Rev. Joseph C. Huske, Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ctor. |
| Baptisms-Infant, white 11, colored 9; Adult, white 3, col'd 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24    |
| Catechumens—White,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 104   |
| Confirmations—White 9, colored 10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19    |
| Communicants—Number last year, white 159, colored 13,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 173   |
| Added by First Communion, white 8, col'd 3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11    |
| " " Removal, white 8, colored 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9     |
| Lost by Death, white,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5     |
| " "Removal, white,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8     |
| Total now, white 162, colored 17,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 179   |
| Marriages—White 3, colored 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7     |
| Funerals—White 26, colored 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30    |
| Contributions-Diocesan Missions, \$ 64 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| Bishop's Salary, 344 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Parochial Objects, 1,655 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |

The Parochial School for the poor white children, mentioned in my last Report as sustained by the Ladies' Benevolent Society, is still in operation, to the benefit of its objects, and with the effect of increasing the interest of that class in the Church. It numbers between 30 and 40 scholars. The ladies, by untiring exertions, have raised a sum sufficient to build a School House, which they are preparing to erect on the Church lot; which when finished, it is believed, will tend to perpetuate this School as a Parochial Institution.

The school for colored children, sustained by the Freedmen's Commission of our Church, is in a flourishing condition, numbering about 125 scholars. I give one afternoon in the month to the catechising of them in the grounds of Christian Religion. They are well instructed in the Creed, Lord's Prayer and Ten Commandments, and are making good progress in the knowledge of the Truth. They decorated their Chapel at Christmas, and on the afternoon of the Sunday after Christmas, I gave them the usual service and made an address to them on the birth and early life of our Lord, which they heard with attention and, I hope, profit. The responses, chanting and singing were rendered by them in an impressive manner.

I have preached at Rockfish every three weeks (on Saturday) during the year, with two or three intermissions. This congregation, though its members are devoted to the Church, is languishing for want of means, and mostly want of services on Sunday.

During the year, the Parish of St. John's, and indeed the Church at large, has lost by death, one of its most ardent friends and supporters, and the Church of Christ a most devoted son, in the person of Charles T. Haigh. The Church in this Diocese needs not to be informed of the zeal, ability and wisdom with which Mr. Haigh fulfilled the public duties imposed upon him by the choice of the Church.

But they only who knew him intimately can justly appreciate the sterling virtues of his christian character—his ardent love for Christ, his earnest devotion, that long course of "virtuous and godly living" which made him a blessing to this congregation and town, while he lived, and his memory so dear to us, now that he is dead.

He was a member of the Communion in St. John's for nearly 50 years, and during all that time, even to the end, gave to this Church and the cause of Christ his time, thoughts, labors and money abundantly.

"For he was a good man, and full of the Holy Ghost and of faith."

J. C. HUSKE.

#### ST. STEPHEN'S PARISH, GOLDSBORO'.

In October last, Rev. W. C. Hunter resigned the charge of this Parish, since which time it has been without a Rector. The Church has, however,

been kept open by the undersigned as licensed Lay-Reader, and an arrangement has been made with the Rev. E. M. Forbes, of Newbern, who officiates one Sunday in each month.

An invitation has recently been extended to the Rev. Gco. W. Stickney, of New Orleans, who is expected to take charge of the Parish at an early day.

The offerings of the Church have been appropriated by the Vestry to the payment of the incidental expenses.

The following Report is taken from the Parish Register, as kept by the late Rector, W. C. Hunter:

| Baptisms—Infant,            | 8  |
|-----------------------------|----|
| Confirmations—              | 5  |
| Communicants—               | 42 |
| Marriage—                   | 1  |
| Funerals—Adult 1, Infant 5, | 6  |

#### B. VAN LEAR HUTTON,

Sec. Vestry and Lay-Reader.

#### ST. JOHN'S, PITT COUNTY.

|                             | Rev. S. W. KENNERLY, Rector. |
|-----------------------------|------------------------------|
| Baptisms-Infant 4, Adult 2, | 6                            |
| Confirmations—              | 9                            |
| Marriages                   | 2                            |
| Funerals—                   | 4                            |
| Communicants—               | 36                           |
| Contributions—Alms,         | <b>\$6 74</b>                |
|                             | <del>*6 74</del>             |

Attendance on the regular services in this Parish is good, but the want of a comfortable house in which to worship is a great hindrance to the progress of the Church in this Parish.

I hold regular Mission services at a school-house, about six miles distant, within the boundary of the Parish of St. John's, on Sunday afternoon. The attendance is good, and there is promise of the establishment, ere long, of a permanent church building.

I attend, regularly, three other Mission Stations, holding service at each place monthly. The congregations are well attended, and there is a rapidly growing interest in the services of the Church. Applications are continually made for Prayer Books.

One of the Stations has been very recently formed into a Parish, which gives much promise. The other two Stations are looking anxiously to the same. The Parish recently formed will be known as

| ST. BARNABAS, GREENE COUNTY.                         |               |               |      |
|------------------------------------------------------|---------------|---------------|------|
| Confirmations in this Parish—                        |               |               | 4    |
| Communicants—                                        |               |               | 6    |
| S. W. KENNERLY                                       | , Mis         | <b>si</b> oni | vry. |
| EMMANUEL CHURCH, WARRENTON.                          |               |               |      |
| Rev. M. M. Marsh                                     | ALL,          | Rec           | tor. |
| Baptisms—Infant, white 13; Adult, white 2, colored 1 | ,             |               | 16   |
| Catechumens—(average attendance)—White,              |               |               | 56   |
| Confirmations—White 13, colored 1,                   |               |               | 14   |
| Communicants-Number last year, white 79, colored 4,  | ,             |               | 88   |
| Added by First Communion, white 11                   |               | đ 1,          | 12   |
| " " Removal, white,                                  |               | ·             | 7    |
| Lost by Death, white,                                |               |               | 4    |
| " " Removal, white 12, colored 3,                    |               |               | 15   |
| Total now, white 81, colored 2,                      |               |               | 88   |
| Marriages—White 3, colored 6,                        |               |               | 9    |
| Funerals—Infant, white 3; Adult, white 4, colored 1, |               |               | 8    |
| Contributions—Diocesan Missions and Relief Fund,     | <b>\$</b> 86  | 13            |      |
| Bishop's Salary and Contingent Fund,                 | 131           | 12            |      |
| Parochial Objects,                                   | 126           | 41            |      |
| Other Objects,                                       | 100           | 00            |      |
|                                                      | <b>\$44</b> 8 | 66            |      |

The above report embraces four months of the Rectorship of my predecessor, the Rev. Wm. Hodges, D. D.

Of the Infant Baptisms reported, two were at Gaston, one at Henderson and one in Granville County. Of the Marriages, one was solemnized at Gaston, and at another the Rev. W. C. Hunter officiated, who, since the beginning of the present year, has been connected with the Warrenton Female Collegiate Institute, and to whom, since that time, I am greatly indebted for constant and valuable assistance.

#### M. M. MARSHALL.

# CHRIST CHURCH, RALEIGH.

| Rev. R. S. Mason, D. D.,                              | Rector. |
|-------------------------------------------------------|---------|
| Baptisms—Infant, white 5; Adult, white 3, colored 1,  | 9       |
| Catechumens—White,                                    | 100     |
| Confirmations—White,                                  | 7       |
| Communicants—Number last year, white 146, colored 10, | 156     |
| Added by First Communion, white,                      | 9       |
| Lost by Death, white,                                 | 3       |
| " " Removal, white 2, colored 10,                     | 12      |
| Total now, white,                                     | 150     |

| Marriages-White 3, colored 1,                   |                  |
|-------------------------------------------------|------------------|
| Funerals—White,                                 |                  |
| Contributions—Diocesan Missions, Bishop's Salar | y, Re-           |
| lief Fund, Permanent Episcopal                  | Fund             |
| and Domestic Missions,                          | <b>\$</b> 300 00 |
| Parochial Objects,                              | 207 93           |
|                                                 |                  |
|                                                 | <b>\$</b> 507 93 |

The ten colored people stated as removed, have united with a congregation formed by and under the charge of the Rev. Dr. J. B. Smith, lately of the Diocese of New Jersey.

R. S. MASON.

4

8

Report of Colored Congregation worshipping in St. Paul's Church, Wilmington.

| Rev. Daniel Morrelle,                   | Deacon in Cha    | rge.       |
|-----------------------------------------|------------------|------------|
| Baptisms-Colored, Infant 7, Adult 3,    | •                | 10         |
| Catechumens—Colored.                    |                  | 219        |
| Confirmations—Colored,                  |                  | 11         |
| Communicants—Number last year, colored, |                  | 43         |
| Total now, about                        |                  | <b>4</b> 3 |
| Marriages—Colored,                      |                  | 11         |
| Funerals—Colored,                       |                  | 3          |
| Contributions—Parochial Objects,        | <b>\$</b> 643 68 |            |
|                                         | <b>\$643 68</b>  |            |

The above figures include \$250 received from the "Freedman's Bureau" for roofing the church edifice, which has been used for the purpose of a school.

#### DANIEL MORRELLE.

# CHRIST CHURCH, ELIZABETH CITY.

Rev. Joseph W. Murphy, Rector.

Having been here not quite a week, I have not had time to inform myself fully as to the state of the Parish. I therefore make only a short statement:

| Baptisms—White, Infant 2, colored 2,                 | 4  |
|------------------------------------------------------|----|
| Catechumens—                                         | 45 |
| Communicants—Number last year, white 77, colored 10, | 87 |
| Lost by Death, colored,                              | 1  |
| " " Removal, white,                                  | 7  |
| Added by Removal, white,                             | 6  |
| Total now, white 76, colored 9,                      | 85 |
| Funerals—White,                                      | 7  |

| Contributions—Communion Alms,        | <b>\$</b> 30  | 43 |
|--------------------------------------|---------------|----|
| Weekly Offertory,                    | 142           | 61 |
| Bishop's Salary and Contingent Fund, | 40            | 00 |
| Missionary Fund,                     | 20            | 13 |
|                                      | <b>\$</b> 233 | 17 |

In addition to this, about \$400 have been raised during the year for a fine new bell. Also, by the exertions of the ladies, about \$600 for making a new fence about the Cemetery and improving the Rectory.

The Parish has been without a Rector the greater part of the year, and is much indebted to Col. Martin for his services as Lay-Reader.

JOSEPH W. MURPHY.

### ST. JAMES' CHURCH, LENOIR, CALDWELL COUNTY.

The undersigned, Warden of St. James' Church, Lenoir, Caldwell Co., respectfully reports that there have been no Episcopal services in this Parish since the Rev. S. C. Roberts left the Diocese, in March or April, 1867, except those performed by the Bishop at his annual visitation in June last, and one other service held by the Rev. Mr. Gordon.

On the occasion of the Bishop's visit, he confirmed two persons, and baptized two infants. The Report is as follows:

| Baptisms—White, Infant,      | 2  |
|------------------------------|----|
| Confirmations—White,         | 2  |
| Communicants—Present number, | 22 |

#### S. F. PATTERSON, Warden.

Rev. G. W. PHELPS Descon

# ST. MARY'S AND ST. PETER'S CHURCHES, GATES COUNTY.

| ro, . | DOG               | JUII.                              |
|-------|-------------------|------------------------------------|
|       |                   | 6                                  |
|       |                   | 65                                 |
|       |                   | 4                                  |
|       |                   | 29                                 |
|       |                   | 4                                  |
|       |                   | 33                                 |
|       |                   | 8                                  |
|       |                   | 6                                  |
| 12    | 37                |                                    |
| 19    | 00                |                                    |
| 82    | <b>50</b>         |                                    |
| 5     | 00                |                                    |
|       | \$ 12<br>19<br>32 | \$ 12 37<br>19 00<br>82 50<br>5 00 |

\$65 87

G. W. PHELPS.

| GRACE CHURCH, WOODVILLE, BERTIE                           | COUNTY                   |
|-----------------------------------------------------------|--------------------------|
| Baptisms—Infant,                                          | 2                        |
| Catechumens—                                              | 9                        |
| Confirmations—                                            | 1                        |
| Communicants—Number last year,                            | 14                       |
| Added by First Communion,                                 | 1                        |
| Lost by Death,                                            | 1                        |
| Total now,                                                | 14                       |
| Funerals—                                                 | 12                       |
|                                                           | riai                     |
| Contributions—Diocesan Missions and Bishop's V<br>tation, | _                        |
|                                                           | <b>\$15 60</b>           |
| Permanent Episcopal Fund,                                 | 28 00                    |
| •                                                         | <b>\$</b> 43 60          |
| THOS. J. PUGH                                             | , Senior Worden.         |
| ST. MARY'S SCHOOL, RALEIGH                                | •                        |
| Right, Rev. Thos. ATKINSON                                |                          |
| Rev. Aldert Smedes, D. D.                                 | •                        |
| ·                                                         |                          |
| Rev. Bennett Smedes, A. I                                 | 6                        |
| Baptisms—Infant 1, Adult 5, Confirmations—                | 18                       |
|                                                           | 13                       |
| Communicants—(Resident),                                  | 1.0                      |
| Of our 54 boarding pupils, 30 are Communicants,           | <b>A1</b> 40 <b>A</b> 77 |
| Contributions—                                            | \$142 67                 |
|                                                           | \$142 67                 |
| Of this sum the Treasurer has received for:               | 4110 01                  |
| Episcopal Fund,                                           | 24 00                    |
| Relief Fund,                                              | 20 00                    |
| Diocesan Missions,                                        | 92 00                    |
| •                                                         |                          |
| This School, at its next term, which will open July 1     | •                        |
| its twenty-seventh year. Amid the trials of the times,    |                          |
| and gratification to the Rector to be able to assure      |                          |
| respect to the advantages it affords, and the diligen     | • •                      |
| improving them, it was never in a better condition that   | •                        |
| ALI                                                       | DERT SMEDES.             |
| CHURCH OF ST. AUGUSTINE, RALI                             | EIGH.                    |
| Rev. J. Brinton Smit                                      | н, D. D., Rector.        |
| Baptisms-Infant 10, Adult 3,                              | 18                       |
| Catechumens—                                              | 130                      |
| ai A 4                                                    | _                        |

11

Confirmations-

Communicants-

The Rector commenced holding services for the colored people of Raleigh on the last Sunday of December, 1867. On the 11th of February, 1868, a Church was organized, under the title of St. Augustine, in accordance with the Constitution and Canons of the Diocese. In this effort to extend the Kingdom of Christ, there is much to encourage.

J. BRINTON SMITH.

Rev. WILLIAM E. SNOWDEN, Rector.

# ST. PAUL'S CHURCH, BEAUFORT, CARTERET COUNTY.

| 10 |
|----|
| 60 |
| 18 |
| 87 |
| 13 |
| 2  |
| 2  |
| 4  |
| 46 |
| 7  |
| 8  |
|    |

During my attendance at the last Convention, Stephen F. Willis, the Junior Warden of this Parish, was taken to his rest; and thus I lost, ere I experienced the blessing, one of the most affectionate and devoted workers with his Pastor in all that concerned the welfare of the Church.

Contributions—Bishop's Salary,

WM. E. SNOWDEN.

Dom Domby D. Commerce

**8**74 00

**\$74** 00

#### ST. BARTHOLOMEW'S CHURCH, PITTSBORO'.

| Rev. Rob't B. Sutton, Re                            | ctor.     |
|-----------------------------------------------------|-----------|
| Baptisms—White, Infant,                             | 7         |
| Catechumens—White 38, colored 15,                   | 58        |
| Communicants—Number last year, white 64, colored 2, | 66        |
| Added by Removal, white,                            | 1         |
| Lost by Death, white,                               | 1         |
| " " Removal, white 4, colored 1,                    | 5         |
| Transferred to Haywood, white 8, colored 2,         | 10        |
| Total now, white 49, colored 1,                     | <b>50</b> |
| Marriages—White,                                    | 2         |
| Funerals—White,                                     | 3         |
| Contributions—Diocesan Missions, \$ 45 00           |           |
| Bishop's Salary,                                    | •         |

| Relief Fund,                                           | 10 00           |
|--------------------------------------------------------|-----------------|
| Parochial Objects,                                     | 61 35           |
|                                                        | <b>\$166 35</b> |
| We have to mourn the loss of Thos. Hill, Esq., for man | ny years one of |
| the warmest and most efficient friends of the Church.  |                 |
| R.                                                     | B. SUTTON.      |
| ST. MARK'S CHURCH, DEEP RIVER.                         |                 |
| Rev. Rob't B. Su                                       | TTON, Rector.   |
| Baptisms-White, Infant,                                | 4               |
| Communicants-Number last year, white,                  | 14              |
| Lost by Death, white,                                  | 1               |
| " " Removal, white,                                    | 1               |
| Total now, white,                                      | 12              |
| Marriages-White,                                       | 1               |
| Funerals—White,                                        | 1               |
| Contributions—Diocesan Missions,                       | <b>\$</b> 2 93  |
| Bishop's Salary,                                       | 3 00            |
|                                                        |                 |
|                                                        | <b>\$</b> 5 93  |
| ROB'T                                                  | B. SUTTON.      |
| CHURCH OF THE EPIPHANY, ROCKINGHAM                     | COUNTY.         |
| Rev. P. D. Thom                                        | Pson, Rector.   |
| Baptisms—White, Infant,                                | 6               |
| Catechumens-White,                                     | 65              |
| ConfirmationsWhite,                                    | 3               |
| Communicants—Added by First Communion, white,          | 3               |
| " " Removal, white,                                    | 1               |
| Lost by Removal,                                       | 3               |
| Total now,                                             | 28              |
| Marriages-White,                                       | 3               |
| Funerals—White 4, colored 1,                           | 5               |
| Contributions—Bishop's Salary,                         | <b>\$ 4</b> 00  |
| Parochial Objects,                                     | 20 00           |
|                                                        | <b>\$</b> 24 00 |
| P. D.                                                  | THOMPSON        |
| ST. JOHN'S PARISH, WILMINGTON.                         |                 |
| Rev. R. E. TERRY, Recto                                | ) <b>T</b> .    |
| To The A                                               | /A•             |

Rev. H. A. SKINNER, Assistant Rector.

100

Baptisms-Infant, white 20, colored 4; Adult, white 9, colored 1, 34

Catechumens-White,

| Confirmations—White,                  | 21                          |
|---------------------------------------|-----------------------------|
| Communicants—Number last year, white, | 180                         |
| Added by First Communion, white,      | 21                          |
| " " Removal, white,                   | 7                           |
| Lost by Death, white,                 | 2                           |
| " " Removal, white,                   | 5                           |
| Suspended, white,                     | 1                           |
| Total now, white,                     | 150                         |
| Marriages—White 3, colored 2,         | 5                           |
| Funerals—White 19, colored 3,         | 22                          |
| Contributions—                        | <b>\$</b> 8,500 <b>00 •</b> |
| •                                     | <b>\$</b> 8,500 <b>00</b>   |

In August last, this Parish began to build upon the church lot and near the church edifice, a Gothic Chapel and School House. In November, it was completed at a cost of near five thousand dollars. It is divided into five departments, for male and female schools, and is capable of accommodating one hundred and fifty students. The school opened on the 7th of October, and has five teachers; the average attendance of pupils during the Winter and Spring was one hundred, though, at times, the number was greater. It is a religious school, in which are also taught all the branches of an English and Classical education.

In addition to our duties in the Parish and school, we have made monthly visits to St. Philip's Chapel, Smithville. Here, we have baptized 8 infants and 7 adults, and prepared and presented 8 candidates for Confirmation.

R. E. TERRY.

H. A. SKINNER.

# ST. LUKE'S PARISH, SALISBURY.

Rev. John Huske Tillinghast, Rector. Baptisms—White, Infant, 9 Catechumens—White 54, colored 20, 74 Confirmations—White, 8 Communicants—Number last year, white 63, colored 3, 66 Added by First Communion, white, **10** Removal, white, 3 2 Lost by Death, white, " Removal, white 4, colored 1, 5 Total now, white 70, colored 2, 72 Marriages-White, 2 Funerals-White, 7 Contributions—Diocesan Missions, **\$** 22 00 Bishop's Salary, 130 00 Relief Fund, 10 00

| Domestic Missions, | 4            | 70 |
|--------------------|--------------|----|
| Parochial Objects, | 770          | 22 |
| Other Objects,     | 30           | 00 |
|                    |              |    |
|                    | <b>\$966</b> | 92 |

The Rector is gratified to be able to say that his hopes of progress expressed last year, with reference to this Parish, have been in a good degree realized, and he hopes for yet more decided progress hereafter. The congregation in addition to the money raised as reported, which does not in fact cover the whole amount (since the assessment of year before last, \$180 ought to be added), have provided their pastor with a furnished house and done much for him outside, in the way of presents of clothing and gifts in kind. We have resorted to no equivocal method of raising money, depending entirely on the offertory and direct appeals.

JOHN HUSKE TILLINGHAST.

### ST. JOHN'S CHURCH, WILLIAMSBORO'.

#### Rev. MAURICE H. VAUGHAN, Rector.

| Baptisms—White, Infant,               |              |     | 6   |
|---------------------------------------|--------------|-----|-----|
| Catechumens—White,                    |              |     | 25  |
| Communicants—Number last year, white, |              |     | 25  |
| Lost by Death, white,                 |              |     | 1   |
| Total now, white,                     |              |     | 24  |
| Funerals—White,                       |              |     | . 2 |
| Contributions—Bishop's Salary,        | <b>\$ 42</b> | 00  |     |
| Parochial Objects,                    | 130          | 00  |     |
| Other Objects,                        | 10           | 65  |     |
|                                       | <b>\$182</b> | 65  |     |
| MAURICE H.                            | VAUG         | 3HA | N   |

# ST. STEPHEN'S CHURCH, OXFORD.

#### Rev. Maurice H. Vaughan, Rector.

| Baptisms—White, Infant 3, colored 1,               |       | 4   |
|----------------------------------------------------|-------|-----|
| Catechumens—White 79, colored 125,                 |       | 204 |
| Confirmations—White,                               |       | 9   |
| Communicants—Number last year, white 71, colored 2 | i,    | 78  |
| Added by First Communion,                          |       | 9   |
| Lost by Removal,                                   |       | 4   |
| Total now, white 76, colored 2,                    |       | 78  |
| Marriages—White 3, colored 9,                      |       | 13  |
| Funerals—White 5, colored 1,                       |       | 6   |
| Contributions—Bishop's Salary,                     | \$ 36 | 00  |

| Parochial Objects, |            | 60 87                                 |
|--------------------|------------|---------------------------------------|
| Other Objects,     | •          | <b>6</b> 8 <b>5</b> 0                 |
|                    |            | · · · · · · · · · · · · · · · · · · · |
|                    |            | <b>\$</b> 165 37                      |
|                    | MAURICE H. | VAUGHAN.                              |

# GRACE CHURCH, MORGANTON.

| Baptisms—Col   | ored, Infant 9, Adult 7,  |               |    | 16 |
|----------------|---------------------------|---------------|----|----|
| Catechumens—   | •                         |               |    | 20 |
| Confirmations- | -White 1, colored 2,      |               |    | 3  |
| Communicants   | -Number last year, white, |               |    | 46 |
|                | Added by Removal, white,  |               |    | 2  |
|                | Lost by Removal,          |               |    | 6  |
|                | Total now,                |               |    | 42 |
| Marriages-W    | hite,                     |               |    | 3  |
| Funerals—Wh    | ite,                      |               |    | 3  |
| Contributions- | -Diocesan Missions,       | <b>\$</b> 15  | 00 |    |
|                | Bishop's Salary,          | . 35          | 00 |    |
|                | Relief Fund,              | 5             | 00 |    |
|                | Domestic Missions,        | 5             | 00 |    |
|                | Parochial Objects,        | 41            | 51 |    |
|                | Other Objects,            | 13            | 75 |    |
|                |                           | <b>\$</b> 115 | 26 |    |

We are suffering for the want of a Minister, having in vain endeavored to get one. Occasional services have been kindly given us by the Rev. Messrs. Everhart, Tillinghast and Gordon. Lay-reading has been constantly kept up, with good attendance.

T. GEO. WALTON, Senior Warden.

# ST. JAMES' PARISH, WILMINGTON.

# Rev. A. A. Watson, Rector.

Rev. George Patterson, Assistant Minister.

| Baptisms-Infant, white 32, colored 4; Adult, white | <b>15</b> , ( | col'd     | 3, | 54  |
|----------------------------------------------------|---------------|-----------|----|-----|
| Catechumens-White, about                           |               |           |    | 150 |
| Confirmations—White 50, colored 1,                 |               |           |    | 51  |
| CommunicantsTotal now, white 356, colored 3,       |               |           |    | 359 |
| Marriages—White 3, colored 1,                      |               |           |    | 4   |
| Funerals—White 22, colored 6,                      |               |           |    | 28  |
| Contributions—Diocesan Missions,                   | \$            | 254       | 76 |     |
| Bishop's Salary,                                   |               | 650       | 00 |     |
| Relief Fund,                                       |               | 339       | 41 |     |
| Education Fund,                                    |               | <b>50</b> | 00 |     |

| Parochial Objects, | • | 4,221           | 92        |
|--------------------|---|-----------------|-----------|
| Other Objects,     |   | 226             | <b>56</b> |
|                    |   | <b>\$</b> 5,742 | 65        |

It will be understood that the contributions reported above are independent of the pew rents. Beside much that has been directly contributed for the poor, there has been an effort made during the past year to establish a Home for Orphans and for indigent and aged persons. A building, with a considerable tract of land, was given by a member of the congregation. This is being put in order, and it is hoped that before long the resources of the people will enable them to open the institution and provide for its support upon a moderate basis. Twelve children have been educated and partly clothed at the expense of the Parish during the past year.

The Clergy of the Parish have officiated frequently at other points than the Parish Church. Occasional Sunday services have been held in other parts of the city—at Summerville, Rocky Point, and elsewhere in the country adjacent. During the Summer and early Autumn of last year, a semi-monthly service was maintained at Lebanon Chapel, Wrightsville, and in conjunction with the Clergy of St. John's Parish, at St. Philip's, Smithville.

ALFRED A. WATSON. GEO. PATTERSON.

#### ST. THOMAS' CHURCH, WINDSOR. Communicants—White 26, colored 2, 28 Confirmations— 2 Marriage-1 Funerals— 2 Contributions—Bishop's Salary, **8** 30 00 Missionary Fund, 30 00 Relief Fund, 6 00 Parochial Objects, 230 00 **\$**296 00

Report of Rev. George B. Wetmore, Rector of Christ Church, Rowan County, and other Parishes.

L. S. WEBB, TURNER WILSON,

# CHRIST CHURCH, ROWAN.

| Baptisms—White, Infant,                                     | 3  |
|-------------------------------------------------------------|----|
| Confirmations—White 9, and 3 at St. Andrew's—12. colored 1, | 13 |
| Communicants—Added by Confirmation, white 11, colored 1,    | 12 |

| Lost by Death, white,  " "Removal, white,  Total now, white 60, colored 3, |              |           | 1<br>4<br>63 |
|----------------------------------------------------------------------------|--------------|-----------|--------------|
| Marriages—White, Funerals—White,                                           |              |           | 2<br>4       |
| Contributions—Diocesan Missions,                                           | <b>8</b> 1   | 90        | •            |
| Bishop's Salary,                                                           | •            | 50        |              |
| Relief Fund,                                                               | 1            | 15        |              |
| Domestic Missions,                                                         |              | <b>50</b> |              |
|                                                                            | <b>\$</b> 16 | 05        |              |
| ST. ANDREW'S, ROWAN.                                                       |              |           |              |
| Baptisms—Infant, white 3; Adult, white 3,                                  |              |           | 6            |
| Confirmations—White,                                                       |              |           | 5            |
| Communicants—Added by Confirmation, white,                                 |              |           | 2            |
| Total now, white,                                                          |              |           | 28           |
| Contributions—Diocesan Missions,                                           | <b>\$4</b>   | 65        |              |
| Bishop's Salary,                                                           | 7            | <b>50</b> |              |
| Relief Fund,                                                               | 2            | <b>85</b> |              |
| Domestic Missions,                                                         |              | 50        |              |
| Foreign Missions,                                                          | 5            | 90        |              |
|                                                                            | \$23         | <b>50</b> |              |
| ST. JAMES', IREDELL.                                                       |              |           |              |
| Baptisms-Infant, white 4, colored 1; Adult, colored 1,                     |              |           | 6            |
| Confirmations—White 4, colored 1,                                          |              |           | 5            |
| Communicants—Added by First Communion, white 4, o                          | :ol'd        | 1,        | 5            |
| Lost by Death, white,                                                      |              |           | 1            |
| Total now, white 51, colored 8,                                            |              |           | <b>59</b>    |
| Contributions—Diocesan Missions,                                           | <b>\$</b> 1  | 70        |              |
| Relief Fund,                                                               | 1            | 60        |              |
|                                                                            | <b>\$</b> 3  | 30        |              |
| HUNTSVILLE, YADKIN COUNTY.                                                 |              |           |              |
| Communicants—Present number,                                               |              |           | 9            |
| Contributions—Bishop's Salary,                                             | <b>\$</b> 4  | 20        |              |
| Directly,                                                                  | -            | 50        |              |
|                                                                            | <b>\$</b> 6  | 70        |              |

| ST. PHILIP'S CHURCH, MOCKSVILLE.                              |     |      |           |
|---------------------------------------------------------------|-----|------|-----------|
| Communicants—White 6, colored 1,                              |     |      | 7         |
| CHURCH OF THE REDEMPTION, LEXINGTO                            | N.  |      |           |
| Communicants—Number last year, white,                         |     |      | 6         |
| Removed,                                                      |     |      | 8         |
| Total now, white,                                             |     |      | 8         |
| Marriage-White,                                               |     |      | 1         |
| GEO. B. W.                                                    | ET  | MO   | RE.       |
| Report of Rev. W. R. Wetmore, Rector of St. Luke's Church, Li | ncu | Into | n, and    |
| querts Adjucent,                                              |     |      |           |
| Baptisms—Infant, white 14, colored (8 at High Shoals)         |     | •    |           |
| Adult white 1, colored (7 at High Shoals),                    | 10, | ,    | <b>36</b> |
| Catechumens—White 30, colored 30,                             |     |      | 60        |
| Confirmations—White 8, colored (3 at High Shoals) 3,          |     |      | 11        |
| Communicants—Number last year, white 40, colored 13,          |     |      | 53        |
| Communicants—Added by First Communion, white,                 |     |      | 8         |
| " "Removal, white,                                            |     |      | 2         |
| Lost by Removal, white,                                       |     |      | 5         |
| Not reported for long neglect of the                          | 11  | oly  | 40        |
| Communion, white 6, colored 7,                                |     |      | 13        |
| Suspended, colored,                                           |     |      | 1         |
| Total now, white 39, colored 5,                               |     |      | 44        |
| Funerals—White 5, colored (1 at High Shoals) 6,               | 10  | 05   | 11        |
| ,                                                             |     | 25   |           |
| 1 37                                                          |     | 30   |           |
| Relief Fund,                                                  |     | 00   |           |
| Domestic Missions,                                            | 8   |      |           |
| • ,                                                           |     | 26*  |           |
| Other Objects,                                                | 8   | 89   |           |
| <del></del>                                                   |     |      |           |

\*Of this amount, \$93.66 have been contributed to the support of a Parish School which is now in successful operation. It is intended chiefly for those children whose parents are unable to pay tuition.

On every fourth Sunday and on the night before, I preach at the High Shoals, in Gaston county, where there is now a Chapel, erected mainly by aid obtained from the Freedmen's Bureau.

At Newton, where there are two Communicants, I have held several services and administered the Holy Communion once.

At Shelby I have spent one Sunday and preached. There is but one Communicant here.

\$229 70

# ST. PAUL'S CHURCH, LOUISBURG.

This Parish has been without the services of a Minister since the resignation of our late Rector, Rev. Dr. Ridley, in June last.

We are indebted to the Rev. Dr. Cheshire for valuable services while residing in the Parish during the Summer months. Since then, regular lay services have been held in the Church by a Lay-Reader—a candidate for Orders. There are no official acts to report.

| Communicants—Number last year, white 36, colored 2, | 38 |
|-----------------------------------------------------|----|
| Added by First Communion,                           | 1  |
| Lost by Removal,                                    | 10 |
| Total now,                                          | 29 |
| Contributions—Assessments for 1866, \$ 65 00        |    |
| " " 1867, 50 00                                     |    |
| <del></del>                                         |    |

THOMAS WHITE, Junior Warden.

#### Report of Educard Wootten, Deacon.

Since my ordination at the Diocesan Convention (in May, 1867), I have been engaged as follows: I officiated in St. Paul's Church, Wilmington, as Assistant to the Rev. Mr. Morrelle until July 1st, when I took charge thereof alone. Owing to sickness which disqualified me for further duty, I procured the services of the Rev. Mr. Jones temporarily for the Parish, and having previously sought and obtained permission from the Bishop to attend the exercises of oue of our Theological Seminaries, preparatory to receiving Priest's Orders, I left Wilmington early in September for said purpose, and have been since Sept. 25th, 1867, working with the Senior Class at the Virginia Theological Seminary, near Alexandria. I have officiated, from time to time, in different Parishes in the Diocese of Virginia, when requested so to do.

#### EDWARD WOOTTEN.

#### ST. JOHN'S CHURCH, RUTHERFORDTON.

| Baptisms-White, Infant,               |                       | 4  |
|---------------------------------------|-----------------------|----|
| Catechumens—                          |                       | 13 |
| ConfirmationsWhite,                   |                       | 2  |
| Communicants-Number last year, white, |                       | 8  |
| Added by First Communion, white,      |                       | 3  |
| Total now, white,                     |                       | 11 |
| ContributionsBishop's Salary,         | <b>\$</b> 2 00        |    |
|                                       |                       |    |
|                                       | <b>\$</b> 2 <b>00</b> |    |

REPORTED BY A LADY.

| OR.          | Fund for the support of the Episcopate and C            | onting | ai |
|--------------|---------------------------------------------------------|--------|----|
| 867.         |                                                         |        | _  |
| May 17       | To balance,                                             | \$ 79  | 48 |
| •            | To Rev. C. T. Bland, Traveling expenses,                | 13     | 00 |
|              | To Rev. F. W. Hilliard, " "                             | 25     | 0  |
|              | To Rev. M. M. Marshall, " "                             | 15     | 0  |
|              | To Rev. Israel Harding, " "                             | 10     | 0  |
|              | To Rev. A. A. Benton, " "                               | 6      | _  |
|              | To Rev. W. E. Snowden, " "                              | 12     |    |
|              | To Rev. Luther Eborn, " "                               | 2      |    |
|              | To Rev. N. C. Hughes, " "                               | 10     |    |
|              | To Rev. W. C. Hunter, " "                               | 5      |    |
|              | To Rev. W. R. Wetmore, "                                | 15     |    |
|              | To Rev. M. H. Vaughan, "                                | 20     |    |
|              | To Rev. G. B. Wetmore, " "                              | 14     |    |
|              | To Rev. R. B. Sutton, "                                 | 20     |    |
|              | To Rev. F. M. Hubbard, "                                | 15     |    |
|              | To Rev. H. A. Skinner, "                                | 9      |    |
|              | To Rev. Win. Hodges, Expenses to Gen'l Convention,.     | 20     |    |
|              | To Engelhard & Price, Printing,                         | 21     |    |
|              | To Robinson & Smith, Advertising,                       | 7      |    |
|              | To Repairs to Bishop's Residence,                       | 100    |    |
|              | To Rev. J. H. Tillinghast, Traveling Expenses,          | 7      |    |
|              | To Bishop Atkinson, Salary, 1866                        | 116    |    |
|              | To Roy I. Holmes Traveling Expenses                     | 15     |    |
|              | To Rev. L. Holmes, Traveling Expenses,                  | 25     |    |
|              |                                                         | 9      |    |
|              | To Rev. R. S. Mason, "  To Engelhard & Price, Printing, | 3      |    |
|              | To Righon Atkinson 1866                                 | 380    |    |
|              | To Bishop Atkinson, 1866,                               | 625    |    |
|              | To Ingurance Richar's Positiones                        |        |    |
| T]., 1Q      | To Insurance Bishop's Residence,                        | 137    |    |
|              | To Bishop Atkinson, 2d Quarter, 1867,                   | 625    |    |
| تنت<br>1 ~ 1 | To W. N. Tillinghast, Traveling Expenses to Conv'n,     | 13     |    |
| Aug. 1       | To Bishop Atkinson, 1866,                               | 201    |    |
| م عدد ت      | To Bishop Atkinson,                                     | 39     |    |
| ment 2       | To W. N. Tillinghast, Journals,                         | 150    |    |

| репаса         | of Convention, in account with Treasurer.         | C                     |
|----------------|---------------------------------------------------|-----------------------|
| 37.            |                                                   |                       |
| lay 16.        | By Calvary Church, Tarboro',                      | 70 (                  |
|                | By Trinity, Scotland Neck,                        | 70 (                  |
|                | By Christ Church, Rowan,                          | 2 (                   |
|                | By St. Andrew's Church, Rowan,                    | 3 (                   |
|                | By St. James' Church, Iredell,                    | 2 8                   |
|                | By St. John's Church, Pitt County,                | 10 (                  |
|                | By St. Paul's Church, Clinton,                    | 15 (                  |
|                | By Christ Church, Elizabeth City,                 | 40 (                  |
|                | By Trinity Church, Asheville,                     | 15 (                  |
|                | By Christ Church, Newbern,                        | 800 (                 |
|                | By Emmanuel Church, Warrenton,                    | 85 (                  |
|                | By Holy Trinity, Hertford,                        | 25 (                  |
|                | By St. Paul's, Greenville, 1999                   | 18 (                  |
|                | By St. John's, Wilmington, 1866,                  | 150 (                 |
|                | By Trinity, Beaufort County,                      | 20 (<br><b>3</b> 50 ( |
|                | By St. James' Church, Wilmington,                 | 10                    |
|                | By Grace Church, Plymouth, By Advent Williamston, | 10                    |
|                | By St. Luke's Church, Washington County,          | 10                    |
|                | By Chapel of the Cross, Chapel Hill,              | 20                    |
|                | By St. Mark's, Deep River,                        | 15                    |
|                | By Calvary, Wadesboro',                           | 10                    |
|                | By St. Matthew's, Hillsboro',                     | 50                    |
|                | By St. Mary's, Orange County,                     | 5                     |
|                | By St. Timothy, Wilson,                           | 18                    |
|                | By St. Luke's, Lincolnton,                        | 15                    |
|                | By St. Thomas, Bath,                              | 7                     |
|                | By St. John's, Durham Creek,                      | 5                     |
|                | By Christ Church, Raleigh,                        | 170                   |
|                | By St. Mary's, Gatesville,                        | 9                     |
|                | By St. Peter's, Gates County,                     | 6                     |
|                | By Church of Our Saviour, Jackson,                | 18                    |
|                | By Calvary, Henderson County                      | 25                    |
|                | By St. James', Hendersonville,                    | 10                    |
|                | By Statesville,                                   | 20                    |
| nl <b>y</b> 13 | By Calvary, Tarboro', Pan Anglican,               | 25                    |
|                | By Trinity, Scotland Neck,                        | 25                    |
|                | By St. John's, Wilmington,                        | 50                    |
|                | By Trimity, Asheville,                            | 10                    |
|                | By St. John's, Rutherford,                        | 3                     |
|                | By Huntsville,                                    | 2                     |
|                | By Epiphany Leaksville.                           | 37                    |
|                | By Christ Church, Raleigh,                        | 50                    |
|                | By St. Paul's, Edenton,                           | 25                    |
|                | By Christ Church, Newbern,                        | 50                    |
| n. 64          | By St. Luke's, Lincolnton                         | 18                    |
| ag. ≥+         | By Calvary, Wadesboro'.                           | 18                    |
|                | By St. Mary's School, Raleigh,                    | 36                    |
|                | By St. John's, Fayetteville,                      | 73                    |
|                | By St. James', Wilmington,                        | 86 +                  |
|                | a a a a                                           | 101 /                 |
|                | ***************************************           | 100                   |

| DR.    | Fund for the support of the Episcopate and Continger | nt Expe         | n <b>a</b> a |
|--------|------------------------------------------------------|-----------------|--------------|
| 1867.  |                                                      | <del></del>     |              |
|        | To amount brought forward,                           | \$2,769         | 60           |
| Aug. 2 | 5. To Bishop Atkinson, Pan Anglican Council,         |                 |              |
| 6      | To W. H. Bernard, Printing Journals,                 |                 | 2;           |
|        | To Bishop Atkinson, on account 3d Quarter, 1867,     |                 | 10           |
|        | " " Balance 3d Quarter, 1867,                        |                 | 84           |
|        | To W. N. Tillinghast, on acc't Journals,             |                 | 00           |
|        | To Insurance Bishop's Residence,                     |                 | 00           |
|        | To Postage Stamps and Revenue Stamps,                |                 | 90           |
|        | To balance carried down,                             | 4               | 60           |
|        |                                                      | <b>\$</b> 3,900 | 35           |

| f Convention, in account with Treasurer—Continued. | ı           | CR |
|----------------------------------------------------|-------------|----|
| 867.                                               | • • • • • • |    |
| By amount brought forward,                         |             |    |
| Aug. 24. By St. Matthew's, Hillsboro'              | 35          | 0( |
| By St. Paul's, Greenville,                         | 2           | 00 |
| By St. Stephen's, Oxford,                          | 15          | 0( |
| 'By Statesville,                                   | 11          | 7  |
| Oct. 10. By St. Paul's, Beaufort,                  | 10          | 0  |
| 25. By St. Matthew's, Hillsboro',                  | 40          | 0  |
| Nov. 15. By Christ Church, Rowan,                  | 5           | 0  |
| By Christ Church, Newbern,                         | 50          | 0  |
| By Calvary, Wadesboro',                            | 7           | 2  |
| By Emmanuel, Warrenton,                            | 20          | 2  |
| By Gwynn's Chapel                                  | 6           | 2  |
| 868.                                               |             | •  |
| Jan. 1. By Interest Permanent Fund,                | 552         | 6  |
| By St. Paul's, Edenton,                            | 25          |    |
| By St. Paul's, Wilkesboro',                        | 5           | Õ  |
| By St. Luke's, Lincolnton,                         | 1           | 2  |
| By St. James', Wilmington,                         | 279         |    |
| By St. Paul's, Edenton,                            | 6           | Ō  |
| By St. Mary's School, Raleigh,                     | 12          |    |
| By St. Andrew's, Rowan,                            | 7           | 5  |
| Iarch 10 By St. John's, Fayetteville,              | 86          |    |
| By Christ Church, Rowan,                           | 9           | 5  |
| By St. Bartholomew's, Pittsboro',                  | 25          |    |
| By St. Luke's, Salisbury,                          | 60          |    |
| By St. John's, Fayetteville,                       | 30          |    |
| "" "" "" "" "" "" "" "" "" "" "" "" ""             |             |    |
|                                                    |             |    |
| By Emmanuel Church, Warrenton,                     | 107<br>K    | (  |
| Dr St. Inleva Tincolnton                           | 19          |    |
| By St. Luke's, Lincolnton,                         |             |    |
| By St. Matthew's, Hillsboro',                      |             |    |
| By Emmanuel, Warrenton,                            | 13          |    |
| By Christ Church, Newbern,                         |             |    |
| May 2. By Trinity, Asheville,                      | 47          |    |
|                                                    | \$3,900     |    |
| May 4. By balance brought down,                    | 4           | (j |

| Dr.             |      |       | Missionary Fund for Curr                | ent P       | u <b>r-</b> |
|-----------------|------|-------|-----------------------------------------|-------------|-------------|
| 1867,<br>May 17 | To   | Rev   | S. W. Kennerly,                         | <b>3</b> 50 | 00          |
| may 1.          | 66   | 66    | Israel Harding,                         | <b>5</b> 0  |             |
| 20              | ا دد | . 66  | P. D. Thompson,                         | 100         | -           |
| 20              | • 66 | 66    | T. B. Haughton,                         | 50          |             |
|                 | 66   | "     | G. W. Phelps,                           | 50          |             |
|                 | 66   | 66    | L. II. Holmes,                          | 50          |             |
|                 | 66   | 66    | R. B. Sutton,                           | <b>5</b> 0  |             |
|                 | 66   | "     | N. C. Hughes,                           | <b>5</b> 0  |             |
|                 | "    | "     | W. E. Snowden,                          | 50          |             |
|                 | 66   | 66    | " " " " · · · · · · · · · · · · · · · · | 50          |             |
|                 | 66   | 66    | Geo. B. Wetmore,                        | <b>5</b> 0  |             |
|                 | "    | 66    | W. R. Wetmore,                          | 10          |             |
| July 8          | 66   | 66    | "                                       | 40          |             |
| 19              |      | 66    | Jarvis Buxton,                          | 25          |             |
| Aug. 30         | - I  | "     | R. W. Barber,                           | <b>5</b> 0  |             |
| Oct. 21         | "    | 66    | A. A. Benton,                           | <b>5</b> 0  |             |
| OU. 21          | "    | "     | S. S. Barber,                           | <b>5</b> 0  |             |
|                 | 66   | 66    | W. R. Wetmore,                          | <b>5</b> 0  |             |
|                 | 66   | "     | N. C. Hughes,                           | <b>5</b> 0  |             |
|                 | 66   | 66    | Jarvis Buxton,                          | 25          |             |
|                 | 66   | 66    | Geo. B. Wetmore,                        | <b>5</b> 0  |             |
|                 | 66   | 66    | Jarvis Buxton,                          | 50          |             |
|                 | "    | 66    | F. M. Hubbard,                          | 50          |             |
|                 | To   | balar | nce carried down,                       | 312         | _           |
|                 |      |       | <br>%                                   | 1,412       | 79          |

| oses, in account with Treasurer.               | (               | CR.        |
|------------------------------------------------|-----------------|------------|
| 867.                                           | A 115           |            |
| May 1. By balance from old account,            |                 |            |
| " Collections by Bishop Atkinson,              | 316             |            |
| 17. "St. Paul's, Edenton,                      | 33              | _          |
| "St. Luke's, Salisbury,                        | 50              |            |
| " Christ Church, Rowan,                        |                 | 35         |
| "St. Andrew's, Rowan,                          |                 | 85         |
| "St. John's, Pitt County,                      | 15              |            |
| "Trinity, Asheville,                           | 20              |            |
| "Emmanuel, Warrenton,                          | <b>52</b>       |            |
| " Holy Trinity, Hertford,                      |                 | 00         |
| "St. Paul's, Greenville,                       | 10<br>20        |            |
| "Trinity, Beaufort,                            | 300             |            |
| "St. James', Wilmington,                       | 15              |            |
| "Grace, Plymouth,                              | 15              |            |
| " Advent, Williamston,                         |                 | 00         |
| " Chapel of the Cross, Chapel Hill,            | 25              |            |
| "St. Mark's, Deep River,                       | 20              |            |
| 20. " Convention collection, St. James's, Wil- | 20              | VV         |
|                                                | 146             | 25         |
| mington,                                       |                 | 00         |
| "Trinity, Beaufort County,                     | 10              |            |
| " St. Paul's, Greenville,                      |                 | 75         |
| Oct. 15. " Calvary, Wadesboro',                |                 | 75         |
| "Emmanuel, Warrenton,                          |                 | <b>75</b>  |
| "St. Luke's, Lincolnton,                       |                 | 70         |
| "St. Paul's, Edenton,                          | $2\overline{4}$ |            |
| Feb. 24. "St. Mary's School, Raleigh,          | 38              |            |
| Jarch 10 "St. John's, Fayetteville,            | 64              |            |
| " Christ, Rowan County,                        |                 | 90         |
| " St. Andrew's, Rowan County,                  |                 | 65         |
| "St. James', Iredell County,                   |                 | 70         |
| " St. Bartholomew's, Pittsboro',               | $1\overline{5}$ |            |
| " Emmanuel, Warrenton,                         |                 | 30         |
| "St. Paul's, Greenville,                       |                 |            |
| "Trinity, Beaufort County,                     | 21              | <b>5</b> 0 |
| 16. "St. Luke's, Lincolnton,                   | 2               | 25         |
| April 30. "Trinity, Asheville,                 |                 | 00         |
|                                                |                 |            |
|                                                | \$1,412         | 79         |
|                                                | - /             |            |
| 868.  May 1. To balance brought down,          |                 |            |

| Dr.   | Relief Fund for disabled Clergy, Widow                       |
|-------|--------------------------------------------------------------|
| 1868. | Irs. Wiley,                                                  |
| To be | ishop Atkinson for distribution, 157 3° alance carried down, |
|       | <b>\$462</b> 3'                                              |

|                           | Education                                                                                      | Fund                          | rit      |
|---------------------------|------------------------------------------------------------------------------------------------|-------------------------------|----------|
| 1867.<br>Oct. 18<br>1868. | To E. Gregory Prout,  "J. Richard Joyner,  "Bishop Atkinson for distribution,  "Edmund Joyner, | \$50<br>50<br><b>36</b><br>50 | 00<br>80 |
|                           |                                                                                                | \$156                         | 80       |

| 1867.<br>May 1.<br>16.    | By balance from old account,                                                                                                                                                                                                                                                                       | <b>\$</b> 233                 | 97                                     |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|
| July<br>1868.<br>Feb. 24. | "St. James', Wilmington, "St. Luke's, Salisbury, "St. John's, Pitt County, "Trinity, Asheville, "Trinity, Beaufort County, "Grace, Plymouth, "Advent, Williamston, "Chapel of the Cross, Chapel Hill, "St. Bartholomew's, Pittsboro', "St. Mary's School, Raleigh, "St. Bartholomew's, Pittsboro', | 133<br>20<br>5<br>5<br>6<br>5 | 00<br>00<br>00<br>00<br>00<br>00<br>00 |
| 1868.<br>May 1.           | By balance brought down,                                                                                                                                                                                                                                                                           | \$462<br>\$155                |                                        |
|                           | vith Treasurer.                                                                                                                                                                                                                                                                                    |                               | <i>-</i> -                             |
| 1867.                     | By balance from old account,                                                                                                                                                                                                                                                                       | \$ 28<br>108                  |                                        |

| 1868.   |
|---------|
| REPORTS |
| CHIAL   |
| F PARO  |
| ACT OF  |
| ABSTR   |

| CONTRIBUTIONS.                    |                 | TIONS.                                                                  | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------|-----------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FUN                               | ER-             | Colored.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AL.                               | કે.             | White.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MARI                              | ILA-            | Colored.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GE                                | S. 1            | White,                                                                  | (3) THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN T |
| сомм                              | UNI-            | Colored,                                                                | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| CAN                               | TS.             | White.                                                                  | 우리하다 구작 도착 대 : 원인도 무실 :   영역성 = 148 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CONFI                             | RMA-            | Colored.                                                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Tio                               | NS.             | White.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CATE                              | CHU-            | Colored.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MES                               | SS.             | White.                                                                  | 88 28 88 88 5 1 1 1 2 4 5 1 1 1 1 2 4 1 1 1 2 4 1 1 1 2 4 1 1 1 2 4 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                   | 1               | Colored.                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.M.B.                            | ADC             | White.                                                                  | क्या कर कर कर कर                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                   | ·               | Colored.                                                                | 1 0 1 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ä                                 | NPAN            | Walte.                                                                  | 4044 SESSO 4-581-0, 20-1 008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PARISHES AND LOCATION.  MINISTER. |                 | -ن جار.                                                                 | Trinity, Asheville,  Missurang Sections, near televille,  St. Thomas, Bath.  Zion, Benafort County,  St. Fames, Benafort County,  St. Fames, Benafort County,  St. Fames, Benafort County,  St. Fames, Benafort County,  St. Famil's, Charlotte,  St. Famil's, Charlotte,  St. Famil's, Dacp River,  St. Famil's, Dacp River,  St. Famil's, Bernon,  St. John's, Bernon,  St. John's, Barboth City,  St. John's, Fayetteville,  St. Mark's, Cale County,  St. Mark's, Cale County,  St. Mark's, Cale County,  St. Mark's Hallon, Caston,  St. Mark's Hallon,  St. Markows in Mysic County,  St. Markows, Ullishero,  St. Markhow's, Hallon,  St. Markh |
|                                   | FUNIAL MARI GES | FUNERALES.  MARRIA- GES.  COMMUNICANTS.  CATECHU- MENS.  CATECHU- MENS. | FUNER- ALS. White.  MARRIA Colored. White.  COMMUNI Colored. White.  CONFIRMA Colored. White.  CATECHU Golored. White.  CATECHU Golored. White.  **Colored. White.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

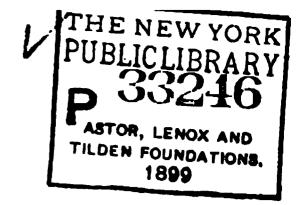
| :8888;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | :23                | :#8           | :55 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 888<br>8                 | 2, :8                                         | 28                                           | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8       | 88             | 28               | 2 :25                                             | 888                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------------|---------------------------------------------------|------------------------------------------------|
| ది అట్లాకు                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 333                | \$#<br>\$#    | 38.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2198                     | 일 등                                           | \$3 ex                                       | 22<br>22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22      | 24             | <b>48</b>        | 8 24                                              | 1283                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | - 4           | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                | φĒ               | ;                                                 | ත්ත්                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Q4            | <del>: - :</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : 00                     | <del></del>                                   | 11                                           | : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                | = : :            | <del>- : :</del>                                  | ထလက                                            |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>: :</u>         |               | <u>: :</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : ;                      |                                               | 11                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : : :   | :              | : :              | : :                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :-                 | . <del></del> | ম্ক ক                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ;97 <b>8</b>             |                                               | ' ! !'                                       | - 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | ক ক            | <u> </u>         | GI : GI G                                         | 1812                                           |
| 11111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : : :              | - OF          | .0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | :01                      |                                               |                                              | ::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | œ≓             | ထား              | cs : :-                                           | 1 H 25 H                                       |
| F1 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ***                | 00 CE         | 00 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . 7 00                   | <u>.</u><br>اه                                |                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | <del>ن</del> ف | क ने न           | = ; ;                                             | 20000                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | :             | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :                        | ::                                            | ::                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | :              |                  |                                                   | <u> </u>                                       |
| 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120 17             | - 83          | :02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 63                       | #**                                           | ` i i                                        | 21 T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | খা             | CS PH            | 00                                                | H 62 - 63                                      |
| Section States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | の計劃の               | 44            | 153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ere.                     | 약 <u>:</u> 등                                  | 33=                                          | S 13 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20      | æs             | 53.X             | 22 :33                                            | 188                                            |
| 11-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 69               | -07 =         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 90-                                           | _                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | *                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |
| ् च्या का द्य                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | - 3           | 59 6+ 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | 2 :                                           | m3 64 /                                      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | : : :          | 3                |                                                   | : 28 g                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8                  | : :0          | :63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 : :                    | :8                                            |                                              | ล :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                |                  |                                                   |                                                |
| 1::22:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - <u>:</u>         | 88            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               | - E                                          | 30°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25      | <u> </u>       | 3                | 18 : 18°                                          | 88                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -::                |               | ===                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                               | ==                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -       |                |                  |                                                   |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = :                | :             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                |                  |                                                   |                                                |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 7             | G.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | -                                             | 93                                           | :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IQ.     |                | 00 00            | 80                                                | - <del>1</del> 20                              |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7.1                | = 27          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | i <sub>n</sub>           | :≘:                                           | :::                                          | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7-4     |                |                  | G5 :                                              | 445                                            |
| <b>23 : 44 : 42 €</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · + ·              | :<br>፲ •≠     | ं <u>ः</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                               | : : : : : : : : : : : : : : : : : : :        | : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : :     | : : :          | <u>∷:</u>        | <del>+ + + + + + + + + + + + + + + + + + + </del> | :<br>28 :                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . T. i.            |               | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                               | =                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : :     |                |                  | :                                                 |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | <u> </u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | dem                | E :           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |
| Ě                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | de      | _              |                  |                                                   |                                                |
| _==                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 5 K              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 3.F                                           |                                              | # C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4       | G.             |                  | 1                                                 |                                                |
| 0 P. C. C. C. C. C. C. C. C. C. C. C. C. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ore                | 20.0          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . ga                     | O in it                                       | ,                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10      |                | E : 1            | ton un                                            |                                                |
| THE FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | att.               |               | 411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ton<br>One               | 8 to 5                                        | = .                                          | ing i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 200     | 197            | eral<br>cer,     | LECTOR                                            | ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5 ± 5        |
| N KELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 골골목           | 57,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sut<br>Han<br>New<br>New | of the                                        | :                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SQ.     | 10.5           | <b>305</b>       | # 23                                              | g in F                                         |
| 면적극무단                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | W. H. E.           | de de         | 4# ≥                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ei en vi                 | SE E                                          | £_ :                                         | mm §                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | وت      | mg-            | X <sub>2</sub> = | H F                                               |                                                |
| <u> はななどががる</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ¢<br>کا¥ <u>خت</u> | jejsi)        | 전지 선                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E F K                    | <b>₹</b> 53                                   | <u>.                                    </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 4     | <u> </u>       | 2016             | F. 123                                            | 4440                                           |
| હું : : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                |                  |                                                   | 5                                              |
| -e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | ) : :          |                  |                                                   | 5 . : :                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ::::               | :::           | <i>₹</i> : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | : : :                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                | 1                |                                                   | § . : :                                        |
| 40000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | : : :         | š : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ö : ;                    |                                               | :                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | : :            |                  |                                                   |                                                |
| <b>4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | : :=          | 8 : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lebo<br>Jr.              |                                               | ,                                            | : : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ē :     |                |                  | e i                                               |                                                |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 V               | ¥ : 5         | al de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de la constant de | 포 등 다음                   | , , <u>, , , , , , , , , , , , , , , , , </u> | i š                                          | ; <del>g</del> g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | =       |                | 9,5              | 7.5.8                                             | 15                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$4 H              | in a          | 350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | y 8.5                    | 3                                             | يًّا :                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 0              | in the           | 548                                               |                                                |
| edic<br>gon<br>also<br>no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | San San            | 1             | ŘÇ J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | Second.                                       | i i                                          | la de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición de la composición della com |         | Oro            |                  | 最後間.                                              |                                                |
| 等 计高温度                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 44.5               | × 2 5         | n 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E ST                     | 25                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , W. C. | Sed<br>Sed     |                  |                                                   |                                                |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 332                | 19.5          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 275                      | See A                                         | 5.4                                          | . 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T L     | H              | 011C             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | 18 E                                           |
| Jan<br>Jan<br>Jun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fernical Services  | SE            | N N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bar San                  | The state of                                  | No.                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Yar            |                  | Mary design                                       | Joh                                            |
| Maxionary Sections, (Sadvaille), Hyde Co.   L. Eborn, Hericalde, Hericalde, Hyde Co.   L. Eborn, Hericalde, Hericalde, Hyde Co.   L. B. Wetmore, St. James', Ivales (Co. 1), Wetmore, Neibon Falls, Ephylany, Ivales (Hericalde, Hyde), Hyde St. James', Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenner, Lenne | \$ 7. E.           | C. T.         | × 7. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50 pt                    | 3.2                                           | 2.2                                          | . T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000    | Į Ž            | E SE             | SEZ:                                              | ₹ 25 35 35<br>******************************** |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | -             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                |                  |                                                   |                                                |

| Timechy's, Wil van, and and a large, Schior Warden, and and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and a large, Regional and Argonal an | . 3                                            | :3:                                                                                                                              | 7"                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1 25 2 1 25 2 1 2 25 2 1 2 25 2 1 2 2 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u>                                       | 4                                                                                                                                | 124                    |
| Theories, Wilson, Wilson, L.S. Webb, Schior Warden, B. S. Webb, Renier Warden, B. S. Webb, Schior Warden, B. S. Webb, Webber, County, T. J. Pugh, Schior Warden, B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. B. S. S. B. S. S. S. B. S. S. S. S. S. S. S. S. S. S. S. S. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                                              |                                                                                                                                  | 2                      |
| Timediy's, Will on, M. A. Ben'on, Senior Warden, 19. 6. 1 25. 4 43. 1 3. 3. 3. 4 43. 1 3. 4 43. 1 3. 4 43. 1 3. 4 43. 1 43. 43. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 43. 4 5. 4 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del>.</del> .                                 | · • • • •                                                                                                                        |                        |
| Timechy's, Wil on, N. A. Ben'con, Schior Warden, 19, 6, 7, 35, 7, 20, 21, 31, 31, 31, 31, 31, 31, 31, 31, 31, 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                                                                                                  |                        |
| Thmothy's, Wil on, the County, T. J. Pugh, Senior Warden, 19. 6. 1. 25. 47. 43. 26. 2. 1. 26. Thomes, Whelver, Warden, T. J. Pugh, Senior Warden, 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( - ; ï                                        |                                                                                                                                  |                        |
| Timethy's, Wil on,  I. S. Weish, Senior Warden,  Grave Church, Woodwille, Berti, County, T. J. Pugh, Senior Warden,  Strike, Novelville, Berti, County, T. J. Pugh, Senior Warden,  Strike, Places, reported only in the Bisiop's Addr of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the Strike of the St | c: :                                           |                                                                                                                                  | 3                      |
| Timethy's, Wil van.  A. A. Bent'on, Senior Warden,  St. James, Wirelest, Wirelest, Warden,  Grave Church, Wendville, Bertis County, T. J. Pugli, Senior Warden,  Grave Church, Wendville, Bertis County, T. J. Pugli, Senior Warden,  St. James, Wayneville,  Grave Church, Wendville, Bertis County, T. J. Pugli, Senior Warden,  Grave Church, Wendville,  St. James, Wirelest,  Grave Church, Wendville,  Grave Church, Wendville,  St. J. Pugli, Senior Warden,  St. J. St. J.  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tetals,  Tet | 13 m                                           |                                                                                                                                  | 7.                     |
| Throthy's, Wil on, S. Weish, Schior Warden, 12 6 7 25 47 43 26 Thomes, Whedever, Warden, T. J. Pugh, Schior Warden, S. S. S. S. S. S. S. S. S. S. S. S. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 28                                           |                                                                                                                                  | 3                      |
| Thustlay's, Wil on, who or, L. S. Webb, Schior Warden, 19, 6, 1, 25, 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | # <del>%</del>                                 |                                                                                                                                  | ;<br>  ;;;             |
| Timechy's, Will on, Wirelen, Wirelen, Wirelen, Wirelen, Wirelen, Retie, County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. Pugh, Senior Warden, 2 County, T. J. | ·<br>::                                        | : :                                                                                                                              | ;;<br>  <del>   </del> |
| Timethy's, Wil on, Wholver, Wilson, Wilson, Schior Warden, 12 6. F 25. Thorses, Wholever, Winder, Wester, T. J. Pugh, Schior Warden, 12 7. F. S. Pugh, Schior Warden, 12 7. F. S. Pugh, Schior Warden, 12 7. F. S. S. S. S. S. S. S. S. S. S. S. S. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ÷ :                                            | : :<br>:- <u>:</u> ;                                                                                                             | <br>  55               |
| Thousing's, Will and, Wind-out, Wind-out, Wind-out, Wind-out, Wind-out, Wind-out, Wind-out, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 2 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Wondville, Bertis County, T. J. Pugh, Senior Warden, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 3 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4 Crare Church, Marchalle, 4  |                                                | :                                                                                                                                |                        |
| Thousing's, Will on, Thouse, Wireless, Wireless, Wireless, Wireless, Wireless, Wireless, Wireless, Wireless, Wireless, Wireless, Wayneskille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris County, T. J. Pugh, Senior Warden, 12 Crare Church, Wendyille, Beris Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12 Crare Church, 12  | ::                                             | ::::                                                                                                                             | <b> </b> ≦             |
| Timethy's, William, Whelent, Wind-ort, Wind-ort, Wind-ort, Wind-ort, Wind-ort, Wind-ort, Wind-ort, Wind-ort, Williams, Wind-ort, Wester, Wester, T. J. Pugh, Senfor Warden, P. 2. Crare Church, Wester, Paris, County, T. J. Pugh, Senfor Warden, S. 2. Crare Church, Wester, Paris, Ratio County, T. J. Pugh, Senfor Warden, S. 2. Crare Church, Wester, Paris, Ratio County, T. J. Pugh, Senfor Warden, S. 2. Crare Church, Wester, Paris, County, T. J. Pugh, Senfor Warden, S. 2. Crare Church, Wester, Paris, County, T. J. Pugh, Senfor Warden, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, Wester, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Church, S. 2. Crare Chur | ફુંડ<br>:                                      |                                                                                                                                  | 188                    |
| Timethy's Wil on, Wilson, L. S. Webb, Schior Warden, B. James, Waynestille, Berth County, T. J. Pugh, Senfor Warden, S. S. Care Univel, Woodville, Berth County, T. J. Pugh, Senfor Warden, S. S. S. S. Serion, places, reported only in the Bishops Adds S. Totals, Senfor Sant SS 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _                                              |                                                                                                                                  | <del>-</del>           |
| Timethy's, Willyn, Willer, Winder, Winder, Winder, L. S. Weib, Schior Warden, St. James, Waynesville, Bertie County, T. J. Pugh, Schior Warden, 2. Serion: places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the Bishops Adds School places, reported only in the  | و                                              |                                                                                                                                  | 1                      |
| Timethy's, William, Thomas, Wirel-or, St. James, Wirel-or, Grare thurch, Wesdyille, Bertis County, T. J. Pugli, Senior Warden, Verion places, reported only in the Bisiop's Adds senior Warden, Totals,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ::                                             | ::::                                                                                                                             | 13                     |
| Timothy's, Wil on,  Timothy's, Wild-or,  St. James, Wind-or,  Grave Church, Woodyille, Bertie County, T. J. Pugh, Senior Warden,  Verion: places, reported only in the Bishop's Adders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : :<br>c: •                                    | :::                                                                                                                              |                        |
| Timothy's, Wil on,  Timothy's, Wird-or,  St. James, Wird-or,  Grave Church, Woodville, Bertis County, T. J. Pugh, Senior Warden, Verions places, reported only in the Bishop's Adds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _ :                                            | ÷                                                                                                                                | 1 45 '                 |
| あるをこう                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Timethy's, Wiledon, L. S. Weld, Schior Warden, | Street hardt, Wechtille, Beth County, T. J. Pugh, Senfor Warden, effont places, reported only in the Bishop's Addr Section 1988. | Total                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 TO 1                                         |                                                                                                                                  | i.                     |

Names printed in its lies are Missionary Stations-and cutified to representation in the Convention.

The Assistant on each Parish, for the Behop's Salary and Contingent Expenses of the Convention, is a sum equal to \$2 for each Communicant in the Parish, per annum, to be remitted to the Treasurer in governing.

The Diesem Missions and the Relief Fund, a collection is to be made on one Sunday in each month; of which, the Bishop may appropriate not excluding one titth to the Relief Fand.



# JOURNAL

OF THE

# FIFTY-THIRD ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

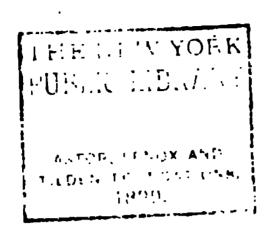
STATE OF NORTH CAROLINA,

HELD IN

CHRIST CHURCH, RALEIGH,

On Wednesday, May 19th, Thursday, 20th, Friday, 21st, and Saturday, 22d, 1869.

RALEIGH, N. C.: M. S. LITTLEFIELD, PRINTER AND BINDER. 1869.



# NOTE BY THE SECRETARY.

The attention of the Clergy is called to the State Law requiring that the titles to real estate shall be recorded in order to make them secure; and they are requested, in view of the importance of this matter, to see that all the titles to the property belonging to their respective Parishes are properly registered, without delay.

They are also requested to send to the Secretary of the Convention, as early as they can, all titles to property belonging to the Diocese at large, which may be in their hands.

W. N. TILLINGHAST, Secretary.

# LIST OF CLERGY,

# IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1869.

- \*Rt. Rev. Thomas Atkinson, D. D. Bishop, ex officio President of the Convention, Wilmington.
- \*Rev. R. W. Barber, Missionary in Wilkes and Iredell Counties. Post Office, Wilkesboro'.
- Rev. Samuel S. Barber, Deacon. Missionary, officiating in Hyde county. Post Office, Sladesville, Hyde county.
- \*Rev. Angelo A. Benton, Rector of St. Timothy's Church, Wilson.
- \*Rev. Charles T. Bland, Rector of Calvary Church, Wadesboro'.
- \*Rev. Benjamin S. Bronson, Rector of St. Peter's Church, Charlotte.
- \*Rev. Jarvis Buxton, Rector of Trinity Church, Asheville.
- \*Rev. Joseph B. Cheshire, D. D., Rector of Calvary Church, Tarboro', and Trinity Church, Scotland Neck.
- \*Rev. Moses A. Curtis, D. D., Rector of St. Matthew's Church, Hillsboro'.
- \*\*Rev. Luther Eborn, Deacon, Missionary in Beaufort county. Post Office, Washington.
- \*Rev. Neilson Falls, Rector of Grace Church, Morganton.
- \*Rev. Edward M. Forbes, Rector of Christ Church, Newbern.
- \*Rev. Edwin Geer, Norfolk, Virginia.
- \*Rev. Wm. B. Gordon, Deacon, Assistant Minister at Christ Church, Newbern.
- \*Rev. Virginius O. Gee, Deacon, officiating at St. Paul's Church, Beaufort.
- \*Rev. Israel Harding, Rector of St. Thomas' Church, Bath.
- \*Rev. Thomas B. Haughton, Deacon, Missionary in Washington county. Post Office, Plymouth.
- Rev. Thomas G. Haughton, Salisbury.
- \*Rev. Francis W. Hilliard, Rector of St. Paul's Church, Edenton.
- \*Rev. Horace G. Hilton, Deacon, Assistant Minister at St. Thomas' Church, Bath.
- Rev. Lucien Holmes, Deacon, teaching in the Associate Mission and Training School, Asheville.
- \*Rev. F. M. Hubbard, D. D., New York.
- \*Rev. N. Collin Hughes, Rector of St. Peter's Church, Washington.
- \*Rev. Joseph C. Huske, Rector of St. John's Church, Fayetteville.

- \*Rev. Richard H. Jones, Deacon, Missionary in Edgecombe county. Post Office, Battleboro',
- Rev. John R. Joyner, Deacon, General Theological Seminary, New York.
- Rev. S. W. Kennerly, St. John's Parish, Pitt county. Post Office, Snow Hill, Greene county.
- \*Rev. Mathias M. Marshall, Rector of Emmanuel Church, Warrenton.
- \*Rev. Richard S. Mason, D. D., Rector of Christ Church, Raleigh.
- Rev. Daniel Morelle, teaching, Wilmington.
- \*Rev. T. S. W. Mott, Catawba Rail Road Station, Catawba county.
- Rev. Frank I. Murdock, Deacon, Missionary, High Shoals, Gaston county.
- \*Rev. Joseph W. Murphy, Rector of Christ Church, Elizabeth City.
- \*Rev. George Patterson, Assistant Minister, St. James' Church, Wilmington.
- Rev. Wm. S. Pettigrew, Deacon, Officiating at St. David's Church, Scuppernong, Washington county.
- \*Rev. Gerard W. Phelps, Deacon, St. Mary's Church, Gatesville.
- \*Rev. Henry A. Skinner, Assistant Minister Christ Church, Newbern, and Rector of St. Mary's Church, Kinston.
- \*Rev. J. Brinton Smith, D. D., Principal of the St. Augustine Normal School, Raleigh.
- \*Rev. Aldert Smedes, D. D., Rector of St. Mary's School, Raleigh.
- \*Rev. Bennet Smedes, Assistant at St. Mary's School, Raleigh.
- \*Rev. Robert B. Sutton, Rector of St. Bartholomew's Church, Pittsboro', and St. Mark's Church, Deep River.
- Rev. Lewis Taylor, Oxford.
- \*Rev. Robert E. Terry, Rector of St. John's Church, Wilmington.
- \*Rev. P. D. Thompson, Rector of St. Paul's Church, Louisburg.
- \*Rev. John H. Tillinghast, Rector of St. Luke's Church, Salisbury.
- \*Rev. Maurice H. Vaughan, Rector of St. Stephen's Church, Oxford.
- \*Rev. Alfred A. Watson, D. D., Rector of St. James' Church, Wilmington.
- \*Rev. Gco. B. Wetmore, Rector of St. Philip's Church, Mocksville, and Christ Church, Rowan county. Post Office, Salisbury.
- \*Rev. Wm. R. Wetmore, Rector of St. Luke's Church, Lincolnton, and the Church of the Redeemer, Shelby.
- \*Rev. Edward Wooten, Rector of St. Thomas' Church, Windsor, and Grace Church, Woodville, Bertie county.

## CLERGYMEN BELONGING TO THE DIOCESE, BUT NOT ENTI TLED BY CANON TO SEATS IN THIS CONVENTION.

Rev. William T. Helm, Zenia, Ohio.

Rev. Johannes A. Oertal, Deacon, officiating at St. James Church, Lenoir.

\*Rev. George W. Stickney, Rector of Stephen's Church, Goldsboro', and St. Paul's Church, Clinton.

Rev. George T. Wilmer, D. D., head of the Associate Mission and Training School, Asheville.

Those marked thus (\*) were present.

#### LIST OF CANDIDATES FOR ORDERS.

E. Gregory Prout, Theological Seminary, New York.

Julian C. Hines, Kittrells Springs, N. C.

John A. Deal, Trinity College, Hartford, Connecticut.

Henry N. Jasper, " " "

James A. Weston, Theological Seminary, Alexandria, Va.

Nathaniel Harding, Cheshire Academy, Connecticut.

Edmund Joyner, Swift Creek Bridge, Craven county.

James W. Gray, Newbern.

Charles J. Curtis, Hillsboro'.

Nymphus E. Price, Washington.

Gabriel Johnson, Edenton.

James Bryan Purcell, M. D.

John B. Williams.

Augustus Flythe.



# LAY DELEGATES.

DELEGATES.

ALTERNATES...

#### TRINITY CHURCH, ASHEVILLE,

J. L. Bailey, N. W. Woodfin, R. W. Pulliam, \*J. G. Martin,

T. W. Patton, A. H. Polk, J. G. Hardy.

### ST, THOMAS'S CHURCH, BATH.

William Gaylord, John J. Rowland, William R. Boyd, J. H. Pilley,

Joseph Bonner, B. R. Bragg, George W. Oden, H. F. Hancock.

## ST. PAUL'S CHURCH, BEAUFORT.

\*Isaac Ramsey, A. C. Davis, \*J. A. Hedrick, C. Q. Thomas, J. C. Davis, J. L. Manney, J. N. Whitney, W. F. Higgins.

#### TRINITY CHURCH, BEAUFORT COUNTY.

W. J. Laughinghouse, E. S. Laughinghouse, B. L. Hull, \*W. H. Patrick,

W. H. Van Eberstine, .
William M. Nelson,
J. F. Crawford,
W. J. H. Laughinghouse.

## ZION'S CHURCH, BEAUFORT COUNTY.

N. O. Eborn, A. H. Tankard, James Aligood, T. J. O. Tankard, J. E. Elerson, Redden B. Cutler, O. H. P. Tankard, N. W. North.

## ST. JAMES' CHURCH, BEAUFORT COUNTY.

Reading Blount, O. F. Duke,

Laurence Clark, S. C. Bishop.

CHAPEL OF THE CROSS, CHAPEL HILL.

\*W. H. Battle.

## ST. PETER'S CHURCH, CHARLOTTE.

\*John Wilkes,
\*John S. Myers,

W. A. Williams, W. II. II. Gregory.

#### CHURCH OF THE HOLY TRINITY, HERTFORD.

\*Jonathan W. Albertson, Charles W. Wood, Josiah T. Smith, James L. Skinner, Baker Haskins, Joseph G. Granberry.

### ST. MATTHEW'S CHURCH, HILLSBORO'.

\*Thomas Ruffin,
\*Thomas B. Hill,

Paul C. Cameron, James Webb.

### ST. JAMES' CHURCH, IREDELL COUNTY.

George R. Mills, C. F. Mills, J. F. Mellon, H. M. Mills.

George Mills, Edward Gardner, George F. Mills, R. W. Mills.

### ST. MARY'S CHURCH, KINSTON.

James P. Bryan, Richard F. Green, \*John J. Brown, John Wooten, J. C. Washington, H. F. Granger, George Washington.

### ST. JAMES' CHURCH, KITTRELL'S SPRINGS.

\*B. A. Capeheart, W. H. Davis, G. B. Bullock, J. A. Peace.

### ST. JAMES' CHURCH, LENOIR.

\*S. F. Patterson, E'd W. Jones,

George N. Evans, C. A. Cilley.

### ST. LUKE'S CHURCH, LOUISBURG.

P. B. Hawkins, Joseph J. Davis, \*Thomas White,

W. W. Green, Robert E. King, Rich'd F. Yarbrough.

## ST. LUKE'S CHURCH, LINCOLNTON.

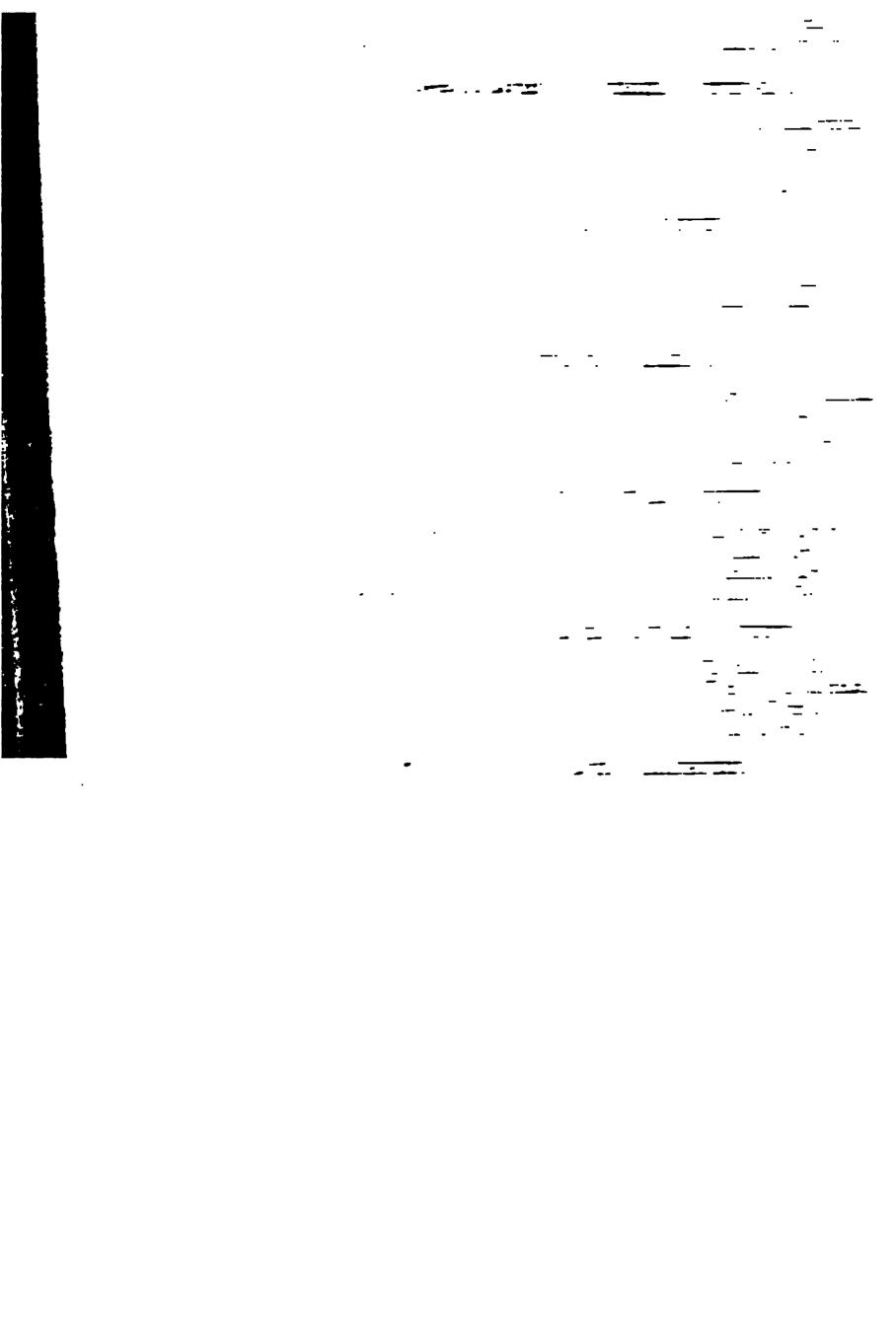
L. E. Thompson, J. F. Hoke, B. H. Sumner, W. S. Bynum, J. M. Richardson, H. H. Smith, V. A. McBee, Sumner McBee.

#### GRACE CHURCH, MORGANTON.

\*Thomas G. Walton, Joseph J. Erwin, Robert A. Tate, \*Edward J. Hardin, John Callet, William M. Walton, W. Callet, D. C. Pearson.

#### CHRIST CHURCH, NEWBERN.

\*W. H. Oliver, \*H. R. Bryan, \*John Hughes, D. T. Caraway, G. H. Roberts, C. W. McLean, George Bishop, James B. Hughes.



## ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON COUNTY.

Josiah Collins, Arthur Collins,

E. B. Haughton, W. H. Hardison.

### CALVARY CHURCH, TARBORO'.

Russel Chapman,

\*Matthew Weddell,
N. J. Pittman,

\*J. H. Bowditch,

R. T. Hoskins, W. M. Pippin, L. Chamberlain.

## CALVARY CHURCH, WADESBORO'.

Robert T. Hall.

#### EMMANUEL CHURCH, WARRENTON.

Wm. Eaton, Jr., Peter R. Davis, Kemp Plummer, Ed. H. Plummer, Charles W. Spruill, Wm. K. Barham, John T. Williams, Thomas A. Montgomery,

## ST. PETER'S CHURCH, WASHINGTON.

T. B. Satterthwaite, James H. Hoyt, A. M. Buchanan.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Henry Downing, Andrew L. Chesson, John B. Chesson,

James A. Chesson, Wm. R. Chesson, Wm. C. Downing.

### CHURCH OF THE ADVENT, WILLIAMSTON.

Wilson G. Lamb, Francis A. Boyle, Joseph M. Siterson, Wm. L. Hargrave, Gideon Lamb, Thomas E. Darden,

## ST. PAUL'S CHURCH, WILKESBORO'.

T. J. Corpening,

James Gwyn.

## ST. JAMES' CHURCH, WILMINGTON.

\*A. J. DeRossett,

\*J. G. Burr,

\*Robert Strange,
A. H. VanBokelin,

A. Martin, James Anderson, W. G. Thomas, J. W. Atkinson.

## ST. JOHN'S CHURCH, WILMINGTON.

James A. Willard, Charles D. Myers, \*S. L. Fremont, \*H. H. Robinson, S. J. Person, John E. Lippitt, Henry Nutt, O. P. Meares,

### ST. TIMOTHY'S CHURCH, WILSON.

J. D. B. Hooper,
E. L. Walton,
J. B. Daniel,
George W. Whitfield,
Moses W. Jarvis,
T. C. Davis,
J. V. Blackwell,
J. W. Lancaster.

### ST. THOMAS' CHURCH, WINDSOR.

L. S. Webb,

Turner Wilson,

William S. Gray,

\*J. J. Jacocks,

W. T. Sutton,

P. II. Winston,

D. C. Winston,

William Gray.

#### GRACE CHURCH, WOODVILLE, BERTIE COUNTY.

\*Francis S. Norfleet,
W. A. Hardy,

\*J. S. Griffin,

T. W. Thompson,

Charles Smallwood.

## Those marked thus (\*) were present.

For a list of the Parishes entitled to representation in the Convention, see Abstract of Parochial Reports in the Appendix. The names of the Parishes entitled to representation are there printed in roman letters. The names of Missionary Stations, Schools, &c., are printed in *italics*.

## JOURNAL.

## RALEIGH, WEDNESDAY, MAY 19TH, 1869.

The Fifty-third Annual Convention of the Protestant Episcopal Church in the State of North Carolina, met in Christ Church, at ten o'clock, A. M.

The Bishop opened the Convention with prayer.

The Roll was called.

The Clergymen present were the Rev. Messrs. R. W. Barber, Benton, Bland, Buxton, Dr. Cheshire, Eborn, Falls, Forbes, Harding, T. B. Haughton, Gee, Hilliard, Hilton, Hughes, Huske, Marshall, Dr. Mason, Mott, Murphy, Patterson, Phelps, Dr. Smedes, B. Smedes, Sutton, Thompson, Tillinghast, Vaughan, G. B. Wetmore, W. R. Wetmore and Edward Wooten.

The following Lay Delegates, representing fourteen Parishes, were present, viz: J. A. Hedrick, Lewis Hanes, W. H. Patrick, W. H. Battle, W. N. Tillinghast, H. H. Lazelle, T. B. Hill, H. R. Bryan, J. Hughes, W. H. Smith, C. B. Denson, G. W. Mordecai, K. P. Battle, D. M. Barringer, F. Nelson, J. Rice, J. S. Henderson, R. Murphy, Jr., A. J. DeRossett, R. Strange and J. J. Jacocks.

The Bishop announced that a quorum was in attendance, and the Convention ready for business.

On motion the Convention adjourned for Divine Service.

The Sermon was preached by Rev. Jarvis Buxton, from Psalm II, 18. "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem."

The communion was administered by the Bishop, assisted by Rev. Dr. Mason, Rev. E. M. Forbes and Rev. A. A. Benton.

LAY DELEGATES.—Thomas Ruffin, J. G. Martin, W. H. Oliver, J. C. Winder, R. T. Fulghum, J. W. Albertson, W. N. Ward, R. H. Smith, M. Weddell, J. H. Bowditch, J. G. Burr, S. L. Fremont, H. H. Robinson, John Wilkes, J. S. Myers, J. B. Batchelor, S. F. Patterson, T. Walton and E. J. Hardin.

The Journal of yesterday's proceedings was read.

On motion of Rev. F. W. Hilliard,

Resolved, That visiting Clergymen from other Dioceses, and Clergymen residents of this Diocese, but not entitled to seats in this Convention, and candidates for Holy Orders, be invited to take howovery seats in this Convention.

Under this resolution, Rev. G. W. Stickney, Rector of St. Stephen's Church, Goldsboro', and Rev. John H. Wingfield, of the Diocese of Virginia, appeared and took scats.

On motion of A. J. DeRossett,

Resolved, That the certificates of St. Paul's Church; Craven County; St. Mary's Church, Kinston, and St. James' Church, Kittrell's Springs, be referred the Committee on Elections.

The Convention adjourned until after Divine Service.

Rev. R. W. Barber preached from Ephesians V: 15, 16: "See then that ye walk circumspectly, not as fools, but as wise,

Redeeming the time, because the days are evil."

After Divine Service, the Convention was called to order by the Bishop.

The Bishop read his annual address:

## DEAR BRETHREN OF THE CHURCH AND LATTY:

It gives me pleasure to state to you that during the last year, terminating at our present meeting, the Church in this Diocese has made marked and gratifying progress.

At the Convocation in Tarboro' I consecrated Calvary Church—a handsome and spacious building, which, as compared with the old Church edifice, does of itself indicate the great advancement in that Parish which our Communion has

made under the efficient and acceptable labors of its Rector, Dr. Cheshire.

I also, during the Convention, confirmed five persons in that Parish, of whom one was colored.

From Tarboro' I went to Greenville, where, in the evening of the 11th of May, 1868, I preached, and on the morning of the 12th, after a sermon by the Rev. Mr. Hilton, I administered the Holy Communion.

On the 13th, at Washington, I baptized and confirmed an adult, and in the same Service, baptized two children.

On the evening of the same day, at Bath, I preached to a colored congregation, four members of which I also confirmed.

On the 14th, in the same Church, I preached, confirmed twenty-three persons, two of whom were colored, baptized two infants, and administered the Holy Communion.

On the 15th, at Pungo Chapel, I preached, confirmed nine persons, and administered the Communion.

May 17th, at a School House in Hyde County, I preached twice, confirmed two persons, and administered the Communion.

On the 19th, at Washington, I confirmed one person.

On the 24th, I preached in Christ Church, Hartford Connecticut, before the Delegate Meeting of the Board of Missions.

On the 31st, preached twice at Cooperstown, New York.

June 7th, I preached twice in Washington, District of Columbia, in the Church of the Ascension, and, at the request of Bishop Whittingham, confirmed fifteen persons.

On the 12th, at Jackson, in this State, at evening prayer, I baptized an adult, and an infant.

On the 13th, at the same place, I preached, confirmed one person in private and three in public, and administered the Communion.

On the 14th, at Halifax, I preached.

On the 15th, in the same Parish, I confirmed two persons.

On the 21st, at St. James' Church, Wilmington, I confirmed ten persons, one of whom was colored.

On the 25th, married a couple.

On the 27th, baptized in St. Paul's Church, a colored infant. July 12th, confirmed in St. James' Church, Wilmington, one person.

On the 13th, in the same, confirmed one person.

On the 14th, baptized and confirmed one colored person.

On the 15th, preached at Fayetteville and confirmed two colored persons.

On the 17th, at St. Mark's, Deep River, I preached and confirmed four persons.

On the 18th, preached in the evening, at St. Bartholomew's Church, Pittsboro'.

On the 19th, preached in the same Church, morning and evening. In the morning, baptized an infant and administered the Communion. In the evening, confirmed fifteen persons, two of whom were colored.

On the 21st, preached at Chapel Hill, and confirmed one person.

On the 23d, at St. Andrew's, Rowan County, preached and confirmed three persons, one of whom was colored.

On the 24th, preached at Christ Church, Rowan County, and confirmed two persons.

On the 25th, at St. James', Iredell County, preached and confirmed three persons. I also baptized an infant.

On the 26th, preached at Statesville, in the Court House, confirmed one person, and administered the communion.

On the 30th, preached at Catawba Springs.

August 2d, preached twice at Newton, in the Church of the German Reformed Congregation, which was kindly offered me, also confirmed one person, and baptized two infants.

On the 5th, preached at Catawba Springs.

On the 6th, baptized three children.

On the 9th, preached twice at Lenoir.

On the 12th, preached at St. John Baptist, in Watauga County, and baptized two children.

On the 14th, preached at Grove Chapel, Caldwell county baptized an adult, and confirmed two. In the evening preached to a colored congregation at Lenoir.

On the 16th, preached three times at Morganton, and, in the morning, baptized an infant, and administered the Communion.

In the afternoon, the congregation was colored. And in the evening confirmed six persons, one of whom was colored.

On the 21st, at Waynesville, I preached, confirmed two persons, and administered the Communion.

On the 23d, at Asheville, preached, confirmed eleven persons, and administered the Communion.

In the afternoon preached at Beaverdam Chapel, and confirmed three persons.

On the 25th, preached at Calvary Church, Henderson County.

On the 26th, preached at Hendersonville.

On the 27th, preached at St. John's, in the Wilderness, and confirmed three persons.

On the 30th, preached twice at Asheville.

On the 31st, preached at Beaverdam Chapel.

September 6th, preached twice at Rutherfordton, confirmed three persons, and administered the Holy Communion; also baptized an infant.

On the 8th, preached at Shelby.

On the 10th, preached twice at Lincolnton and confirmed seven persons, one of whom was colored.

On the 11th, preached at the village of High Shoals, in Gaston County, confirmed three persons, one white and two colored, and administered the Communion.

On the 13th, preached twice at Charlotte, and confirmed three persons.

On the 16th, at Salisbury, after a sermon by Dr. Wheat, I confirmed seven persons.

On the 17th, at the same Church, I baptized an infant, also preached, and received to Deacon's orders Frank J. Murdock, Esq., the Rev. Mr. Tillinghast presenting the candidate. I also administered the Holy Communion.

On the 18th, at Kittrell's Springs I preached and adminisistered the Communion: In the afternoon I baptized an infant.

On the 20th, at Louisburg, in the morning, I preached, and admitted to the order of Deacons John Richard Joyner, the candidate being presented by the Rev. A. A. Benton; and to that of Priest, the Rev. Edward Wooten, presented by Rev. M. II. Vaughan, the Rev. Dr. Smedes, and Messrs. Vaughan, Benton and Harding uniting in the laying on of hands.

In the afternoon, after a sermon by Dr. Smedes, I confirmed one person.

In the evening, at a service for the colored people, Mr. Harding preached, and I also addressed them.

On the 21st, at a private house, I baptized an infant.

On the 22d, at Oxford, I preached twice and confirmed eight persons.

On the 24th, preached at Williamsborough, and administered the Communion.

On the 25th, preached at Henderson, confirmed three persons, and administered the Communion. In the evening the Rev. Mr. Wooten preached.

On the 26th, in the evening preached at Warrenton.

On the 27th, preached twice in the same place, confirmed ten persons, and administered the Communion.

From this place I went on to the General Convention in New York. The proceedings of that body and the results which it reached are familiar to you. It was extremely gratifying to observe, notwithstanding political dissensions in the country and occasional conflicts of opinions in the Church, the fraternal harmony of feeling and the remarkable unanimity of faith and judgment in the representative men then and there assembled from all parts of our widely extended country.

It was also a cause of devout gratitude to Almighty God, to observe how rapidly, and at the same time how steadily, the Church was advancing throughout the length and breadth of this land. What was originally one Diocese, divided into five, all powerful and prosperous; and one of the five having more clergymen, parishes and communicants than the whole possessed at the time of the first division. A chain of Dioceses established across the continent, occupied by active and energetic men, whose labors are prospered at the present moment, and are full of hope for the future.

I must add also, that the choice made of Bishops by the new Dioceses is an augury of great future good to the Church.

Returning from the General Convention, through Baltimore, I performed in Grace Church, to which I am attached by so many tender recollections, a marriage and a baptism, besides preaching in it, and elsewhere in that city repeatedly.

November 25th, in Wilmington, I married a couple, and on the 26th, in St. John's Church, Wilmington, I married another couple; the last being persons of color.

On the 29th, preached twice at Clinton, and confirmed two persons.

December 1st, preached twice at Kenansville, and confirmed two persons.

On the 2d, preached at Magnolia. At the two last services Mr. Stickney assisted.

On the 6th, at St. James', Wilmington, I ordained Virginius O. Gee Deacon. Rev. Mr. Patterson preaching the sermon and presenting the candidate.

On the 31st, in Wilmington, I married a colored couple.

January 10th, 1869, preached twice at Goldsboro', confirmed ten persons, and administered the Communion.

On the 11th, at Wilson, in the evening I preached, and confirmed three persons.

On the 12th, at the same place, Rev. Mr. Stickney preached in the morning.

In the afternoon, at Halifax, I preached, and confirmed four persons. In the evening, at a private house, I baptized an infant.

On the 13th, at Gaston, I baptized an adult, preached, confirmed three persons, and administered the Communion.

On the 17th, at Christ Church, Raleigh, I preached, and confirmed 19 persons.

In the afternoon I confirmed one in private of the same Parish; and at night I preached to the colored congregation at St. Augustine and confirmed three persons.

On the 18th, in the morning, I baptized two children. In the afternoon preached at St. Mary's Chapel, and confirmed four of the pupils of the school.

During this visit to Raleigh I also dedicated the building erected for the Normal School, for the instruction of colored teachers.

On the 24th, at St. James' Church, Wilmington, I confirmed one person.

On the 31st, in the same Church, I admitted to the order of Deacons, Mr. William Shepard Pettigrew, Dr. Watson preaching the sermon and Rev. Mr. Patterson presenting the candidate.

Febuary 4th, married a couple in Wilmington.

March 6th and 7th, preached in Fayetteville three times, administered the Communion and confirmed nineteen persons, one of whom was colored.

On the 21st, at St. Paul's, Wilmington, I baptized one child and confirmed seven persons, all of whom were colored. In the evening, at St. John's, confirmed twelve.

On the 28th, in the morning, I baptized, at St. Paul's, Wilmington, two colored children.

In the afternoon, at St. James' confirmed eleven persons, this being my second visitation of that Parish during the conventional year.

On the 30th, I preached at Kinston, and again on the next day.

April ist presched was at Beautist under sein personal and administration in Communium. I had presonally at the same tay, consized one windt and me indust.

In the third, in the seeming, prescrient at Christ Church, Newbern, and undernest result-three persons use it vican was solvered, harving in the same tay undernest minister minister person.

On the 1th preached again at Christ Charm, and mailtened one person. In the evening preached at St. Cyprim's and continued twenty-four persons, all colorest

On the life, preschool at a little Chapel at Swift Creek Reidge and confirmed seven persons. On the same securion, assisted by Mesera. Fortes and Harding, I administrate the Communities.

On the 7th, presched at Snow Hill, confirmed three persons and administered the Communion.

On the Iti., at Pugies' Chapel, Pitt County, preached, confirmed nine persons and administered the Communion.

11th, at Trinity Church, Beaufort County, preached and confirmed four persons, one of whom was colored. I also administered the Communion.

12th, at St. John's, Durham's Creek, preached, confirmed three persons and administered the Communion.

13th, at the Academy at South Creek, Beaufort County, preached, confirmed four persons and administered the Communion.

On the 15th, at Bath, preached, confirmed twelve persons and administered the Communion.

On the 16th, at St. James' Beaufort County, preached, confirmed eighteen persons and administered the Communion.

On the 17th, at Zion Church, Beaufort County, preached, confirmed twenty persons, and administered the Communion.

On the 18th, A. M., at Washington, preached at the Court House, the Church not being finished, and administered the Communion.

At the same place, P. M., after a sermon by Rev. Mr. Harding, I confirmed nineteen persons, one of whom was colored.

On the evening of the 19th, preached again at the same place and confirmed two persons.

On the 21st, preached at Williamston, baptized an infant, confirmed nine persons and administered the Communion.

On the 22d, consecrated Grace Church, Plymouth, preached, confirmed five persons and administered the Communion.

Rev. Messrs. Hilliard, Harding, Wooten, Eborn, T. B. Haughton and Pettigrew took part in the service.

On the 23d, preached St. Luke's, Washington County, confirmed three persons and administered the Communion.

On the 25th, A. M., preached at St. David's, Washington County, and confirmed seven persons, and administered the Communion, and in the afternoon of the same day preached to a colored congregation.

On the 28th, at Elizabeth City, preached twice and confirmed nine persons.

30th, at Hertford, preached, confirmed four persons and administered the Communion.

May 1st and 2d, at Edenton, preached three times, confirmed nine persons and administered the Communion.

On the 4th, at Gatesville, preached twice, confirmed three persons and administered the Communion.

On the 6th preached at Colerain, and confirmed two persons.

7th, preached at Windsor.

On the 8th, preached again at the same place and confirmed two.

On the 9th at Woodville, Bertie County, preached, confirmed six persons and administered the Communion.

On the 11th, at Scotland Neck, preached and confirmed seven persons.

On the 13th, at Tarboro', preached twice and confirmed seventeen persons, of whom eight were colored.

16th, preached in the evening at St. John's Church, Wilmington, and confirmed six persons.

I have thus, during the past year, confirmed in my own Diocese, five hundred and sixteen persons, of whom sixty-eight were colored; and in Maryland fifteen. The number confirmed in this Diocese exceeds that of any former year by one hundred and twenty-one. The most considerable increase has been in Newbern, and in the Parishes in Beaufort County.

In that County I have, during the Conventional year, confirmed one hundred and twenty persons.

I have baptized during the same time in this Diocese thirtytwo persons, twenty-two of whom were white infants, five white adults, four colored infants and one colored adult.

I have performed five marriages, three white and two colored.

I have also consecrated two churches and received to the order of Deacons four persons and that of Priests one.

During the year the Diocese has lost the valuable services of the Rev. Wm. E. Snowden, who has removed to Maryland, and of the Rev. Wm. C. Hunter, who has removed to Georgia.

The Rev. F. M. Hubbard is for the present residing in the Diocese of New York, although still canonically connected with this Diocese.

I have thought it best to omit from the list of Clergy the name of the Rev. Frederick J. Lightbourne, who has not taken letters of dismission, but who has been for some years settled in Bermuda. We should gladly hail his return to us.

There have been transferred to the Diocese during the year four Clergymen.

The Rev. George W. Stickney, a Presbyter from the Diocese of Louisiana, now rector of St. Stephen's Church, Goldsborough, and St. Paul's Church, Clinton.

The Rev. Johannes A. Oertal, a Deacon, from the Diocese of New York, now officiating at Lenoir, in Caldwell County. The Rev. George T. Wilmer, D. D., a Presbyter, from the

Diocese of Alabama, the head of the Associate Mission and Theological School at Asheville; and the Rev. Wm. T. Helm, a Presbyter, from the Diocese of Tennessee, who has, however, removed to the Diocese of Ohio, although his canonical transfer has not taken place.

The whole number of Clergy then is now fifty-four, being I believe the largest body who have at any time given their labors to the Diocese.

The number at the Convention, preceding my consecration, having been thirty-six.

The changes in the Parishes have been as follows:

The Rev. Dr. Hubbard has resigned the Rectorship of the Chapel of the Cross, Chapel Hill, which place is now vacant.

The Rev. N. Collin Hughes has accepted the Rectorship of St. Peter's Church, Washington.

The Rev. Henry A. Skinner has resigned the charge of Assistant Minister of St. John's Church, Wilmington, and has become the Assistant Minister of Christ Church, Newbern, and also Minister of St. Mary's, Kinston.

The Rev. P. D. Thompson has resigned the charge of the Church of the Epiphany, Leaksville, and become the Rector of St. Paul's Church, Louisburg.

The Rev. Edward Wooten has accepted the Rectorship of St. Thomas' Church, Windsor, together with that of Grace Church, Woodville, Bertie County.

The Rev. Frank J. Murdock is performing Missionary duty very efficiently and usefully at the village of High Shoals, in Gaston County.

The Rev. John R. Joyner is still at the General Theological Seminary, which, however, he will leave at the commencement in June next.

The Rev. Virginius O. Gee is doing duty at St. Paul's Parish, Beaufort.

The Rev. Wm. S. Pettigrew is officiating at St. David's Parish, Washington County.

The Rev. Neilson Falls has resigned the Rectorship of St.

Mark's Church, Halifax, and the Church of the Savior, Jackson, and accepted that of Grace Church, Morganton.

The candidates for Holy Orders are, at present:

E. Gregory Prout, at the General Theological Seminary, New York.

Julian C. Hines, at Kittrell's Springs.

John A. Deal, Trinity College, Hartford.

Henry N. Jasper, at the same.

Jos. A. Weston, at present at the Theological Seminary, in Virginia.

Nathaniel Harding, at the Cheshire Academy, Connecticut.

Edmund Joyner, at Swift Creek Bridge, Craven County.

James W. Gray, at Newbern.

Charles J. Curtis, Hillsboro'.

Nymphus Edgar Price, Washington.

Gabriel Johnston, Edenton.

During the last year I have been especially impressed with the benefits which the Church in this Diocese receives from regularly organized Convocations of the Clergy.

The old Albemarle Convocation accomplished very much in the work of building up the Church in that region, and although now weakened by the loss of some of its oldest and most valuable members, is still the instrument of much good.

The Pamlico Convocation has been one of the chief instruments in bringing about the gratifying results in that part of the Diocese, to which I have already adverted.

Indeed, every one of these associations of the Clergy seems to be useful in greater or less degree. They give the Clergy opportunities for mutual consultation and for mutual sympathy and encouragement; and they greatly increase the attendance of the people and their interest in the services held in the different Parishes.

With our sparse population and the distances which separate the Clergy, there is danger that our system will depart too far from the co-operative principle, and will, to an injurious extent, become congregational rather than churchly. One of the best remedies for this evil is to be found in the use of Convocations, regularly attended and zealously maintained. It opens the way also for increased missionary efforts which we so deeply need. I should be gratified to see the system extended over the Diocese.

You will perceive that I have at last obtained the services of a Clergyman to be the head of the Associated Mission and Training School at Asheville. It is the Rev. George T. Wilmer, D. D., late of Mobile, Alabama, but who has heretofore served the Church in this Diocese, and is believed to be well qualified for the position he now occupies. It is a very important one. The mountain region of this State with a large population is as truly missionary ground as any in the United States.

The people deeply need religious instruction and moral training. They deeply need consequently, the Gospel, the Church and the Ministry. That Ministry must be supplied from themselves if the body of the people is ever to be reached, and we must consequently be prepared to instruct candidates for orders, coming from among this very people. Candidates from the East will likewise find Asheville a beautiful, healthy and cheap place of residence. It is very much to be desired, then, for the interest of the whole Diocese, that this mission and school shall be sustained, and I earnestly request in this behalf, the prayers and the alms of all who desire to see the success of the cause of Christ and His Church among us.

There is another subject on which the state of the times seems to me to make it proper that I should express myself more fully than I have heretofore thought necessary.

"The Pastoral letter of the House of Bishops of the late General Convention, expressed a judgment on the subject of certain Ritualistic practices, from which judgment there was no dissent avowed among themselves. Fully concurring in the views then set forth, and the matter assuming almost every day increasing magnitude and importance, I feel it to be my duty to present to you the conclusions to which I have been led by repeated observation of Ritualistic services and a good deal of anxious reflection thereupon.

Ritualism, like most other general terms, is vague, and may be taken in different senses. There are those, no doubt, who would consider reverence for the house of God and solemnity and dignity in its worship as savoring of Ritualism.

To me and to you, however, these things seem to flow necessarily from deep and enlightened religious feeling and to conduce very much, at the same time, towards giving greater strength and intensity to such a feeling. So far from censuring, I can gladly encourage such a spirit—zeal for God's house, such as our Saviour exhibited, zeal, such as would lead us willingly to labor and to give in order that that house might be beautiful, if we could not make it grand and majestic. is, I believe, a sin against God as well as a shame to us as Christians, when the house which we have dedicated to Him, is permitted to fall into neglect and decay. It is likewise a mark of pious feeling that we should decorate that house with such ornaments as are appropriate to it and sanctioned by rightful authority. It is right that the services there performed, should, as far as possible, be frequent and always orderly It is right that the music heard there, though and reverential. grave and solemn, should be in the highest measure that we can attain, harmonious and impressive, may if possible, rise even to majesty and grandeur.

None of these things seem calculated to hinder the work of God in the soul of man, but rather to aid it.

But these are not the things which are generally meant when ritualism is spoken of. That word is usually understood to indicate the introduction of usages symbolizing doctrines which the Church, since the reformation, has held to be erroneous and strange, or usages which, at the best, have been rejected by her and thereby become obsolete. In the former are to be reckoned such usages as prostrations or genuflexions before the consecrated elements in the Lord's Supper, the receiving of those elements from the Priest in the mouth rather

than in the hand, auricular confession—which, if not a part of Ritualism, is at least associated with it—Sacraments celebrated in behalf of the dead as well as the living, and acts and services of the like nature. In the second class are the use of incense and candles on the altar for purposes other than that of light, and gorgeous vestments set aside by the Church of England for three centuries and never known among us until recently.

The introduction of usages of this sort by an individual minister or particular congregation indicates disrespect, if not disloyalty to the Church, and, if persisted in, will necessitate coercive legislation—in itself an evil, but less intolerable than the evil which it seeks to check; for practices of the sort to which I have referred, accompanied ever by disrespect for the authority of the Church deepen that disrespect, prepare men for apostacy from it, breed discord within its own pale, engender suspicion and aversion to it in those beyond its pale, tend ultimately to skepticism and irreligion, and so in many ways hinder the progress of that Gospel which it is the mission of the Church to convey everywhere and to all men.

We may be very thankful that these evils have prevailed very little, if at all, amongst us. It is one of the compensations which God gives us for an impoverished country and suffering people, that we are thereby the less tempted to errors and extravagances of this kind. They are found chiefly in great cities where wealth and idleness produce a pruriency of feeling and taste, demanding to be gratified with novelties and craving for highly spiced seasonings, not only in men's feasts, but also in their amusements and even in their religion. with the Israelites in the wilderness, it loathes the manna which came down from Heaven and cries out for the flesh pots Religion, such as is taught in the gospel held by the Primitive Church, maintained in the Church of England and our own—a religion which does not neglect the beautiful, but aims mainly at the true—which provides for the gratification of the eye and ear, but addresses itself especially to the soul. Such a religion appears to persons possessed by the feelings I have been describing, flat and insipid.

They crave something more sensuous, more ornate, more exciting, and they find it in Ritualism, such as I have myself seen in England, and understand that it may be seen in certain places in this country. I trust it may never be known to churchmen in this Diocese, except by report, and not long by report. It cannot be questioned that the weighty interest entrusted to us, the Clergymen and Laity of this Diocese, have already suffered injury by Ritualistic excesses elsewhere. We must beware of increasing the evil by making innovations which may disturb and unsettle the minds of our people.

No individual Clergyman has a right, for his own gratification, or that of part of his congregation, to change the established worship of the Church, without the consent of his Diocesan, and against the wishes of another part of the congregation.

We have a great work to do in this extensive and growing commonwealth. We have, as far as in us lies, to bring to the obedience of Faith, and to keep in that obedience, two races of men, some of whom are ignorant of the Faith, and some prejudiced against it. We are engaged in building the walls of our spiritual Zion in troublous times. Shall we leave our great work and come down to employ ourselves in will-worship and shows and spectacles, which so far have not profited them that have been exercised therein?

The Church in this country has a mighty work to do; out with great resources, great encouragements, and immense difficulties. It has to do its part in shaping for good the destinies of the most powerful Nation existing, or which ever has existed on Earth, to promote the temporal and spiritual welfare of a population, the most active, the most intelligent, and the most regardless of authority known among men. It has to encounter religious indifference and every form of religious error; Infidelity which is instructed, thoughtful, proud, boastful and aggressive; an Immorality which is in-

creasing in every class and grade of society, stairing some of the highest officials in the land with bribery and peculations and descending to the pettiest shopkeeper who sells adulterated wares by false weights and measures; an Immorality which causes bloodshed and murders to multiply day by day and generally to go unpunished; an Immorality which is dissolving the most sacred ties of family-life and society, under a vitiated public sentiment which is already finding expression in Anti-Christian laws on the subject of Marriage and Divorce.

When these cruel cancers are eating into the very vitals of society, are they to be cured by directions as to the color and shape of the vestments which Priests are to wear, or as to the height of an altar, or the number of candles to be placed on it, or the precise moment at which they are to be lighted? Surely it is not such aid, or such defenders, that the time needs. It needs the Grace and Truth brought into the world by Jesus Christ our Lord; Grace for which He has provided means and channels in His Church; Truth held in the first Ages, reaffirmed at the reformation, incorporated into our Creeds, and Liturgy and established Ritual, and which has already done so much to bless mankind in all ages, and which has been so especially fruitful in good, in England, in this country, and wherever the Bible and the Prayer Book have gone together."

On motion of Rev. E. M. Forbes, that part of the address relating to convocations was referred to a special Committee of three.

The Chair appointed Rev. E. M. Forbes, Rev. F. W. Hilliard and John Hughes on this Committee.

On motion of Rev. J. Buxton, that part of the address relating to the Associate Mission and Theological Seminary at Asheville, was referred to a special Committee of three.

Rev. J. Buxton, Rev. B. S. Bronson and S. F. Patterson were appointed on this Committee.

## The Committee on Elections made the following report:

The Committee on Elections beg leave to report that they have examined the certificates of election of St. Paul's Church, Craven County, St. Mary's Church, Kinston, and St. James' Church, Kittrells, and find them in due form.

These Parishes, however, having been stricken from the list of Parishes in union with the Convention as appears from the Journal of the last Convention, page 41, the delegates are not entitled to seats.

We have enquired into the condition of these Parishes and are satisfied that they are bona fide Parishes, as they have elected Vestrymen and have Rectors or Missionaries in charge, we therefore offer the following resolution:

Resolved, That St. Paul's Church, Craven, St. Mary's Kinston, and St. James', Kittrells, be re-instated in their former position as Parishes entitled to representation in this Convention, and that their delegates be admitted to seats.

ROBERT B. SUTTON, Chairman.

The resolution proposed by the Committee was adopted; and Messrs. E. N. Joyner, from St. Paul's, Craven County, J. J. Brown, of St. Mary's, Kinston, and B. A. Capehart, of St. James', Kittrell's Springs, took seats in the Convention as Lay Delegates.

The Treasurer of the Convention made his report as follows:

CHARLOTTE, May 1, 1869.

Herewith the Treasurer submits his annual statements and vouchers.

The receipts and disbursements since the last report have been as follows:

| Fund for Episcopate and Contingent Expenses— |                  |            |
|----------------------------------------------|------------------|------------|
| Balance on hand                              | <b>§</b> 4       | <b>6</b> 0 |
| Interest from Permanent Fund                 | 559              | 60         |
| Assessments received                         | 3,701            | 08         |
|                                              | \$4,265          | 28         |
| Payments to Bishop\$3,093                    |                  |            |
| Contingent Expenses                          |                  |            |
| General Convention Assessment                |                  |            |
|                                              | <b>\$ 4,25</b> 0 | 15         |
| Balance on hand                              | • 1K             | 10         |

| Missionary Fund—                          |       |               |    |
|-------------------------------------------|-------|---------------|----|
| Balance on hand                           | .\$   | 312           | 52 |
| Collections received                      | . 1   | ,916          | 86 |
|                                           | \$ 2  | 2,229         | 38 |
| Payments by order of Missionary Committee | .\$ 2 | <b>2,25</b> 0 |    |
| Balance due Treasurer                     | .8    | 20            | 62 |
| Relief Fund—                              |       |               |    |
| Balance on hand                           | \$.   | 155           |    |
| Collections received                      | •     | 206           | 13 |
|                                           | *     | 361           | 13 |
| Payments by order of Bishop               |       | 282           | 90 |
| Balance on hand                           | .8    | 78            | 23 |
| Education Fund—                           |       |               |    |
| Balance on hand                           | .\$   |               |    |
| Collections                               | •     | 162           | 18 |
| Payments to Bishop's order                | •     | 11            | 3  |
|                                           | *     | 49            | 18 |

The amounts received have been larger than the previous year, but the resolutions of the Convention in regard to the contingent Missionary and Relief Funds have not received the attention which the wants of the missionaries, and the state of the finances require.

The XXI canon of the Diocese requires one collection to be made annually for the Education Fund. During the past year collections have been received from only three Parishes.

Under the orders of the Trustees of the Diocese I have purchased \$3,906 of 8 per cent. North Carolina Rail Road Bonds at a cost of \$3,113 80. I shall continue to make the same investment of the balance of the Permanent Fund.

Respectfully submitted,

JOHN WILKES, Treasurer.

On motion, the report of the Treasurer was referred to the Committee on Finance.

The Committee on a Permanent Episcopal Fund, (continued at last Convention) made the following report:

The Committee re-appointed at the last annual session for the purpose of raising a fund for the support of the Episcopate of this Diocese, respectfully report:

That it has not been able to effect anything of consequence towards the creation of the desired fund.

At your last session you authorized the Committee to appoint one or more Clergymen to convass the Diocese in behalf of the fund, and in obedience thereto your Committee held a meeting at Tarboro' while the Convention was in session, and after mature consideration of the question, of sending out an agent or canvasser, concluded to adopt that course, and instructed their Chairman to invite the Rev. George Patterson to undertake this work.

In compliance with the desire of the Committee a communication was addressed to Mr. Patterson, during the summer, requesting him to commence the work about the first of November.

Mr. Patterson, from unavoidable causes, was unable to attend to such duties. The Committee was unable to procure the services of any other canvasser, and hence really nothing has been accomplished.

Your Committee are fully impressed with the importance as well as the magnitude of the work intrusted to them, and they desire to say what they believe to be true, that such a fund as is desired cannot at this time be raised in this Diocese. Yet they believe it can be done in time, or as soon as our people recuperate from the great financial depression they are now suffering from, and therefore we recommend the orgaization of a standing Committee, to be known as the "Episcopal Fund Committee," be annually appointed by the Bishop to take eharge of the work, and by continual perseverance it can be accomplished.

We recommend the passage of the following amendment of Canon XXII:

"SEC. 2. For the purpose of aiding in the creation of a sufficient Episcopal Fund for the Diocese, there shall be appointed annually by the Bishop or presiding officer a Committee, to be known as the 'Episcopal Fund Committee,' whose duties shall consist in devising ways and means for raising this fund, and providing for its permanent and safe investment."

Respectfully submitted,

S. L. FREMONT, Chairman.

On motion, the proposed amendment of Canon XXII was referred to the Committee on Canons.

On motion, the Convention proceeded to the election of the Executive Missionary Committee.

Rev. J. C. Huske, Rev. A. A. Watson, D. D., A. J. DeRossett, R. Strange and S. L. Fremont were elected.

The Bishop announced the Committee on Unfinished Business, viz: Rev. M. M. Marshall, J. G. Martin, R. H. Smith.

On motion, the Convention agreed to go into an election for the Church Building Committee.

On motion the Convention adjourned until 5 o'clock, P. M.

5 o'clock, P. M.

The Convention was called to order by the President, and proceeded te elect the Church Building Committee.

On motion, the ballot was dispensed with. Rev. A. A. Benton, Rev. J. B. Cheshire, D. D., Rev. M. M. Marshall, W. R. Cox and G. V. Strong were elected.

Rev. M. A. Curtis, D. D., Rev. H. A. Skinner, Rev. Edwin Geer and Messrs. F. W. Bond and L. A. Paschall appeared and took their seats.

Rev. F. W. Hilliard moved that the next annual Convention be held in St. Paul's Church, Edenton.

On motion of S. L. Fremont, the consideration of the resolution was made the special order for 10 o'clock, A. M., to morrow.

The Convention proceeded to elect the Education Committee.

A motion to dispense with the ballot was objected to. Rev. Geo. Patterson, S. J. Person and A. H. VanBokkelin were elected.

Rev. B. S. Bronson offered the following:

Resolved. That a Committee of five—three Clergymen and two Laymen—be appointed by the Bishop, for the purpose of taking into consideration the subject of increased Episcopal services in the Diocese, to report to the next Convention, and requested that it should be made the special order for 10½ o'clock, A. M. to-morrow."

Which was agreed to.

The Committee on Canons made the following report:

The Committee on Canons, to whom was referred the subject of an amendment to Canon XXII, for the appointment of a Special Committee on the Episcopal Fund, respectfully report that in their opinion such an addition to the Canons is not at present advisable.

On motion of Rev. F. W. Hilliard, the report was concurred in.

## Rev. J. H. Tillinghast offered the following:

Resolved, That in addition to the usual missionary sermon, a missionary meeting be held at which the subject of our Diocesan Missions may be freely discussed.

On motion the Convention adjourned until 10 o'clock A. M., to-morrow.

Divine service was celebrated in the evening. Rev. John H. Wingfield, of Petersburg preached the sermon from Jeremiah XIII, 23: "Can the Ethiopian change his skin, or the leopard his spots?"

## FRIDAY, MAY 21-10 O'CLOCK, A. M.

The Convention met pursuant to adjournment.

The roll was called.

The following members, not before present appeared, viz: Rev. R. H. Jones and Messrs. Isaac Ramsey, C. Q. Thomas, R. Piemont, B. A. Capehart, and G. W. Cox.

The journal of yesterday's proceedings was read.

The Committee on the Organization of New Parishes made a report:

The Committee on the Organization of New Parishes report that they have examined the papers presented by the newly organized Parish of St. George, Hyde County, and find them correct according to the canon of the Diocese on the subject.

They therefore recommend that the Parish be admitted into union with the Convention, and offer the following:

Resolved, That St. George's Parish, Hyde County, be admitted into union with the Convention.

J. W. MURPHY, Chairman.

The resolution was adopted.

The Committee on Unfinished Business made the following report:

The Committee on Unfinished Business, report that upon examination of the Journal of the last Convention they find but one subject which claims attention at this session of the Convention:

Page 50, a resolution that section 4, of the third article of the Constitution, be amended by striking out the words "baptized persons of good moral standing" and inserting in their places the word "communicants."

R. H. SMITH, for Committee.

The Committee on Convocations made the following report:
The Committee, to whom was referred so much of the Bishop's address as relates to Convocations, beg leave respectfully to report as follows:

Your Committee have been much gratified at learning from the Bishop of the good which in his opinion Convocations have accomplished and are likely in the future to accomplish.

Fully reciprocating the interest manifested by the Bishop in Convocations, and the desire expressed by him for their organization on some common system throughout the Diocese, your Committee in seeking for a plan by which this organization may be attained find that the Convention has already taken steps in this direction. They find on page 34 of the Journal, of 1867, the report of a Committee on Diocesan Missions appointed at that Convention, which report embodies a scheme for the division of the Diocese into Convocations, and on page 42, of the same Journal, they find that a resolution was passed referring said scheme to a Committee "to mature and put in operation, at the earliest practicable moment, a system of Convocations, should they deem the same expedient."

As this Committee have not yet matured and put in operation any such system, and as the Bishop, who is their chairman, has brought the subject again to the attention of the Convention, it is presumed that the Committee either desire to be discharged, or at least to be further instructed by the Convention. Not from any disrespect towards this Committee, but from a wish to simplify the matter in hand, your Committee are of opinion that this Committee should be discharged. They are also of opinion that the plan reported to the Convention of 1867, with certain modifications, should be adopted by this Convention. They recommend for the adoption of the Convention the following resolutions.

Resolved, That the Committee appointed by the Convention of 1867, to arrange a system of Convocations, be discharged from the consideration of the subject.

Resolved, That the Bishop be and is hereby requested to call meetings of the Clergy and Laity within such limits as he may see fit, in each case, for the purpose of organizing eight Convocations to be called the Convocations of Wilmington; of Newbern; of Washington; of Edenton; of Raleigh; of Charlotte; of Morganton and of Asheville, respectively, provided, that Convocations now existing may be recognized as already organized upon admitting the Laity to a share in its membership.

Resolved, That the Bishop be and is hereby requested to delegate to the aforesaid Convocations, or their presiding officers, such powers, as in consistency with the Constitution and canons of the Church, he may see fit to give them.

Resolved, That while the authority thus conferred shall extend over all Clergymen who shall become members of any convocation, and all Parishes represented therein, no Clergymen or Parish shall be obliged, except by their own free choice, to join any Convocation.

Resolved, That the officers of the Convocations shall be elected by the Convocations themselves.

E. M. FORBES, Chairman.

The consideration of this report was made the special order for 5 o'clock, P. M.

The Committee on Itinerant Missions reported.

Your Committee appointed to consider the subject of Itinerant Missions, beg leave respectfully to report,

- 1st. That the need of Itinerant Missions is felt throughout the Church, finds frequent expression in her periodical literature, and has led to the formation of a society in one of the Dioceses for securing and supporting Itinerants, under the name of Evangelists.
- 2d. That in our Diocese we know this need by actual observation. Where there has been no itinerancy the towns have congregations, perhaps, but the people who live in the country, or at least the great majority of them, are utterly ignorant of the Church. On the other hand, where the Clergy have been in part itinerants, the Church has reached the rural population and been thankfully received by them.
- 3d. That while the employment of one or more Clergymen who should devote themselves entirely to itinerant labor would be very desirable if they could be had, it is very evident that at least in our Diocese there are none to spare for this work. Therefore we must, if possible, so utilize the efforts of our parochial Clergy as to provide for the pressing emergency so far as possible through their means.
- 4th. That even if men were engaged, who should be Itinerants or Evangelists only, it would be wise to give them each a field of labor considerably smaller than the entire State. The territory usually contained within the limits of a single Convocation, would be amply sufficient for any one man.
- 5th. That on the same or a similar principle, it would be best, under present cirtumstances, that the work of itinerant missions should be undertaken by bodies smaller than the whole Diocese, as represented in Convention. The several Convocations will be likely to be better able to provide for this service within their own fields.

Accordingly your Committee recommend the adoption of the following resolution:

Resolved, That the Convocations of the Diocese, wherever existing, are carnestly urged to take into serious consideration the importance and necessity

of itinerant missionary labor, and to provide for the same within their bounds, as may seem to them, under the direction of the Bishop, to be wisest and best.

THOMAS ATKINSON,
FRANCIS W. HILLIARD,
For the Committee.

The consideration of the resolution offered was made the special order for 5½ o'clock, P. M.

The report of the Standing Committee was read.

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past conventional year.

On the 15th August, 1868, testimonials were signed on behalf of Frank Murdock, applicant for Deacon's Orders. Also, on behalf of Virginius O. Gee, applicant for Deacon's Orders.

On the 12th of September, 1868, testimonials were signed on behalf of Nymphus A. Price, candidate for Deacon's Orders; also on behalf of John Richard Joyner, to be admitted to Deacon's Orders. Also, on behalf of William B. Gordon, Luther Eborn and Gerard W. Phelps to be admitted as candidate for Priest's Orders.

On the 23d of January, 1869, the assent of the Standing Committee was given to the consecration of Rev. Richard Croswell Doane, Rector of St. Peter's Church, Albany, as Bishop of the Diocese of Albany, New York.

The consent and concurrence of the Standing Committee was given to the election of the Rt. Rev. Henry Champlin Lay, Missionary Bishop of the southwest, to be Diocesan of the Diocese of Easton, Maryland.

The resignation of Rev. F. M. Hubbard, as member of the Standing Committee, was received and accepted, he having removed from the Diocese, and on motion of Kemp P. Battle, Esq., the Rev. M. A. Curtis, of Hillsboro', was appointed in his place, and the Secretary was instructed to inform Dr. Curtis of his appointment.

On the 20th of February, 1869, testimonials were signed on behalf of George W. Phelps, applicant for Priest's Orders. Also, on behalf of Gabriel Johnson, of Edenton, candidate for Orders

The assent of the Standing Committee was given to the consecration of Rev. Frederick D. Huntington, Rector of Emmanuel Church, Boston, as Bishop of Central New York.

At a meeting of the Standing Committee, held during the Convention on the 20th of May, testimonials were signed for the following persons: 1st. Rev. Luther Eborn, recommending him for Orders. 2d. For the Rev. E. G. Prout, and Rev. F. P. Murdock, to be received as candidates for Priest's Orders.

3d. For James Bryan Purcell, M. D., and John B. Williams and Augustus Flythe, to be admitted candidates for Deacon's Orders.

They have also recommended on the certificate of the Rev. Messrs. Snowdon and Hilliard, that the dispensation allowed by Title 1, Canon 7, Section 11, be granted to the Rev. Thomas B. Haughton, and that he be received as a candidate for Priest's Orders.

All of which is respectfully submitted,

R. S. MASON, Chairman.

The special order for 10 o'clock, A. M.,—the resolution of Rev. Mr. IIilliard, to hold the next annual Convention in St Paul's Church, Edenton—was taken up and passed unanimously.

On motion of the same, the first Thursday in May was set as the day for meeting.

The special order for 10½ o'clock—the resolution offered by Rev. Mr. Bronson, proposing to appoint a Committee to consider the subject of increased Episcopal services in the Diocese, was then considered, and passed.

Rev. J. H. Tillinghast moved that the Unfinished Business reported by the Committee on that subject, be made the special order for 10 o'clock, A. M. to-morrow; which was agreed upon.

The Committee on Finance made their report:

The Committee on Finance respectfully report that they have examined the Treasurer's Report and accompanying accounts, and find them to be correct, and the disbursements sustained by proper vouchers.

They are gratified to find that the amounts received by contributions to the various funds of the Diocese have increased during the past year, except in case of the Relief Fund, which is somewhat less than for the year previous.

The contributions to the Fund for the Episcopate and Contingent Expenses, have increased \$663.38 over the last year. The increase over the previous year in the case of the Fund for Support of the Missionaries is \$621.31.

The Committee regret that in the case of the Education Fund the increase has been very slight.

In view of this state of Finances the Committee see no reason to make any alteration in the mode of collections, and recommend the continuance of the system now in operation by resolution of the Convention.

It appears from the Report of the Treasurer that three Parishes only have contributed to the Education Fund. The Committee would call the attention of the Rectors of Parishes to the XXI Canon of the Diocese, which requires an

annual collection to be made in every Parish in behalf of this fund, and would also remind them of the increased obligation upon the Parishes to contribute to it, arising from the fact stated by the Bishop, that there are a large number of applicants for aid from this fund.

The Committee find in the Treasurer's Report no account of the Permanent Episcopal Fund. They recommend that an account be annually rendered of this fund, together with the mode of its investment, and a list of the securities.

J. C. HUSKE, Chairman.

The Bishop informed the Convention that he had received from W. J. Palmer, Esq., Principal of the Institution for the Deaf and Dumb and for the Blind, an invitation to the Convention to visit that institution.

On motion, the Convention adjourned until 41 o'clock, P. M.

Friday, 44 o'clock, P. M.

On motion of Rev. F. W. Hilliard,

Resolved, that the thanks of the Convention are hereby returned to Mr. W. J. Palmer, Principal of the Institution for the Deaf and Dumb, and for the Blind, for his courteous invitation to visit the institution, and that five o'clock, P. M., to-morrow, be set as the time when the Convention will visit the Institution, unless prevented by the pressure of business.

Messrs. Thos. White, F. S. Norfleet, J. S. Griffin and T. J. Pugh, Lay Delegates, appeared and took their seats.

The Special Order for five o'clock, P. M., the resolutions of the Committee on Convocations was then taken up.

The first resolution was adopted.

Rev. F. N. Falls moved to amend the second resolution, so as to leave that part of it designating the names of centres, discretionary with the Diocesan.

On motion of Thos. Ruffin, the consideration of the subject was postponed until 12 o'clock, M., to-morrow.

The report of the Education Committee was read.

The Educational Committee begs leave to report that it has received, during the Conventional year, \$162.18; and upon the recommendation of the Bishop, has authorized the Treasurer to pay out \$113.

R. E. TERRY, Chairman.

Leave of absence was granted to Rev. R. E. Terry and Rev. R. B. Sutton, and Messrs. Denson, Albertson, Bond, G. W. Cox and W. H. Smith.

On motion, the Convention adjourned until 9 o'clock, A. M., 'to-morrow.

## SATURDAY, MAY 22D-9 O'CLOCK, A. M.

The Convention met pursuant to adjournment.

The calling of the Roll was dispensed with.

Rev. F. M. Hubbard, D. D., appeared and took his seat.

John B. Williams, Candidate for Orders, appeared and took an honorary seat.

The Journal of yesterday's proceedings was read.

Rev. J. II. Tillinghast withdrew his motion to hold a Missionary meeting, inasmuch as the Bishop proposed to introduce the custom, informally.

The resolutions of the Committee on Itinerant Missions was then taken up, and the consideration of them was postponed until 12 o'clock, M., at the same time with the resolutions of the Committee on Convocations, the subject being germain.

The Special Order for 10 o'clock, A. M., was taken up, being the resolution passed at the Convention of 1867; rejected, reconsidered and laid on the table at the Convention of 1868; that section 4 of Article III of the Constitution, be amended by striking out the words "baptised persons of good moral standing," and inserting in their place the word "communicants."

J. B. Bachelor moved to lay the resolution on the table.

A vote by orders was called for, which resulted as follows: Clergy—Yeas.—R. W. Barber, Bland, Buxton, Cheshire, Curtis, Forbes, T. B. Haughton, Hilton, Mott, Patterson, Thompson, Vaughan and G. B. Wetmore—13.

NAYS—Bronson, Gee, Harding, Hilliard, Hughes, Marshall, Mason, Murphy, Skinner and Tillinghast—10.

Parishes—Yeas.—Trinity, Beaufort County; Chapel of Cross, Chapel Hill; St. Matthew's, Hillsboro', St. James, Lenoir; St. Paul's, Louisburg; Christ Church, Newbern; St. Stephen's, Oxford; Christ Church, Raleigh; St. James', Wilmington—9.

NAYS—Trinity, Asheville; St. Paul's, Beaufort; St. Paul's, Craven County; Christ Church, Elizabeth City; St. John's, Fayetteville; St. Paul's Greenville; Grace, Morganton; St. Andrew's, Rowan County; St. Luke's, Salisbury; Trinity, Scotland Neck; St. Thomas', Windsor; Grace, Woodville—12.

DIVIDED.—St. Peter's, Charlotte.

The motion failed for want of a concurrence of both orders, and the question recurred on the resolution.

A vote by orders was called for.

The resolution was lost by the following vote:

CLERGY—YEAS.—R. W. Barber, Bland, Bronson, Buxton, Cheshire, Falls, Forbes, Gordon, Gee, Harding, T. B. Haughton, Hilliard, Hilton, Hughes, Marshall, Mason, Murphy, Phelps, Skinner, A. Smedes, B. Smedes, Thompson, Tillinghast and Wooten—24.

NAYS—Curtis, Eborn, Huske, Mott, Patterson, Vaughan, G. B. Wetmore and W. R. Wetmore—8.

Parishes—Yeas.—St. Paul's, Craven County; Christ Church, Elizabeth City; St. John's, Fayetteville; St. Paul's, Greenville, St. Mary's, Kinston; Grace, Morganton; St. Luke's, Salisbury; Trinity, Scotland Neck, St. Thomas', Windsor, and Grace, Woodville, Bertie County—10.

Nays.—Trinity, Asheville; St. Paul's, Beaufort; Trinity, Beaufort County; Chapel of Cross, Chapel Hill; St. Matthew's, Hillsboro'; St. James', Lenoir; St. Paul's, Louisburg; Christ Church, Newbern; St. Stephen's, Oxford; Christ Church, Raleigh, and St. James', Wilmington—11.

The Bishop announced the committee appointed in compliance with the resolution of Rev. B. S. Bronson. on an ircrease of Episcopal services, viz: Rev. B. S. Bronson, Rev. J. B.

Cheshire, D. D., Rev. J. Buxton, J. G. Martin and R. H. Smith.

The report of the Committee on Parochial elections was read:

The Committee to whom was referred the subject of qualifications of voters in parochial elections have examined the provisions in this respect of 23 Dioceses besides their own, viz: Alabama, California, Connecticut, Delaware, Georgia, Iowa, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Minnesota, Mississippi, Nebraska, New Hampshire, Ohio, Pennsylvania, South Carolina, Texas, Vermont, Virginia, Missouri and Western New York.

The qualifications required in the above Dioceses, may be distributed under six general heads:

- 1. Sex.
- 2. Age.
- 3. Membership of the congregation.
- 4. Membership of the Church.
- 5. Contribution, whether by subscription or by assessment on pews.
- 6. Signature of articles of association.

These conditions of suffrage and their combination have been found to constitute more than 40 varieties of qualification. In one instance (Missouri,) it is required that the voter be a communicant. In others to have signed articles of association. In others any contribution, however small, to the expenses of the Parish is sufficient. In many cases it is not necessary that the voter shall have been baptized. California, Georgia, Iowa, Maine, Minnesota and Vermont require the voters in all instances to be males. The same six Dioceses with the addition of Virginia, require him to be an adult. Virginia, however, seems to permit other than males to vote. Missouri requires that he be both a male and of adult years; except where express provision to the contrary is made by the Parish. Alabama, Louisiana, Pennsylvania and Virginia require the voter to be a contributor to the expenses of the Parish. In California, Delaware, Georgia, Kentucky, Nebraska and Ohio the voter must be either a contributor or a communicant.

With such variations of Diocesan provision it is difficult to argue from usage of the Church in this country, and it is almost equally out of the question to argue from the usages of the Church elsewhere, circumstances are so different from our own.

The Committee, therefore, feel that in recommending any measure for North Carolina they must take counsel of their own sense of propriety and order, and consult the special circumstances of the Church in their own Diocese.

The Committee are not aware that serious difficulty has arisen in any Parish under the present rule of the Church in this Diocese, which provides that in all newly organized Parishes the voters at Parochial elections shall be adult male members of the Parish, who shall have subscribed to a declaration that

they will be governed by the Constitution and Canons of the General Convention, and of the Church in this Diocese, leaving it at the option of Parishes previously organized to continue the customs already existing.

It is therefore recommended that no change be made in the Constitution on this subject, and the Committee beg to be discharged from its further consideration.

#### Respectfully submitted,

A. A. WATSON,
J. C. HUSKE,
J. H. TILLINGHAST,
JNO. WILKES,
A. J. DEROSSET.

Committee.

The report of the Committee was adopted and the Committee was discharged.

The Committee on that part of the Bishop's address relating to convocations withdrew their original report and offered the following:

Your Committee appointed to take into consideration the portions of the Bishop's address relating to convocations, beg leave respectfully to report the following resolution:

Resolved, That this Convention heartily concurs with and endorses the approval of convocations expressed by the Bishop in his annual address.

The report of the Committee on the Associate Mission and Training School at Asheville, was read.

The Committee to whom was referred that part of the Bishop's address concerning the Associate Mission and school at Asheville, respectfully report:

That the importance of this enterprise to the welfare of the Diocese, particularly the west or its missionary part, must be apparent to all who consider the circumstances of the case.

A vast tract of country west of the Blue Ridge, comprising about one-seventh of the whole State in surface, and some 100,000 people within 14 Counties, is in almost utterly destitute condition, so far as the ministrations of this Church are concerned, numbering but two or three ministers, and hardly 100 communicants through the length and breadth of it.

But this Church providentially finds itself in possession of property which can be advantageously used toward supplying this destitution, under proper management. It consists of thirteen acres and a large brick building in the willage of Asheville,

The measurement is without endowment and must depend for its support, for the revenue as teams, upon the charities of the Church.

The vacuum measure of this enterprise who have advised the sale of this conserve. The proceeds be invested and adjoining the village that may form a second the composed and adjoining the village that may form a composed that the composed will be suitable enough for the purposes that the composed control of the institution, but it is believed by your minutes that the composed will be suitable enough for the purposes that the farthest, can be seen to the institution and the farthest, can be seen to the institution like this, including clother than the experience of a statement in an institution like this, including clother than the experience of the enough that their own hands for supported a statement in an institution like this, including clother than the experience of the enough that their own hands for supported a statement in an institution like this, including clother than the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the enough that the

w made moreover in the judgment of your Committee, that the product to the very lowest point in an institution which we have the masses of the people, by rearing up a made the masses of the people, by rearing up a made the masses of the people, by rearing up a

where the trace mounts expedient that the missionary funds of the season where the support of this mission, where we have noticed a the remains it its claims to make its own proper appeal to the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as they have the season as the season as they have the season as they have the season as the

and there is impossible to men of the old primitive and Apostolic stamp on the cold of in the missionary and training labors recuried in the Book of the cold pour and of the first missionaries of the Church, at a time too, and in a giou where great interest has been awakened in the Church, and the public mid twakened to the consideration of the question, what after all its claims the Church can do towards the supply of the religious merits of this people; whether she is worthy, by her Apostolic spirit and labors to enter into the thurvest of the rich fields spread out before her, to the glory of God and the salvation of souls.

In the judgment of the Committee, at least three (3) missionaries are required to give efficacy to the plan of an Associated Mission. That is the number that Nashotah, one of our most eminent missions of this kind started with; and it is a suitable number as well for a plan of sufficiently extensive missionary operations, at the outset, as for the needful purposes of mutual support and encouragement.

Without extending these remarks further, the Committee beg leave to add the following resolutions:

- 1. That at least three missionaries be placed by the Bishop in the mission at Asheville, so soon as funds may be provided for their support; and for the providing of the requisite means of their support, the interest of the friends of this work is earnestly solicited.
- 2. That the purchase of 100 acres of land for the benefit of the mission, is hereby presented as a most desirable object to the charities of the Church in this Diocese.
- 3. That an agent be appointed by the Bishop, if he approve, who shall present the subject of the Associate Missions and Training School to the attention of Churchmen.

J. BUXTON, Chairman.

The resolutions of the Committee were read and adopted, seriatim.

The report of the Committee on Itinerant Missions was taken up, and the resolution offered was passed.

The report of the Committee on the state of the Church was read:

The Committee on the state of the Church, begs leave to report that they are unable to present a correct view of the state of the Church in this Diocese, from the fact that some Parishes have failed to send in their reports.

It is evident, however, from the address of the Bishop and the reports which have been laid before the Committee, the Church is steadily if not rapidly advancing in the various parts of the Diocese. During the conventional year, there have been 822 baptisms, viz: 649 infants and 173 adults. Confirmations 516. The number of catechumens have increased, and the number of communicants now number 3,200. Marriages 164. Funerals 229.

There are fourteen (14) candidates for Orders. One Deacon has been advanced to the Priesthood; four candidates for Orders have been ordained Deacons; four Clergymen have been received into the Diocese, and two have been transferred to other Dioceses. The Committee desire to return thanks to the Bishop for his clear and decided views on the subject of Ritualism, and they trust that the Clergy throughout the Diocese will be guided in their conduct by those views inasmuch as such a course will tend much to preserve the harmony and unity which has been justly the glory of the Church in North Carolina. The Committee also trust that the Convention will give their sanctions to the convocations as recommended by the Bishop, being persuaded that such convocations will grertly assist the missionary operations of the Diocese, and thus greatly extend the Church.

E. M. FORBES, Chairman.

The Convention proceeded to elect the Standing Committee. The following were chosen:

Rev. R. S. Mason, D. D., Rev. M. A. Curtis, D. D., Rev. A. Smedes, D. D., W. H. Battle and G. W. Mordecai.

The following letter was read:

Office North Carolina Standard, Raleigh, May 22d, 1869.

RT. RBV. THOMAS ATKINSON, D. D.,

Chairman Protestant Episcopal Convention:

DEAR SIR:—Fully appreciating the importance of the cause in which you are engaged, and the interest with which it is regarded by the people, we have published in the "Standard" a report of the proceedings of your Convention. In order to contribute our mite to the spread of the spirit of Christianity which you labor to promote, we now offer to publish your proceedings gratis, in a pamphlet not to exceed one hundred pages, with whatever corrections you may make to our report, or we will take the proceeding as furnished by the Secretary. as you may prefer, with such reading matter as you may choose to include.

We remain respectfully yours,

J. B. NEATHERY & CO.

## A. J. DeRossett offered the following:

Resolved, That this Convention accept with cordial thankfulness the kind and liberal proposition contained in the communication from Messrs. J. B. Neathery & Co., which has just been read.

Resolved, That the Secretary be directed to make the necessary arrangements for the publication of 1,200 copies of the Journals in accordance with the proposition referred to.

Pending action, the Convention adjourned until 41 o'clock. P. M.

41 о'сьоск, Р. М.

The resolutions were adopted.

On motion of Rev. M. A. Curtis, D. D.,

Resolved, That in case of any Trustee of the University of the South being unable to attend any meeting of the Board, the Bishop be authorized to appoint a substitute for that meeting.

The report of the Executive Missionary Committee was read:

The Executive Missionary Committee present the following statement as showing the condition of this Fund on the first day of May, at which time the Treasurer's accounts are closed:

| Balance in hand 1st May, 1868, | <b>\$</b> 312 <b>52</b> |
|--------------------------------|-------------------------|
| Contributions from Parishes,   | 1,916 86                |
|                                | \$2,229 38              |
| Paid Missionaries,             | 2,250 00                |
| Balance due the Treasurer,     | \$20 <b>6</b> 2         |

The Missionary Fund at the present time is derived from the annual contributions of the Parishes under the second resolution of the last Convention and collections made by the Bishop for this Fund in his visitations to the Parishes. The Committee report, with pleasure, that during the past year the contributions have increased to an extent that is very encouraging.

While the amount received this year, as well as the number of Parishes contributing has increased, the Committee would remind the Convention that this improved state of the fund, has allowed them to give only \$100 to each missionary. It is greatly to be desired that this small stipend should be largely increased.

And this not merely that the missionary may be relieved from privations, but because the interests of the Kingdom of God demand that the mind of the minister of God should not be distracted by the trouble of inadequate support, which unfits him for efficient work in the Master's cause.

The men who receive this money have the claim upon us, not only being theministers of God, but are men whose lives appeal to the heart of the Church. They have been tried and found faithful. Can a generous christian people withhold from such men anything which it is in their power to give? Can a peoplebe truly christian unless they are generous and liberal in giving to the cause of Christ.

In former years there existed a Permanent Missionary Fund, which, though not large, was gradually increasing by donations from those who had the missionary cause at heart.

This Fund was invested in stocks which have been rendered useless by the events of the war. This matter is mentioned here, with the hope of suggesting to the minds of the Churchmen of the Diocese, the advantage and importance of such a fund.

The following collections were made by the Bishop during his Spring wisitations:

| March | 7th.  | St. John's, Fayetteville, | \$46 85 |
|-------|-------|---------------------------|---------|
| **    | 21st. | St. John's, Wilmington,   | 28 06   |
| • •   | 28th. | St. James' "              | 46 11   |
| • •   | 31st. | Kinston,                  | 7 87    |
|       | •     |                           |         |

4

| April | 1st.  | Beaufort,                        | 7   | 05 |
|-------|-------|----------------------------------|-----|----|
| 66    | 4th.  | Newbern, '                       | 57  | 00 |
| 66    | 5th.  | Swift Creek Bridge,              | . 3 | 45 |
| 46    | 7th.  | Snow Hill,                       | 4   | 85 |
| 66    | 9th.  | St. John's, Pitt County,         | 4   | 50 |
| 46    | 11th. | Trinity Church, Beaufort County, | 12  | 10 |
| "     | 12th. | St. John's, Durham Creek,        | 2   | 70 |
| **    | 13th. | South Creek, Beaufort,           | 1   | 40 |
| 46    | 15th. | Bath,                            | 10  | 53 |
| 46    | 16th. | St. James', Beaufort,            | 9   | 14 |
| 46    | 17th. | Zion,                            | 4   | 50 |
| - 46  | 18th. | Washington,                      | 25  | 82 |
| 46    | 21st. | Williamston,                     | 13  | 45 |
| 46    | 23d.  | St. Luke's, Washington County,   | 6   | 17 |
| 46    | 25th. | St. David's, "                   | 13  | 23 |
| "     | 28th. | Elizabeth City,                  | 17  | 75 |
| "     | 29th. | Hertford,                        | 10  | 75 |
| May   | 2d.   | Edenton,                         | 33  | 95 |
| • 6   | 4th.  | Gatesville,                      | 7   | 25 |
| 46    | 8th.  | Windsor,                         | 12  | 15 |
| *6    | 9th.  | Woodville, Bertie,               | 15  | 72 |
| 46    | 11th. | Scotland Neck,                   | 13  | 51 |
| 46    | 13th. | Tarboro',                        | 36  | 62 |
|       |       |                                  |     |    |

The Committee would call the attention of the Rectors of Parishes to the second resolution of the last Convention which recommends a monthly collected lection for missions to be remitted quarterly to the Treasurer of the Convention.

JOS. C. HUSKE.

The Convention went into the election of Deputies to the General Convention.

The following were elected:

| Rev. R. S. Mason, D. D.,    | Wm. H. Battle,   |
|-----------------------------|------------------|
| Rev. A. A. Watson, D. D.,   | R. H. Smith,     |
| Rev. J. B. Cheshire, D. D., | A. J. DeRossett, |
| Rev. E. M. Forbes,          | R. Strange.      |

On motion of A. J. DeRossett,

Resolved, That the Committee appointed at the last Convention to raise a Permanent Episcopal Fund be continued.

The Minutes of to-day's proceedings were read and received.

On motion the Convention adjourned sine die, after singing the "Gloria in excelsis."

## W. N. TILLINGHAST, Secretary.

On Sunday morning, May 23d, Rev. Messrs. Wm. B. Gordon, Gerard W. Phelps and Luther Eborn, Deacons, were ordained to the Priesthood.

Rev. Geo. Patterson preached the sermon from 2d Cor. V, 20. "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."



## APPENDIX.

## PAROCHIAL REPORTS.

# Report of Rev. R. W. Barber, Missionary in Wilkes and Iredell Counties:

| Baptisms—White, infant 1; colored, infants 2                      |              | 3  |
|-------------------------------------------------------------------|--------------|----|
| Catechumens—12,                                                   |              | 12 |
| Confirmations—White 1                                             |              | 1  |
| Communicants—Number last year, white 32, colored 4,               |              | 36 |
| Lost by suspension—Colored 1; added by first communion, white     | 1;           |    |
| present number, white 33, colored 3,                              |              | 36 |
| Marriage—White, 1,                                                |              | 1  |
| Contributions—Diocesan Missions, Bishop's salary and relief fund, | <b>\$</b> 36 | 00 |
| Domestic Missions,                                                | 4            | 00 |
| Parochial objects,                                                | 5            | 00 |
|                                                                   | *45          | 00 |

# Report of Rev. S. S. Barber, Missionary officiating in Hyde County:

#### ST. GEORGE'S PARISH.

| Baptisms—Infant, white 1; adult, white 2,                         |             | 3  |
|-------------------------------------------------------------------|-------------|----|
| Confirmations—3, (one in Beaufort County).                        |             | 3  |
| Communicants-Last year 6; added by first communion 2; lost by re- |             |    |
| moval 1; present number 7,                                        |             | 7  |
| Marriages—White 6; colored 2,                                     |             | 8  |
| Funerals—White 1,                                                 |             | 1  |
| Contributions—Diocesan Missions,                                  | <b>\$10</b> | 00 |
| Convocation purposes,                                             | 10          | 60 |
| Parochial objects,                                                | 64          | 50 |
|                                                                   | *85         | 10 |

Services are held in this Parish twice each month. The congregation is increasing and seems to be more and more attracted to the Church. The Parish was organized November 30th, 1868, and now seeks Union with the Convention.

#### SLADESVILLE, HYDE COUNTY.

I officiate once a month at this place. Through the earnest and zealous labors of Rev. Mr. Eborn an opening has been made here for the Church. Four persons from this congregation were confirmed in Beaufort at a recent visitation of the Bishop and the present number of communicants is 9, a sufficient nucleus around which to collect an interesting congregation, and build up a vigorous Parish. Services are also held at Swan Quarter and at Lake Comfort alternately on the third Sunday in each month, also at Wysocking Academy on Saturday P. M., before the fourth Sunday in each month.

## ST. TIMOTHY'S PARISH, WILSON, N. C.,

#### REV. A. A. BENTON, RECTOR.

| Baptisms—Infant, white,                |                          |
|----------------------------------------|--------------------------|
| Adult, white,                          | 6                        |
|                                        | _                        |
| Total.                                 | 12                       |
|                                        |                          |
| Catechumens,                           | 41                       |
| Confirmations,                         | 3                        |
| Communicants—Added by first Communion, | 4                        |
| Added by removal,                      | 9                        |
| Lost by death,                         | 1                        |
|                                        | _                        |
| Total now,                             | 46                       |
|                                        |                          |
| Marriages,                             | 3                        |
| Contributions—Diocesan missions,       | <b>\$ 11 75</b>          |
| Parochial objects,                     | 346 32                   |
| •                                      | <del></del><br>\$358 07. |

## CALVARY CHURCH, WADESBORO',

## C. T. BLAND, RECTOR.

| Baptisms—Infant, white 8; colored 4, | 15             | Z |
|--------------------------------------|----------------|---|
| Catechumens—White 10,                | 10             | Ú |
| Communicants—Number last year,       | 2!             | 5 |
| Lost by removal,                     | 4              | 1 |
|                                      | _              | _ |
| Total now,                           | 21             | ł |
| Funerals—White 6; colored 1,         | •              | 7 |
| Contributions—Diocesan missions,     | \$ 4 00        | ) |
| Bishop's salary,                     | 19 00          | ) |
| Parochial objects,                   | 185 78         | 5 |
| Total,                               | <b>*208</b> 7! | 5 |

## ST. PETER'S CHURCH.

## Rev. Benj. S. Bronson, Rector.

| White Baptisms—6 infants, 1 adult,            |    |     |                 |
|-----------------------------------------------|----|-----|-----------------|
| Communicants last year—White, 44, colored, 3, |    |     | 47              |
| Added by first communion,                     |    |     | 3               |
| Lost by removal,                              |    |     | 4               |
| Added by removal,                             |    |     | 2               |
| Whole number,                                 |    |     | <del>-</del> 48 |
| Marriages—White 2, colored 1,                 |    |     | *3              |
| Funerals 2,                                   |    |     | 2               |
| Contributions—Diocesan Missions,              | \$ | 35  | 00              |
| Bishop's salary,                              |    | 50  | 1)()            |
| Domestic missions.                            |    | 8   | 50              |
| Parochial objects,                            | •  | 200 | 00              |
|                                               | *  | 293 | 50              |

### TRINITY CHURCH, ASHEVILLE,

Rev. JARVIS BUXTON, Rector.

| Baptisms—I              | nfant -, white I,                                       |             | 1                |
|-------------------------|---------------------------------------------------------|-------------|------------------|
| -                       | Adult.                                                  |             | 3                |
|                         |                                                         |             | _                |
|                         | Total.                                                  |             | 4                |
| Catechumen              | s—White.                                                |             | 40               |
|                         | Colored,                                                |             | 90               |
|                         | Total.                                                  | •           | <br>1 <b>3</b> 0 |
| Confirmation            | us,                                                     |             | 11               |
| Communicar              | ıts.                                                    |             | 34               |
|                         | Total,                                                  |             | -<br>44          |
| Marriages,<br>Funerals, |                                                         |             | l<br>2           |
| Contribution            | s—Diocesan missions,                                    | <b>§</b> 25 |                  |
|                         | Collection at Bishop's visitation,                      | •           | 80               |
|                         | Bishop's salary,                                        | 65          | 00               |
|                         | Domestic missions,                                      | 4           | 00               |
|                         | Foreign missions,                                       | 2           | 00               |
|                         | Parochial expenses,                                     | 61          | 70               |
|                         | Communion alms,                                         | 71          | 82               |
|                         | Levrance University offering,                           |             | 70               |
|                         | Total,                                                  | \$580<br>   | ()2              |
| Baptisms at             | Beaver Dam Chapel—Adults 4, infants 7,                  |             | 11               |
| Confirmation            | ıs,                                                     |             | 3                |
| Number of c             | ommunicants,                                            |             | 10               |
| Catechumen              | s,                                                      |             | 43               |
| Baptisms at             | Trinity Chapel, Hawcreek-White adults 1, infants 13,    |             | 14               |
| Catechumen              |                                                         |             | 40               |
| Services d              | luring my absence have been zealously kept up by our La | ix Roac     |                  |

Services during my absence have been zealously kept up by our Lay Reader, Gen. J. G. Martin, and the Parish is much indebted to the Superintendents of the white and colored Sunday Schools for the flourishing state of those schools, and also to the teachers. We also acknowledge acceptable service in the Parish from Rev. Dr. G. T. Wilmer, of the Associate Mission.

## CALVARY CHURCH, TARBORO'.

## JOSEPH BLOUNT CHESHIRE, Rector.

| Baptisms—Infants, white 18, colored 13,                            |           | 31       |
|--------------------------------------------------------------------|-----------|----------|
| Adult, white 7, colored 8,                                         |           | 15       |
|                                                                    |           | <u> </u> |
| Total,                                                             |           | 46       |
| Catechumens,                                                       |           | 75       |
| Confirmations—White 9, colored 6,                                  |           | 15       |
| Communicants—Added by first communion, 8 white, 6; colored removal |           |          |
| 1 white; lost by death, white 1; removal, white 4; total           |           |          |
| now, white 61, colored 10,                                         |           | 71       |
| Marriages,                                                         |           | 8        |
| Funerals                                                           |           | 5        |
| Contributions—Diocesan missions,                                   | 94        | 62       |
| Bishop's salary,                                                   | 70        | 00       |
| Relief fund.                                                       | 25        | 00       |
| Education,                                                         | <b>30</b> | 00       |
|                                                                    | 219       | 62       |

\*Of this amount \$31 62 was collected by the Bishop at his visitation.

## TRINITY CHURCH, SCOTLAND NECK.

## Jos. BLOUNT CHESHIRE, Rector.

| Baptisms—Infant, white 10, colored 2,                               |           |     | 12 |
|---------------------------------------------------------------------|-----------|-----|----|
| Adult, white,                                                       |           |     | 1  |
|                                                                     |           |     | -  |
| Total,                                                              |           |     | 13 |
| Catechumens,                                                        |           |     | 20 |
| Confirmations-Added by first communion, white 5; lost by death, whi | te        |     |    |
| 2; removal, white 4; total now 74; colored 12,                      |           |     | 86 |
| Marriages,                                                          |           |     | 1  |
| Funerals,                                                           |           |     | 4  |
| Contributions—Diocesan missions,                                    | 8         | 67  | 00 |
| Bishop's salary,                                                    |           | 70  | 00 |
| Relief fund,                                                        |           | 20  | 00 |
|                                                                     | <u>\$</u> | 157 | 00 |

<sup>\*</sup>Of this amount \$13 50 was collected by the Bishop at his visitations.

#### , ST. MATTHEW'S CHURCH, HILLSBORO'.

#### Rev. M. A. Curtis, Rector.

| Baptisms—Adult 1, infant 1,                   | 2  |
|-----------------------------------------------|----|
| Communicants—Number last year 53, present 20, | 55 |
| Marriages,                                    | 1  |
| Funerals,                                     | 2  |

Contributions—Assessment, \$148; Church repairs, \$1,600.

Our Church has been much improved during the past year. The old flat roof has been replaced by a high open one, and the east end enlarged sufficiently for a recessed chancel, vestry and organ rooms. The chancel is now lighted by a handsome triplit window of stained glass, the gift of a lady of the Parish.

These much needed improvements are due chiefly to the persevering industry, for several years past, of the young ladies of the Parish.

The direct contributions in money are almost wholly from present or former residents in the Parish.

#### ST. MARY'S CHAPEL, ORANGE COUNTY.

| Baptisms—Infants,                          | б           |
|--------------------------------------------|-------------|
| Communicants—(Last year 13,)               | 15          |
| Contributions—For conventional assessment, | <b>\$</b> 7 |

#### ZION CHURCH, BEAUFORT COUNTY.

#### Rev. LUTHER EBORN, Deacon.

| Baptisms—White, infants 18, adult 3,                |              | 16 |
|-----------------------------------------------------|--------------|----|
| Catechumens—White,                                  |              | 35 |
| Confirmations—White,                                |              | 20 |
| Communicants—Number last year, white 42, colored 2, |              | 44 |
| Added white,                                        |              | 12 |
|                                                     |              | -  |
| Total now,                                          |              | 56 |
| funerals—White,                                     |              | 3  |
| Contributions—Diocesan missions,                    | <b>* 1</b> 0 | 50 |
| Domestic missions,                                  | 8            | 21 |
| Episcopal fund,                                     | 6            | 50 |
| Convocational objects.                              | 8            | 10 |
| Parochial objects,                                  | 110          | 50 |
|                                                     | <b>\$143</b> | 89 |

#### ST. JAMES' CHURCH, BEAUFORT COUNTY.

#### LUTHER EBORN, Deacon.

| BaptismsWhite, infant 5, adult 12, | 17              |
|------------------------------------|-----------------|
| CatechumensWhite,                  | 30              |
| ConfirmationsWhite,                | 27              |
| CommunicantsLast year, white,      | 4               |
| Added white,                       | 18              |
|                                    | -               |
| Total now,                         | 22              |
| ContributionsDiocesan missions,    | <b>\$</b> 16 13 |
| Domestic missions,                 | 8 83            |
| Episcopal fund,                    | 6 00            |
| Convocational objects,             | 10 00           |
|                                    | <b>\$40 46</b>  |

Of the number confirmed, four are properly to be reported as communicante at Sladesville, and one of St. George's Parish, Hyde County.

#### SLADESVILLE, HYDE COUNTY.

Baptisms----White, infant 2, adult 8, 10 Communicants----Number last year, white 3; added 4; total now, 7

I have cause to regret that during the past year I have not been able to do more than give this point occasional week day services. With regular services there is much reason to hope that, by the grace of God, ere long, a Parish will be organized and a commodious house of worship erected.

Besides the official acts already reported, I have to report the baptisms of two children in St. John's, Durham's Creek, the celebration of one marriage at South Creek, and the burial of one person in St. Thomas' Bath.

LUTHER EBORN.

#### GRACE CHURCH, MORGANTON.

#### Rev. NEILSON FALLS, Rector.

| BaptismsInfant, white 9, adult 1,             | 10        |
|-----------------------------------------------|-----------|
| CatechumensWhite,                             | 30        |
| ConfirmationsWhite 5, colored 1,              | 6         |
| CommunicantsNumber last year, white,          | 42        |
| Added by first communion, white 5, colored 1, | 6         |
| Added by removal,                             | 5         |
| Lost by removal,                              | 2         |
|                                               | _         |
| Total now                                     | <b>K1</b> |

| Contributions-Diocesan missions, | <b>\$</b> 15   |
|----------------------------------|----------------|
| Bishop's salary,                 | 35             |
| Relief fund,                     | 5              |
| Domestic missions,               |                |
| Parochial objects,               | 96 26          |
| Other objects,                   | 36 55          |
|                                  | <del></del>    |
|                                  | <b>#100 01</b> |

The present healthful condition of the Parish is owing in great measure, to the services as Lay Reader during the past two years, of T. G. Walton, Senior Warden.

Since the resignation of the Rev. S. C. Roberts, in April, 1867, occasional services have been kindly rendered by the Rev. Messrs. Everhart, Tillinghast and Gordon.

#### CHRIST CHURCH, NEWBERN.

#### Rev. E. M. Forbes, Rector.

| BaptismsAdult 13, infant 29,    | 42                |
|---------------------------------|-------------------|
| Burials,                        | 7                 |
| Marriages,                      | 6                 |
| Confirmations,                  | 24                |
| Communicants,                   | 125               |
| Catechumens,                    | 130               |
| ContributionsDiocesan missions, | <b>\$263</b> (10) |
| Bishop's salary,                | 200 00            |
| Parochial objects,              | 2,125 (N)         |
|                                 | \$2,588 (N)       |

The parochial school continues to prosper, and affords the means by which the children of the Church are taught their obligations to God. The ladies of the congregation have formed a Church Relief Society, which promises to do as much good in relieving the wants of the poor, and inducing them to attend the services of the Church.

## Report of Rev. II. A. Skinner, Assistant Minister, Newbern:

During the year past my residence has been changed from Wilmington to Newbern. From the date of the last Convention until the last of October. I remained in Wilmington, Assistant Rector of St. John's Church, and the record of my labors there is embodied in the report of the Rector.

Since October I have acted as Assistant of the Parish of Christ Church in Newbern; and since January, 1869, have also had the charge of St. Mary's Church, Kinston. I have performed the following official acts:

| Baptisms—White adults        | 2 |
|------------------------------|---|
| Infant,                      | 1 |
| Colored adults,              | 2 |
| Infant,                      | 2 |
| Marriage—Colored,            | 1 |
| Funerals—White; 2 colored 1, | 3 |

#### ST. PAUL'S CHURCH, BEAUFORT,

#### Virginius O. Gre, Descon.

| Baptisms—White, infants 2; adult 1,                  | 3       | } |
|------------------------------------------------------|---------|---|
| Catechumens—White,                                   | 60      | ) |
| Confirmations—White,                                 | 8       | 3 |
| Communicants—Number last year, whole, 45; colored 3, | 48      | 3 |
| Added by first Communion, white,                     | 8       | 3 |
| Added by removal, white,                             | 4       | £ |
| Lost by death, 1; by removal 8 white, 1 colored,     | Ş       | J |
|                                                      |         | - |
| Total now, white 48; colored 2,                      | 50      | ) |
| Funerals—Colored,                                    | . 8     | 3 |
| Contributions—Diocesan missions,                     | \$ 7 08 | 5 |
| Bishop's salary,                                     | 40 00   | 0 |
| Parochial objects,                                   | 25 42   | 2 |
|                                                      | \$72 4  | 7 |

The above report extends only from the 20th of February to the present, during which time I have had charge of the Parish.

The following are the official acts of my predecessor, the Rev. William E. Snowden:

```
Baptisms—White 1; colored 2,

Marriages,

Burials—White 4; colored 1,
```

## Report of William B. Gordon, Deacon:

On the first Sunday, November, 1868, I took charge of the Memorial Chapel, which is attached to our Parochial school building in the part of Newbern which is inhabited principally by the poorer class of our population. I have read prayers and preached regularly morning and evening in the above mentioned Chapel. On Wednesday night of each week I have read prayers and

preached at private houses, usually having a large congregation—sometimes more than the house would hold. I have a flourishing Sunday School in connection with the Chapel numbering over 50 pupils, composed principally of the children of the Charity School.

Our Parochial School, of which Rev. E. M. Forbes is Rector and I am head-master, numbers 157 pupils. Above one-third of these are charity scholars. The school is opened each day with the full morning service. All the children take part in the singing, being taught in this branch by two of our ladies free of charge.

Since November first I have performed the following official acts:

| Baptisms—White adults, | • 3 |
|------------------------|-----|
| Infants,               | 23  |
| Colored adults,        | 8   |
|                        | -   |
| Total,                 | 31  |
| Marriages—Colored,     | 2   |
| Funerals—White.        | 9.  |

I have distributed 103 prayer books, kindly given me by the New York Bible and Prayer Book Society; most of them to persons who had never seen one before. I have also circulated many tracts. :

Great good might be done by this mission if it was in charge of some one who had the time to attend to it. As I am engaged in the school 7 hours in the day I cannot of course give it the proper attention.

My official acts for the rest of the time since last Convention are included in the report of Christ Church, Newbern, with the exception of those performed in the months of August and September last, which are included in the report of Grace Church, Morganton.

#### TRINITY CHURCH, BEAUFORT COUNTY.

REV. ISRAEL HARDING, RECTOR, AND MISSIONARY IN PARTS ADJACENT.

#### TRINITY CHURCH.

| Baptisms—White adult 2; colored 1; total, | 3  |
|-------------------------------------------|----|
| Catechumens—White 40; colored 6,          | 46 |
| Confirmations—White 3; colored 1,         | 4  |
| Communicants—White 50; colored 2,         | 52 |
| Added, white 3; colored 4,                | 7  |
| Added by removals white 1; colored 2,     | 3  |
| Lost by death, white 1; colored 2,        | 3  |
| Tatal now, 51 white; 8 colored,           | 59 |
| FuneralsWhite 4 · colored 1               | ĸ  |

| Contributions—Assessment,       | <b>\$50 00</b>              |
|---------------------------------|-----------------------------|
| Domestic Missions,              | 5 00                        |
| Parochial objects,              | 6 17                        |
| Collection Bishop's visitation, | 12 10                       |
|                                 | <del>\$</del> 78 <b>2</b> 7 |

### ST. PAUL'S CHURCH, GREENVILLE.

| Baptisms—White infant, 8; adult 1; total, | 4              |
|-------------------------------------------|----------------|
| Catechumens—White 80,                     | 30             |
| Communicants—White 25; colored 1,         | 26             |
| Funeral—White 1,                          | 1              |
| Contributions—For assessment,             | \$20_64        |
| Domestic missions,                        | 3 68           |
|                                           |                |
| Total,                                    | <b>\$24</b> 32 |

### ST. JOHN'S CHURCH, DURHAM'S CREEK.

| Baptisms—White infants,                                                  | 3      |
|--------------------------------------------------------------------------|--------|
| Confirmations—White,                                                     | 3      |
| Communicants—Last year 12, added 1st Com. 2,                             | 14     |
| Marriages—White,                                                         | 1      |
| Funerals—White,                                                          | 1      |
| Contributions—Collections at Bishop's Visitations for Diocesan Missions, | \$2 70 |

#### ST. PAUL'S PARISH, CRAVEN COUNTY.

| Baptisms—White infant,                                             | 1      |
|--------------------------------------------------------------------|--------|
| Catechumens—White.                                                 |        |
| Confirmations—White,                                               | 7      |
| Communicants,                                                      | 10     |
| Contributions at Bishop's Visitations for Diocesan Missions,       | \$3 45 |
| This Parish for a long time almost extinct has been reorganized; a | vestry |

This Parish for a long time almost extinct has been reorganized; a vestry elected; and a Sunday and a day School established under favorable auspices.

#### SOUTH CREEK MISSION.

This point, nine miles from St. John's, Durham's Creek, is attended on the same day with that Parish, and there are favorable prospects for the organization of a Parish, and the building of a Church.

Confirmations,

Communicants—White,

Collection at Bishop's Visitation for Diocesan Missions,

ISRAEL HARDING.

# Report of Rev. T. B. Haughton, Deacon Missionary in charge of St. Luke's Parish, Washington, and parts adjacent.

| Baptisms—Infants 3, adults 2,                | 5              |
|----------------------------------------------|----------------|
| Confirmations,                               | 3              |
| Communicants 14, added by first Communion 1, | 15             |
| Contributions—Diocesan Missions,             | <b>\$</b> 6 17 |
| Bishop's Salary,                             | <b>20 0</b> 0  |
| Parochial objects,                           | 5 00           |
|                                              | <del></del>    |
|                                              | 491 17         |

In this Parish I officiated every second Sunday. The congregations have generally been good. The members, though few in number, are devoted to the Church, and are regular in attendance upon the services.

#### GRACE CHURCH, PLYMOUTH.

| Baptisms—Infante 12, adults 5,                              |             | 17 |
|-------------------------------------------------------------|-------------|----|
| Catechumens,                                                |             | 20 |
| Confirmations,                                              |             | 5  |
| Communicants—White 38, colored 2, added by 1st Communion 2, |             | 42 |
| Lost by death,                                              |             | 1  |
| Ceased to Commune,                                          |             | 10 |
| Total now—White 29, colored 2,                              |             | 31 |
| Marriages—White 3, colored 1,                               |             | 4  |
| Funerals—White,                                             |             | 5  |
| Contributions—Diocesan Missions,                            | <b>\$</b> 5 | 00 |
| Bishop's Salary,                                            | 42          | 00 |
| Domestic Missions,                                          | 5           | 00 |
| Parochial objects,                                          | 46          | 89 |
| Special collection by Bishop,                               | 18          | 64 |
|                                                             |             |    |

This Parish has had much to contend with since 1861. The impoverished condition of its members, together with a debt hanging over the Church, was sufficient to produce despondency. By an appeal to friends abroad and the co-operation of frienns at home, we have been enabled to liquidate the debt against the Church, which was consecrated in April last. An effort is now being

**\$**117 53

made to purchase an organ. We are greatly indebted to CoI. R. S. Goelet for his great efficiency in the capacity of Lay Reader. We are also indebted to the vestry of St. Paul's, Edenton, for the present of a furnace, which came too late to be used during cold weather.

In consequence of having no way of heating the Church, the Sunday School was suspended during the winter, but has recently been resumed under the direction of one of the lady members of the Parish.

### CHURCH OF THE ADVENT, WILLIAMSTON.

| BaptismsInfant, white 11, colored 1, adult, white 8, | 112              |
|------------------------------------------------------|------------------|
| Catechumens,                                         | 30.              |
| Confirmations,                                       | 9.               |
| CommunicantsNumber last year, 18 white, 3 colored,   | 21'              |
| Added by first communion,                            | 9                |
| Removal,                                             | 2                |
| Total,                                               | 28               |
| MarriagesColored,                                    | 2                |
| ContributionsDiocesan missions,                      | <b>\$</b> 13 45. |
| Bishop's salary,                                     | 38               |
| Domestic missions,                                   | 10               |
| Parochial objects,                                   | 44.              |
|                                                      | \$105 <b>4</b> 5 |

I officiate in this Parish twice on the 4th Sunday of each month to large congregations. There is a growing interest manifested in the services by those of other folds. In this Parish I have a band of faithful and zealous co-workers, whose energies are ever directed to the welfare of the Church.

A vestry room has been added to the Church, and the lot has been enclosed: by a neat and substantial fence. There is a prosperous Sunday School conducted by a corps of earnest workers.

With the consent of the Bishop, I have established a missionary station at Hamilton, a village 13 miles from Williamston. There I officiate on the 3rd Sunday in each month. In this field I have been greatly aided in my work by a family whose devotion to the Church is known to those acquainted with this portion of the Diocese. A Sunday School has been opened at this station under the care of a christian lady.

In Hamilton I have baptized three adults and three infants, and have married one couple, which are included in the Parochial report of the Church of the Advent.

T. B. HAUGHTON.

#### HERCH EDENTON

#### Lev. FRANCIS W HILLIAMD, Rector.

| AND THE PARTY OF THE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| AND THE PROPERTY OF THE PARTY O | 6)       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •        |
| -manning and are rained of manager in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 97       |
| men The management white is referred in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18       |
| THE PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8        |
| AND THE P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6        |
| THE THE PERSON IN COLUMN TO A STATE OF THE PERSON IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6        |
| THE TOTAL PRICE :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3        |
| THE LOW PRINTS OF CHIEFER 129.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 120      |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 5        |
| THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE P | 11       |
| ** CONTRACTOR ** ** PORT THE TENERS TO STATE OF THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TENERS THE TEN | \$ 53 20 |
| E-MOO :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 106      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$161 20 |

The section of the support of the Boston, whose salary it is not seen to be a support of the Boston, whose salary it is not seen to be a support of the Boston whose salary it is not seen to be a support of the Boston to be supported to the payment of the support of the payment of the support of the payment of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the support of the suppor

#### REPORT FOR HERE BOLT TRINITY, HERTFORD.

| Bentisms Vinte, man-         | 4             |
|------------------------------|---------------|
| Ace numer Wite.              | 28            |
| Confirmations. Witte.        | 4             |
| Maringes Waite.              | 3             |
| Communicants.                | 50            |
| Contributions—Bishop's fund. | <b>228 00</b> |

This Parish being still vacant. I continue to officiate monthly. I trust that it will soon be supplied with a resident. He will find a wide field of usefulness, full of promise and encouragement.

F. W. HILLIARD.

# Report of Rev. Horace G. Hilton, Minister of St. Thomas Church, Bath, and Missionary in parts adjacent.

| Baptisms-Infants, white 12, colored 4,         |              | 16          |
|------------------------------------------------|--------------|-------------|
| Adults, white 6, colored 4,                    |              | 10          |
|                                                |              | _           |
| Total,                                         |              | 26          |
| -Catechumens,                                  |              | 26          |
| Communicants—Last year, white 31, colored 2,   |              | 33          |
| Added by first Communion, white 16, colored 3, |              | 19          |
| Added by Removal, white 9,                     |              | 9           |
| Lost by death, white,                          |              | 1           |
| Lost by removal, white 2, Colored 2,           |              | 4           |
| Total now,                                     |              | <del></del> |
| Marriages,                                     |              | 2           |
| Funerals—White 5, colored 3,                   |              | 8           |
| Contributions—Diocesan Missions, (about)       | <b>\$</b> 10 | 00          |
| Bishops Salary,                                | 4            | 00          |
| Relief Fund,                                   | 2            | 00          |
| Permanent Fund,                                | 2            | 00          |
| Parochial objects,                             | 115          | 00          |
|                                                | <b>\$183</b> | <del></del> |

One of the marriages reported above was performed in Trinity Church, Beaufort County, and two of the number confirmed were from St. John's, Durham's Creek.

#### ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. J. C. Huske, Rector.

| Baptisms-Infant, white.                        | 45  |
|------------------------------------------------|-----|
| Adult, white,                                  | 4   |
|                                                | -   |
| Total,                                         | 49  |
| Catechumens—White 120, colored 100,            | 220 |
| Confirmations—White 16, colored 3,             | 19  |
| Communicants—Last year, white 162, colored 17, | 179 |
| Added by first Communion, white 19, colored 8, | 27  |
| Added by removal, white 3, colored 1,          | 4   |
| Lost by death, white,                          | 8   |
| Removal, white 18, colored 1,                  | 19  |
| Withdrawal, colored,                           | 1   |
|                                                |     |
| Total now, white 163, colored 24,              | 187 |

•

| Marriages—White 10, colored 5,   | 15.             |
|----------------------------------|-----------------|
| Funerals—White 16, colored 3,    | 19              |
| (\mtributions-Diocesan Missions, | <b>\$4</b> 6 00 |
| Bishop's Salary,                 | 358 00          |
| Dom. Missions,                   |                 |
| Parochial objects,               | 240 32          |
|                                  |                 |

**\$644 32** 

This Parish continues to suffer by removals, owing mostly to its depressed commercial condition. It is encouraging, however, I think, to be able to report that the loss in numbers has been more than made up during the year by additions to the communion from the home population, and that the average attendance at the Holy Communion appears to be greater than in the more prosperous times of the Parish. Of the number of baptisms reported, three took place at Rockfish and twenty-four more of children belonging to the Parochial School, which continues in operation by means of the efforts of the Ladies Benevolent chiefly of the Parish. During the year, they have built a neat School House in rear of the Church fixed it up comfortably and furnished it with diagrams and ourds school to convey secular and religious knowledge to the minds of the year, becaused upon them, and the interest taken in them has been, I think, to convert which good feeling towards the Church in the minds of their parents and triends.

The School for colored children continues full in numbers, and the children washe gratifying progress. There is a Sunday School kept up by Mrs. Hall in connexion with the day school, numbering from fifty to seventy-five scholars. The colored people in this Parish seem to have a kindly feeling towards the Church, as is shown by the fact that the number of Communicants, tho' small at most, has doubled since the war; and the attendance on the worship of the Church has increased. I regret that my health does not allow me to give them a service regularly on Sunday. I think a goodly congregation could soon be gathered from this class by a zealous and judicious minister.

#### ST. PETER'S CHURCH, WASHINGTON.

Rev. N. Collin Hughes, Rector. Baptisms—Infant, White, 19 Adult, white, 3 Total, 24 Confirmations—White 20, colored 1, 21 Communicants—Last year, white 58, colored 1. 59 Added by first Communion, 7 Removal, white 3, colored 2, 5 Lost by death, 1 Removal, Total now, white 62, colored 3, 65

| Funerals,                        | 8                 |
|----------------------------------|-------------------|
| Contributions—Diocesan Missions, | <b>\$25</b> 02    |
| Assessment,                      | 118 00            |
| Parochial objects, about         | 1,300 00          |
|                                  | <b>\$1.443</b> 02 |

#### ST. JOHN'S PARISH, PITT COUNTY.

Rev. S. W. KENNERLY, Rector and missionary in parts adjacent.

| Baptisms—Infant 5, adult 4,                           | 9              |
|-------------------------------------------------------|----------------|
| Confirmations,                                        | 9              |
| · Communicants—Number last year, white 36, colored 3, | 39             |
| Added by first Communion, white,                      | 9              |
| Removal, white,                                       | 3              |
|                                                       | -              |
| Total,                                                | 45             |
| Marriages—White,                                      | 1              |
| Funerals—White,                                       | 1              |
| Communion collections,                                | <b>\$</b> 7 55 |

Regular afternoon services have been held at one Station during the Spring and Summer months.

The communicants attending at said Stations are included in the report of the number of Communicants of St. John's Parish, with all other official work.

The amount collected for the Bishop's Salary and the Relief Fund was sent to the Treasurer of the Diocese, by the Treasurer of the Parish, and he neglected to report the amount to me. It will appear in the report of the Diocesan Treasurer. No collections for other purposes could be made. The people complain of pecuniary inability. I hope we will do better in the future.

## PARISH OF ST. BARNABAS AND ADJOINING STATIONS, GREENE COUNTY.

| Baptisms—Infants 4, Adults 2,                 | 6   |
|-----------------------------------------------|-----|
| Confirmations,                                | 3   |
| · Communicants 7, Added by first Communion 3. | 10  |
| Removals,                                     | . 8 |
|                                               | -   |
| Total,                                        | 18  |

I have three stations within the bounds of this Parish, at which I hold regular monthly services. The Communicants scattered through these stations are included in the above report. This is a young Parish. Prospects at present are flattering. I have good congregations at all the stations, with an apparent increasing interest in the services of the Church. Several candidates for con-

rmation, through inability to attend at the time of the Bishop's visitations, ailed to be confirmed.

S. W. KENNERLY.

## CHURCH OF THE EPIPHANY, LEAKSVILLE, ROCKINGHAM CO.

Rav. J. R. Lex, (of the Diocese of Va.,) Rector.

I was noticed to make I twine service in this Church once a month, for the learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning learning

| Take,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 26 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Saperate Vinte mant I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2  |
| Sandy Sand Tracing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4  |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 40 |

## SMANUEL CHURCH, WARRENTON.

## REV. M. M. MARSHALL, Rector.

| man white 12, colored 7, adult white 2,                 | 21  |
|---------------------------------------------------------|-----|
|                                                         | 50  |
| white.                                                  | 10  |
| Last year, white 81. colored 2, added by 1st Communion, |     |
| white 9, removal 1, lost by death 1, lost by removal    |     |
| moval 12, total number,                                 | 80. |
| Water-degree - White 4, colored 4,                      | 8   |
| equerous. White,                                        | 4   |
| 100 \$100 per Procesan Missions,                        | 04  |
| Contingent and Bishop's Salary, 121                     | 42  |
| Pomestic Missions, 30                                   | 14  |
| l'arochial Objects, 122                                 | 10  |
| <del>*373</del>                                         | 70  |

the marriages reported above was solemnized in Henderson, N. C.

#### CHRIST CHURCH, RALEIGH.

## Rev. R. S. Mason, Rector:

| Muhiana-Infants 13, adults 4,                                                             | 17  |
|-------------------------------------------------------------------------------------------|-----|
| Mfort gotts so can we                                                                     | 120 |
| \ullraumtion=,<br>  \ullraumtion=Last year 150, added by first communion: 10;, removal 2, | 19  |
| lost by death 3, removal 4, total,                                                        | 155 |



| Contributions—For each communicant \$2.00, | <b>\$300 00</b>  |
|--------------------------------------------|------------------|
| Parochial Objects,                         | 187 28           |
| Domestic Missions,                         | 45 00            |
| •                                          |                  |
|                                            | <b>\$</b> 532 23 |

Since the last Convention a Parochial School has been established, consisting at present of about 60 pupils. It is maintained partly by payment from the parents of the children instructed, and partly by contributions from members of the Parish.

Efforts are also making to establish a Missionary Chapel in the outskirts of the city. A convenient building for the purpose has been procured on very advantageous terms, and one half the purchase money has been already paid.

## Report of Rev. T. S. W. Mott.

The undersigned reports to the Bishop of the Diocese that he is still in Catawba County, where he has been residing on his farm since July, 1864. Though incapacitated through hoarseness and feebleness of voice, for the constant discharge of his calling, he has not, he trusts, during these several years, been unmindful or needlessly negligent of his official duty. Such previous acts as he has found opportunity of performing have been reported to preceding Conventions.

During the last year he has officiated two or three times in Newton, and occasionally assisted in the services at Charlotte and Lincolnton, where he resorts as often as circumstances have admitted, for the purpose of participating in the services and communion of the Church. During the last year he has baptized one child, has visited the sick and officiated around him as opportunity offered, and used his best endeavors among such members of the Church as he has found dispersed around the country, to disseminate the knowledge of her principles, and to keep alive the spirit of christian piety. There are two or three points in the country where he thinks the services of the Church would be kindly received. Respecting these, he hopes to be able to speak more decidedly next year.

#### ST. JOHN'S CHURCH, HIGH SHOALS, GASTON COUNTY.

#### F. J. Murdock, Deacon in charge.

| Baptisms—Infants, white 17, colored 7, adults, white 5, colered 5, | <b>34</b> |
|--------------------------------------------------------------------|-----------|
| Catechumens—White 70, colored 70,                                  | 140       |
| Communicants—White 3, colored 4,                                   | 7         |
| Marriages—Colored,                                                 | 1         |
| Burial—White,                                                      | 1         |
| Contributions—Communion Alms,                                      | \$275 00  |

I entered upon my duties in this Parish in October last. During the winter I have held occasional services at Long Creek Furnace and Dallas, in this

County, and also at Rehoboth Furnace, in Lincoln County. At the latter point there is a Sunday School kept up by a zealous Communicant. Rev. W. Wetmore has services at Rehoboth also. At Dallas we have one Communicant Though our number of laborers is small yet all the Communicants who can teach, work zealously. It is my happiness to labor among those who earnestly strive to do what they can. We believe that Almighty God will, in his own good time, give us a blessing, and therefore we think the prospect here to be as bright as the promises of God.

#### CHRIST CHURCH, ELIZABETH CITY.

#### REV. J. W. MURPHY, Rector.

| Baptisms—White, infant 11, colored, infant 2, |               | 13  |
|-----------------------------------------------|---------------|-----|
| Catechumens—White 60, colored 15,             |               | 75  |
| Confirmations—White,                          |               | 9   |
| Communicants—Last year white 76, colored 9,   |               | 85  |
| Added by first Communion 8, enrollment 1,     |               | ,   |
| Added by removal, white 7, colored 1,         |               | 8   |
| Lost by death, white,                         |               | 2   |
| Lost by removal, white,                       |               | 2   |
| Total now, white 88, colored 10,              |               | 98  |
| Marriages—White 3, colored 1,                 |               | 4   |
| Burials—White 7, colored 1,                   |               | 8   |
| Contributions—Diocesan Missions.              | <b>\$3</b> 6  | 43  |
| Domestic Missions,                            | 9             | 68  |
| Communion Alms,                               | 44            | 03  |
| Weekly Offertory,                             | 129           | 54  |
| Offering of the Sunday School,                | 25            | 15  |
| New York Bible and Pr. B'k Soc.,              | 3             | (X) |
| Education Fund,                               | 5             | 76  |
| Bishop's Salary,                              | 78            | 88  |
| Last year's Assessment, balance up, made      | 49            | 87  |
|                                               | <b>\$</b> 382 | 36  |

v offertory.

In addition to the amount reported above, as received by weekly offertory. the greater part of the Rector's salary was received.

Last summer I gave one Sunday to St. David's Parish, Scuppernong, and while there baptized one adult and two children; I have also baptized two children in Henderson. These are not included in the number reported above.

In February I commenced a monthly service on Sunday afternoon at St. Barnabas Chapel, Woodville. There are now 10 Communicants here.

#### ST. JAMES' CHURCH, LENOIR CALDWELL COUNTY.

The undersigned, Warden of St. James' Church, respectfully reports that there have been no Episcopal services in this Parish during the past Conventional year, except two services by Rev. Mr. Falls, and those performed by the Bishop on his annual visitation, on which occasion he confirmed two persons, and two or three services by the Rev. Mr. Tillinghast, at which time he baptized one white infant; and also two or three services performed by the Rev. Mr. Oertel, who has recently been transferred from the Diocese of New York to this Diocese, and who took charge of the Parish in April last, only a few weeks however before the close of the Conventional year.

Baptisms—White, infant
Confirmations—White,
Communicants—Present number,
24

S. F. PATTERSON, Warden.

The above report is made without the aid of the Parish Register, and may not be entirely accurate, but is believed to be so.

#### ST. JAMES' CHURCH, LENOIR.

REV. JOHANNES A. OERTEL, Descon.

To Rt. Rev. Th. Atkinson, D. D.

Right Rev. and Dear Sir:—I respectfully report that I arrived at Lenoir from New York, in the evening of Saturday, April 24th, and opened the Church for Divine Service the Sunday following, P. M. Since then I have continued Divine Service every Sunday morning. I also organized a Sunday School, with abbreviated evening prayer and catechetical instruction each Sunday afternoon.

By the kindness of friends at the North, St. James' Church is provided with a small good organ, service books, communion service, alms basin, vestments, Bibles, prayer and Sunday School books, etc., so that the service could be opened once more with becoming propriety.

I have also made arrangements for regular Divine Service in the Valley of the Yadkin on the afternoon of each second, or at least third Sunday.

#### ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON COUNTY.

Rev. W. S. PETTIGREW, Descon in charge.

| BaptismsWhite, infant 9, adult 1,                  | 10              |
|----------------------------------------------------|-----------------|
| MarriagesWhite 2, colored 1,                       | 8               |
| CatechumensWhite,                                  | 25              |
| CommunicantsWhite, including 3 recently confirmed. | 42              |
| ContributionsDiocesan missions,                    | <b>\$</b> 13 23 |
| Parochial purposes,                                | 5               |
|                                                    |                 |

The present incumbent has been officiating in this Parish since the 14th of February last, with the consent of the Bishop. During which time he has preached every Sunday, in the forenoon at St. David's, to a white congregation, and every alternate Sunday, in the afternoon, at Lake Scuppernong, to a white and colored congregation. Until the 14th of February last, there had been no Clergymen in charge of the Church since the winter of 1861. The present incumbent was the Lay Reader from the 7th April, 1867, to the 31st January, 1869, the time of his ordination. There is a successful Sunday School, which is most useful to the Church. The Parish has been much impoverished by the results of the war. Since which it has not been in the flourishing condition in which it previously was. But it is improving. The indications are that it will continue to do so under God's blessing.

#### ST. MARY'S CHURCH, GATESVILLE.

Rev. G. W. PHELPS, Rector.

| Baptisms-Infant, white 12, colored 1, |             | 13        |
|---------------------------------------|-------------|-----------|
| Adult, white, 1 colored 1,            |             | 2         |
|                                       |             | _         |
| Total,                                |             | 15        |
| Catechumens—White 40, colored 6,      |             | 46        |
| Confirmations—White,                  |             | 3         |
| Communicants—Number last year,        |             | <b>33</b> |
| Added by first communion,             |             | *         |
| Lost by death,                        |             | 1         |
| Total, white 84, colored 1,           |             | 35        |
| Funerals,                             |             | 1         |
| Contributions—Diocesan missions,      | <b>*</b> 7  | 25        |
| Bishop's salary,                      | 20          | 50        |
| Domestic missions,                    | 3           | 00        |
|                                       | <del></del> | 75        |

#### ST. MARY'S PARISH, KINSTON, LENGIR COUNTY.

#### Rev. H. A. SKINNER, Rector. .

| Baptisms-Infant,                 | 3                |
|----------------------------------|------------------|
| Catechumens,                     | 40               |
| Communicants,                    | 9                |
| Funerals,                        | r                |
| Contributions—Diocesan missions, | <b>\$</b> 7 00   |
| Communion alms,                  | 12 00            |
| Salary of Clergyman,             | 100 00:          |
| Parochial objects,               | 60 00            |
|                                  | <b>\$179</b> 00. |

The undersigned respectfully reports that he assumed the charge of this Parish in January last, and found it in a feeble and depressed state. The congregation impoverished and somewhat scattered, struggling against invinvincible prejudice in the community, besides having been deprived for five or six years of regular services. The Sunday School had been revived under an earnest Layman, assisted by several others. They are working quietly and persistently, doing much good, and accomplishing far more than is done by my semi-monthly visits to the Parish. The Church building at Kinston is in good preservation, and will soon be enclosed by a substantial fence.

#### ST. MARY'S SCHOOL, RALEIGH.

Rev. ALDERT SMEDES, D. D., Rector.

| Confirmed,                                             |              | 4  |
|--------------------------------------------------------|--------------|----|
| Communicants—Resident,                                 |              | 10 |
| Contributions,                                         | <b>\$179</b> | 80 |
| Of this the Treasurer has received for Episcopal fund, | <b>\$24</b>  | 00 |
| Relief fund,                                           | 18           | 00 |
| Diocesan mission,                                      | 90           | 00 |

Of our sixty-five boarding pupils, thirty-seven are communicants. A class of thirteen are now ready for confirmation. Our condition has been much more prosperous than it has been since the war.

#### ST. BARTHOLOMEW'S CHURCH, PITTSBORO'.

Rev. R. B. Sutton, Rector, and missionary in parts adjacent.

| Baptisms—Infant, white 11, colored 2, adult 1,      | 14                   |
|-----------------------------------------------------|----------------------|
| Confirmations—White 11, colored 2,                  | 13                   |
| Communicants-Number last year, white 49, colored 1, | 50                   |
| Added by first communion, white 8, colored 2,       | 10                   |
| Added by removal,                                   | 1                    |
| Lost by removal,                                    | 4                    |
| Total now, white 53, colored 3,                     | 56                   |
| Marriages—White 4, colored 1,                       | 5                    |
| Funerals—White 5, colored 1,                        | 6                    |
| Contributions—Diocesan missions,                    | <b>* 41 58</b>       |
| Bishop's salary,                                    | 80 00                |
| Domestic missions,                                  | 10 25                |
| Foreign missions,                                   | 5 00                 |
| Education fund,                                     | 8 50                 |
| Parochial objects,                                  | 235 95               |
|                                                     | <del>*</del> 331 28. |

## HAYWOOD MISSION.

## Rev. R. B. Surrow, Missionary.

18

| Confirmations—White,                          | 9                    |
|-----------------------------------------------|----------------------|
| Communicants—Number last year,                | 12                   |
| Added by first communion, white,              |                      |
| Lost by death, white,                         | 1                    |
|                                               |                      |
| Total,                                        | 15                   |
| Funerals—White,                               | 1                    |
| ST. MARK'S, GULF, CHATHAM                     | COUNTY.              |
| Baptisms—Adult, white,                        | 1                    |
| Confirmations—White,                          | 2                    |
| Communicants—Added by first communion, white, | 2                    |
| Lost by death, white,                         | 1                    |
| Lost by removal,                              | i                    |
| Total now,                                    | •                    |
| Funerals—White,                               | 2                    |
| Collections,                                  | <b>\$</b> 9 77       |
| <b></b>                                       | R. B. SUTTON.        |
| UM IOIINIU DADIGII WIITMI                     | MOMON                |
| ST. JOHN'S PARISH, WILMI                      | R. E. TERRY, Rector. |
|                                               | ·                    |
| Baptisms—Infants, white 12; colored 7,        | 19                   |
| Adult, white 6; colored 3; total,             | 28                   |
| Catechumens—White,                            | 80                   |
| Confirmations,                                | 18                   |
| Communicants—Number last year,                | 130                  |
| Added by first Communion,                     | 19                   |
| Added by removal,                             | 10                   |
| Lost by death,                                | 5                    |
| Lost by removal,                              | 7                    |
| Excommunicated,                               | 1                    |
| Total,                                        | 167                  |
| Marriages,                                    | 9                    |

Funerals—White 16; colored 2,

#### ST. PAUL'S CHURCH, LOUISBURG,

P. D. Thompson, Rector. Baptisms—White 1; colored 1, 2 Catechumens—White, 20 Communicants—White 27; colored 1, 29 Added by removal, 4 Lost by removal, white 8; colored 9. 8 Total, white 23; colored 1, 24 Marriages—Colored 1, 1 Funerals—White, 1, 1 Contributions—Bishop's salary, **\$38 00** Parochial objects, 15 55

The above report embraces the five months preceding the Convention, beginning with December, 1868. Before this time the Church had been without a Rector since June, 1867. The Parish has suffered severely from removals so that the number of communicants is much reduced, but those who remain manifest such interest as to give us ground to hope that the Church will soon be in a condition of prosperity.

#### ST. LUKE'S PARISH, SALISBURY,

#### Rev. J. H. TILLINGHAST, Rector.

**\$53** 55

| Baptisms—White, 8; colored 2,                | 10             |
|----------------------------------------------|----------------|
| Adult 1; colored 1,                          | 2              |
| Total, white 9; colored 3,                   | 12             |
| Catechumens,                                 | 35             |
| Confirmations—White 8; colored 8,            | 16             |
| Communicants—Last year, white 70; colored 2, | 72             |
| Added by first communion,                    | <b>5</b> .     |
| Lost by death, white,                        | 2              |
| Lost by removal, white,                      | 15             |
| Total now, white 58; coloerd 2.              | 55             |
| Marriages,                                   | 2              |
| Funerals,                                    | 6              |
| Contributions—Diocesan missions,             | <b>\$</b> 8 90 |
| Bishop's salary,                             | 110 00         |
| Parochial objects,                           | 739 96         |
|                                              | \$858 86       |

There are a good many persons connected with this Parish as communicants whose connection is nominal. They are dead branches, they do not attend public worship or receive the Communion, such are not reported, having practically "excommunicated" themselves.

## ST. STEPHEN'S CHURCH, GOLDSBORO',

RRV. GRO. W. STICKNEY, Rector.

| Baptisms-White, infants 20; adult 1, | 01              |
|--------------------------------------|-----------------|
| Catechumens,                         | 21              |
| Confirmations,                       | 26              |
| ·                                    | 10              |
| Communicants—Number last year,       | 47              |
| Added by first Communion,            | 11              |
| Added by removal,                    | 4               |
|                                      |                 |
| Lost by removal,                     | 62              |
| Door by removar,                     | 4               |
| Total now,                           | <del></del>     |
| Marriages, white 1; colored 1,       | 3               |
| Funerals,                            | - 4             |
| Contributions—Diocesan Missions,     | <b>\$ 8 4</b> 0 |
| Bishop's salary,                     | 46 00           |
| Relief Fund,                         | . 2 50          |
| Domestic missions,                   | 2 50            |
| Education fund,                      | 2 50            |
| Parochial objects,                   | 623 48          |
| Other objects,                       | 26 50           |
|                                      | <del></del>     |

\$711 88

The Rectorship began in June last. By consent of the Vestry and with the view to an increased and proper support, one Sunday in each month has been given to St. Paul's Church, Clinton. Other ministrations have been rendered on week days to Magnolia, Kenansville and Smithfield, as respectively reported. The Sunday School, under its efficient Superintendent Mr. R. T. Fulghum, is in a pleasing state of prosperity. Acknowledgement is made of a donation of books for the Sunday School library from several of the Churches in Baltimore, and of a Communion service by the former Rector, Rev. W. C. Hunter, now of Augusta, Georgia. Much has been accomplished by the ladies of the congregation. The churchyard also has been greatly improved under the Rector's personal responsibility. An effort is being made to remove a burdensome debt upon the organ, greatly increased by long standing.

GEO. W. STICKNEY.

## ST. PAUL'S CHURCH, CLINTON.

Rev. GEO. W. STICKNEY, Rector.

| Baptisms-White, infant 11, adult 3,                 |               | 14 |
|-----------------------------------------------------|---------------|----|
| Catechumens,                                        |               | 16 |
| Confirmations,                                      |               | 2  |
| Communicants—Number last year, white 31, colored 2, |               | 33 |
| Added by first communion,                           |               | 1  |
| Added by removal,                                   |               | 3  |
| Lost by removal,                                    |               | 1  |
| Total now, white 34, colored 2,                     |               | 36 |
| Contributions—Diocesan missions,                    | <b>*</b> 2    | 00 |
| Bishop's salary,                                    | 35            | 27 |
| Relief fund,                                        | 2             | 00 |
| Domestic missions,                                  | 2             | 55 |
| Education fund,                                     | 2             | 70 |
| Parochial objects,                                  | 360           | 87 |
| Other objects,                                      | 16            | 00 |
|                                                     | <b>\$</b> 421 |    |

I took charge in August last, giving services monthly, and administering the Holy Communion.

Regular Lay services have been begun and continued on other Sundays.

The Church has been completed, and with the purchase of Melodeon, chancel furniture, lamps, &c., included in amounts above, and with the donations of a handsome chancel carpet through Mrs. Frederick Fitzgerald, of Hartford, Connecticut, and of a Communion Service by Mrs. Richard C. Holmes, of Clinton, now awaits consecration.

The Sunday School is in successful operation, under its efficient Superintendent, Col. A. McKoy.

G. W. STICKNEY.

# Report of Missionary operations of Rev. G. W. Stickney, in the Counties of Duplin and Johnson.

### MAGNOLIA, DUPLIN COUNTY.

| Baptisms—White infant,            | 1             |
|-----------------------------------|---------------|
| Candidate for confirmation—White, | 1             |
| Communicants—White,               | 8             |
| Contributions—Parochial object,   | <b>\$4</b> 30 |

After several visits to the communicants at this place, the use of the Academy was kindly placed at our disposal, a service was held, the Bishop visiting and preaching.

## ALNANSVILLE, DUPLIN COUNTY.

| Communicants—White,                | 8               |
|------------------------------------|-----------------|
| Confirmations—White,               | 2               |
| Candidates for confirmation—White, | 1               |
| Communions celebrated,             | 3               |
| Contributions—Parochial objects,   | <b>\$</b> 50    |
| Other objects,                     | 2 30            |
|                                    |                 |
|                                    | <b>\$</b> 52 30 |

Ministrations began here in August last, prior to which there had been but one, extended by the Bishop several years since. They have been continued monthly on week days and nights, and have been celebrated in a school room.

## SMITHFIELD, JOHNSTON COUNTY.

| Baptisms—White, infant 6, adult 1,            | 7             |
|-----------------------------------------------|---------------|
| Catechumens—Candidates for confirmation,      | 4             |
| Communicants—Added by first communion, white, | 8             |
| Contributions—Parochial objects,              | <b>\$8</b> 50 |

A visit on a week day and night, followed by a second with public and private offices has discovered a great disposition to have the ministrations continued, and arrangements are now being made to effect the same at least monthly upon a weekly day, if not—as would be more acceptable—on an occasional Lord's day.

The Holy Communion has been celebrated once, and the baptisms administered in private houses, having no Church building.

GEO. W. STICKNEY.

## ST. STEPHEN'S CHURCH, OXFORD.

## Rev. M. H. VAUGHAN, Rector.

| Taptisms—Infant, white,                              | 4          |
|------------------------------------------------------|------------|
| Catechumens—White 60, colored 100,                   | 160        |
| Confirmations—White,                                 | 8          |
| Communicants—Number last year, white, 76; colored 2, | 78         |
| Added by first Communion,                            | 4          |
| Lost by removal,                                     | 7          |
| Lost by death,                                       | *          |
|                                                      | -          |
| Total now, white 71; colored 2,                      | 73         |
| Marriages—White 7, colored 4,                        | 11         |
| Funerals—White 4, colored 4.                         | <b>8</b> . |

| Contributions—Bishop's salary,     | <b>\$ 45 40</b> |
|------------------------------------|-----------------|
| Diocesan mission,                  | 25 .00          |
| Foreign and domestic missions,     | 2 50            |
| Parochial objects,                 | 154 10          |
| Collection at Bishop's visitation, | 19 - 75         |
| Total,                             | <b>\$246</b> 85 |
| ·                                  | M. H. VAUGHAN.  |

## ST. JAMES' PARISH, WILMINGTON.

Rev. A. A. WATSON, Rector.

Rev. GEO. PATTERSON, Assistant.

| Baptisms—Inf   | ant, white 46, colored 4,                  |                    | 50             |
|----------------|--------------------------------------------|--------------------|----------------|
| Ad             | ult, white 10, colored 2,                  |                    | 12             |
| Tot            | tal, white 56, colored 6,                  |                    | 62             |
| Catechumens,   |                                            | :                  | 200            |
| Confirmations- | White 23, colored 1,                       |                    | 24             |
| Communicants   | -Total white 369, colored 4,               | \$                 | 378            |
| MarriagesW     | hite,                                      |                    | 13             |
| •              | ite 23; colored 2,                         |                    | 25             |
|                | Diocesan missions, exclusive of pew-rents, | <b>\$</b> 326      | 78:            |
|                |                                            |                    | 00.            |
| 14 hew reals   | Bishop's salary,<br>Diocesan relief fund,  | 106                | 20             |
|                | Gen. Con. Clergy and relief fund,          | 72                 | 85             |
|                | Diocesan education fund,                   | 71                 | 30             |
|                | Parochial objects,                         | 3,644              | 40             |
|                | Other objects,                             | •                  | 75             |
|                | Total,                                     | *4,99 <b>7</b>     | <del></del> 28 |
| Total by publ  | ic offering,                               | <b>\$2,831</b>     | 45             |
| " " priva      | _                                          | 2,165              |                |
|                |                                            | <del>*4</del> ,997 | 28             |

The resolution of the general convention under which the above mentioned collection (\$72.85) for the Clergy Relief Fund was made, having left one half of the amount collected at the disposal of the vestry. It was by the vestry appropriated to the missions of the Diocese.

The whole amount, therefore, contributed by this Parish to Diocesan missions has been \$363 20.

Among the offerings of the past year should be included a handsome corona for the chancel, and a large and costly flagon for the Communion service for which (the flagon) we are in part indebted to the kindness and liberality of a friend in another part of the Diocese.

| Confirmations, white,                        | 2                |
|----------------------------------------------|------------------|
| Communicants last year—White 60, colored 3,  | 63               |
| Added by first Communion, white,             | 2                |
| Added by removal, white,                     | 2                |
| Lost by removal, white,                      | 1                |
| Lost by death, white,                        | 3                |
| · · · · · · · · · · · · · · · · · · ·        |                  |
| Total now,                                   | 63               |
| Marriages, colored,                          | 2                |
| Funerals, white 4; colored 1,                | 5                |
| -Contributions—Diocesan Missions,            | <b>\$</b> 6 30   |
| Bishop's Salary,                             | 5 55             |
| Relief fund.                                 | 2 23             |
| Domestic Missions,                           | 1 00             |
|                                              | <b>\$15 08</b>   |
| ST. ANDREWS' CHURCH, ROWAN                   | ٧.               |
| •                                            | WETMORE, Rector. |
|                                              |                  |
| Baptisms—Infant, white 6, Catechumens—White, | 6<br>18          |
| Confirmations—White 2; colored 1,            | 3                |
| CommunicantsLast year, white,                | 28               |
| Added by first Communion, white 2; color     |                  |
| Lost by removal, white,                      | 1                |
| Total now, white 29; colored 1,              | 30               |
| Marriages—White, 4; colored 3,               | 7                |
| Funerals—White,                              | 6                |
| ·Contributions—Diocesan Missions,            | <b>\$ 2 89</b>   |
|                                              | 10 00            |
| Bishop's salary,<br>Relief Fund,             | 86               |
| Domestic missions.                           | 3 00             |
| Foreign missions,                            | 3 00             |
| roreign missions,                            |                  |
|                                              | \$19 75          |
| ST. JAMES', IREDELL,                         |                  |
| Rev. G. B.                                   | WETMORE, Rector. |
| Baptisms-Infants, white,                     | 8                |
| ·Confirmations—White,                        | · <b>3</b>       |
| Communicants—Last year, white 51; colored 8, | 59               |
| Added by first Communion, white,             | 3                |
| Lost by death, white,                        | 2                |
| Total, white 52; colored 8,                  | . 60             |
|                                              | -                |

Marriages, white,

Funerals, white,

Services discontinued at other points.

GEO. B. WETMORE.

## ST. LUKE'S, LINCOLNTON,

Rev. W. R. WETMORE, Rector.

| Baptisms—Infant, white, 5; colored 5, (4 at High Shoals), | 10              |
|-----------------------------------------------------------|-----------------|
| Adult, white 1; colored 1,                                | 2               |
|                                                           | -               |
| Total,                                                    | 12              |
| Catechumens—White 50; colored 15,                         | 65              |
| Confirmations—White 7; colored 3, (3 at High Shoals),     | 10              |
| Communicants—No. last year, white 39; colored 5,          | 44              |
| Added by first Communion, white 6; colored 1,             | 7               |
| removal, white,                                           | 4               |
| Returned to Communion, white,                             | 1               |
| Lost by death, white,                                     | 1               |
| Lost by removal, white,                                   | 1               |
| Improperly reported last year, white,                     | 1               |
| Total now, white, 47; colored 6,                          | 53              |
| Marriages-White,                                          | 1               |
| Funerals—White, 3; colored 2,                             | 5               |
| Contributions—Diocesan missions,                          | <b>* 12 4</b> 3 |
| Bishop's salary,                                          | 56 05           |
| Domestic missions,                                        | 4 52            |
| Foreign missions,                                         | 3 85            |
| Parochial objects,                                        | 103 01          |
| Other objects,                                            | 4 75            |
|                                                           | \$184 61        |

I feel encouraged to continue my labors at several missionary points. where I have began to hold regular services.

W. R. WETMORE.

## ASSOCIATE MISSION AND TRAINING SCHOOL, ASHEVILLE,

Rev. G. T. WILMER, Principal.

Having received in March last, an appointment from the Bishop, to take charge of a Theological Seminary and Associated Mission at Asheville, I have but little more to report than the fact of entering upon my duties. One student has commenced the study of Divinity.

It is designed to connect a Parish School with the Seminary. The proposed missionary operations will be outside the limits of Asheville. The

prospect is encouraging. Already the efficient zeal of Rev. Mr. Buxton and his congregation have established several missionary stations hereafter to be included in this mission.

Calvary Church, Henderson County, and other points will be added. Our Church has the respect and confidence of people in all the region around. This is manifested by their readiness to send their children to the Sunday School, which forms an important element at each station.

I have baptized one adult and one infant.

## ST. THOMAS' CHURCH, WINDSOR.

REV. EDWARD WOOTEN, Rector.

I took charge of St. James' Parish, Kittrell's Springs, in June, 1868, where I held regular services weekly, until the last of September when I was advanced to the Priesthood and accepted the Rectorship of the Churches in Bertie County. While at Kittrell's I baptized one child in private.

| Baptisms—White infant,             |             | 1  |
|------------------------------------|-------------|----|
| Confirmations—White 1; colored 1,  |             | 2  |
| Catechumens,                       |             | 20 |
| Communicants—White 33; colored 2,  |             | 35 |
| Marriage—White, 3; colored 3,      |             | 6  |
| Funerals—White,                    |             | 1  |
| ContributionsDiocesan missions,    | <b>\$</b> 3 | 73 |
| Bishop's salary,                   | 56          | 51 |
| Education fund,                    | 4           | 58 |
| Contingent fund,                   | 2           | 76 |
| Collection at Bishop's Visitation, | \$12        | 15 |
|                                    | \$79        | 73 |

Although I have had charge of the Parish but about six months, I have made an effort to raise the full amount for the assessment and have been obliged (owing to the poverty of many of the communicants) to appropriate the greater part of the monthly offering to that object.

Another Rectory has been purchased and partly furnished, and the lot repaired at a cost of about \$1,500. The Church building has also been thoroughly repaired, the spire completed and the aisles carpeted; in a word, everything has been done that our limited means could allow, all at a cost of about \$500, making nearly \$2,000 expended on Church and Rectory.

## GRACE CHURCH, WOODVILLE, BERTIE COUNTY.

| Baptisms—White adults 3; children 4, | 7  |
|--------------------------------------|----|
| Confirmations—White,                 | 6  |
| Catechumens—About                    | 15 |

| Communicants—Last year 14, added 1st Com. 6, |              | 20          |
|----------------------------------------------|--------------|-------------|
| Marriages,                                   |              | 1           |
| ContributionsDiocesan missions,              | <b>\$</b> 23 | 94          |
| Permanent Ep. fund,                          | 18           | 80          |
| Education fund,                              | 7            | 37          |
| Relief fund,                                 | 8            | 00          |
| Contingent fund,                             | 5            | 25          |
| Bishop's salary,                             | 24           | 00          |
| Collection at Bishop's visitation,           | 15           | 72          |
|                                              | <b>*</b> 103 | <del></del> |

## COLERAIN MISSION, BERTIE.

I hold occasional services here in the Odd Fellow's Hall. The attendance is good and the prospect for doing good encouraging.

Confirmations,

EDWARD WOOTEN.

# Fund for the support of the Episcopale and Contingent Expenses, in accout with Treasurer.

|          | DISBURSEMENTS.                                                      | $Cr_*$                                             |
|----------|---------------------------------------------------------------------|----------------------------------------------------|
| 1868.    |                                                                     | l 1                                                |
| May 8.   | To each paid Rt. Rev Thomas Atkinson, 1866 and '67,                 | \$ 500,0                                           |
| _        | Ditto, Rev. R. B. Sutton, traveling expenses,                       | 15 00                                              |
|          | Ditto Rev. E. Gue, ditto,                                           | 7 8                                                |
|          | Ditto Rev. H. G. Hilton, ditto,                                     | 72                                                 |
|          | Ditto Rev. T. B. Haughton, ditto,                                   | 11 2                                               |
|          | Ditto Rev. G. W. Phelps ditto,                                      | 19 2                                               |
|          | Ditto Rev. Jarvis Buxton, ditto,                                    | 35 0                                               |
|          | Ditto For printing Journals 1867,                                   | 108 1                                              |
|          | Ditto Rt. Rev. Thos. Atkinson, 4th quarter, 1867 and 1868           |                                                    |
|          | Ditto Rev. T. W. Hilliard, traveling expenses,                      | 3 00                                               |
|          | Ditto Rev. II. A. Skinner, ditto,                                   | 10 0                                               |
|          | Ditto Rev. G. B. Wetmore, ditto,                                    | 13 5                                               |
|          | Ditto Dev. M. H. Vaughan, ditto,<br>Ditto Rev. R. W. Barbee, ditto, | 1 6 7                                              |
|          | Ditto Rev. R. W. Barbee, ditto, Ditto J. H. Tillinghast, ditto,     | 18 8                                               |
|          | Ditto W. R. Wetmore, dttto,                                         | $egin{array}{ccc} 12 & 7. \\ 16.7. \\ \end{array}$ |
|          | Ditto Rev. W. E. Snowden, ditto,                                    | 60                                                 |
|          | Ditto Rev. F. M. Hubbard, ditto,                                    | 120                                                |
|          | Ditto Rev. C. T. Bland, ditto,                                      | 15 0                                               |
|          | Ditto Rev. J. C. Huske, ditto,                                      | 10 50                                              |
|          | Ditto Rev. W. N. Tillinghast, ditto,                                | 25 0                                               |
|          | Ditto Rev. R. T. Mason, ditto,                                      | 5,70                                               |
|          | Ditto Rev. L. Holmes, ditto,                                        | 11/70                                              |
|          | Ditto Rev. M. M. Marshall, ditto.                                   | 9 8                                                |
|          | Ditto Rev. Israel Harding, ditto,                                   | 11,50                                              |
| July     | Ditto Rev. J C. Huske, traveling expenses to Wilmington,            | 10,9                                               |
|          | Ditto Rt. Rev Thos. Atkinson. 1st quarter, 1868 and 69,             | 625 0                                              |
| Sept. 18 | Ditto For printing Journals 1868,                                   | 400 0                                              |
| Sept. 20 | Ditto Rev. M. A. Curtis, trav. expenses University of South,        | 50.0                                               |
| Nov.     | Ditto Rev. F. M. Hubbard, traveling expenses to Gen. Con.,          | 60 00                                              |
| Dec. 24. |                                                                     | 625 0                                              |
|          | Ditto For freight on money voucher,                                 | 4,60                                               |
| 1869.    |                                                                     |                                                    |
| Feb. 18. |                                                                     | 400'00                                             |
| March 3  | Ditto General Convention assessment,                                | 182 00                                             |
|          | Ditto Rt. Rev. Thos. Atkinson, bal. 3d quarter 1868 and '69,        | 225/00                                             |
|          | Ditto Rt. Rev. Thos. Atkinson, 1866 and '67,                        | 98,00                                              |
|          | Ditto Insurance of Bishop's House,                                  | 50 00                                              |
|          | Ditto For Stamps, Postage and extra Freight,                        | 13 20                                              |
|          | Ditto To balance to new account,                                    | 15 18                                              |
|          | •                                                                   | \$ 4,265 2                                         |
|          |                                                                     | - ,                                                |
|          | RECEIPTS                                                            | Dr.                                                |
| 1868.    | D 11: 1 - 1                                                         | اً.                                                |
| May 1.   | By halance on hand,                                                 | 8 4 6                                              |
| M 0      | By cash from St. Paul's, Louisburg,                                 | 113 8                                              |
| May 3.   | Ditto Grace Church, Morganton,                                      | 35 0                                               |
|          | Ditto St. Stephen's Goldsboro',                                     | 3010                                               |
|          | Ditto St. Mary's School, Raleigh,                                   | 6.0                                                |
|          | 'Ditto St. James', Caldwell County,                                 | 30(0                                               |

| By cash from St. John's, Pitt County, Ditto St. Stephen's, Goldsboro', Ditto St. John's, Rutherfordton, Ditto St. John's, Fayetteville, Ditto Chapel of the Cross, Chapel Hill, Ditto St. John's, Fayetteville, Ditto St. John's, Wilmington, Pitto St. John's, Wilmington, Pitto St. John's, Wilmington, Pitto St. John's, Wilmington, Ditto St. John's, Wilmington, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Peter's, Washington County, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Tarboro', Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto St. Matthews, Hillsboro', Ditto St. Matthews, Hillsboro', Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Faul's, Greenville, Ditto St. John's, Darham Crock, Ditto St. Paul's, Greenville, Ditto Hendersonville, Ditto Huntsville, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowberne, Ditto Christ Church, Rowberne, Ditto Christ Church, Kewberne, Ditto Christ Church, Kewberne, Ditto Christ Church, Kewberne, | Dr.                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Ditto St. Paul's Edenton, Ditto St. John's, Rutherfordton, Ditto St. John's, Rutherfordton, Ditto St. John's, Rutherfordton, Ditto St. John's, Wilmington, Ditto St. John's, Wilmington, Ditto St. Thomas', Windser, Ditto Christ Church, Raleigh, Ditto Christ Church, Raleigh, Ditto Christ Church, Raleigh, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Luke's, Washington, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto Zion, Beaufort County, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Ourham Creek, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                     | ·                  |
| Datto St. John's, Rutherfordton, Ditto St. John's, Rutherfordton, Ditto St. John's, Rutherfordton, Ditto Chapel of the Cross, Chapel Hill, Ditto St. John's, Wilmington, Ditto St. John's, Wilmington, Ditto St. John's, Wilmington, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Luke's, Washington, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Lizabeth City, Sept. 6. Ditto Christ Church, Lizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                              | 24 <sup>1</sup> 00 |
| Ditto St. John's, Rutherfordton, Ditto St John's, Payetteville, Ditto St. John's, Wilmington, Ditto St. John's, Wilmington, Ditto St. Tiomas, Wilmington, Ditto St. Tiomas, Wilmington, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Christ Church, Rowan, Ditto Christ Church, Rizabeth City, Sept. 6. Ditto Christ Church, Rizabeth City, Sept. 6. Ditto Christ Church, Rizabeth City, Sept. 6. Ditto Christ Church, Rewberne,                                                                                                                                                                                                                                                                                                                                                                  | 20.00              |
| Ditto St. John's, Fayetteville, Ditto Chapel of the Cross, Chapel Hill, Ditto Chapel of the Cross, Chapel Hill, Ditto St. John's, Wilmington, Ditto St. Thomas', Windser, Ditto Christ Church, Raleigh, Ditto Christ Church, Raleigh, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Luke's, Washington, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Tarboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Bartholonew's, Pittsboro', Ditto St. Mark's, Doep River, Ditto St. Mark's, Doep River, Ditto St. Paul's, Greenville, Ditto St. John's, Orenham Creek, Ditto St. John's, Dorham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                    | 77 29              |
| Ditto Chapel of the Cross, Chapel Hill, Ditto St. John's, Wilmington, Ditto St. Thomas', Windsor, Ditto Christ Church, Raleigh, Ditto Christ Church, Raleigh, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luk's, Washington County, Ditto St. Luk's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Calvary, Wadesboro', Ditto Christ Church, Elizabeth City, Ditto St. Matthews, Hillsboro', Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luk's, Lincolnton, Ditto St. Luk's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Lincoln's, Durham Creek, Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Relizabeth City, Sept. 6, Ditto Christ Church, Elizabeth City, Sept. 6, Ditto Christ Church, Kelizabeth City, Sept. 6, Ditto Christ Church, Rewerne,                                                                                                                                                                                                                                                                                                                        | 2 (16)             |
| Ditto St. Thomas', Windsor, Ditto Holy Trinty, Hertford, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Trinty, Scotland Neck, Ditto St Matthews, Hillsboro', Ditto Trinty, Scotland Neck, Ditto St Matthews, Hillsboro', Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Homas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Barks, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto Zion Charch Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rewan, Ditto Mocksville, Ditto St James, Wilmington, Ditto Christ Church, Elizabeth City, Sept. 6, Ditto Christ Church, Elizabeth City, Sept. 6, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                      | 86 (*)             |
| Ditto St Thomas', Windser, Ditto Holy Trinity, Hertford, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington County. Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timethy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Joln's, Derham Creek, Ditto St. Joln's, Derham Creek, Ditto St. Joln's, Derham Creek, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto St. Janes, Wilmington, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 53 50              |
| Ditto Holy Trinity, Hertford, Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scolland Neck, Ditto St Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Googregation, Statesville, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto St. Paul's, Greenville, Ditto St. John's, Greenville, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 260 m              |
| Ditto Christ Church, Raleigh, Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scolland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Duep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Joln's, Darham Creek, Ditto St. Joln's, Darham Creek, Ditto St. Joln's, Darham Creek, Ditto St. Joln's, Darham Creek, Ditto Lion Church Ditto Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto Christ Church, Relizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$() ()()          |
| Ditto Christ Church, Newbern, Ditto St. Paul's, Beaufort, Ditto St. Peter's, Washington, Ditto St. Luke's, Washington County, Ditto St. Luke's, Washington County, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto St. Paul's, Greenville, Ditto St. Poul's, Greenville, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24 00              |
| Ditto St. Paul's, Beaufort, Ditto St. Mary's and St. Peter's, Gates County, Ditto St. Luke's, Washington, Ditto Grace Church, Plymouth, Ditto Grace Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 225 (8)            |
| Ditto St. Peter's, Washington, Ditto St. Mary's and St. Peter's, Gates County. Ditto Grace Church, Plymouth. Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro'. Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro'. Ditto Christ Church, Elizabeth City, Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro'. Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto Christ Church, Rowan, Ditto Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 115 (M<br>64 00    |
| Ditto St. Mary's and St. Peter's, Gates County. Ditto St. Luke's, Washington County. Ditto Grace Church, Plymouth. Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St. Matthews, Hillsboro', Ditto St. Matthews, Hillsboro', Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto Lion Charch Ditto Hendersonville, Ditto Lusanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19 00              |
| Ditto St Luke's, Washington County. Ditto Grace Church, Plymouth. Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro'. Ditto St Matthews, Hillsboro'. Ditto Christ Church, Elizabeth City. Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson. Ditto Georgius' Chapel, Ditto Georgius' Chapel, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro'. Ditto St Mark's, Deep River, Ditto Miss Mitchell, Huntsville. Ditto St. Paul's, Greenville. Ditto St. Paul's, Greenville. Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Ditto Hendersonville, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19 00              |
| Ditto Grave Church, Plymouth, Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto Zion Charch Ditto Liendersonville, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17 00              |
| Ditto Calvary, Tarboro', Ditto Calvary, Wadesboro', Ditto Trinity, Scotland Neck, Ditto St Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto Zien, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Paul's, Greenville, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Zion Charch Ditto Hendersonville, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 49 (4)             |
| Ditto Calvary, Wadesboro'.  Ditto Trinity, Scotland Neck,  Ditto St Matthews, Hillsboro'.  Ditto Christ Church, Elizabeth City.  Ditto Zion, Beaufort County,  Ditto St. Timothy, Wilson,  Ditto St. Stephen's, Oxford,  Ditto Georgius' Chapel,  Ditto Congregation, Statesville,  Ditto St. Luke's, Lincolnton,  Ditto St. Thomas, Bath,  Ditto St. Mark's, Deep River,  Ditto St. Mark's, Deep River,  Ditto Miss Mitchell, Huntsville,  Ditto Trinity, Beaufort County,  Ditto St. Paul's, Greenville,  Ditto St. John's, Durham Creek,  Ditto St. John's, Durham Creek,  Ditto Lion Charch  Ditto Hendersonville,  Ditto Christ Church, Rowan,  Ditto Mocksville,  Ditto St. James, Wilmington,  Aug. 15, Ditto Christ Church, Elizabeth City,  Sept. 6, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70,00              |
| Ditto Trinity, Scotland Neck, Ditto St Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto Christ Church, Elizabeth City, Ditto St. Timothy, Wilson, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Ourham Creek, Ditto St. John's, Durham Creek, Ditto Litto Hendersonville, Ditto Litto Hendersonville, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.00               |
| Ditto St Matthews, Hillsboro', Ditto Christ Church, Elizabeth City, Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Mark's, Lincolnton, Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Darham Creek, Ditto St. John's, Darham Creek, Ditto Zion Charch Ditto Lincoln, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 70.00              |
| Ditto Christ Church, Elizabeth City, Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Darham Creek, Ditto Zion Church Ditto Lincoln, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 87 00              |
| Ditto Zion, Beaufort County, Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Zion Charch Ditto Lincoln, Ditto Christ Church, Rowan, Ditto Christ Church, Rowan, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40'00              |
| Ditto St. Timothy, Wilson, Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Mark's, Deep River, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Lindersonville, Ditto Hendersonville, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19 (0)             |
| Ditto St. Stephen's, Oxford, Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Darham Creek, Ditto Zion Charch Ditto Hendersonville, Ditto Linanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30.00              |
| Ditto Georgius' Chapel, Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto St. John's, Durham Creek, Ditto Lion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36 00              |
| Ditto Congregation, Statesville, Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto Litto Hendersonville, Ditto Litto Linch, Rowan, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.50               |
| Ditto St. Luke's, Lincolnton, Ditto St. Thomas, Bath, Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 25               |
| Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto St. James, Wilmington, Aug. 13. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18 80              |
| Ditto St. Bartholomew's, Pittsboro', Ditto St. Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15, Ditto Christ Church, Elizabeth City, Sept. 6, Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (f (n)             |
| Ditto St Mark's, Deep River, Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. John's, Darham Creek, Ditto Zion Church Ditto Liendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25 00              |
| Ditto Miss Mitchell, Huntsville, Ditto Trinity, Beaufort County, Ditto St. Paul's, Greenville, Ditto St. Thomas, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.90               |
| Ditto St. Paul's, Greenville, Ditto St. John's, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Mocksville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.30               |
| Ditto St. John's, Bath, Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12 00              |
| Ditto St. John's, Durham Creek, Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.00              |
| Ditto Zion Church Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 (0)              |
| Ditto Hendersonville, Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6.00               |
| Ditto Emanuel, Warrenton, Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3.50               |
| Ditto Christ Church, Rowan, Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1000               |
| Ditto Huntsville, Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 75 (0)             |
| Ditto Mocksville, Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,00               |
| Ditto St James, Wilmington, Aug. 15. Ditto Christ Church, Elizabeth City, Sept. 6. Ditto Christ Church, Newberne.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 20               |
| Aug. 15. Ditto Christ Church, Elizabeth City,<br>Sept. 6. Ditto Christ Church, Newberne.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 (B)              |
| Sept. 6. Ditto Christ Church, Newberne.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 270 64             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 49 97              |
| MARCO EMBRACE WALLERIOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50 oo<br>20 65     |
| Ditto St. Paul's, Clinton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.00              |
| Ditto St. John's, Fayettaville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 89 30              |
| Ditto St. Lnke's, Lincolnton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12 (#)             |
| Nov. 14. Ditto St. Luke's, Salisbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20 (6)             |
| Ditto St. Mary's School, Raleigh,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12 00              |
| Ditto Prignal Warrenton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17 75              |
| Ditto St. Paul's, Beaufort,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 (10)             |
| Ditto Calvary, Wadesboro',                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6 00               |
| Ditto Trinity, Asheville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20 00              |
| Dec. 28. Ditto St. Thomas', Windsor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20,00              |

|          | RECEIPTS—Continued.                     | Dr.            |
|----------|-----------------------------------------|----------------|
| 1868.    |                                         | 1000           |
| Dec. 28  | . By cash from Grace, Woodville,        | 10,00          |
|          | Ditto Trinity, Asheville,               | 20,00          |
|          | Ditto St. Paul's, Edenton,              | 5 00           |
|          | Ditto Christ Church, Newberne,          | <b>5</b> 0¦90  |
| 1869.    |                                         | i              |
| Jan. 29  | Ditto St. John's, Fayetteville,         | 89 50          |
|          | Ditto Emanuel, Warrenton,               | 27 12          |
|          | Ditto Interest, Permanent Fund,         | 859 B          |
| Feb. 13  | . Ditto St. James' Wilmington,          | 400,00         |
| Feb. 18  | . Ditto St. Thomas', Windsor            | MIII(2)        |
| Feb. 27  | Ditto St. Paul's, Edenton,              | 2 00           |
|          | Ditto St. Luke's, Lincolnton,           | 11 93          |
| M'ch 11  | . Ditto St. John's, Fayetteville,       | 89 50          |
|          | Ditto Christ's, Newberne,               | 80 00          |
|          | Ditto Christ's, Elizabeth City,         | 25[98          |
| M'ch 18  | . Ditto St. John's, Pitt County,        | 10 00          |
|          | Ditto St. Peter's, Charlotte,           | 30,00          |
| Meh 18   | , Ditto St. Bartholomew's, Pittaboro',  | 25 (M)         |
|          | Ditto High Shoals,                      | j <u>2</u> [00 |
| M'ch 19  | Ditto St. James', Wilmington,           | j 318 00       |
| April 3  | Ditto Christ's, Elizabeth City,         | 29 10          |
|          | Ditto St. Paul's, Edenton,              | 10,00          |
| April 15 | Ditto Trinity, Asheville,               | 25,00          |
|          | Ditto St. Mary's School, Raleigh,       | 12,00          |
|          | Ditto Grace Church, Woodville,          | 5,27           |
|          | Ditto Grace Church, Woodville,          | 18 84          |
|          | Ditto St. Thomas', Windsor,             | 6 78           |
|          | , , , , , , , , , , , , , , , , , , , , | -              |
|          |                                         | 8 4,265 28     |
|          |                                         |                |
| 1869,    | B                                       | 15/18          |
| May 1.   | By amount to new account,               | . 10.00        |

## Education Fund in account with Treasurer.

|                               |             | DISBURSEMENTS.                                                                          |   | Dr.      | •         |
|-------------------------------|-------------|-----------------------------------------------------------------------------------------|---|----------|-----------|
| 1868.<br>May<br>July<br>1869. | <b>2</b> 0. | To cash paid Rev. E. Wooten<br>Ditto Rev. J. A. Deal,                                   | * | 50<br>20 |           |
| Jan.                          |             | Ditto Rt. Rev. Thos. Atkinson, To balance to new account,                               |   | 43<br>49 |           |
|                               | -           |                                                                                         | ķ | 162      | 18        |
|                               |             | RECEIPTS.                                                                               |   | Cr       | •         |
| 1868.<br>May<br>Dec.          | 8.<br>28.   | By cash from Convent'n collect'n, Calvary Church, Tarboro', Ditto St. Thomas', Windsor, | * |          | 75<br>58  |
| 1869.<br>Feb.<br><b>Mar</b> . |             | Ditto Grace Church, Woodville,<br>Ditto St. Bartholomew's, Pittsboro'                   |   | -        | 35<br>5() |
|                               |             | 1                                                                                       | * | 162      | 18        |
| 1869.<br>May                  |             | By balance to new account,                                                              |   | 49       | 18        |

## Missionary Fund for Current Purposes, in account with \_\_\_\_\_ Treasurer.

|          | DISBURSEMENTS.                                   |      | Cr.  |
|----------|--------------------------------------------------|------|------|
| 1868.    |                                                  |      |      |
| May 8.   | To cash paid Rev. G. W. Phelps, (1867 and 1868,) |      | 8 50 |
| 7        | Ditto Rev. F. M. Hubbard, ditto,                 |      | 50   |
|          | Ditto Rev. W. E. Snowden,                        |      | 80   |
|          | Ditto Rev. T. B. Haughton,                       |      | 50   |
|          | Ditto Rev. C. T. Bland,                          | ľ    | 50   |
|          | Ditto Rev. A. A. Benton,                         | 1    | 50   |
|          | Ditto Rev. E. Gue,                               |      | 50.  |
|          | Ditto Rev. R. B. Sutton,                         |      | 50   |
|          | Ditto Rev. S. W. Kennerly,                       | '    | 80   |
|          | Ditto Rev. Israel Harding,                       |      | 50)  |
|          | Ditto Rev. S. S. Barber,                         |      | 50   |
|          | Ditto Rt. Rev. Thos. Atkinson, for               |      |      |
|          | Rev. P. D. Thompson,                             | \$50 |      |
|          | Rev. N. Falls,                                   | 50   |      |
|          | Rev. L. Holmes.                                  | 80   |      |
|          | APRIL AND ENGINEERS                              |      | 150  |
|          | Ditto Rev. R. W. Barber, (1867 and 1868,)        | ,    | 100  |
|          | Ditto Rev. R. B. Sutton, (1868 and 1869,)        | )    | 25   |
|          | Ditto Rev. G. W. Phelps,                         |      | 25   |
|          | Ditto Rev. F. M. Hubbard,                        |      | 25   |
|          | Ditto Rev. W. E. Snowden,                        |      | 25   |
|          | Ditto Rev. A. A. Benton,                         |      | 25   |
|          | Ditto Rev. T. B. Haughton,                       |      | 25   |
|          | Ditto Rev. G. B. Wetmore,                        |      | 25   |
|          | Ditto Rev. W. R. Wetmore,                        |      | 25   |
|          | Ditto Rev. R. W. Barber,                         |      | 25   |
|          | Ditto Rev. C. T. Bland,                          |      | 25   |
|          | Ditto Rev. Jarvis Buxton,                        |      | 25   |
|          | Ditto Rev. Israel Harding.                       |      | 25,  |
|          | Ditto Rev. S. W. Kennerly,                       |      | 25   |
|          | Ditto Rev. L. Eborn,                             | - 1  | 25   |
|          | Ditto Rev. S. S. Barber,                         |      | 25.  |
|          | Ditto Rev. L. Holmes,                            | - 1  | 25   |
| lot 16   | Ditto Rev. S. S. Barber,                         |      | 25   |
|          | Ditto Rev. G. B. Wetmore,                        |      | 25   |
| Dec. B.  |                                                  |      | 25   |
| 869.     | Ditto Rev. W. R. Wednore,                        | ]    | 4-1  |
| Feb. 5.  | Ditto Rev. R. B. Sutton,                         |      | 25   |
| 11.      | Ditto Rev. A. A. Benton,                         | - 1  | 25   |
| 1.44     |                                                  |      | 25   |
|          | Ditto Rev. G W. Phelps,                          |      |      |
|          | Ditto Rev. C. T. Bland,                          | - 1  | 25,  |
|          | Ditto Rev. R. W. Barber,                         | 1    | 25   |
|          | Ditto Rev. Jarvia Buxton,                        | - 1  | 25   |
|          | Ditto Rev. Luther Eborn,                         |      | 25   |
|          | Ditto Rev. T. B. Haughton,                       |      | 25   |
|          | Ditto Rev. Israel Harding,                       | į    | 25   |
|          | Ditto Rev. S. W. Kennerly,                       |      | 25   |
| ft-1. 30 | Ditto Rev. Lucian Holmes,                        |      | 25   |
| и.сп 13  | Ditto Rev. P. D. Thompson,                       | ļ    | 25   |
|          | Ditto Rev. R. B. Sutton,                         |      | 50   |
|          | Ditto Rev. W. R. Wetmore,                        | - 1  | 204  |

| RECRIPTS.  By balance from old account, By cash from St. Bartholomew's, Pitisboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, T. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, Ditto St. Paul's, Edenton, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto Chapel of Cross, Chepel Hill, Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Christ, Beaufort County, Ditto Christ, Beaufort County, Ditto St. Paul's, Gatesville, Ditto Blahop Ravenscroft's Works, Sept. 10, Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Pant's, School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | DISBURSEMENTS (Continued.)                     |     | Cir.  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------|-----|-------|
| M'ch 16. To cash paid Rev. G. B. Wetmore, Ditto Rev. C. T. Bland, Ditto Rev. A. A. Benton, Ditto Rev. A. A. Benton, April 6. Ditto Rev. F. M. Hubbard.  25. Ditto Rev. W. E. Snowden, Ditto Rev. W. E. Snowden, Ditto Rev. W. E. Snowden, Ditto Rev. T. B. Haughton, Ditto Rev. T. B. Haughton, Ditto Rev. T. B. Haughton, Ditto Rev. G. W. Phelps, Ditto Rev. W. S. Pettigrew.  April 30. Ditto Rev. S. S. Barber,  By balance from old account, By cash from St. Bartholomew's, Pitteboro', Ditto St. Stephen's, Oxford, Ditto St. Mary's School, Raleigh, T. Ditto St. Stephen's, Goldsboro', Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Chapel of Cross, Chypel Hill, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Sept. 10. Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                      | 1869      | 1                                              |     |       |
| Ditto Rev. C. T. Bland, Ditto Rev. Jarvis Bauston, Ditto Rev. A. A. Benton, April 6. Ditto Rev. F. M. Hubbard. Ditto Rev. WE. Snowden, Ditto Rev. WE. Snowden, Ditto Rev. WE. Snowden, Ditto Rev. WE. Snowden, Ditto Rev. Luther Eborn, Ditto Rev. Luther Eborn, Ditto Rev. T. B. Haughton, Ditto Rev. II. G. Hilton, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew.  April 30. Ditto Rev. S. S. Barber,  By balance from old account, Ry cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto Grace, Morganton, Ditto St. Stephen's, Goldsboro', Ditto St. Stephen's, Goldsboro', Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Elizabeth City, Ditto Christ, Raleigh, Ditto Christ, Elizabeth City, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Luke's, Lincolnton, Ditto Chapel of Cross, Chupel Hill, Ditto St. Bartholomew's, Pittsboro', Ditto Chapel of Church of Advent, Williamston, Ditto Chapel of Church of Advent, Williamston, Ditto Chapel of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church of Church  |           | To cash paid Rev. G. B. Wetmore.               |     | 80    |
| Ditto Rev. Jaevis Buxton, Ditto Rev. A. A. Benton, Ditto Rev. F. M. Hubbard, Ditto Rev. W. E. Snowden, Ditto Rev. W. E. Snowden, Ditto Rev. Luther Eborn, Ditto Rev. R. W. Barber, Ditto Rev. T. B. Haughton, Ditto Rev. T. B. Haughton, Ditto Rev. G. W. Phelps, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew, April 20, Ditto Rev. S. S. Barber,  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Lev.  RECRIPTS.  Rev. Tevels See Condenders.  Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of the Lev. Recriptor of th |           | Ditto Rev. C. T. Bland.                        | 1   |       |
| Ditto Rev. A. A. Benton, Ditto Rev. F. M. Hubbard, Ditto Rev. W. E. Snowden, Ditto Rev. Luther Eborn, Ditto Rev. Luther Eborn, Ditto Rev. T. B. Haughton, Ditto Rev. T. B. Haughton, Ditto Rev. H. G. Hilton, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew,  April 20. Ditto Rev. S. S. Barber,  RECRIPTS,  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Lr.  RECRIPTS,  Recripts,  Sept. 10, Ditto Readed Recount, Pittsboro', Ditto Readed, Williamston, Ditto Charlet, Relegion, Ditto Charlet, Relegion, Ditto Readed, Relegion, Ditt |           |                                                | ı   |       |
| April 6. Ditto Rev. F. M. Hubbard, Ditto Rev. Luther Eborn, Ditto Rev. Luther Eborn, Ditto Rev. Luther Eborn, Ditto Rev. T. B. Haughton, Ditto Rev. T. B. Haughton, Ditto Rev. G. W. Phelps, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Petigrew.  April 30. Ditto Rev. S. S. Barber,  RECRIPTS.  RECRIPTS.  Lr.  1869. May 1. To balance from old account, Ry cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto Grace, Morganton, Ditto St. Stephen's, Goldsboro', Ditto St. Stephen's, Goldsboro', Ditto St. Stephen's, Goldsboro', Ditto St. Thomas', Windoor, Ditto St. Thomas', Windoor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Elizabeth City, Ditto St. Bartholomew's, Pittsboro', Ditto St. Bartholomew's, Chryel Hill, Ditto St. Luck's, Lincolnton, Ditto Charel of Advent, Williamston, Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto St. James', Wilmington, Ditto Christ, Rowan, Ditto St. Paul's, Gatesville, Ditto Blabop Ravenscorôt's Works,  Sept. 10. Ditto Emmanuel, Warrenton, Ditto Christ, Rowan, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto St. Mary's School, Raleigh, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto Christ, |           |                                                |     |       |
| Ditto Rev. W. E. Snowden, Ditto Rev. Luther Eborn, Ditto Rev. R. W. Barber, Ditto Rev. T. B. Haughton, Ditto Rev. G. W. Phelps, Ditto Rev. H. G. Hilton, Ditto Rev. S. Pettigrew,  April 30. Ditto Rev. S. S. Pettigrew,  April 30. Ditto Rev. S. S. Barber,  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  Rev.  Rev.  RECRIPTS.  Rev.  Rev.  RECRIPTS.  Rev.  Rev.  RECRIPTS.  Rev.  Recripts.  Rev.  Recripts.  Rev.  Recripts.  Rev.  Recripts.  Recr.  Recripts.  Recripts.  Recripts.  Recripts.  Recripts.  Recript | April 6.  |                                                | - 1 |       |
| Ditto Rev. R. W. Barber, Ditto Rev. T. B. Hanghton, Ditto Rev. T. B. Hanghton, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew.  April 30.  By balance from old account.  RECRIPTS.  RECRIPTS.  RECRIPTS.  RECRIPTS.  By balance from old account, By cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Stephen's, Goldsboro', Ditto St. Thomas', Windsor, Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto St. Thomas', Windsor, Ditto St. Mary's School, Raleigh, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Sectland Neck, Ditto Christ, Lilzabeth City, Ditto Christ, Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. James', Wilmington, Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Christ, Raven, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Bishop Ravenscroft's Works,  Ditto St. Phillips', Mockwille, Ditto St. Mary's School, Raleigh, Ditto Grave, Woodville, Ditto Grave, Woodville, Ditto Grave, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •         |                                                |     |       |
| Ditto Rev. T. B. Haughton, Ditto Rev. II. G. Hilton, Ditto Rev. II. G. Hilton, Ditto Rev. II. G. Hilton, Ditto Rev. W. S. Pettigrew.  April 30. Ditto Rev. S. S. Barber,  Bay 1. Ditto Rev. S. S. Barber,  RECRIPTS.  RECRIPTS.  By balance from old account, By cash from St. Bartholomew's, Pitteboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, Ditto St. Thomas, Windsor, Ditto St. Thomas, Windsor, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Releighen, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. James', Wilmington, Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Emmanuel, Warrenton, Ditto Emmanuel, Warrenton, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Enabel Account, Ditto St. Paul's, Catesville, Ditto St. Paul's, Catesville, Ditto St. Phillips', Mockaville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Ditto Roy. Luther Eborn,                       | [   |       |
| Ditto Rev. T. B. Hanghton, Ditto Rev. G. W. Phelps, Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew.  April 30. Ditto Rev. S. S. Barber,  RECRIPTS,  RECRIPTS,  By balance from old account, By cash from St. Bartholomew's, Pitteboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, Ditto St. Paul's, Edenton, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Christ, Releated, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolaton, Ditto Chapel of Cross, Chepel Hill, Ditto St. James', Wilmington, Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emmanuel Warrenton, Ditto St. Phillips', Mockaville, Ditto St. Phillips', Mockaville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville, Ditto Grace, Woodville, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                | 1   | \$0,  |
| Ditto Rev. H. G. Hilton, Ditto Rev. W. S. Pettigrew, 25   59    Istic Rev. W. S. Pettigrew, 50   59    Istic Rev. S. S. Barber, 50   50    RECRIPTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Ditto Rev. T. B. Haughton,                     | i   |       |
| April 30. Ditto Rev. W. S. Pettigrew. Ditto Rev. S. S. Barber.  RECRIPTS.  RECRIPTS.  By balance from old account.  RECRIPTS.  By balance from old account.  |           |                                                | ı   | 80    |
| April 30. Ditto Rev. S. S. Barber.    Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                | - 1 | 505   |
| RECRIPTS.  RECRIPTS.  By balance from old account,  Ry cash from St. Bartholomew's, Pittsboro',  Ditto St. Stephen's, Oxford,  Ditto St. Stephen's, Oxford,  Ditto St. Mary's School, Raleigh,  7. Ditto St. Stephen's, Goldsboro',  Ditto St. Paul'a, Edenton,  Ditto St. Paul'a, Edenton,  Ditto Christ, Raleigh,  Ditto Christ, Raleigh,  Ditto Christ, Raleigh,  Ditto Christ, Raleigh,  Ditto Christ, Releigh,  Ditto Christ, Releigh,  Ditto Chapel of Cross, Chepel Hill,  Ditto St. Luke's, Lincolaton,  Ditto St. Bartholomew's, Pittsboro',  Ditto Covention collection, Calvary Church, Tarboro',  Ditto Collections by Bishop, during visitations,  Ditto Trinity Beaufort County,  Ditto Trinity Beaufort County,  Ditto St. Paul's, Gatesville,  Ditto St. Stephen's, Oxford,  Nov. 14. Ditto St. Phillips', Mocksville,  Ditto St. Phillips', Mocksville,  Ditto Grace, Woodville,  6 94  8 20 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                |     | 251   |
| RECRIPTS.  RECRIPTS.  By balance from old account, By cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, T. Ditto St. Stephen's, Goldsboro', Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Relizabeth City, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Chapel of Cross, Chepel Hill, Ditto St. Lake's, Lincolnton, Ditto Charel of Advent, Williamston, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto Emmanuel, Warrenton, Ditto Est, Paul's, Gatesville, Ditto St. Paul's, Catesville, Ditto St. Phillips', Mocksville, Ditto St. Philips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | April 80  | Ditto Rev. S. S. Barber,                       | J   | 50    |
| RECRIPTS.  RECRIPTS.  By balance from old account, Ry cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, Ditto St. Paul's, Edenton, Ditto St. Paul's, Edenton, Ditto Christ, Releigh, Ditto Christ, Releigh, Ditto Christ, Sevenand Neck, Ditto Christ, Elizabeth City, Ditto Christ, Newbern, Ditto Christ, Elizabeth City, Ditto Christ, Sevenand Neck, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto Chapel of Advent, Williamston, Ditto Chapels, Williamston, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto St. Paul's, Gatesville, Ditto St. Paul's, Castesville, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                | 8 : | 2,250 |
| RECRIPTS.  RECRIPTS.  By balance from old account, By cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Ditto Christ, Elizabeth City, Ditto St. Mary's School, Raleigh, Ditto St. Paul's, Edenton, Ditto St. Paul's, Edenton, Ditto Christ, Releigh, Ditto Christ, Releigh, Ditto Christ, Sevenand Neck, Ditto Christ, Elizabeth City, Ditto Christ, Releigh, Ditto Christ, Releigh, Ditto Christ, Releigh, Ditto Christ, Releigh, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Trinity Beaufort County, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto St. Paul's, Gatesville, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville, Ditto Grace, Woodville, Ditto Grace, Woodville, Ditto Grace, Woodville, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1889      |                                                | 1   | }-    |
| By balance from old account, By cash from St. Bartholomew's, Pittsboro', Bitto Christ, Elizabeth City, St. Ditto Grace, Morganton, Ditto St. Mary's School, Raleigh, St. Ditto St. Stephen's, Goldsboro', Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Elizabeth City, St. Ditto Chapel of Cross, Chapel Hill, St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. James', Wilmington, Ditto Charch of Advent, Williamston, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Blabop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | To beleace from old account,                   | 8   | 20 62 |
| May 1. By balance from old account, By cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Iditto Christ, Elizabeth City, Ditto Grace, Morganton, Ditto St. Mary's School, Raleigh, 44  7. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, 1171  8. Ditto St. Paul's, Edenton, 1171  8. Ditto Christ, Raleigh, 1171  9. Ditto Christ, Raleigh, 1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1171  1 |           | RECRIPTS.                                      |     | Ēr.   |
| By cash from St. Bartholomew's, Pittsboro', Ditto St. Stephen's, Oxford, Illitto Christ, Elizabeth City, Ditto Grace, Morganton, Ditto St. Mary's School, Raleigh, T. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto St. James', Wilmington, Ditto Covention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | In the second second                           | 1.  | •••   |
| Ditto St. Stephen's, Oxford,   Ditto Christ, Elizabeth City,   Ditto Grace, Morganton,   Ditto St. Mary's School, Raleigh,   Ditto St. Stephen's, Goldsboro',   Ditto St. Paul's, Edenton,   Ditto St. Paul's, Edenton,   Ditto St. Paul's, Edenton,   Ditto Christ, Raleigh,   Ditto Christ, Raleigh,   Ditto Christ, Newbern,   Ditto Trinity, Scotland Neck,   Ditto Chapel of Cross, Chepel Hill,   Ditto Chapel of Cross, Chepel Hill,   Ditto St. Luke's, Lincolnton,   Ditto St. James', Williamston,   Ditto St. James', Williamston,   Ditto Convention collection, Calvary Church, Tarboro',   Ditto Trinity Beaufort County,   Ditto Trinity Beaufort County,   Ditto St. Paul's, Gatesville,   Ditto Blahop Ravenscroft's Works,   Sept. 10. Ditto Emanuel Warrenton,   Ditto St. Stephen's, Oxford,   Ditto St. Stephen's, Oxford,   Ditto St. Mary's School, Raleigh,   Ditto St. Mary's School, Raleigh,   Ditto Grace, Woodville,   Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | may 1.    | By balance from old account,                   | ্ব  |       |
| Ditto Christ, Elizabeth City, Ditto Grace, Morganton, Ditto St. Mary's School, Raleigh, Ditto St. Stephen's, Goldsboro', Ditto St. Paul'a, Edenton, Ditto St. Paul'a, Edenton, Ditto Christ, Raleigh, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. Bartholomew's, Pittsboro', Ditto Church of Advent, Williamston, Ditto Covention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Ditto Christ, Rowan, Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh. Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                |     |       |
| 2. Ditto Grace, Morganton, Ditto St. Mary's School, Raleigh, 7. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, 8. Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                |     |       |
| Ditto St. Mary's School, Raleigh, 7. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, 8. Ditto St. Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention Calvary Church, Tarboro', Ditto Convention Calvary Church, Tarboro', Ditto Emmanuel, Warrenton, Ditto St. Paul's, Catesville, Ditto St. Paul's, Catesville, Ditto St. Stephen's, Oxford, Nov, 14. Ditto Christ, Rowan, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                | - 1 |       |
| 7. Ditto St. Stephen's, Goldsboro', Ditto St. Paul's, Edenton, 8. Ditto St Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chapel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emmanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ¥.        |                                                | 1   |       |
| Ditto St. Paul's, Edenton,  B. Ditto St Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto Chapel of Cross, Chepel Hill, Ditto Church of Advent, Williamston, Ditto Church of Advent, Williamston, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                | - 1 |       |
| 8. Ditto St Thomas', Windsor, Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto Chapel of Cross, Chepel Hill, Ditto Church of Advent, Williamston, Ditto Church of Advent, Williamston, Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.        |                                                | -   |       |
| Ditto Christ, Raleigh, Ditto Christ, Newbern, Ditto Trinity, Scotland Neck, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chapel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention eollection, Calvary Church, Tarboro', Ditto Coflections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, St. St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ı,        |                                                | 1   |       |
| Ditto Christ, Newbern, Ditto Trlnity, Scotland Neck, Ditto Christ, Elizabeth City, Ditto Chapel of Cross, Chapel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | М,        |                                                |     |       |
| Ditto Trinity, Scotland Neck, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Ditta Chaist Numbers                           | - 1 |       |
| Ditto Chapel of Cross, Chepel Hill, Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Trinity Beaufort County, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                |     |       |
| Ditto Chapel of Cross, Chepel Hill, Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                | ļ   |       |
| Ditto St. Luke's, Lincolnton, Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Coffections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                |     |       |
| Ditto Church of Advent, Williamston, Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Coffections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                | İ   |       |
| Ditto St. Bartholomew's, Pittsboro', Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Catesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                | - 1 |       |
| Ditto St. James', Wilmington, Ditto Convention collection, Calvary Church, Tarboro', Ditto Coffections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Ditto St. Stephen's, Oxford, Ditto St. Phillips', Mocksville, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,  Sept. 10. Ditto St. Mary's School, Raleigh, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                | 1   |       |
| Ditto Convention collection, Calvary Church, Tarboro', Ditto Collections by Bishop, during visitations, Ditto Emmanuel, Warrenton, Ditto Trinity Beaufort County, Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works, Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford, Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Ditto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                | 1   | _     |
| Ditto Collections by Bishop, during visitations,   Ditto Emmanuel, Warrenton,   18     Ditto Trinity Beaufort County,   16 81     Ditto St. Paul's, Gatesville,   22     Ditto Bishop Ravenscroft's Works,   4     Sept. 10. Ditto Emanuel Warrenton,   24 98     Ditto St. Stephen's, Oxford,   6 26     Nov. 14. Ditto Christ, Rowan,   6 36     Ditto St. Phillips', Mocksville,   3 93     Ditto St. Mary's School, Raleigh,   60 94     Ditto Grace, Woodville,   6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                |     |       |
| Ditto Emmanuel, Warrenton,   18     Ditto Trinity Beaufort County,   16 81     Ditto St. Paul's, Gatesville,   22     Ditto Bishop Ravenscroft's Works,   4     Sept. 10. Ditto Emanuel Warrenton,   24 98     Ditto St. Stephen's, Oxford,   6 20     Nov. 14. Ditto Christ, Rowan,   6 36     Ditto St. Phillips', Mocksville,   3 90     Ditto St. Mary's School, Raleigh,   60     Ditto Grace, Woodville,   6 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 18tto Collections by Rishon during visitations | 1   |       |
| Ditto Trinity Beaufort County,  Ditto St. Paul's, Gatesville,  Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton,  Ditto St. Stephen's, Oxford,  Nov. 14. Ditto Christ, Rowan,  Ditto St. Phillips', Mocksville,  Ditto St. Mary's School, Raleigh,  Ditto Grace, Woodville,  6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Ditto Emmanuel Werrenton                       | 1   |       |
| Ditto St. Paul's, Gatesville, Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton, Ditto St. Stephen's, Oxford,  Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  Otto Grace, Woodville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                | í   |       |
| Ditto Bishop Ravenscroft's Works,  Sept. 10. Ditto Emanuel Warrenton,  Ditto St. Stephen's, Oxford,  Nov. 14. Ditto Christ, Rowan,  Ditto St. Phillips', Mocksville,  Ditto St. Mary's School, Raleigh,  Ditto Grace, Woodville,  6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                | i   |       |
| Sept. 10. Ditto Emanuel Warrenton.  Ditto St. Stephen's, Oxford.  Nov. 14. Ditto Christ, Rowan.  Ditto St. Phillips', Mocksville,  Ditto Huntsville,  Ditto St. Mary's School, Raleigh.  Ditto Grace, Woodville,  6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                | •   |       |
| Ditto St. Stephen's, Oxford,  Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto Huntsville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  8 23 8 36 8 6 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sont. 10  |                                                | 1   |       |
| Nov. 14. Ditto Christ, Rowan, Ditto St. Phillips', Mocksville, Ditto Huntsville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville, 6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rocher so |                                                | - 1 |       |
| Ditto St. Phillips', Mocksville, Ditto Huntsville, Ditto St. Mary's School, Raleigh, Ditto Grace, Woodville,  6 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nov. 14   |                                                |     |       |
| Ditto Huntsville, 3 90 Ditto St. Mary's School, Raleigh. 60 Ditto Grace, Woodville, 6 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *101, 14, |                                                |     |       |
| Ditto St. Mary's School, Raleigh.  Ditto Grace, Woodville,  69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                |     |       |
| Ditto Grace, Woodville, 6 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                | r   |       |
| less than the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the se |           |                                                | 1   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Ditto Emanuel, Warrenton,                      | 1   | 23 23 |

|          | RECEIPTS—Continued.                            | Dr.              |    |
|----------|------------------------------------------------|------------------|----|
| 1868.    | <u> </u>                                       | 1 1              | _  |
| Nov. 14. | By cash from St. Stephen's, Oxford,            | \$ 6             | 25 |
|          | Ditto Trinity, Asheville,                      | 10               | i  |
| Dec. 28. | 1=                                             | 83               |    |
|          | Ditto Trinity, Scotland Neck,                  | 34               |    |
|          | Ditto Christ, Elizabeth City,                  | 18               | 68 |
|          | Ditto St. Luke's, Lincolnton,                  | 5                |    |
| 1869.    |                                                | <b>t</b> t       |    |
| Jan. 28. | Ditto Emanuel, Warrenton,                      | 20               | 72 |
|          | Ditto Grace, Woodville,                        | 18               |    |
|          | Ditto St. Paul's, Edenton,                     | 13               |    |
|          | Ditto St. Luke's, Lincolnton,                  | t t              | 90 |
|          | Ditto St. James', Wilmington,                  | 297              | 09 |
|          | Ditto St. Bartholomew's, Pittsboro',           | 16               | 1  |
|          | Ditto Rev. C. C. Adams, Manhattanville, N. Y., | 10               |    |
| April 15 | Ditto Trinity, Asheville,                      | 15               |    |
| P        | Ditto St. Paul's, Edenton,                     | ì                | 25 |
| 19       | Ditto St. James, Iredell,                      | t i              | 80 |
|          | Ditto Bishop's Collections,                    | 50               |    |
|          | By balance to new account,                     | <b>\$ 2</b> 0    | 62 |
|          | 25 Salamoo oo non account,                     |                  |    |
|          |                                                | <b>\$ 2,25</b> 0 |    |

Belief Fund for Disabled Clergy, Widows and Orphans, in account with Treasurer.

|                             | DISBURSEMENTS.                                                   |        | Cr         |           |
|-----------------------------|------------------------------------------------------------------|--------|------------|-----------|
| 1868.<br>May 8.<br>Jan. 26. | To Rt. Rev. Thos. Atkinson,                                      | 8      | 155<br>127 | -         |
|                             | To balance to new account,                                       | _      |            | 23        |
|                             |                                                                  | 8      | 361        | <u> -</u> |
|                             | RECEIPTS.                                                        |        | Dr         | •         |
| 1868.                       |                                                                  |        |            | 1         |
| May 1.                      | By balance from old account,                                     | ₽      | 155        |           |
|                             | By cash from Christ Church, Elizabeth City,                      | 1      | 20         | 1         |
|                             | Ditto Emanuel Warrenton,                                         |        | 25         |           |
| 43                          | Ditto St. Stephen's, Oxford,                                     |        | 20         |           |
| 8.                          | Ditto Grace, Morganton,                                          |        | 5          |           |
|                             | Ditto St. Mary's School, Raleigh,                                |        | 10         | :         |
|                             | Ditto St. Thomas', Windsor,                                      |        | 6          | :         |
|                             | Ditto Christ, Raleigh,                                           |        | 25         | 1         |
|                             | Ditto Calvary, Tarboro',                                         |        | 20         |           |
| No.                         | Ditto Trinity, Scotland Neck,                                    |        | 17         |           |
| Nov.                        | Ditto St. Luke's, Lincolnton,                                    | ļ      | 2          |           |
|                             | Ditto Zion, Beaufort County,                                     |        |            | 50        |
|                             | Ditto St. Luke's, Salisbury,                                     |        | 2          |           |
|                             | Ditto Trinity, Beaufort County,<br>Ditto St. Paul's, Greenville, |        | 5<br>*     | 1         |
|                             | Ditto St. John's, Oreenvine, Ditto St. John's, Durham's Creek,   | ]<br>; | 5          | 80        |
|                             | Ditto Christ, Rowan,                                             |        |            | 13        |
|                             | Ditto St. Andrew's, Rowan,                                       |        |            | :83       |
|                             | Ditto St. James', Iredell,                                       |        |            | 60        |
| Nov 14                      | Ditto St. Andrew's, Rowan,                                       | İ      |            | 83        |
| 2101. 14.                   | Ditto St. James', Iredell,                                       |        |            | 13        |
| Anril 19                    | Ditto Christ, Rowan,                                             |        |            | 23        |
|                             | Ditto St. Mary's School, Raleigh,                                | ı      | 18         | 1         |
| 20.                         | Ditto Grace Church, Woodville,                                   |        | 8          |           |
|                             |                                                                  | *      | 361        | 13        |
| 1869.<br><b>May 1</b> .     | By balance to new account,                                       | •      | 78         | 23        |

LIST OF PARISHES, AND ABSTRACT OF PAROCHIAL REPORTS.

| - 1 |          |                |            |                    | <del>-</del>                  |               | -                | -           | -    |             |              | 7             | 77       | ٠.             | 5           | 4               | 94          | <u>~</u>       | 90            | ς.            | _             |
|-----|----------|----------------|------------|--------------------|-------------------------------|---------------|------------------|-------------|------|-------------|--------------|---------------|----------|----------------|-------------|-----------------|-------------|----------------|---------------|---------------|---------------|
|     |          | Azotr          | ишиткоЭ,   |                    | ###<br>###                    | 183           | 143              | 7           | 23   | 40          |              | 86            | 481      | 00             | <b></b>     | <b>01</b>       | 161         | 288            | 6448          | 휾             |               |
| 1   | -        |                | Ina toroni |                    | 16-                           | 60            |                  |             | _    | 46          |              |               |          |                |             | _               | _           | _              | 00            | _             | -             |
|     | 187      | <b>Е</b> имква | Colored,   | 1                  | N                             | 10            | Id:              | _           | *    | *           | _            | <del>24</del> | _        | -              | ġί          | _               |             |                | 10            | <u>.</u>      | _             |
|     |          | <u></u>        | White,     |                    |                               |               |                  |             |      |             |              | _             |          |                |             |                 |             |                |               |               | _             |
|     |          | 1              | Colored,   |                    |                               | Q1            |                  | _           |      | _           |              | <u>의</u>      |          | _              | _           | _               | Left.       |                |               | 40            | _             |
|     | .G ESC.  | ATERA M        | White,     | · ·                |                               | 44            |                  |             |      |             |              |               |          |                |             |                 | _           | **             | 2             | •••           |               |
|     | 04.2402  | 42 141402      | Colored,   |                    |                               | e¢.           | 29               |             | ap   | 04          |              | PÇ            | 94       |                |             |                 | <u>Ş</u>    | 9              | ă             | _             |               |
|     | MESTADI  | Сомиоэ         | White,     |                    | \$ 2                          | 90            | 7                | প           | 51   | 48          | -            | 46            | PÇ.      | 2              |             | ₽4<br>          | 8           | 88             | 89            | ÷<br>S        | -             |
|     |          |                | ,bestofo() |                    |                               | ŵ             | _                | _           | _    | _           | _            | _             | _        | _              | _           | _               | _           | -              | 02            | _             | _             |
|     | SKOLLVY  | Courtes        |            |                    |                               | 92            | 8                | 57          | 90   | ĠŒ          | _            |               | 21       | 2-             | Q1          | 90              | 9           | a              | 16            | 90.           |               |
|     |          |                | White,     |                    |                               |               |                  |             |      |             | _            | _             |          |                |             | _               |             | 16             | _             | nd:           | _             |
|     | Negata   | САТВОП         | Colored,   | i                  | 2                             |               |                  |             | _    |             |              |               |          |                |             |                 |             | 16             | 3             | 40            |               |
|     |          |                | White,     |                    | \$ 2                          | 30            | 100              | 08          | 40   | 8           |              |               | 9        |                |             |                 | 8           | 8              | 9             | Ç             |               |
|     |          | ( 5 )          | Colored,   |                    |                               | 4             |                  |             | _    |             |              |               |          |                |             |                 |             |                |               | pro-th        |               |
|     | 4        | ADUCT.         | MP4te.     | -                  | 9Q 1Q                         | 10            |                  | 19          | 104  |             |              | -             | OC.      |                |             |                 | _           |                | 4             | -             |               |
|     | Baptierr |                | Colored,   |                    |                               | Ŧ             | 50               |             |      | 98          |              |               |          |                |             |                 | 00          | QN.            |               | prů           | -             |
|     | PH.      | Імемт.         | White,     | -                  | 7 5                           | 200           |                  | 49          |      | 62          |              | 10            | =        | -              |             | ₽Ż              | 9           | Ξ              | 10<br>T       | <u>N</u>      | -             |
|     |          |                | 1          | ď                  |                               | _             | _                | _           |      |             | _            |               | _        | _              | _           | _               |             | _              |               | _             | -             |
| ۱   |          | aď             | ·          | Ę                  |                               |               |                  |             |      |             |              | á             | Š        |                |             |                 | _           |                |               |               |               |
|     |          | MINISTERS      |            | Umer, D.D.,        |                               | ilton,        |                  |             | ьî   | ,           |              | 1903          | Ę        | 25             | NOIL,       | S.F             | in i        | phy            | e.            | Pa            |               |
|     |          | IXI            |            | W.II               | J. Buxton,                    | H             | Eborn,           |             | din  | Geo.        |              | Bro           | Š        | ding           | Sut.        | ding            | H           | 뎚              |               | Ě             | =             |
|     |          | 24             |            | G. T. W            | Bux<br>:                      | H. G. H       | 쯥                | ä           | Han  | ď           |              | oć.           | ž        | Ian            | E S         | Fel             | *           | 2              | 7.3           | ž             |               |
|     |          |                |            | ಕ.                 |                               | Ħ             | _1               |             | H    | V. O. Gee,  |              | ri            | ٤.       |                | 磁           | Ξ               | S.          | i.             | J. (          | G. W. Phelps, | 1             |
|     |          |                |            |                    |                               |               |                  |             |      |             |              |               |          |                |             |                 |             |                |               |               |               |
|     |          | æŝ             |            |                    | Q.                            |               | Beanfort County. |             |      |             |              |               |          | 20             |             | er,             |             | 50             |               |               |               |
|     | •        | Location.      |            |                    | 20                            |               | Con              | =           | Ξ    |             | =            |               |          | Craven County, | fla<br>di   | Durham's Creek, |             | S              | le,           | . ٩           | Gates County. |
|     |          | õ              |            | Asheville,         | Asheville,<br>Near Ash        |               | TT (             |             |      | tt.         | H            | tte,          | 1,       | ೭              | Deep River, | D'3             | ě,          | et.            | Fayetteville, | ille          | 00            |
|     |          | H              | }          | 3ev                | ie V                          | :             | ora              | 4           | 3    | Beaufart,   | 8            | rlo           | 3        | Ven            | T C         | į               | anto        | A S            | ett           | WHA.          | 69            |
|     |          |                |            | Aal                | Aga                           | Beth.         | Bea              |             |      | Bea         | Chapel Hill, | 2             | Clinton, | Š              | 100         | Da              | Edenton,    | EB             | Fay           | Gatesville,   | Get           |
|     |          |                |            | . He               | Crinity, Assistant Asheville, |               |                  |             |      |             |              |               |          |                |             |                 |             |                |               |               |               |
|     |          | á              |            | Associate Mission, | 0                             |               |                  |             |      |             |              |               |          |                |             |                 |             | ů,             |               |               |               |
|     |          | Parisera       |            | 74                 | 7                             | St. Thomas.   |                  | - 80        |      | , di        | 8            | an<br>le      | 6        | ď              |             | .0              | ď           | Christ Church, | 100           | St. Mary's,   | , i           |
|     |          | PAI            |            | cial               | Trinity,                      | Total Control |                  | St. James'. | itv. | St. Paul's, | The Cross,   | St. Peter's,  | Psul'e,  | Paul's,        | Mark's.     | John's,         | St. Paul's, | 3 t C          | John's,       | Ser.          | Seley.        |
|     |          |                |            | 9                  | T.                            |               | Zion.            | t. J        | Th   | A. P.       | 94           | 4             | St. P    | St. P          | न्य<br>%    | , 18            | Fig.        | hrie           | , 150<br>200  | 41            | 7             |
| -   |          |                |            | पा                 |                               | 02            | N                | 02          | -    | Ø           |              | 00            | 32       | 71             | O.          | 30              | 20          | O              | 72            | 20            | 2             |

288 1,743 2,75 84,10 711 88 65 10 94 89 184 61 170 Сохталитноза, Colored, ďΨ упувакад 0¢ White, OF PARISHES, AND ABSTRACT OF PAROCHIAL REPORTS,-(Costisuse.) **--** ⊅\ benolo0. MARRIAGEA White, Colored, атказитимо.) 18 PS 88 200 \$ White, Colored, 8 24 34 1-RECOTTAMENTE White, £ -,berotoO CATECHUMESS. **93** 40 00 30 29 Ė Ę White, ADULT. White, BAPTISER, Ġ INFANT. Colored, 250 οV ďΦ White, Greenville,
Ilalifax,
Haywood,
Henderson County,
Hertford,
Hertford,
Hillsharo,
Hillsharo,
Hillsharo,
High Shoals, Gaston E. J. Murdock,
Hyde County,
S. S. Barber,
S. Jarber,
Barber & Elsern Jno. R. Loe. (of Va. Barber & Eborn, 64. W. Stickney, W. R. Wetnore. 3. B. Wetmore, Міминтики. II. A. Skinner, St. Stephen's, Goldsbore', Smithfield, Kenans ville and Magnella, Jackson,
Kintella Springs,
Lenskyille,
Lensky
Lensky Huntaville, fredell County, LOCATION, LIST St. Paul's, St. Mark's, Mainary Mation, St. Goorge's, Missiralry Mattons, Holy Innocenta, Calegry, Holy Trinity, Mr. Mathews, Mr. John's, PARTHER. The Saviour, Redemption, Nt. Luke'a, St. Mary's, St. James, Kplphany, St. James, Mt. James',

| 58.56 I I 1 82.58 | 50 I                            | 1 2 1                                 | 71               | 1-             | + + + + + + + + + + + + + + + + + + + |              | 58 3 4 1 5 1 33, 28 | 11,53         | \$7,580 OI 8 9 | 10 179 80          | · · · ·             |                 | Ġ            |                | 24                 | 74 12 1 4 156        | 2 1 1828                                | -            |                 |              | 10' 8 5         | 21 6 1 208 75 | ** ** ** **     | 8 1,          | . F. 1 S1117         | 25. 3 2 105-40 |              | 33, 3 1                  | 9 4 18 28 2 4,997,28 | 9 16' 2       |
|-------------------|---------------------------------|---------------------------------------|------------------|----------------|---------------------------------------|--------------|---------------------|---------------|----------------|--------------------|---------------------|-----------------|--------------|----------------|--------------------|----------------------|-----------------------------------------|--------------|-----------------|--------------|-----------------|---------------|-----------------|---------------|----------------------|----------------|--------------|--------------------------|----------------------|---------------|
| 71                | -                               |                                       | •                |                |                                       | <b>T</b>     |                     | 34            |                |                    |                     |                 | ~<br>        |                |                    | Free 1               | _                                       | _            | -               | _            | 8 8             |               | -               | -             |                      | 71             | <u>.</u> .   |                          | 1 369                |               |
|                   | 13 A.                           |                                       |                  |                | ē.                                    |              | =                   |               | ==             | T                  | •                   | 4 4             |              | -              |                    |                      |                                         | -            |                 | _            | -               |               | 9               | <u>র</u>      |                      | -              |              |                          | <br>                 |               |
| 20.               | 88                              |                                       | ž                |                | 3                                     | _            |                     | 52            | S.             |                    | - 8                 | Ď.              | 0            |                | es<br>RC           | <u>S</u>             | 25                                      |              | -               |              | 29              | 9             | 3               |               | •                    | 30             |              | 21                       | <u> </u>             | 200           |
| _                 | - z                             | -71<br>-24                            | 20<br>20         | -              | -,                                    | 4            | _                   | <del>-</del>  | 7              |                    | -                   | -               | _            |                | _                  | <del></del>          | evi                                     |              | <b>21</b>       |              | <b>∓</b>        | _             | 21              | io            | 29                   | 00             | _            | -                        | - 2<br>2             | 20<br>20      |
| _                 |                                 | 23                                    |                  |                |                                       | _            | 24                  |               |                |                    |                     |                 |              | -              | 94                 | şı.                  | _                                       |              |                 | _            | 13              | *             | £=              | _             |                      | _              |              | φN                       | 4                    | ¥-            |
| ~                 | ور<br>در<br>در                  | -                                     | en<br>en         | æ ï            | <b>T</b>                              | r            | T)                  | 13            | 13             | -                  | _,                  | ć t             | ٥            |                | õ                  | 9                    | ======================================= |              | <del>+</del>    | _            | <u>*</u>        | <b>*</b>      | 12              | 18            | 20                   | 11             | •            | _                        | 46                   | <del>21</del> |
| P. D. Thompson,   | Neilson Falls,                  | انب                                   | . ¥.             | M. A.          | M. H.                                 | >            | #                   | Ä             | 002            |                    | J. B. Smith, D. D., | o. b. wednore,  | ;            |                | J. H. Tillinghast, | J. B. Cheshire, D.D. | W. S. Pottigrew,                        |              | S. W. Kennerly, | I. Herding,  | J. B. Chushire, | C. T. Bland,  | M. M. Marshall, | N. C. Hughes, | nty, T. B. Haughton, | ) <u></u>      |              | Co., R. W. Barber,       | A. A. Watson, D.D.   | ź.            |
| Louisburg.        | Morganton,<br>Newbern.          | 7                                     | =                | Orange County, | Oxford,                               | Pitt County, |                     | Plymouth,     |                |                    |                     | NOWARI COGREY,  |              | Kutherfordton, | Salisbury          | Scotland Neck,       | Scuppernong,                            | Smithy ille, | Snow Hill,      | South Creek, | Tarboro',       | Wadesboro',   | Warrenton,      | Washington,   | Washington Cou       | Williamston,   | Wilkesburo', | Wilkes & Iredell Co., R. | Wilmington,          | **            |
| St. Paul's,       | Grace Church,<br>Christ Church, | · · · · · · · · · · · · · · · · · · · | Memorial Chapel, | Mr. Mary's,    | Z. Stephen's,                         | St. John's,  | St. Bartholomew's   | Grace Church, | Christ Church, | Mt. Mary's School, | St. Augustine,      | Carried Charles | Ot. Andrews, | M. John n.     | or, Lukes,         | Tribity.             | St. David's,                            | St. Philips, | St. Barnabas,   | Mission,     | Calvary,        | Calvary,      | Emmanuel,       | St. Peter's,  | St. Luke's,          | Advent,        | Mr. Paul's.  | Mise'n'y Stations,       | St. James,           | St. John's,   |

| CHEZE' | Слтесн<br>Сомитя<br>Сомитя<br>Помитя | White, Colored, White Colored, White, Colored, White, Colored, White, Colored, White, Colored, White, Colored, White, | 6 41 3 46 8 8 858 07<br>20 1 1 33 2 3 3 1 79 73<br>3 15 8 20 1 103 08 | 38.24                                                                          |  |
|--------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| Ē      | INFANTS, IADULT.                     | Colored.<br>White                                                                                                     |                                                                       |                                                                                |  |
| İ      | INFA<br>MINISTERS,                   | Thite,                                                                                                                | A. A. Benton, 6.<br>E. Wooten, 1                                      | J. W. Murphy.<br>Rep. by Bishop, 18                                            |  |
|        | Low.Atton.                           | '                                                                                                                     | Wilson,<br>Windsor,<br>Woodville, Bertie,                             | Waynesville, Woodville, Perq. Co. J. W. Murphy, Various places, Rep. by Bishol |  |
|        | Parishes,                            | ;<br>;                                                                                                                | St. Timothy's. St. Thomas', Grace.                                    | St. James',<br>St. Barnabas'.                                                  |  |

### STANDING COMMITTEE FOR 1869-70.

Rev. R. S. Mason, D. D.,

Rev. M. A. Curtis, D. D.,

W. H. Battle, G. W. Mordecal.

Rev. A. SMEDES, D. D.,

## EXECUTIVE MISSIONARY COMMITTEE.

Rev. J. C. Huske,

A. J. DeRossett,

Rev. A. A. Watson, D. D.,

ROBERT STRANGE,

S. L. FREMONT.

## EDUCATION COMMITTEE.

Rev. George Patterson,

S. J. Person,

A. H. VANBOKKELIN.

## CHURCH-BUILDING COMMITTEE.

Rev. A. A. Benton,

W. R. Cox,

Rev. J. B. Cheshire, D. D.,

G. V. Strong,

Rev. M. M. MARSHALL,

### TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. Thomas Atkinson, D. D., GEORGE W. MORDECAI, WILLIAM H. BATTLE.

#### TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. Curtis, D. D.,

A. J. DeRossett, JOHN WILKES.

#### DEPUTIES TO THE GENERAL CONVENTION.

Rev R. S. Mason, D. D.,

WM. H. BATTLE,

Rev. A. A. Watson, D. D.,

R. H SMITH,

Rev. J. B. Cheshire, D. D.,

A. J. DEROSSET,

Rev. E. M. Forbes,

ROBERT STRANGE,

John Wilkes, Charlotte, Treasurer of the Convention.

W. N. Tillinghast, Fayetteville, Sec'y of the Convention.

The Fifty-Fourth Annual Convention of the Protestant Episcopal Church in the State of North Carolina will meet in St. Paul's Church, Edenton, on the first Thursday in May, 1870.

## JOURNAL

STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE

OF THE

## FIFTY-FOURTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

## STATE OF NORTH CAROLINA.

HELD IN

ST. PAUL'S CHURCH, EDENTON,

On Thursday, May 5th, Friday, May 6th, Saturday,
May 7th, and Monday, May 9th, 1870.

The Fifty-Fourth Annual Convention of the Protestant Episcopal Church in the State of North Carolina will meet in St. Paul's Church, Edenton, on the first Thursday in May, 1870.

## JOURNAL

OF THE

## FIFTY-FOURTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

## STATE OF NORTH CAROLINA.

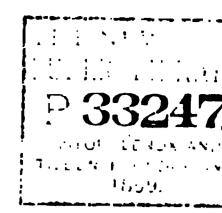
HELD IN

ST. PAUL'S CHURCH, EDENTON,

On Thursday, May 5th, Friday, May 6th, Saturday,

May 7th, and Monday, May 9th, 1870.

|   |  |   | • |  |
|---|--|---|---|--|
| _ |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
| • |  |   |   |  |
| • |  |   |   |  |
| • |  |   |   |  |
|   |  |   |   |  |
|   |  | • |   |  |
|   |  |   |   |  |
| : |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |



## JOURNAL

OF THE

## FIFTY-FOURTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

## STATE OF NORTH CAROLINA,

HELD IN

St. PAUL'S CHURCH, EDENTON,

On Thursday, May 5th, Friday, May 6th, Saturday,
May 7th, and Monday, May 9th, 1870.

## NOTE BY THE SECRETARY.

The attention of the Clergy is called to the State Law requiring that the titles to real estate shall be recorded in order to make them secure; and they are requested, in view of the importance of this matter, to see that all the titles to the property belonging to their respective Parishes are properly registered, without delay.

They are also requested to send to the Secretary of the Convention, as early as they can, all titles to property belonging to the Diocese at large, which may be in their hands.

The Secretary requests the Clergy to notify him of any errors—especially those in the names of persons, Parishes, Post-offices or places—which may have occurred in this Journal.

He also desires particularly to be informed promptly of any changes which may take place among the Clergy previous to the next Convention.

He wishes further to have the name and P. O. address of some person interested in the Church, in every Parish and Missionary station which has not a resident Minister.

This information will assist him much in efficiently discharging his duties.

W. N. TILLINGHAST,

Secretary.

## LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN THE CONVENTION OF 1870.

- \*Rt. Rev. Thomas Atkinson, D. D., Bishop, ex-officio President of the Convention, Wilmington.
- \*Rev. R. W. Barber, Missionary in Wilkes and Iredell Counties. P. O., Wilkesboro.
- Rev. Samuel S. Barber, Deacon, Missionary, officiating in Hyde County. Post Office, Sladesville.
- Rev. Angelo A. Benton, Rector of St. Timothy's Church, Wilson.
- \*Rev. Charles T. Bland, Rector of Calvary Church, Wadesboro.
- \*Rev. Benjamin S. Bronson, Rector of St. Peter's Church, Charlotte.
- Rev. Jarvis Buxton, Rector of Trinity Church, Asheville.
- \*Rev. Joseph B. Cheshire, D. D., Rector of Calvary Church, Tarboro.
- Rev. Moses A. Curtis, D. D., Rector of St. Matthew's Church, Hillsboro.
- \*Rev. Luther Eborn, Rector of St. James's Church, Beaufort County, and St. John Baptist's Church, Hyde County. Post Office, Pantego, Beaufort County.
- \*Rev. Neilson Falls, Rector of Grace Church, Morganton.
- \*Rev. Edward M. Forbes, Rector of Christ Church, Newbern.
- \*Rev. Edwin Geer, Norfolk, Va.
- \*Rev. Wm. B. Gordon, Rector of St. Mary's Church, Kinston.
- \*Rev. Virginius O. Gee, Rector of St. Paul's Church, Beaufort.
- \*Rev. Israel Harding, Rector of Trinity Church, Beaufort Co. Post Office, Washington.
- \*Rev. Thos. B. Haughton, Deacon, Missionary in Washington Co. Post Office, Plymouth.
- \*Rev. Francis W. Hilliard, Edenton.
- \*Rev. Horace G. Hilton, Deacon, Ministering at St. Thomas's Church, Bath, and Zion Church, Beaufort Co.
- Rev. Lucien Holmes.
- Rev. Fordyce M. Hubbard, D. D., New York.

- Rev. N. Collin Hughes, Rector of St. Peter's Church, Washington.
- \*Rev. Joseph C. Huske, Rector of St John's Church, Fayetteville.
- \*Rev. Richard II. Jones, Deacon, Missionary in Edgecombe Co. Post Office, Battleboro.
- \*Rev. John R. Joyner, Rector of St. Barnabas' Church, Greensboro.
- Rev. S. W. Kennerly, St. John's Church, Pitt Co. Post Office, Johnson's Mills, Pitt Co.
- \*Rev. Mathias M. Marshall, Rector of Emmanuel Church, Warrenton.
- \*Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. Daniel Morrelle, Teaching, Wilmington.
- \*Rev. Francis J. Murdoch, Deacon, Missionary, High Shoals, Gaston Co.
- Rev. Johannes A. Oertel, Deacon, officiating at St. James's Church, Lenoir.
- \*Rev. George Patterson, Rector of St. John's Church, Wilmington.
- \*Rev. Wm. S. Pettigrew, Deacon, in charge of Church of the Holy Innocents, Henderson.
- \*Rev. Gerard W. Phelps, Rector of St. Mary's Church, Gatesville.
- Rev. J. Brinton Smith, D. D., Principal of St. Augustine Normal School, Raleigh.
- Rev. Aldert Smedes, D. D., Rector of St. Mary's School, Raleigh.
- Rev. Bennet Smedes, Assistant at St. Mary's School, Raleigh.
- Rev. GEORGE W. STICKNEY.
- \*Rev. ROBERT B. SUTTON, Rector of St. Bartholomew's Church, Pittsboro.
- Rev. Lewis Taylor, Oxford.
- \*Rev. P. D. Thompson, Rector of St. Paul's Church, Louisburg.
- \*Rev. John H. Tillinghast, Rector of St. Luke's Church, Salisbury.
- \*Rev. Maurice H. Vaughan, Rector of St. Stephen's Church, Oxford.
- \*Rev. Alfred A. Watson, D. D., Rector of St. James's Church, Wilmington.
- \*Rev. George B. Wetmore, Rector of St. Philip's Church, Mocksville, and Christ Church, Rowan Co. Post Office, Salisbury.
- Rev. WILLIAM R. WETMORE, Rector of St. Luke's Church, Lincolnton, and the Church of the Redeemer, Shelby.
- \*Rev. Edward Wooten, Rector of St. Thomas's Church, Windsor, and Grace Church, Bertie Co.

- CLERGY BELONGING IN THE DIOCESE BUT NOT ENTITLED BY CANON TO SEATS IN THE CONVENTION OF 1870.
- Rev. C. O. Brady, Deacon, Minister to the Congregation of colored people worshiping in St. Paul's Church, Wilmington.
- Rev. Edward W. Gilliam, Rector of the Church of the Saviour, Jackson.
- Rev. J. Worrall Larmour, Rector of St. Stephen's Church, Goldsboro.
- Rev. John B. Williams, Deacon. Those marked thus [\*] were present.

## LIST OF CANDIDATES FOR ORDERS.

E. Gregory Prout, Theological Seminary, New York.

JULIAN C. HINES, Kittrell's Springs, N. C.

JOHN A. DEAL, Asheville, N. C.

HENRY N. JASPER, Trinity College, Hartford, Conn.

JAMES A. WESTON, Theological Seminary, Alexandria, Va.

NATHANIEL HARDING, Cheshire Academy, Conn.

EDMUND JOYNER, Swift Creek Bridge, Craven Co., N. C.

CHARLES J. CURTIS, Hillsboro.

NYMPHUS E. PRICE, Washington.

AUGUSTUS FLYTHE.

GABRIEL JOHNSTON, Edenton.

JAMES BRYANT PURCELL, M. D., Wilmington.

WILLIAM MUNFORD.

ALEXANDER BASS.

FRANCIS B. MACE.

## LAY DELEGATES.

### TRINITY CHURCH, ASHEVILLE.

DELEGATES.

ALTERNATES.

J. L. Bailey,

T. W. Patton,

N. W. Woodfin,

A. H. Polk,

R. W. Pulliam,

\*J. G. Martin.

J. G. Hardy.

ST. THOMAS'S CHURCH, BATH.

George W. Odin,

John J. Rowland,

Stephen B. Whiteley,

Alfred Bailey,

\*II. H. Lazelle,

Benjamin R. Bragg,

Joseph Y. Bonner.

\*Robert B. Windley.

ST. PAUL'S CHURCH, BEAUFORT.

Isaac Ramsey,

W. F. Higgins,

A. C. Davis,

Thomas Duncan,

J. C. Davis,

J. C. Manson,

C. Q. Thomas.

F. P. Whitney.

ZION CHURCH, BEAUFORT COUNTY.

T. J. O. Tankard,

James J. Cutler,

N. O. Eborn.

J. A. II. Tankard.

ST. JAMES'S CHURCH, BEAUFORT COUNTY.

\*O. F. Duke,

Mills Reddick,

\*Laurance Clark.

David Windley.

TRINITY CHURCH, BEAUFORT COUNTY.

Wm. H. Patrick,

Wm. H. Eberstein,

Wm. M. Nelson,

Major Archbell,

Frederick Grist,

John F. Crawford,

Ed. S. Laughinghouse.

Sam'l V. Laughinghouse.

CHAPEL OF THE CROSS, CHAPEL HILL.

\*W. H. Battle.

ST. PETER'S CHURCH, CHARLOTTE.

John Wilkes,

Haywood W. Guion,

Wm. H. H. Gregory,

\*Wm. H. Bryce.

ST. PAUL'S CHURCH, SWIFT CREEK BRIDGE, CRAVEN COUNTY.

Wm. H. Ellison,

D. W. Smith.

R. Penn Smith,

John A. Jackson,

James E. Fleming,

Wm. H. Woods,

Frank Hoell.

T. Cherry.

### ST. JOHN'S CHURCH, DURHAM'S CREEK.

Jesse J. Robinson,
Horace J. Butt,
Charles W. Bonner,
James B. Bryan,
Thos. G. Sparrow,
Thomas R. Crawford.

ST. PAUL'S CHURCH, EDENTON.

Wm. C. Wood,

\*F. W. Bond,

\*A. M. Moore,

\*James C. Warren.

\*T. S. Summerell,

W. B. Shepard,

F. L. Roberts.

Jno. M. Jones.

CHRIST CHURCH, ELIZABETH CITY.

\*Wm. F. Martin, Wm. H. Davis, Frank Vaughan, D. B. Bradford, Wm. A. Harney, L. K. Saunders.

ST. JOHN'S CHURCH, FAYETTEVILLE.

\*S. J. Hinsdale,

James A. McRae,

James A. McRae,

Jesse K. Kyle,

J. E. P. Daingerfield,

William Huske.

ST. MARY'S CHURCH, GATESVILLE.

\*T. H. Lassiter,
Wm. Mills Daughtry.

R. B. G. Cowper,
H. C. Willey.

ST. STEPHEN'S, GOLDSBORO.

Geo. V. Strong,
E. H. Goelet,
R. T. Fulghum,
Jesse W. Edmondson.
Geo. W. Collier,
M. K. Crawford,
H. P. Dortch,
Geo. H. Brown.

ST. BARNABAS'S CHURCH, GREENSBORO.

\*Jas. F. Foulkes.

ST. PAUL'S CHURCH, GREENVILLE.

Richard Williams, E. N. Joyner, Robert W. Joyner.

W. M. B. Brown, Robert R. Cotton.

CHURCH OF THE HOLY TRINITY, HERTFORD.

\*John W. Albertson,

\*J. T. Smith,

R. C. Jenkins,

James L. Skinner.

Charles W. Wood,

\*Baker Hoskins,

\*Joshua Skinner,

\*Thos. H. Gilliam.

ST. MATTHEW'S CHURCH, HILLSBORO.

P. C. Cameron, James Webb, H. Hamilton, Thomas B. Hill.

### ST. MARY'S CHURCH, KINSTON.

John C. Wooten, Jr., James P. Bryan, D. S. Davis, Robert Wooten.

## ST. JAMES'S CHURCH, KITTRELL'S SPRINGS.

\*B. A. Capehart,

\*P. P. Peace,

\*Thomas Capehart.

ST. PAUL'S CHURCH, LOUISBURG.

Joseph J. Davis, Richard F. Yarbrough.

P. B. Hawkins, Wm. M. Shaw.

GRACE CHURCH, MORGANTON.

Wm. H. Hardin, J. M. Happoldt, J. J. Erwin, D. C. Pearson.

John Collet. T. G. Walton, W. M. Walton, W. A. Collet.

CHRIST CHURCH, NEWBERN.

John Hughes, F. C. Roberts, C. W. McLean, J. B. Hughes.

W. H. Oliver, G. H. Roberts, J. A. Bryan, P. E. Hines.

ST. STEPHEN'S CHURCH, OXFORD.

L. A. Paschall, R. H. Kingsbury, E. H. Hicks,

N. A. Gregory.

J. H. Horner, Edward Butler, H. A. Taylor, J. C. Taylor.

ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

Abram Rencher, H. A. London, R. R. Ihrie,

John Manning, Jr.

GRACE CHURCH, PLYMOUTH.

F. F. Fagan, Josiah Collins, \*T. Stuart Armistead, Robert S. Goelet, B. M. Walker. W. W. Ward, \*II. G. Lewis.

CHRIST CHURCH, RALEIGH.

Dan'l M. Barringer, \*Wm. R. Cox, \*Kemp P. Battle, \*Thos. D. Martin.

\*Levi I. Fagan.

Chas. E. Johnson, \*A. P. Bryan, Douglas Bell, \*W. E. Anderson.

ST. LUKE'S CHURCH, SALISBURY.

\*John S. Henderson,

J. M. Coffin.

Lewis Hanes, J. W. Hall,

Robert Murphy, Jr.

TRINITY CHURCH, SCOTLAND NECK.

\*R. II. Smith, \*P. E. Smith, \*W. H. Shields, J. B. Hall.

Norfleet Smith. J. Y. Savage, A. II. Smith, E. C. Biggs.

### ST. DAVID'S CHURCH, SCUPPERNONG.

Charles L. Pettigrew, \*E. B. Haughton, \*W. H. Hardison, Arthur Collins. Alfred Moore, W. J. Robards, D. Spruill, W. A. Spruill.

### ST. JOHN THE BAPTIST'S CHURCH, SLADESVILLE, HYDE COUNTY.

W. H. Fortescue, S. P. Sparrow.

John Conklin, Thomas Blount.

## CALVARY CHURCH, TARBORO.

Russell Chapman, \*Matthew Weddell, \*R. T. Hoskins, N. J. Pittman. \*J. II. Bowditch, Wm. M. Pippin, L. Chamberlain.

## EMMANUEL CHURCH, WARRENTON.

\*Ed. H. Plummer,

\*Thos. A. Montgomery,
Peter R. Davis,

\*Wm. Eaton.

Joel G. King, Wm. J. White, W. P. Massenburg, Jos. B. Somerville.

## ST. PETER'S CHURCH, WASHINGTON.

\*Joseph B. Stickney, \*Daniel M. Carter, \*James H. Hoyt, Wm. B. Rodman. F. B. Satterthwaite, O. K. W. Howard, J. F. Randolph, James K. Hatton.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Henry Downing, Andrew L. Chesson, John B. Chesson. Wm. R. Chesson, \*Wm. C. Downing. Jas. A. Chesson.

## CHURCH OF THE ADVENT, WILLIAMSTON.

Wilson G. Lamb, Francis A. Boyle, \*J. M. Siterson, \*James Hall. W. L. Hargrave, Henry Slade, Thomas E. Darden, Gideon Lamb.

### ST. PAUL'S CHURCH, WILKESBORO.

## James Calloway.

#### ST. JAMES'S CHURCH, WILMINGTON.

A. J. DeRosset,Robert Strange,Z. Latimer,A. H. Van Bokkelen.

A. Martin,
James Anderson,
W. B. Giles,
\*Graham Daves.

## ST. JOHN'S CHURCH, WILMINGTON.

S. L. Fremont, James A. Willard, J. E. Lippitt, \*H. H. Robinson. George Davis, Samuel A. Ashe, J. B. Grainger, M. P. Taylor.

### ST. THOMAS'S CHURCH, WINDSOR.

\*L. S. Webb, T. Wilson, Wm. S. Gray, W. T. Sutton. Wm. W. Cherry, J. J. Jacocks, P. H. Winston, \*D. C. Winston.

## GRACE CHURCH, WOODVILLE, BERTIE COUNTY.

J. S. Griffin, \*Thomas J. Pugh, \*R. W. Norfleet, \*Burges Urquhart. Thos. W. Thompson, J. J. Pugh, J. Cotton, Watson Lewis, Jr.

Those marked thus (\*) were present.

## JOURNAL.

EDENTON, THURSDAY, May 5th, 1870.

The Fifty-fourth Annual Convention of the Protestant Episcopal Church in the State of North Carolina met in St. Paul's Church, at 10 o'clock A. M., as appointed.

The Bishop opened the meeting with prayer.

The Roll was called.

The clergymen present were, the Rev. Messrs. C. T. Bland, B. S. Bronson, J. B. Cheshire, D. D., L. Eborn, N. Falls, E. M. Forbes, Edwin Geer, W. B. Gordon, V. O. Gee, I. Harding, T. B. Haughton, F. W. Hilliard, H. G. Hilton, J. R. Joyner, M. M. Marshall, R. S. Mason, D. D., F. J. Murdoch, G. Patterson, W. S. Pettigrew, G. W. Phelps, R. B. Sutton, P. D. Thompson, J. H. Tillinghast, A. A. Watson, D. D., G. B. Wetmore, and E. Wooten.

The Lay Delegates present were, J. G. Martin, H. H. Lazelle, R. B. Windley, W. H. Battle, W. H. Bryce, F. W. Bond, A. M. Moore, James C. Warren, T. S. Summerell, Wm. F. Martin, J. B. McRae, W. N. Tillinghast, T. H. Lassiter, B. A. Cape hart, P. P. Peace, Thomas Capehart, W. R. Cox, Kemp P. Battle, A. P. Bryan, Thomas D. Martin, W. E. Anderson, J. S. Henderson, R. H. Smith, P. E. Smith, W. H. Shields, E. B. Haughton, W. H. Hardison, Matthew Weddell, R. T. Hoskins, J. H. Bowditch, E. H. Plummer, T. A. Montgomery, William Eaton, Joseph B. Stickney, Daniel M. Carter, James H. Hoyt, James Hall, H. H. Robinson, L. S. Webb, D. C. Winston, Thomas J. Pugh, R. W. Norfleet, Burges Urquhart, T. S. Armistead, and Graham Daves; representing twenty-one Parishes.

The Bishop announced that a quorum was present, and the Convention was duly organized.

On motion, the Convention proceeded to elect a President and Secretary.

Balloting was dispensed with, and the Rev. R. S. Mason, D.D., was unanimously elected President; and W. N. Tillinghast was unanimously elected Secretary.

On motion of Rev. F. W. Hilliard, it was

Resolved, That visiting clergymen from other Dioceses, and clergymen residents of this Diocese but not entitled to seats in this Convention, and candidates for Holy Orders, be invited to take honorary seats in this Convention.

Under this resolution, Rev. O. S. Barten, D. D., and Rev. George W. Easter, of the Diocese of Virginia, and J. B. Purcell and Gabriel Johnston, candidates for Holy Orders, took honorary seats in the Convention.

On motion, the Convention adjourned for Divine Service, to meet immediately afterwards.

Rev. E. M. Forbes preached the sermon, from John, xx. 22 and 23. "Receive ye the Holy Ghost; whosesoever sins ye remit, they are remitted unto them; and whosesover sins ye retain, they are retained." The Holy Communion was administered to the Clergy by the Bishop, and to the Laity by the Rev. F. W. Hilliard and Rev. Dr. Barten.

A collection, amounting to \$54.71, was taken up for the Education Fund.

After the celebration of Divine Service, the Convention was called to order.

Messrs. B. A. Capehart, P. P. Peace and Thomas Capehart, Lay Delegates, were reported as present. The Bishop requested the clergy to hand in their Parochial Reports early, that the Committee on the State of the Church might have ample time to examine them.

The Committee on the State of the Church was announced, viz.: Rev. R. S. Mason, D. D., Rev. E. M. Forbes, Rev. George Patterson, W. H. Battle, Wm. Eaton.

On motion, the Convention adjourned until 9 o'clock A. M., to-morrow.

Divine Service was celebrated in the evening. Rev. Dr. Barten preached from Jer., xlv, 5: "And seekest thou great things for thyself? seek them not": and Matt. vi. 33: "Seek ye first the kingdom of God, and his righteousness."

FRIDAY, 9 o'clock A. M., May 6th, 1870.

The Convention met pursuant to adjournment. The President in the chair. The Roll was called and the following Lay

Delegates, not before present, took seats, viz.: W. H. Clark, J. W. Albertson, J. T. Smith, Joshua Skinner and T. H. Gilliam.

The Minutes of yesterday's proceedings were read and approved.

The Report of the Standing Committee was read:

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past Conventional year:

At a meeting of the Standing Committee, held in Raleigh, on the 16th September, 1869, testimonials were signed on behalf of Virginius O. Gee, recommending him to be admitted as candidate for Priest's orders.

Also, on behalf of John Robert Joyner, as candidate for Priest's orders.

Also, on behalf of Henry H. Lazelle, as candidate for Deacon's orders.

The testimonials of Alexander Bass (a colored man) as candidate for Deacon's orders, were rejected as being insufficient and irregular.

On the 23d November, 1869, the assent of the Standing Committee was given to the Consecration of the Rev. Dr. Henry Niles Pierce, late Rector of St. John's Church, Mobile, Alabama, to be Missionary Bishop of Arkansas.

Testimonials were signed on behalf of Rev. Johannes A. Oertel, recommending him to be admitted to Priest's orders.

Also, on behalf of Wm. Munford, to be admitted as a candidate for Deacon's orders. Also, on behalf of John A. Deal, to be admitted as a candidate for Deacon's orders.

Testimonials were presented on behalf of Alexander Bass (colored). On motion of William H. Battle, the consideration of them was postponed until a full meeting of the Standing Committee could be had, and the meeting adjourned, subject to the call of the President.

At an adjourned meeting of the Committee, held in Raleigh, on the 2d of December, 1869—Present, Rev. Dr. R. S. Mason, President; Rev. Dr. A. Smedes, Rev. Dr. M. A. Curtis, William H. Battle and George W. Mordecai, the consideration of the testimonials of Alexander Bass (colored), as candidate for orders, was resumed, when, on motion of William H. Battle, the same were laid on the table, to await the action of the next Diocesan Convention, Rev. Dr. A. Smedes, Rev. Dr. M. A. Curtis, William H. Battle and George W. Mordecai voting in the affirmative, and Rev. Dr. R. S. Mason voting in the negative.

On the 16th December, 1869, testimonials were signed on behalf of John B. Williams, recommending him to be admitted to Deacon's orders.

At a meeting of the Committee, held in Raleigh, on the 19th February, 1870, Present—Rev. Dr. R. S. Mason, President; Rev. Dr. A. Smedes, and William H. Battle, testimonials were signed on behalf of Rev. Thomas B. Haughton and Rev. Virginius O. Gee, Deacons, recommending them for Priest's Orders.

Also, on behalf of Rev. John B. Williams and Rev. William S. Pettigrew, Deacons, recommending them as candidates for Priest's Orders.

Also, on behalf of James Bryant Purcell, M. D., recommending him for Deacon's Orders.

Also, on behalf of Alexander Bass (colored), recommending him to be admitted as candidate for Deacon's Orders.

On the 30th of April, 1870, testimonials were signed on behalf of Rev. Francis
'J. Murdoch, recommending him to be admitted to Priest's Orders.

Also, on behalf of Edmund Gregory Prout and Gabriel Johnston, recommending them to be admitted to Deacon's Orders.

Also, on behalf of Francis Borden Mace, recommending him to be admitted as a candidate for Deacon's Orders.

All of which is respectfully submitted.

R. S. MASON, Chairman.

A protest from G. W. Mordecai, in regard to the action of the Standing Committee, was read.

The Bishop took the Chair.

R. H. Smith moved that the protest be spread on the minutes; which was adopted.

George W. Mordecai, a member of the Standing Committee of the Diocese of North Carolina, deems it due to himself, as well as to the Convention, to state that he was not present at the meeting of the Committee held on the 19th February, 1870, not having received his notice in time to attend; and if he had been present he should have opposed the signing of testimonials on behalf of Alexander Bass, colored, for the following reasons:

First. Because he is opposed to granting unconditional and unrestricted testimonials to colored persons.

Secondly. Because he does not think the Standing Committee has any authority to grant qualified or restricted testimonials, and that the Diocesan Convention has no power to confer such authority on the Committee; such power belonging only to the General Convention.

Thirdly. Because he considered this application as disposed of for the present. at the meeting held on the 2d December, 1869, when (all the members being present), on motion of Wm. H. Battle, it was laid on the table to await the action of the next Diocesan Convention, and he did not think it would be again called up for the consideration of the Standing Committee.

GEO. W. MORDECAI.

Raleigh, April 30th, 1870.

The Bishop's Address was read.

## DEAR BRETHREN OF THE CLERGY AND LAITY:

In making to you my annual statement of the official acts which I have performed as Bishop of this Diocese, and of its present condition, I feel bound, in the first place, thankfully to acknowledge the continued goodness of God vouchsafed to His Church among us, and its consequent enlargement and advance, notwithstanding the serious check produced by the removal of some of the most valued of the clergy.

I mention this painful circumstance so early, because the very parish in which we meet exemplifies it, and because I wish the general fact to be most seriously pressed upon your consideration.

Immediately after the session of the last Convention, I confirmed in Christ Church, Raleigh, one person, and received to Priest's Orders three, to wit: Rev. William Gerard Phelps, Rev. William B. Gordon, and the Rev. Luther Eborn. In the afternoon of the same day, in St. Mary's Chapel, after a sermon by the Rev. Mr. Patterson, I confirmed eleven pupils of the school.

June 6th, in St. Paul's Church, Wilmington, I baptized two infants, and confirmed three persons, all colored.

13th. In St. Philip's Church, Smithville, at morning service I preached and administered the Communion. In the evening Mr. Patterson preached.

21st. In the Methodist Church, Rocky Mount, Edgecombe County, assisted by the Rev. Mr. Jones, I said prayers and Mr. Patterson preached. A new congregation has been organized here under encouraging circumstances.

22d. At a Protestant Methodist Church, in Edgecombe Co., about six miles from Rocky Mount, Mr. Jones read prayers; I baptized an adult, preached, and confirmed the same person, and administered the Communion. In this neighborhood, also, a new congregation of the Church has been organized, but has, as yet, no place of worship of its own. In the evening, at Enfield, I baptized a child.

24th. In St. Paul's Church, Wilmington, I married a couple.

July 2d. In the same church I performed the funeral service over a member of the congregation.

9th. I baptized an infant.

13th. At St. John's Church, Wilmington, I married a couple.

15th. At Hillsboro' I preached twice and confirmed one person.

16th. In St. Mary's Church, Orange County, I preached.

18th. In the Methodist Church, at Greensboro', I preached twice.

20th. I preached in the Court House at Statesville.

21st. In the same place, after a sermon by the Rev. Mr. Bronson, I confirmed two persons, and another in private.

23d. At Gwinn's Chapel, I preached and confirmed two persons—both colored.

25th. At Wilkesboro I preached twice and confirmed five persons, and administered the Communion.

28th. At Grace Chapel, Caldwell County, I preached.

29th. At Lenoir, in the morning, I preached, confirmed nine persons and administered the Communion. In the evening I preached to a colored congregation at the same place. In this parish the labors of the Rev. Mr. Oertel have been very useful and very acceptable.

31st. I preached at Morganton.

August 1st. At the same place I preached twice, confirmed eight persons (one of whom was colored), and administered the Communion, and baptized five children.

5th. At Calvary Church, Henderson County, I preached and confirmed three persons.

6th. I preached at the Church of St. John's in the Wilderness, in Henderson County.

8th. In the morning I preached in Asheville and administered the Communion. In the afternoon I preached in the Beaver Dam Mission Chapel, and confirmed four persons. In the evening, at Trinity Church, Asheville, after a sermon by the Rev. Dr. Wilmer, I confirmed seven persons.

9th. In Asheville, baptized an infant.

11th. In the Baptist Church, at Waynesville, I preached, baptized two infants, administered the Communion, and afterwards confirmed one person.

15th. At Murphy, I preached, confirmed five persons and baptized five infants.

17th. At a private house near Franklin, in Macon County, I confirmed two persons and baptized two children.

18th. Preached in the Methodist Church, at Franklin.

21st. I preached at Leicester, in Buncombe County.

22d. I preached at Asheville in the morning, and in the afternoon in the Mission House at Haw Creek, and in the latter place confirmed two persons.

29th. At Catawba Springs, after a sermon by the Rev. Mr. Patterson, I administered the Communion, and in the evening preached.

September 2d. I preached at Greensboro, and confirmed two persons.

4th. I preached in the Mountain Chapel, in Rockingham County; and 5th, preached twice at Leaksville, confirmed two persons and administered the Communion.

October, from 12th to 16th, I attended in New York the Annual Meeting of the Board of Missions; also, a meeting of the Trustees of the General Seminary; and a meeting, likewise, of the House of Bishops called to elect a missionary Bishop for Arkansas. This last resulted happily, as I believe, in the choice of the Rev. H. N. Pierce, D. D., by a nearly unanimous vote, and he has since been consecrated, and has gone forth to the arduous but hopeful field of labor to which he was assigned.

On the 24th I preached in the Church of the Ascension in Baltimore, and at the request of the Bishop of Maryland administered confirmation to ten persons, one of whom belonged to my Diocese.

November 2d I preached in Weldon, baptized three children, and confirmed two persons.

3d. Preached in Warrenton.

4th. Preached in the same place and confirmed eleven persons.

6th. At Williamsboro, preached and administered the Communion.

7th. Preached twice in Oxford, administered the Communion and confirmed twelve persons.

8th. Confirmed another in private in the same place.

9th. At Henderson, preached and administered the Communion.

10th. At the same place, baptized two infants.

11th. Preached in Louisburg, and confirmed one person.

14th. Preached twice at Charlotte and confirmed five persons.

16th and 17th. Preached twice at Lincolnton and confirmed one person.

18th. Preached at High Shoals and confirmed twenty-one persons, of whom seven were colored, and administered the Communion.

20th. Preached at Concord and confirmed one person.

21st. Preached twice at Salisbury, baptized one adult and three infants, and confirmed eight persons.

23d. Preached in Christ Church, Rowan County, and confirmed two persons.

24th. Preached at St. James's, Iredell County, and confirmed one person.

25th. At St. Andrew's, Rowan County, I preached and confirmed three persons.

28th. At Wadesboro, I preached twice, confirmed four persons and administered the Communion.

29th. At the same place, baptized a child in private and confirmed one person.

January 1st, 1870. Baptized an infant at Wilmington.

- 2d. In St. John's, Wilmington, I preached, and received to the Order of Deacons Mr. John Bryan Williams, formerly a minister in the Methodist denomination; Dr. Watson presented the candidate. In the same service I baptized an infant.
- 3d. I confirmed and administered the Communion to a colored person in private.

On the 19th I attended a meeting of the Trustees of the General Seminary, in New York. At that meeting it was determined that the Seminary should be removed from the city of New York, and be established in the country in its vicinity—a resolution of great importance, and promising very beneficial results to that valuable and time-honored institution, and, through it, to the Church at large.

23d. At the request of Bishop Whittingham I preached and confirmed in the morning, in the Memorial Church, in the city of Washington, twenty-one persons; in the afternoon, in the Church of the Epiphany, thirty; and in the evening, at Grace Church, in the same city, forty.

24th. In St. John's, Washington, I confirmed eight, and one in private.

February 6th. In St. John's Church, Wilmington, I baptized in the morning an infant; and in the afternoon, in St. James's Church, another infant.

12th. I preached in Fayetteville.

13th. Preached twice in same place and confirmed twentytwo persons, of whom eight were colored.

15th. At St. Mark's, Deep River, I preached and confirmed one person.

16th. At Pittsboro' I preached, administered the Communion and confirmed 11 persons, of whom one was colored.

19th. I preached at the Mission Chapel of St. Paul, Raleigh,

a place of worship recently opened by some zealous members of Christ Church, under the guidance of Rev. Dr. Mason, in order to carry religious instruction and cultivation to the neglected part of the population of that city. The services, so far, have been performed mainly by Lay Readers; but it is hoped that ere long the aid of a minister may be obtained, who shall give at least a part of his time regularly to this missionary effort.

20th. In the morning I preached at Christ Church, Raleigh, confirmed eight persons and administered the Communion. In the evening I preached in St. Augustine's Chapel, in the same city, and confirmed 14 persons, all colored.

21st. In St. Mary's Chapel, after a sermon by the Rev. Mr. Williams, I confirmed six persons.

22d. In the Court House at Smithfield, I preached and confirmed seven persons. It was the first confirmation ever held in this village, but there is a well founded expectation that a congregation of our Church will soon be organized there.

24th. In St. Stephen's Church, Goldsboro, I preached, and confirmed five persons, and administered the Communion.

March 10th. At Beaufort I preached twice, baptized three adults, and two infants, administered the Communion, and confirmed 15 persons, of whom two were colored.

11th. I confirmed in private another person in the same congregation.

12th. In Christ Church, Newbern, I preached and confirmed 17 persons.

13th. In the same Church I confirmed six persons, preached, and admitted to Priest's Orders the Rev. Virginius O. Gee. The candidate was presented by Rev. E. M. Forbes, who, with Rev. William B. Gordon, united in laying on of hands. In the evening preached in St. Cyprian's Chapel, and confirmed six persons, all colored.

15th. In St. Mary's Church, Kinston, I preached, baptized four infants and two adults, confirmed 10 persons and administered the Communion.

17th. In the Methodist Church, in the village of Richland, Onslow Co., I baptized and confirmed one person, preached and administered the Communion; and in the neighborhood of the

same place baptized and confirmed one person in private. In the service I was assisted by the Rev. Mr. Larmour.

20th. In the morning, at St. John's Church, Wilmington, baptized an adult, and preached. In the evening, after a sermed by the Rev. Mr. Patterson, in St. Paul's Church, I confirmed persons, all colored.

27th. In St. John's Church, I preached and confirmed 5 persons and in the evening, at St. James's Church, I preached and con

firmed nine persons.

April 3d. At Wilson I preached twice, administered the Communion and confirmed 17 persons.

4th. Preached at Stantonsburg.

5th. Preached at Snow Hill, confirmed one person and administered the Communion.

7th. Confirmed one person in private, of the congregation of St. John's Parish, Pitt Co., preached at Pugh's Chapel, confirmed in it two persons, and administered the Communion.

8th. At Swift Creek Bridge preached, confirmed three persons,

and administered the Communion.

9th. At Trinity Caurch, Beaufort County, preached, confirmed four persons, and administered the Communion.

10th. Preached at Washington and administered the Communion.

13th. At Middleton, Hyde Co., preached, confirmed sixteen persons, one being in private, and administered the Communion.

14th. At Sladesville, preached, confirmed fifteen persons and administered the Communion. Hyde County is a new field for the Church, and it is gratifying to observe the success which has attended the labors of the Rev. Messrs. Eborn and Barber therein.

15th. At St. James's, Beaufort Co., preached, confirmed seven persons and administered the Communion.

16th. In the same parish, in private, confirmed one person.

17th. At Bath, preached, confirmed twenty-two persons, two of whom were colored, and administered the Communion.

In this Parish the results of Mr. Hilton's labors, under God's blessing, have been remarkable and most encouraging; the ventile old Church has been thoroughly repaired, a vestry room lit, the interior of the church neatly fitted up, the congre-

gation large, and the confirmations numerous. In the same Church and at the same service I also baptized two infants.

18th. At Zion Church, Beaufort Co., preached, confirmed eleven persons, one being in private, and administered the Communion; in the evening at Washington preached, and confirmed five persons. I had previously at Washington confirmed one in private.

20th. At a meeting-house at Blount's Creek, in Beaufort Co., I preached, confirmed ten persons and administered the Communion.

21st. Confirmed in private one colored person of Trinity Parish Beaufort County.

22d. At Greenville preached twice, administered the Communion and confirmed two persons.

24th. At Tarboro' preached twice, and confirmed thirteen persons, five of whom were colored.

26th. At Scotland Neck preached and confirmed six persons.

28th. At Jackson preached, and confirmed one person.

29th. At Murfreesboro' preached, baptized two children and administered the Communion.

May 1st. At Gatesville preached twice, confirmed four persons and administered the Communion.

2d. At St. Peter's, Gates Co., preached, confirmed four persons, one of whom was colored, and administered the Communion.

The sum of these confirmations in North Carolina is 455, to which must be added one member of my Diocese confirmed by me in Baltimore, making a total of 456. Of these 73 were colored. I have, besides, at the request of the Bishop of Maryland, confirmed nine members of his Diocese in Baltimore, and one hundred in Washington.

I have baptized during the year fifty persons, of whom forty-two were infants and eight adults. Of these infants two were colored. I have performed two marriages, one of white persons and the other of colored. I have celebrated one funeral; I have received to the order of Priest four persons, and to that of Deacon one, since the last Convention. The changes in the list of clergy have been numerous, and, notwithstanding some valuable accessions, they have been on the whole injurious to the Diocese.

We have lost by death the Rev. T. S. W. Mott, one of the oldest and ablest of its presbyters. Although his health had long been feeble, his call to his Master's more immediate presence was sudden, and, as we trust, welcome and joyful.

The Rev. Thos. G. Haughton having declared to me in writing his renunciation of the ministry, and his design not to officiate in future in any of the offices thereof, I have deposed him therefrom. in conformity with the provisions of Canon 5, title 2, of the Digest.

The Rev. Henry A. Skinner has received from me letters diminsory, and been transferred to the Diocese of Georgia. The Rev. Wm. T. Helm to that of Ohio. The Rev. George T. Wilmer. D. D. after serving usefully as head of the Associate Mission and Training School at Asheville, having been elected to a protessorship in William and Mary College, Virginia, has removed to that Process. The Rev. Joseph W. Murphy, Rector of Christ Church, Elizabeth City, has resigned that charge and been transferred to the Diocese of Pennsylvania. The Rev. Robert E. Terry has resigned the Rectorship of St. John's Church, Wilmington, and been transferred to the Diocese of Long Island.

The Rev. George W. Stickney, and the Rev. Lucien Holmes are still canonically connected with the Diocese, but are in the course of being transferred—the first to Mississippi and the other to Tennessee. To compensate us in some measure for these losses. I have received into the Diocese, by letter from the Rishop of Maryland, the Rev. J. Worral Larmour, who has been elected Rector of St. Stephen's Church, Goldsboro', and by letter from the Bishop of Connecticut, the Rev. Charles O. Brady, a man of color, who is now serving with acceptance and success, as a Deacon, a colored congregation in Wilmington. I have also received and accepted from the Bishop of Kentucky letters dimissory, transferring the Rev. Edward W. Gilliam to this Diocese.

Mr. Gilliam has for several months served very usefully in St. John's Church, Wilmington, and has been called to the charge of the Church of the Saviour, Jackson, and of the congregation at Gaston. The Rev. Wm. B. Gordon has accepted the Rectorship of St. Mary's, Kinston. The Rev. John R. Joyner has taken charge of the congregation at Greensboro, a new sta-

tion, where it is hoped a church will soon be built and a parish organized. The Rev. George Patterson has accepted the Rectorship of St. John's Church, Wilmington. The Rev. Wm. S. Pettigrew is now officiating in the Church of the Holy Innocents at Henderson, Granville County.

I cannot conclude this record of events of the past year, connected with this Diocese, without expressing thus publicly my sense of the loss the Diocese has sustained in the death of the late Hon. Thomas Ruffin—that aged and venerable servant of God, so universally known and respected in North Carolina and elsewhere, for his learning, wisdom and righteous life, and more especially respected and beloved by us for his devotion to the cause of Christ and to this His Church, which he for many years faithfully and ably served in its Diocesan and General Conventions.

The life of such a man as Judge Ruffin—a righteous and holy life, crowned with the highest honors of the State, blessed with the confidence of the people and the love of many friends, and coming to its end at last in calm faith in the atoning blood of the Saviour—can only be truly described as both happy and beautiful, and ought not to be, and will not be, soon forgotten.

In this connection I may not omit to make mention also, of the death of the Hon. Samuel J. Person, whom, since we last met, God in His wise providence has seen fit to take out of this world, in the prime of his life and in the midst of an honorable fame. Judge Person, though but rarely an acting member of this body, was yet for years one of its trusted officers, warmly attached to the church and zealously devoted to the interests of that parish of which he was a member, and to which he for many years gave a hearty and liberal support.

The candidates for Orders at present are E. Gregory Prout, Julian C. Hines, John A. Deal, Henry N. Jasper, James A. Weston, Nathaniel Harding, Edmund Joyner, Charles J. Curtis, Nymphus E. Price, Gabriel Johnston, Jas. Bryant Purcell, Augustus Flythe, Wm. Munford, Alexander Bass, a man of color, and Francis B. Mace.

I have to acknowledge several considerable contributions in aid of the work going on in my Diocese, received during the past year. My generous friend, Mr. John H. Swift, of New York, whose liberality has been felt in the furtherance of

many Christian enterprises, has, unsolicited, given me ten shares of stock in the St. Louis and Iron Mountain R. R. Co., to be used for any Diocesan object that I might think proper, and I have considered that, in the present state of our permanent Episcopal Fund, that gift would be best appropriated toward the increase of that fund.

The Hon. F. W. Ligon and Mr. Reuben Dorsey, executors of the late Cabel Dorsey, of Howard County, Maryland, have, in executing the provisions of the will of their testator, appropriated to me the sum of three thousand dollars for the relief of sufferers by the late war in this State. Of that, with the consent of these executors, I have set apart \$2,500 for the relief of orphans, the interest only to be used therefor, and I have appropriated \$500 for some cases of pressing urgency.

My valued friend, the Rev. Dr. Leeds, of Grace Church, Baltimore, encouraged me to lay before that congregation, with which so many of my happiest memories are associated, the need of missionary effort in the western part of my Diocese, and the importance of establishing an associate mission and training school at Asheville. In response to this statement I received from that congregation the sum of \$495 in the month of January, and promises from several persons of annual contributions to the same object; of these, one dear friend has already sent me \$100 for the first of five years, to be renewed annually during that period.

I have received, also, \$300 in part of the fund bequeathed to me by that admirable Christian woman, Miss Charlotte Hicks, late of Detroit, Michigan, but who died in this State some years ago, and who devised to me a certain portion of her estate, to be used for the purpose of advancing missions in the mountain country of this diocese in the way that should seem best to me, and I expect to receive \$2,500 more during the current month from this same fund. The interest is at my disposal, but the principal I consider as belonging to the Diocese, and it is invested, therefore, only after consultation with my co-trustees of the Diocese, the Hon. W. H. Battle and George W. Mordecai, Esq., and in accordance with their advice.

In reviewing the work of the past year, several considerations occur to me that appear deserving to be weighed by this Convention. In the first place, it is very notable how much the welfare of each parish, and the growth of religion therein, depend upon the presence and labor of the living minister.

Books, tracts and newspapers have their value, but they cannot supply this want. The bricks and the mortar may be at hand, but the spiritual edifice will not be reared unless the living man is there to use the material provided. As an illustration of this, compare the condition of the parishes of Henderson and Williamsborough, in Granville County, neither of which had a minister when I last visited them, nor for some time before, with those of Oxford and Warrenton, in the same region of country, which did enjoy regular ministrations from the hands of resident clergymen.

In the two former, at my recent visitation, not one person was confirmed. In one of the two latter I confirmed thirteen, and in the other eleven. Again, in Jackson, which I had not before visited for nearly two years, and where there was no minister, I confirmed one person; and in Murfreesboro, which I had not visited for three years, which had also been destitute of a minister, I confirmed no one; while in Gates County, where there is a faithful and laborious young clergyman working for the Church, I confirmed eight. Northampton County being a much more promising field of labor than Gates, and Hertford not much less so.

In connection with this, consider the number of clergymen that I report as having left or being about to leave the diocese merely for the want of that slender and moderate maintenance which is all they ask for, and then judge whether the laymen of North Carolina are doing all that their duty to God, to their families, and to themselves, requires.

The reply will no doubt be, that in their present impoverished condition more ought not be expected of them.

But in going through the country one is struck with the many evidences of the improved condition of the people, and of their increasing comfort and abundance in all things secular. Would it not seem, then, that every other claim is preferred before that of provision for their spiritual wants? And yet surely in this there is a most apparent and most serious mistake made even as regards our present welfare. "Man does not live by bread alone." Competency will not avail us for happiness. Wealth

will not avail us if we or our children become the slaves and victims of low vices and debasing appetites. And yet what security is there for the preservation of morality where the sense of religion is lost? In every point of view, then, whether we look to this life or that which is to come, there is no interest more worthy of earnest effort and willing sacrifice than that of maintaining the worship of God, and thereby providing for ourselves and those dependent on us the means of obtaining peace and happiness in this life and the blessed hopes of another.

I have heard of no man who has lost by what he has done in this behalf.

Many men have ruined themselves by speculation, by self-indulgence, by vice, by the assumption of suretyship for debts which they never expected to pay, but have reluctantly been compelled to pay; but I have heard of no man who has injured himself or his children by excessive contributions for the worship of God, and the promotion of the spiritual welfare of himself, his family and the community in which he lives. God, as good Bishop Wilson expressed it, will be no man's debtor, and no man loses by what is done for Him.

There is another matter to which I wish to call your attention. This diocese needs more Episcopal supervision. New fields offer themselves every year. I have visited six localities recently where I never held services before, and yet it is not in my power to visit every one of our established parishes each year.

As it is, I am travelling more than half my time, and I cannot promise, I cannot even hope, to do more for the future—probably less, as I grow older and more feeble.

And a Bishop ought not to be a man who merely posts from one station to another, grinding out confirmations and preaching sermons. He must give attendance not only to exhortation, but to reading and to doctrine. He ought to be able to instruct the people committed to his charge, not merely as to the controversies of the past, but as to the living questions of the present day. For this he ought to have time for study; and no man can have time for study who has to visit every or almost every parish and missionary station in this large diocese every year; and yet the congregations clearly suffer if not thus visited. The minister loses the encouragement and strengthening which his

Bishop's visit ought to give him, and the people lose the opportunity of making that profession of faith in Christ which is provided for in the system of the Church by the ordinance of confirmation, and also the grace which that ordinance is instituted to convey to those who rightly receive it.

More, then, ought to be done than is done, and yet I cannot promise to do more. How, then, is the deficiency to be supplied? Three methods are conceivable: First, by a division of the diocese. But this, under our existing Constitution, is impossible for us in our circumstances; and even should the Constitution be changed in the way contemplated by the last General Convention, an endowment will be necessary for the new diocese, when it has not been found practicable to obtain one for the undivided diocese. What the whole could not do, or would not do, it is hardly to be anticipated that the weaker part would be able to do. But it may be imagined that the appointment of an assistant bishop would not be liable to this difficulty. It may be questioned, however, whether my case comes within the terms laid down in the Canon which provides for the election of an assistant bishop. If this Convention see fit to try the question by choosing one, I give my ready assent to the experiment being made.

There is a third method of providing increased Episcopal service in the diocese, which has been recently tried in England and has much to recommend it. It is that of the appointment of one or more suffragan bishops. A suffragan bishop differs from an assistant bishop mainly in this, that his jurisdiction is not coextensive with the diocese, but is confined to a certain locality within it, and consequently he need not be separated from any office which he previously filled. A rector of a church can well be a suffragan bishop, and if there were one such in Asheville, one in Wilmington or Raleigh, as the case may be, one in Newbern, Washington or Edenton, it is clear that a much more vigorous spiritual life would be imparted to the Church in this diocese.

At present we have a Canon forbidding the appointment of suffragan bishops, but for no sufficient reason apparently, and that Canon could be repealed at any session of the General Convention if desired.

I leave the whole subject for your wise consideration and action.

The times require that everything possible should be done to increase the efficiency of the Episcopal office and of the clerical order generally, for we seem to be living in those perilous times of which the Apostle forewarns us. A so-called *Ecumenical Council* is now sitting at Rome for the purpose, in the first place, of giving its sanction to the dogmas laid down in the celebrated Syllabus issued by the present Pope, which is itself a declaration of war against civil and religious liberty and modern civilization.

In the second place, for the purpose of making the Assumption of the Virgin, itself one of the most incredible and least sustained of the mediæval legends, as an article of faith, which whosoever denies will be lost. But its principal purpose is to decide the infallibility of the Pope, and to make that also to be de fide, and a belief in it as necessary to salvation.

It seems to me quite certain that the advocates of this dogma will carry the day against their adversaries, not only because they have the Pope himself, and the Roman Court, and the order of the Jesuits, to sustain them, but also because they reason more logically from the acknowledged principles and accomplished facts of Romanism.

When the dogma of the Immaculate Conception was pronounced and accepted in 1854, the question of Papal Infallibility was, in effect, settled, for nothing but an infallible authority could change an opinion into an article of faith, and it must be acknowledged that Papal infallibility has many conveniences to recommend it. It will no longer be necessary for Roman theologians to study ponderous folios and to collate rare MSS., to investigate the testimonies of the Fathers and the various readings differing from the received texts of Scripture; theological doubts and questions can, for the future, be settled by telegraph. A few minutes can procure a solution from the infallible oracle at Rome.

One result will be, that dogma will be added to dogma until the reason and conscience of mankind are thoroughly alieuated from the entire system; that thus the Church of Rome will become more and more a sect, and efface from its system, line by line—more and more completely—the marks and characters by which a true Church is known.

How, indeed, can Christian men-how can thinking men-

remain attached to a community which maintains that a Divine attribute is incarnated in the person of a man, not always either wise or good—even by human standards—sometimes even a monster of wickedness, such as Alexander VI? Sometimes a promulgator of heresy, such as Liberius, Virgilius and Honorius, of whom the first subscribed to the Arian creed, the second was excommunicated by a General Council, and the third anathematized by subsequent Popes.

Certainly it is a curious state of mind which can believe two Popes to be infallible, one of whom anathematizes the other for heresy; yet hereafter this must be believed by the thoroughgoing Romanist, or history will have to be rewritten for his benefit, as well as theology remodeled.

While, then, I believe Papal infallibility to be the inevitable outgrowth of Romish principles and Papal acts, I believe it at the same time to be a millstone around the neck of the Church of Rome.

I believe that Church to be doomed. The handwriting may even now be read on the walls of the Vatican: "Thou art weighed in the balance and found wanting." Individuals may still fall away to her, as no doubt they will, some from the power of a morbid imagination, some from incapacity or unwillingness to be keepers of their own consciences, and the need thence resulting for a professional director, forgetting who has said, that every one must give account of himself to God. Children may be in the future, as in the past, betrayed into the hands of the adversaries of the faith to which they were pledged at their baptism, by the cupidity or religious indifference of parents or guardians, but such individuals will be like straws thrown on the current of a mighty river, which will not be retarded in its course, but continue to flow on with undiminished power.

I consider, then, that Romanism may do harm to individuals, and therefore it is to be watched and checked, but that its power over mankind has passed away. France, Austria, Spain and Italy have renounced its exclusive authority, and it is not at all impossible but that a few years hence the Pope will be seen quietly living under the protection of a Protestant power.

I conceive that a far more formidable enemy now threatens the best hopes of mankind—that is, Infidelity.

No one can be familiar with the science or popular literature of the present day without perceiving the rapid increase of this spirit. This increase is owing partly to the growth of physical science, for although true science and true theology must be consistent with each other, there are many subjects on which their reconciliation will only be possible when undertaken by men who are wise and learned, as well as pious and devout.

Again, infidelity is increased by the multiplication of sects. For it is easy to see that as sects multiply the principle of authority is weakened, and Revelation must rest, to a great extent, on authority. And lastly, the spirit of the age is unfavorable to Faith, for it is a spirit of innovation and revolution on all subjects.

No doubt God will maintain His own truth; but that we should be of use in assisting to maintain it, we must have among our own clergy not only godly but well learned men—men who are thinkers as well as laborers, for there are thinkers, and some great thinkers—what pity!—among the enemies of the Christian faith; and it is, after all, thought which, under God, subdues mankind and governs the world.

THOMAS ATKINSON.

On motion, the Bishop's Address was referred to the Committee on the State of the Church.

On motion, it was

Resolved, That the portion of the Address relating to an increase of Episcopal services in the Diocese be referred to the Committee on that subject which was appointed at the last Convention, of which Rev. B. S. Bronson is Chairman.

Rev. J. Buxton, of this Committee, being absent, Rev. E. M. Forbes was appointed to fill his place.

The Bishop announced the following regular Committees:

On Canons.—Rev. J. B. Cheshire, D. D.; Rev. B. S. Bronson, Rev. J. H. Tillinghast, W. R. Cox, J. G. Martin.

ON FINANCE.—Rev. A. A. Watson, D. D.; Rev. G. B. Wetmore, R. H. Smith, K. P. Battle, W. E. Anderson.

ON ELECTIONS.—Rev. R. B. Sutton, Rev. C. T. Bland, T. A. Montgomery.

ON NEW PARISHES.—Rev. I. Harding, Rev. N. Falls, L. S. Webb.

ON UNFINISHED BUSINESS.—Rev. M. H. Vaughau, Rev. P. D. Thompson, T. H. Lassiter.

The Report of the Treasurer was read:

CHARLOTTE, May 2d, 1870.

Herewith the Treasurer submits his Annual statement and vouchers; also a statement of the Permanent Episcopal Fund.

The receipts and disbursements since the last Report have been as follows:

| Fund for support of Episcopate and Contingent Expenses: |             |
|---------------------------------------------------------|-------------|
| Balance reported on hand, May 1st, 1869                 | \$15 13     |
| Interest from Permanent Episcopal Fund                  | 344 49      |
| Loan " " " " " " " " " " " " " " " " " " "              | 1,710 70    |
| Assessments received                                    | 2,845 32    |
|                                                         | \$4,915 64  |
| Payments to Bishop                                      | 70          |
| Assessment General Convention                           | 00          |
| Contingent expenses                                     | 63 4,874 33 |
| Balance on hand                                         | \$41 31     |
| Missionary Fund:                                        |             |
| Collections received                                    | \$2,414 31  |
| Balance due Treasurer, May 1st, 1869 \$20               | • •         |
| Payments by order of Missionary Committee 2,238         |             |
| Balance on hand                                         | \$154 96    |
| Relief Fund:                                            |             |
| Balance reported on hand, May 1st, 1869                 | \$78 23     |
| Collections received                                    |             |
|                                                         | \$313 09    |
| Payments by Bishop's order                              | 236 74      |
| Balance on hand                                         | \$76 85     |
| Educational Fund:                                       |             |
| Balance reported on hand, May 1st, 1869                 | \$49 18     |
| Collections received                                    | 323 88      |
|                                                         | \$373 06    |
| Payments by order of Educational Committee              | 284 26      |
| Balance on hand                                         | \$88 80     |

The amounts received for Missionary, Educational and Relief Funds have been large, but the assessment for Episcopate and Contingent Expenses is nearly \$900 below that of last year.

I would urge upon the Clergy and the Parishes the necessity of regular quarterly remittances, so that the Treasurer can meet the demands upon the various Funds promptly. If the arrears of assessments for the last year are paid, the temporary loan from the Permanent Fund to the Contingent Fund can be repaid; and should the assessment be regularly paid hereafter, I would recommend that the salary of

the Bishop be advanced to \$3,000. The arrears of his salary have been paid, leaving the last quarter of the past year the only balance due; this will no doubt be paid from receipts at the present Convention.

All of which is respectfully submitted,

JOHN WILKES, Diocesan Treasurer.

On motion, the Treasurer's Report was referred to the Committee on Finance.

A. M. Moore, of St. Paul's Church, Edenton, offered the following resolutions:

Resolved, 1st, That this Church is not congregational but universal in its government, and that, in accordance with its genius, the support of the ministry in this Diocese is obligatory upon every member therein.

- 2d. That the usage of each particular congregation providing a support for its pastor was but a reason for prompt payment; that such usage has proved detrimental to the interests of the Church in fostering the idea that the contributions of the congregation were to the support of the man and not to God's service, and making the pastor feel that he was the hired servant of a class, and not a missionary to the whole people.
- 3d. That the salaried parochial system is calculated to destroy concert of action on the part of the clergy, and tends to restrict the services of the Church to certain localities.
- 4th. That the sense of this Convention is, that the whole ministry in the Diocese is a missionary body, subject to the Bishop, and that the entire amount necessary for their support be raised under regulations of this Convention from the whole Church within its jurisdiction; that the fund thus raised be paid over to and disbursed by the Treasurer of the Diocese, in such amounts and under such regulations as shall be prescribed by this Convention.
- Rev. B. S. Bronson moved that these resolutions be referred to a Special Committee of five; which was adopted.

The chair appointed the following Committee: Rev. B. S. Bronson, Rev. R. S. Mason, D.D., Rev. J. B. Cheshire, D.D., A. M. Moore, W. H. Battle.

T. A. Montgomery, of Emmanuel Church, Warrenton, offered the following resolutions:

Resolved, 1st. That it shall be the duty of the Treasurer of the Vestry of each Parish in this Diocese to report to the Convention, annually, in writing, a statement showing the amount promised, and the amount paid, as a salary to the minister of each, parish for the year immediately preceding the date of such report.

- 2d. That such report be printed in the journal of the proceedings of the Convention.
- 3d. That the Secretary of the Convention be instructed to prepare, as soon as practicable, blank forms of such reports for the use of the Treasurer of the Parish Vestries.

- W. H. Battle moved to refer these resolutions to the Special Committee of Five just appointed.
- D. M. Carter moved to amend the resolution of Mr. Battle, by substituting "Committee on Finance" in place of "Special Committee of Five just appointed."
  - W. H. Battle withdrew his motion.
- R. H. Smith moved to refer the resolutions to the Committee on Canons, with instructions to report a canon carrying out the object of the resolution; which was adopted.
- Rev. J. H. Tillinghast offered the following resolution, and moved that it be made the special order for five o'clock P. M.:

Resolved, That Section 4th of Article 3d of the Constitution be amended, by striking out the words "baptized persons of good moral standing," and inserting instead the word "communicants."

W. H. Battle moved that the resolution be referred to the Committee on Canons; which was not adopted.

The question coming upon the special order, it was adopted.

Rev. A. A. Watson, D. D., offered the following resolutions, and moved to refer them to the Committee on Canons; which was agreed to:

Resolved, That Section 3rd of Canon XIX. be amended to read as follows:—It shall be the duty of each clergyman to report to the Bishop of the Diocese, on or before the first day of each annual Convention, the number of baptisms, confirmations, marriages and deaths among the people of his charge since the preceding Convention. Also all such official acts as he may have performed within or without his Cure, specifying in the latter case the place where performed. He shall also report so far as practicable the number of baptized persons, and the number of communicants within his Cure, with the number of children receiving religious instruction in Sunday Schools or Parochial Schools. Also the amount of contributions for Church purposes, including in a separate statement the amount promised and that actually paid as the salary of the clergyman, as well as such other matters as may throw light upon the state of the Parish.

Resolved, That in order to accomplish the above results more effectually, it is hereby made the duty of the Secretary to furnish annually to the Clergy forms of Parochial Report, such as may be adopted by the Convention; and it is furthermore made the duty of the Clergy to use such forms and no others.

Resolved, That the Committee on Canons be instructed to draw up a form of Parochial Report for distribution as aforesaid, which shall include the particulars suggested, i. e., the proposed amendment of Canon XIX. Provided that so far as the report relates to the salary of the minister, it shall be made by the Treasurer of the Vestry.

The Committee on the Permanent Episcopal Fund made their report:

### To the Diocesan Convention, Edenton, N. C.

The Committee to raise a "Permanent Episcopal Fund," con Convention, submit the following

### REPORT:

The Committee was not informed by the Secretary of its conthis year, and the Chairman (who was not in Convention when the ed) was not aware of the fact until late in the year. Then, with the majority of the Committee, he extended an invitation to the lateron, assistant minister of St. James's Parish, Wilmington, to us of travelling and canvassing for this fund.

Rev. Mr. Patterson was not able to undertake the work until a January. After a few weeks' service in this behalf, without any be was called by St. John's Parish to become its Rector, which "and soon thereafter resigned the position to which he had becommittee. The only contribution to the fund is some shares which have been given (through the Bishop or Mr. Patterson) to as yet no transfer has been made to the Treasurer of the Comm by its Bye-laws.

The Committee has not been able, at the late day it underto year, to obtain any increase to this most desirable and important

We are all aware how poor ("in this world's goods") our peound to ask them to contribute to a permanent fund, for the beseems as unreasonable as we know it has thus far been unsuccessively recovering from the exhaustive effects of a most terrible of for four long years upon our own soil. Can we, under such a statemuch at present? Your Committee thinks not; and yet it cannot good a work entirely die out or sleep. It was with this view recommended a Canon giving the Bushop authority to regularly nent Episcopal Fund Committee" to continue this good work, thank keep it alive. The Committee on Canons reported adversely was concurred in by the Convention.

With all respect, however, the Committee bega leave to repeation, and urge upon your body to provide for the continuence c increase will be slow for some years, yet, at no distant day, we may to see our Diocese in such prosperity that many will give, and this fund, and it will be raised!

Respectfully aubmitted,

S. L. FREMONT,

WILMINGTON, May 3d, 1870

For

On motion of W. H. Battle, the Committee was til the next Convention.

On motion of Rev. E. M. Forbes, it was

Resolved, That the Right Rev. the Bishop of the Diocess t quested to furnish to the Convention for publication a copy Confirmation, preached in Christ Church, Newbern, in 1869.

On motion, it was ordered that two thousand me be printed at the expense of the Convention

On motion of W. R. Cox, the Convention adjourned until 4½ o'clock, P. M.

FRIDAY, May 6th, 4½ o'clock P. M.

The Convention met pursuant to adjournment.

The Committee on New Parishes made the following report:

The Committee on New Parishes respectfully report, that they have examined the applications of St. Barnabas' Parish, Greensboro, Guilford County, and of St. John the Baptist Parish, of Sladesville, Currituck District, Hyde County, and find that in both instances the Canon on the subject has been complied with, and would therefore recommend their admission into union with the Convention.

Respectfully submitted,

ISRAEL HARDING, Chairman.

On motion, the recommendations of the Committee were adopted.

James F. Foulkes, Lay Delegate from St. Barnabas! Church, Greensboro, took a seat in the Convention.

The Committee on Elections reported:

The Committee on Elections beg leave to report that they find all the certificates of election in due form, and the Delegates entitled to sears.

R. B. SUTTON, Chairman.

The Special Order for 5 o'clock, P. M., the resolution proposing to amend Article III. of the Constitution, was then taken up. Rev. R. S. Mason, D. D., offered the following as a substitute:

Resolved, That the first paragraph of Section 4, Article III, of the Constitution be altered, by the substitution in place of the words "baptized persons of good moral standing in said Parish," the following, "male communicants of said Parish; provided, that in case there shall be no male communicant in said Parish, the Vestry shall have power to elect one or more delegates, qualified as above, from any other Parish or Parishes of the Diocese."

The mover of the original resolution accepted this.

W. R. Cox, of Christ Church, Raleigh, moved to lay the resolution on the table.

Pending a vote, the Convention adjourned until 9 o'clock, A. M., to-morrow.

Divine service was selebrated in the evening. Rev. W. S. Pettigrew preached, from 2d Cor. viii. 9. "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

## SATURDAY, MAY 7th, 1370, 9 o'clock, A. M.

The Convention met pursuant to adjournment. On motion of W. H. Battle, the Secretary was instructed to call only the names of Clergy not before present, and any Lay Delegates who have come in since the last Session were requested to report their attendance. Rev. Messrs. R. W. Barber, J. C. Huske, R. H. Jones and M. H. Vaughan, not before present, answered to their names; and Messrs. O. F. Duke, Laurance Clark, Jas. N. Vaughan, S. J. Hinsdale, Baker Hoskins, L. I. Fagan, H. G. Lewis, W. C. Downing, and J. M. Sitterson, Lay Delegates, reported themselves to the Secretary.

The minutes of yesterday's proceedings were read and received.

The motion which was pending at the time of adjournment on yesterday was then taken up. A vote by orders was called for. The motion was lost by the following vote.

CLERGY—Ayes—W. B. Gordon, H. G. Hilton, J. C. Huske, George Patterson, W. S. Pettigrew and G. B. Wetmore—6.

Noes—R. W. Barber, C. T. Bland, B. S. Bronson, J. B. Cheshire, D. D., L. Eborn, N. Falls, E. Geer, V. O. Gee, T. B. Haughton, F. W. Hilliard, R. H. Jones, J. R. Joyner, M. M. Marshall, R. S. Mason, D. D., F. J. Murdoch, G. W. Phelps, R. B. Sutton, P. D. Thompson, J. H. Tillinghast, M. H. Vaughan, A. A. Watson, D. D., E. Wooten—22.

Rev. N. Falls moved to substitute in the place of the Resolution pending:

Resolved, That Article III, Sec. IV, of the Constitution be amended, by adding at the close of the first paragraph, "and when practicable that they be communicants."

A vote by orders was called for. The motion was defeated by the clerical vote, viz.:

Ayes—N. Falls, E. Geer, J. C. Huske, W. S. Pettigrew—4.

Noes—R. W. Barber, C. T. Bland, B. S. Bronson, J. B. Cheshire, D. D., L. Eborn, W. B. Gordon, V. O. Gee, T. B. Haughton, F. W. Hilliard, H. G. Hilton, R. H. Jones, J. R. Joyner, M. M. Marshall, R. S. Mason, D. D., F. J. Murdoch, George Patterson, G. W. Phelps, R. B. Sutton, P. D. Thompson, J. H. Tillinghast, M. H. Vaughan, A. A. Watson, D. D., G. B. Wetand Ed. Wooten—24.

A vote by orders was called for on the main question, and it was adopted by the following vote.

CLERGY—Ayes—R. W. Barber, C. T. Bland, B. S. Bronson, J. B. Cheshire, D. D., L. Eborn, V. O. Gee, T. B. Haughton, F. W. Hilliard, H. G. Hilton, R. H. Jones, J. R. Joyner, M. M. Marshall, R. S. Mason, D. D., F. J. Murdoch, G. W. Phelps, R. B. Sutton, P. D. Thompson, J. H. Tillinghast, E. Wooten—19.

Noes-N. Falls, E. Geer, W. B. Gordon, J. C. Huske, George Patterson, W. S. Pettigrew, M. H. Vaughan, A. A. Watson, D. D., G. B. Wetmore-9.

It was moved, that in taking the vote of the Parishes the name of each Delegate be called instead of the name of the Parish alone. The motion was lost.

| VOTE BY PARISHES.—Ayes. |                      |  |  |  |
|-------------------------|----------------------|--|--|--|
| St. Thomas's Church     | .Bath.               |  |  |  |
| St. Paul's Church       | .Edenton.            |  |  |  |
| St. John's Church       | .Fayetteville.       |  |  |  |
| St. Mary's Church       | . Gatesville.        |  |  |  |
| St. Barnabas' Church    | . Greensboro.        |  |  |  |
| Grace Church            | .Plymouth.           |  |  |  |
| St. Luke's Church       | . Salisbury.         |  |  |  |
| Trinity Church          | .Scotland Neck.      |  |  |  |
| Calvary Church          |                      |  |  |  |
| Emmanuel Church         | . Warrenton.         |  |  |  |
| St. Luke's Church       | . Washington County. |  |  |  |
| St. James's Church      | . Wilmington.        |  |  |  |
| St. Thomas's Church     | . Windsor.           |  |  |  |
| Grace Church,           | . Woodville—14.      |  |  |  |
| Noes.                   |                      |  |  |  |
| Trinity Church          | Asheville.           |  |  |  |
| St. James's Church      |                      |  |  |  |
| Chapel of the Cross     | Chapel Hill.         |  |  |  |
| Christ Church           | Elizabeth City.      |  |  |  |
| St. James's Church      | Kittrell's Springs.  |  |  |  |
| Christ Church           | Raleigh.             |  |  |  |
| St. Peter's Church      | . Washington—7.      |  |  |  |
| 70 * * 1 * 1            |                      |  |  |  |

### Divided.

Church of the Holy Trinity..... ..... Hertford. St. David's Church......Scuppernong.
Church of the Advent......Williamston—3.

The Committee on the Increase of Episcopal Services, made their Report:

The Committee appointed at the last Convention to take into consideration the increase of Episcopal Services in this Diocese—and to which was referred the portion of the Bishop's address relating to the same subject—present the following resolutions for the action of the Convention, viz.:

Resolved, That the Convention of this Diocese, with the consent of its Diocesan, petition the General Convention of the Church to assume, as a Missionary District, a portion of its territory hereafter to be defined.

Resolved, That a Committee of Five—three Clergymen and two Laymen—be appointed by the Bishop to consult with him, in order to draft a memorial defluing the boundaries of the Missionary District, and setting forth its spiritual wants, which is to be laid before the next Diocesan Convention, and, if approved, to be submitted to the General Convention.

Resolved, That the Delegates to the next General Convention be requested to urge upon the Convention the adoption of such legislation as will enable the Dioceses to elect Suffragan Bishops.

It was ordered, that the resolutions offered by the Committee be made the special order for 9 o'clock, A. M., Monday.

The Report of the Elucation Committee was read:

The Elucation Committee of the Diocese of North Carolina respectfully report, that the following appropriations have been made upon the recommendation of the Bishop. To

| Robert B. Drane     | \$ 95     | 00 |
|---------------------|-----------|----|
| J. B. Purcell, M. D | 100       | 00 |
| N. Edgar Price      | 50        | 00 |
| James A. Weston     | 100       | 00 |
| John A. Deal        | <b>25</b> | 00 |
| N. Harding          | 20        | 00 |
| H. N. Jasper        | 20        | 00 |
| Total               | \$410     | 00 |

The Committee would call the attention of the Clergy to Canon XXII, and request that the regular Annual Collection be made by them in their several Parishes, in order that there may be an increase of this fund; the amount at the disposal of the Committee being but a small fraction of what could be advantageously expended in aiding young men who are seeking Holy Orders, and whose labors are so much needed in this Diocese. The Committee cannot properly close this report without calling the attention of this Convention to the lamented death of the Hon. S. J. Person, who was elected a member of this Committee at its last session.

Respectfully submitted.

The report of the Special Committee on the resolution in regard to clerical support was read:

The Committee to which was referred the resolutions in relation to the maintenance of the ministry from a general fund, submit the following:

Resolved, That the consideration of these Resolutions be postponed to the next Convention, and that the Committee be continued, with instructions to report then upon the subject.

B. S. BRONSON, Chairman.

The Resolution of the Committee was adopted.

The Report of the Committee on Unfinished Business was read:

The Committee on Unfinished Business, having examined the Journal of the last Convention, find no unfinished business to report.

M. H. VAUGHAN, for the Committee.

On motion of W. H. Battle, it was

Resolved, That in voting by orders, the names of the delegates from each Parish shall be called, and each delegate shall vote either "Aye," or "No," and the majority of the votes of the delegates from a Parish shall determine the vote of such Parish. And it shall be the duty of the Secretary to record the names of the voters and the votes which they respectively gave.

The Report of the Executive Missionary Committee was read:

The Executive Missionary Committee appointed by the last Convention respectfully report, that during the past year it has been in their power to aid 21 of the clergy of the Diocese, and thus enable them to remain at their several posts of duty.

The Committee are persuaded that the Church of this Diocese can scarcely be aware of the hardships to which many of the clergy in the smaller parishes are reduced. There are many instances in which (as they are informed) the parochial receipts for the support of the local clergy do not, all told, exceed \$200 per annum, thus yielding the hard worked missionary, even when aided by the Domestic Missionary Committee of the Church of the United States, as well as by the Missionary Committee of the Diocese—the pitiful sum of \$400 per annum, for his whole maintenance; in some instances indeed, the amount is still less.

The whole amount contributed during the last year for Diocesan Missions by the 3,200 communicants of the Diocese, has been \$2,414.31, or an average of only 75 cents for each communicant.

Your Committee submit that, even in these depressed times, the Diocese can do better than that.

If it be said that in some instances the revenue of the clergy is increased by keeping school, your Committee would submit in reply, that it cannot be for the spiritual benefit of either Pastor or people that he who has the care of souls should have his time diverted to any mere secular pursuit.

The very mental distraction and anxieties for support which must attend such cares cannot be good preparation for the higher spiritual work of the ministry.

Your Committee conclude by expressing the hope that the Missionary receipts may hereafter be largely increased, and that so those whom the Convention may

appoint as their successors may be enabled materially to diminish the anxieties and increase the comforts of the appointed stewards of the mysteries of God.

A. A. WATSON, for the Committee.

The Report of the Committee on Finance was read:

The Committee on Finance respectfully report, that they have examined the Treasurer's Report with the accompanying documents and vouchers, and find them correct.

They regret to perceive, that while the receipts upon the Missionary, Relief, and Educational Funds have been larger than they were the last year, the increase in these respects is more than counterbalanced by the decrease in the receipts for the Contingent Fund.

In this connection the Committee would call attention to the fact, that while there were 3,200 communicants reported to the last Convention, in accordance with which the regular Contingent Assessment should yield \$6,400, the receipts have been actually only \$2,845.32, or about 89 cents for each communicant. As one consequence, then, it has been necessary during the past year to borrow \$1,710.70 from the Permanent Episcopal Fund, in order to meet the arrears due upon the Bishop's salary.

The receipts upon the Educational and Relief Fund are reported by the Treasurer as \$323.88 for the former, and \$234.86 for the latter, making, together with the sum raised for the Contingent and Missionary Fund, by the actual contributions in the Diocese within the past year, \$5,818.37, or a little over \$1.75 per communicant for the whole. Your Committee submit that this cannot possibly represent the entire ability of the Diocese for general Diocesan work, and outside of the more immediate parochial responsibilities.

They would suggest, however, that the assessment of \$2 will not long be necessary for the special purpose of the Contingent Fund, but that until the loan from the Permanent Episcopal Fund is repaid, and all amounts in arrears paid, it is but right that it should be continued in the meantime.

Your Committee, therefore, would conclude by recommending the passage of the following resolution:

Resolved, That the present assessment upon the several parishes at the rate of \$2 per communicant be continued for the ensuing year.

They would congratulate the Diocese that at last the arrears long due the Bishop have been settled, bringing up the payment of the same to the 1st of February 1870.

A. A. WATSON, Chairman.

The resolution was adopted.

On motion, the Convention proceeded to elect a Treasurer. John Wilkes was nominated for re-election by J. G. Martin.

The Rev. B. S. Bronson withdrew Mr. Wilkes's name.

A. J. DeRosset was nominated.

Balloting was dispensed with, and on motion, A. J. De Rosset was unanimously elected Treasurer.

The election of the Executive Missionary Committee was ordered.

Balloting was dispensed with.

On motion, Rev. J. C. Huske, Rev. A. A. Watson, D. D., A. J. De Rosset, R. Strange, and S. L. Fremont, were elected.

The election of the Church Building Committee was ordered. Balloting was dispensed with.

On motion, Rev. A. A. Benton, Rev. J. B. Cheshire, D. D., Rev. M. M. Marshall, W. R. Cox, and George V. Strong, were elected.

The election of the Education Committee was ordered. Balloting was dispensed with.

On motion, Rev. George Patterson, George Davis, and A. H. Van Bokkelen, were elected.

The election of a Standing Committee was ordered.

Rev. R. S. Mason, D. D., Rev. M. A. Curtis, D. D., Rev. A. Smedes, D. D., W. H. Battle, and G. W. Mordecai, were elected. On motion of Rev. M. H. Vaughan, it was

Resolved, That the members of this Convention having heard of the death of the Rev. T. S. W. Mott, a clergyman of this Diocese (with little exception since 1831), and also Editor of the Church Intelligencer for several years, desire to express their appreciation of his literary culture as well as his ministerial services to the Diocese in which he so long resided.

Resolved, That we desire to place upon the records of the Church in this Diocesean expression of our regard for our deceased brother.

On motion of Rev. Dr. Watson, it was unanimously

Resolved, That this Convention do express their thanks to their late Treasurer, John Wilkes, Esq., for his faithful, laborious and disinterested services, and, intransferring the office to a more convenient point, do part with him with regret.

The Secretary read a Report regarding Titles to Church Property:

The Secretary has received (from George W. Mordecai, Esq.) the following-Deeds for property belonging to the Protestant Episcopal Church in the State of North Carolina, namely:

From Mary W. Hargrave, of Davidson County, N. C., to the Trustees, &c., for five hundred dollars, for the benefit of Calvary Church, Tarboro, dated October 13th, 1849. Registered in Book No. 25, page 190, Edgecombe County.

From Henry H. Prout to Trustees, &c., for two acres of land (Easter Chapel) in Watauga County, N. C., July 28th, 1852. Registered in Watauga Co., Book C, page 359.

From Wm. Patton to Jarvis Buxton, for eleven acres land in Asheville, N. C., for a "Classical and Theological Boarding School," to be conveyed by him to the Trustees of the Church (when cost of same is reimbursed), with certain conditions, &c., July 11th, 1855. Registered in Buncombe County, Book 25, page 544.

Agreement—Wm. Patton to Jarvis Buxton, to sell two and one half acres of land in Asheville, N. C., adjoining above, for the same purposes and on the same conditions, and possession of same given: for which eight hundred dollars was to be

paid five years thereafter, with interest, &c., dated July 11th, 1855. Registered in Buncombe County, Book 25, page 538.

From Noah Mast to Trustees, &c., for one acre of land on Watauga River, in Watauga Co., dated Nov. 4th, 1857. Registered in Watauga County, Book D, page 167.

From George N. Evans to Trustees, &c., for one hundred and sixty-two acres of land in Watauga Co., N. C., dated Feb. 7th, 1862. Registered in Watauga County, Book D, page 354.

These papers are carefully marked, and placed in a fire-proof safe.

Respectfully submitted,

W. N. TILLINGHAST, Secretary.

The Bishop called Rev. E. M. Forbes to the Chair.

The Committee on Canons introduced their Report.

The consideration of the Report was postponed until 5 o'clock, P. M.

An election for Deputies to the General Convention was ordered.

Rev. R. S. Mason, D. D., Rev. A. A. Watson, D. D., Rev. J. B. Cheshire, D. D., Rev. A. Smedes, D. D., W. H. Battle, R. H. Smith, A. J. DeRosset and Robert Strange were elected.

T. A. Montgomery moved that the next Annual Convention meet in Emmanuel Church, Warrenton.

On motion, the resolution was made the special order for 5½ o'clock, P. M.

On motion, the Convention adjourned until 5 o'clock, P. M.

# SATURDAY, 5 o'clock, P. M.

The resolution appointing Emmanuel Church, Warrenton, the place for the meeting of the next Annual Convention, was taken up and passed.

On motion, the fourth Wednesday in May was set for the meeting of the same.

The Report of the Committee on Canons was taken up, and the resolution offered was amended and passed, as follows:

The Committee on Canons beg leave to report:

Resolved, That Section III, of Canon XIX, be amended to read as follows: It shall be the duty of each clergyman to report to the Bishop of the Diocese, by a form hereafter provided, on or before the first day of each Annual Convention, the number of baptisms, confirmatious, marriages and deaths, among the people of his charge, from the close of his last report to the 31st day of March in each year; also all such official acts as he may have performed within or without his cure, specifying in the latter case the place where performed.

He shall also report, so far as practicable, the number of baptized persons and the number of communicants within his cure, with the number of children receiving religious instruction in Sunday Schools or Parochial Schools; also the amount of contributions for Church purposes, as well as such other matters as may throw light upon the state of the Parish. To this report shall be appended by the Treasurer of the Vestry a separate statement of the amount promised and that actually paid as the salary of the Clergyman.

The Committee also report the following blank Parochial Report, a copy of which the Secretary of the Convention shall send annually to each Parish in the Diocese one month before the meeting of the Convention.

# PAROCHIAL REPORT,

| of                                                                                                                                 | Parish      | White.  | Colored. | Total. |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------|--------|
| Adult.  Confirmations.  Marriages.  Burials.  Baptized Persons (not communicants).  Sunday School Pupils.  Parochial School Pupils |             |         |          |        |
| Communicants—Number last year  Added by first Communicants  "Removal  Lost by Death                                                | ion         |         |          |        |
| " Removal " Excommunication                                                                                                        | tion.       |         |          |        |
|                                                                                                                                    | Relief Fund |         | Rec      | etor.  |
| Report of the Vestry of the Parish: Salary promised to the Rector,                                                                 | <b>\$</b>   |         | 4        |        |
| • • • • • • • • • • • • • • • • • • • •                                                                                            | Treas       | urer of | the Ves  | try.   |

### On motion:

Resolved, That the Secretary be directed to publish and distribute 1,200 copies of the Journal of this Convention.

The Report of the Committee on the State of the Church was read:

The Committee on the State of the Church respectfully report:

That from the Bishop's address, and such of the Parochial reports as have been presented, they find the condition of the Diocese to be as follows: Of Baptisms: infants, 568; adults, 163; in all 731. Confirmations, 456; Catechumens, 3,096; Communicants, 3,239; Marriages, 150; Funerals, 241; Contributions, \$17,777.97. The Ordinations of the Clergy have been four Presbyters and one Deacon. One Presbyter has died and one has been deposed; five Clergymen have left the Diocese and three have been received. The candidates for Orders are fifteen.

Your Committee would earnestly call the attention of this Convention to that part of the Bishop's Address relating to the frequent changes that take place in the Diocese by the removal of the clergy from their Parishes, through the want of adequate support, and the uncertainty, in come cases, of their receiving the full amount of even that which had been promised them.

Dear brethren, if the means too often lavished by many, perhaps in some cases by most, if not all of us, upon passing gratification, bringing no solid, no permanent, frequently no refined, no proper, certainly no necessary, hardly allowable enjoyment, were bestowed on those objects which, as Christians, we are bound to regard and maintain, and among them the due support of the ministry, what satisfaction would ever be lessened? What fortune ever be diminished? Who was ever made less really joyful? Who was ever impoverished by a true Christian benevolence? How beautiful is our poetic paraphrase of part of the 112th Psalm:—

- "The soul that's filled with virtue's light,
- "Shines brightest in affliction's night;
- "To pity the distressed inclined,
- "As well as just to all mankind.
- "His liberal favors he extends,
- "To some he gives, to others lends,
- "But what his charity impairs,
- "He saves by prudence in affairs."

The support, however, of the ministry of Christ, must not be considered as a mere benevolence. It is a just debt. "They that preach the Gospel are to live of the Gospel." We would also direct the attention of this body to another part of the Bishop's Address, in which the subject of making provision for increased Episcopal Services is introduced.

As this subject has been referred to a Select Committee, it would not be proper for this Committee to enter at large into the discussion of the subject, or to determine which, in their opinion, would be the most advantageous mode of effecting the object proposed; they can only urge on this, or some early subsequent Convention, the best provision for so manifest a want.

Your Committee rejoice that the gracious Lord hath put it into the hearts of some of his servants to contribute of their abundance in offerings to the Church! May their benefactions be blessed to their best benefit, the benefit of their souls, according to His word who has said, "It is more blessed to give than to receive!" May their example be frequently followed.

Of the other subjects to which the Bishop has called our attention—on the one hand, of the probability of the so called Ecumenical Council, now sitting in Rome, declaring the dogma of the Pope's infallibility; and on the other, to the numerous, varied and fierce attacks of a rampant infidelity against the Faith, your Committee desire to express their determined and unyielding confidence of God's truth against all error; that the righteousness and goodness of God, as well as His power and wisdom, will overthrow all its enemies, till at length the whole of His dispersed sheep, being gathered into one fold, shall become partakers of everlasting life.

R. S. MASON, Chairman,

On motion, the Convention adjourned until 9 o'clock, A. M., on Monday the 9th inst.

On Sunday morning, Rev. Francis J. Murdoch was ordained Priest, and Messrs. James B. Purcell and Gabriel Johnston were ordained Deacons.

Rev. E. Geer preached the sermon, from 1st Pet. ii, 9: "Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into this marvelous light."

In the afternoon, Rev. J. B. Cheshire, D. D., preached from St. Matthew, xi, 12: "And from the days of John the Baptist until now the Kingdom of Heaven suffereth violence, and the violent take it by force."

In the evening, Rev. A. A. Watson, D. D., preached from 1st Peter, ii, 11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul."

## Monday, May 9, 1870, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

On motion, the calling of the roll was dispensed with.

The minutes of Saturday's proceedings were read and accepted.

On motion of W. H. Battle, it was

Resolved, That this Convention place upon its records the expression of its grateful sense of the eminent and long continued services to the Church of the Hon. Thomas Ruffin, LL. D., often a delegate to the Convention; and also of the services of the Hon. Samuel J. Person, an officer of this body; both of whom have been taken to their rest since the last Convention.

The following preamble and resolution were unanimously adopted:

Whereas, This Convention is now sitting for the first time in eight years (with

one exception) in a Church, the sittings of which are free, it seems to be an appropriate occasion for the expression of the sense of this body on that subject; there fore,

Resolved, That this Convention approves of free seats in Churches, and sees with pleasure the adoption of the principle in any Parishes where a different system has heretofore prevailed.

### W. N. Tillinghast offered the following:

Resolved, 1st. That in order to secure a more general representation of the Parishes, the Convention recommends to Vestries that the travelling expenses of at least one delegate should be paid by the Parish.

2d. That at the request of the Vestry of any Parish numbering less than ten communicants, the Treasurer of the Convention be authorized to pay the travelling expenses of one delegate from the same.

The resolutions were voted upon separately and were passed.

Rev. J. C. Huske offered the following resolutions, which were voted upon separately and adopted.

Resolved, That the resolution heretofore adopted continuing the Committee to raise money for the Permanent Episcopal Fund be rescinded, and that the Committee (they having so requested) be discharged.

Resolved, That the Bishop be requested to appoint a Committee of Three whose duty it shall be to solicit contributions, in such manner as they may deem advisable, to said Fund; and all contributions received shall, as soon as may be practicable, be paid to the Treasurer of the Diocese, to be invested under the direction of the Trustees to hold property for the Diocese.

Resolved, That any money or subscription for money now in the hands of the original Committee, or any member thereof, be transferred to the Committee to be appointed by the Bishop.

The report of the Committee on an increase of Episcopal Services was then taken up.

On motion of Rev. J. C. Huske the report was recommitted.

The Committee introduced their original report after striking out the 1st and 2d resolutions.

Rev. Dr. Mason moved to postpone the consideration of the subject until the next Convention.

On motion of Rev. Dr. Watson, the motion was amended by adding, "and that a Committee be appointed to report to the next Convention upon the subject of Suffragan Bishops."

The motion as amended was adopted.

On motion of Rev. Dr. Mason, the Committee which reported on the subject was re-appointed.

On motion of J. B. McRae, it was

Resolved, That the thanks of the members of this Convention are due and are hereby tendered to the Rector of this Parish, his congregation and the citizens of

Edenton generally, for the kindness, courtesy and hospitality which have been extended to them during the sittings of this Convention.

The Gloria in Excelsis was then sung and the Convention adjourned sine die.

W. N. TILLINGHAST, Secretary.

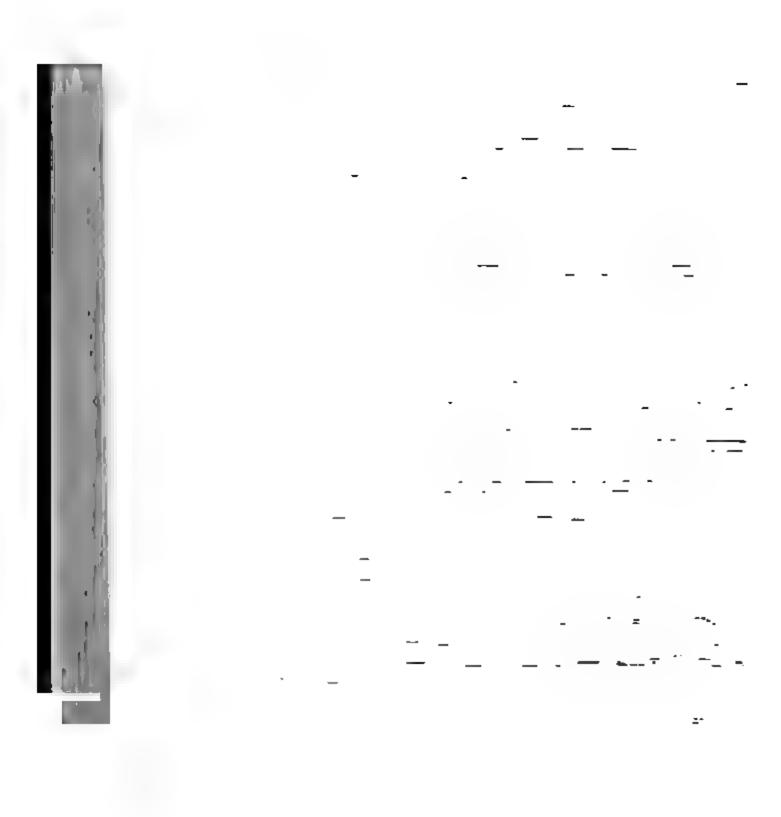
Subsequent to the adjournment of the Convention, the Bishop appointed the following persons a Committee to solicit contributions to the Permanent Episcopal Fund, viz., S. L. Fremont, Robert Strange, and Kemp P. Battle.

# APPENDIX.

# PAROCHIAL REPORTS.

| ST. GEORGE'S PARISH AND OTHER POINTS IN HYDE COUNTY.                                             |
|--------------------------------------------------------------------------------------------------|
| Baptisms—Infant 2; adult 3—Total                                                                 |
| Communicants—No. last year, 5; added by first Communion, 11—Total                                |
| Funeral                                                                                          |
| Contributions—Diocesan Missions                                                                  |
| \$83 <b>00</b>                                                                                   |
| S. S. BARBER, Deacon in Charge.                                                                  |
| CHURCH OF THE SAVIOUR, JACKSON, NORTHAMPTON COUNTY.                                              |
| Baptism                                                                                          |
| Confirmation                                                                                     |
| Communicants                                                                                     |
| Marriage                                                                                         |
| Burials                                                                                          |
| Contributions\$12 00                                                                             |
| WM. BARROW, Senior Warden.                                                                       |
| ST. TIMOTHY'S PARISH, WILSON.                                                                    |
| Baptisms—Infant, white, 21; adult 7—Total                                                        |
| Catechumens                                                                                      |
| Confirmations                                                                                    |
| Communicants—No. last year, 46; added by first communion, 14; removal, 5; lost by death, 1—Total |
| Marriages                                                                                        |
| Funerals                                                                                         |
| Contributions—Diocesan Missions                                                                  |
| Parochial objects                                                                                |
| Total\$693 91                                                                                    |
| A. A. BENTON, Rector.                                                                            |
|                                                                                                  |
| CALVARY CHURCH, WADESBORO'.                                                                      |

|                                                                                                                                                                                                                                                   | Total16                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Confirmations, 5 "                                                                                                                                                                                                                                | " 5                                                                   |
| Communicants—Number last year, 21                                                                                                                                                                                                                 | ; added by first communion, 5; re-<br>th, 1; removal, 2—Total,25      |
| • •                                                                                                                                                                                                                                               |                                                                       |
| _                                                                                                                                                                                                                                                 |                                                                       |
| Contributions—Diocesan Missions                                                                                                                                                                                                                   |                                                                       |
|                                                                                                                                                                                                                                                   | 8 00                                                                  |
| _                                                                                                                                                                                                                                                 |                                                                       |
| ,                                                                                                                                                                                                                                                 |                                                                       |
|                                                                                                                                                                                                                                                   | \$213 98                                                              |
|                                                                                                                                                                                                                                                   | C. T. BLAND, Rector.                                                  |
|                                                                                                                                                                                                                                                   | SHIPING IN ST. PAUL'S CHURCH,<br>INGTON.                              |
| Baptisms-Infant, 22; adult, 4-Total,.                                                                                                                                                                                                             |                                                                       |
| Catechumens                                                                                                                                                                                                                                       |                                                                       |
| Confirmations                                                                                                                                                                                                                                     |                                                                       |
| Communicants—Number last year, 48;                                                                                                                                                                                                                | dded by first communion, 19; removal,                                 |
| - 2 whites; lost by deat                                                                                                                                                                                                                          | h, 1; removal, 7—Total now, 2 whites, 59                              |
| colored—Total                                                                                                                                                                                                                                     |                                                                       |
| Marriages                                                                                                                                                                                                                                         |                                                                       |
| Funerals                                                                                                                                                                                                                                          |                                                                       |
| Contributions—Diocesan Missions                                                                                                                                                                                                                   | <b>\$</b> 8 <b>2</b> 8                                                |
| Foreign Missions                                                                                                                                                                                                                                  |                                                                       |
| Parochial objects                                                                                                                                                                                                                                 | A19 59                                                                |
|                                                                                                                                                                                                                                                   |                                                                       |
|                                                                                                                                                                                                                                                   | \$435 25                                                              |
| CHAR                                                                                                                                                                                                                                              |                                                                       |
|                                                                                                                                                                                                                                                   | <b>\$435 25</b>                                                       |
| ST. PETER'S 'CHU                                                                                                                                                                                                                                  | \$435 25 LES OTIS BRADY, Deacon in charge.                            |
| ST. PETER'S CHU Baptisms—Infant, white                                                                                                                                                                                                            | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.  5         |
| ST. PETER'S CHU Baptisms—Infant, white                                                                                                                                                                                                            | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.            |
| ST. PETER'S CHU Baptisms—Infant, white Confirmations Communicants last year—White, 45; col                                                                                                                                                        | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.  5         |
| ST. PETER'S CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.                                                                                 | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.  5 ored 3  |
| ST. PETER'S CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.                                                                                 | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.  5 ored 3  |
| ST. PETER'S CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White                                                                 | \$435 25 LES OTIS BRADY, Deacon in charge. RCH, CHARLOTTE.  5 ored 3  |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  'Contributions—Bishop's Salary.                    | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  'Contributions—Bishop's Salary.                    | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  'Contributions—Bishop's Salary.                    | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  'Contributions—Bishop's Salary.                    | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  Contributions—Bishop's Salary.  Diocesan Missions. | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white.  Confirmations.  Communicants last year—White, 45; col Added by first communion 5; by remove Lost by removal 2—Total now.  Marriage—White  Funerals,  Contributions—Bishop's Salary.  Diocesan Missions. | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white                                                                                                                                                                                                           | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white                                                                                                                                                                                                           | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white                                                                                                                                                                                                           | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |
| ST. PETER'S 'CHU Baptisms—Infant, white                                                                                                                                                                                                           | \$435 25 LES OTIS BRADY, Deacon in charge.  RCH, CHARLOTTE.  5 ored 3 |



| Dantiama                                                                                                                         |              |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|
| Confirmation.  Communicants—Added by first communion.  Lost by death 2, removal 3—Total now                                      | l<br>5       |
| Marriages 3                                                                                                                      | 3            |
| Funerals                                                                                                                         | 5            |
| Conventional Assessment                                                                                                          |              |
| Parochial objects                                                                                                                |              |
| Other objects 25 00                                                                                                              |              |
| Total\$236 65                                                                                                                    |              |
| ST. MARY'S CHAPEL, ORANGE CO.                                                                                                    |              |
| Communicants—Lost by removal 3—now                                                                                               | 2            |
| Services Monthly.  M. A. CURTIS, Rector.                                                                                         |              |
| SLADESVILLE, HYDE CO.,                                                                                                           |              |
| AND PARTS ADJACENT.                                                                                                              |              |
| The Church at this place continues to prosper. A Parish has been recently or ganized here with the name of St. John the Baptist. |              |
| Baptisms—White, infant 5; adult 4—Total                                                                                          | ۵.           |
| Confirmations—White                                                                                                              |              |
| Communicants—Number last year 7, added 12                                                                                        |              |
| Marriage                                                                                                                         | •            |
| •                                                                                                                                |              |
| FuneralContributions—Diocesan Missions                                                                                           |              |
| Funeral                                                                                                                          | 1<br>of<br>0 |
| Funeral                                                                                                                          | 1<br>of<br>0 |
| Funeral                                                                                                                          | 1<br>of<br>e |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1            |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fe, 751    |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fe, 7516   |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fo, 75162  |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fo, 75162  |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fo, 75162  |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fo, 75162  |
| Funeral.  Contributions—Diocesan Missions                                                                                        | 1 fe; 751524 |

| Confirmations—white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Lost by death, white 2—Total now                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | }                         |
| Contributions—Diocesan Missions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Episcopal Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| GRACE CHURCH, MORGANTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| Baptisms—Infant, white 23, colored 11—Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                         |
| Catechumens,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| Confirmations, "6, "2 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| Communicants—Number last year, 50 white, 1 colored                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                         |
| Added by first communion, 6 white, 2 colored; by removal 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9                         |
| Lost by death, 1; removal 1—Total now, 56 white, 2 colored5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                         |
| Marriage—1 white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                         |
| Funerals—3 white, 5 colored                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                         |
| Contributions—Diocesan Missions\$21 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| Parochial objects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| <b>\$</b> 701 <b>60</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| Six of the above infants were baptized by the Rev. Geo. Patterson, in Catawha County. The Church building has been improved during the past year by a new roof and the addition of a chancel and vestry room, at the cost of \$325. I de sire to acknowledge my grateful thanks to the Rev. Dr. Washburn, of Calvary Church, New York, and the Rev. Dr. Dix, of Trinity Parish, for their endorsement of an appeal in behalf of our Parish, upon which \$305 was realized, which sum will probably be used in repairs on the Rectory.  NEILSON FALLS, Rector. | <i>r</i><br>-<br><i>r</i> |
| CHRIST CHURCH, NEW BERNE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                         |
| Baptisms—Infant, white 23, colored 2; adult 12—Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| Confirmations white 92 11 C 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Confirmations—white, 23, "6. "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Communicants,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                         |
| Communicants,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3<br>3<br>)               |
| Communicants,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3<br>3<br>)               |
| Communicants, Catechumens, " 150, " 150 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3<br>3<br>)               |
| Communicants, Catechumens, " 150, " 150 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3<br>3<br>)               |
| Communicants, Catechumens, "150, "150 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3<br>3<br>)               |
| Communicants, Catechumens, "150, "150 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3<br>3<br>)               |
| Communicants,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3<br>3<br>)               |
| Communicants, Catechumens, "150, "150 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3<br>3<br>)               |
| Communicants,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3<br>3<br>)               |

Relief Society have been very successful, and have done much to relieve both the temporal and spiritual wants of the poor.

E. M. FORBES, Rector.

| ST. PAUL'S CHURCH, BEAUFORT.                                                              |
|-------------------------------------------------------------------------------------------|
| Baptisms—Infant 8, adult 4—Total                                                          |
| Catechumens,                                                                              |
| Confirmations—14 white, 2 colored,                                                        |
| Communicants-Number last year, 48 white, 2 colored; added by first com-                   |
| munion 10 white, 1 colored—Total,                                                         |
| Lost by death 1; removal 4; withdrawn, 13 white, 1 colored                                |
| Total, 40 white, 2 colored                                                                |
| Marriage, colored,                                                                        |
| Funerals, white,                                                                          |
| Contributions—Diocesan Missions. \$9 07                                                   |
| •                                                                                         |
| Bishop's Salary, 30 00                                                                    |
| Parochial objects                                                                         |
| <b>\$</b> 167 <b>42</b>                                                                   |
| VIRGINIUS O. GEE, Rector.                                                                 |
| ST. MARY'S PARISH, KINSTON.                                                               |
| Baptisms—Infant, white, 6; adult 4—Total                                                  |
| Catechumens, "                                                                            |
| Confirmations                                                                             |
|                                                                                           |
| Communicants—Number last year 9; added by first communion 11; lost by removal 1—Total now |
| removal 1—Total now                                                                       |
| I took charge of this Parish on the 15th of March last. Of the baptisms above             |
| reported, two adults and three infants were by the Bishop of the Diocese, at his          |
| visitation. Of the Catechumens, 70 belonged to the Sunday School at a Mission             |
| Station near Whitehall. This Sunday School was begun some twelve months ago,              |
| by an energetic layman, who has worked most faithfully and has made his school            |
| a model for others. It is, I am happy to say, in a very flourishing condition.            |
|                                                                                           |
| WM. B. GORDON, Rector.                                                                    |
| Report of Rev. Israel Harding, Missionary in Beaufort, Pitt and Craven Counties.          |
| TRINITY CHURCH, BEAUFORT COUNTY.                                                          |
| Baptisms—Adult, white 1, colored 1—Total                                                  |
| Catechumens, "3838                                                                        |
| Confirmations, "4, colored 1                                                              |
| Communicants—Number last year, white 51, colored 8                                        |
| Added by first communion, white 3, " 14                                                   |
| Lost by death 3, removal 3—Total now                                                      |
| Marriages—Whitee 4, colored 2 6                                                           |
| Funerals                                                                                  |
| Contributions—Diocesan Missions (collected by the Bishop) \$7 42                          |
| Bishop's Salary                                                                           |
|                                                                                           |

| Relief Fund                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$104 08                                                                                                                                                            |
| This Church has recently been presented with a good Communion Service by the Ladies' Sewing Society of the Parish, and other improvements are contemplated by them. |
| ST. PAUL'S CHURCH, GREENVILLE, PITT COUNTY.                                                                                                                         |
| Baptisms-Infant, white                                                                                                                                              |
| Catechumens35                                                                                                                                                       |
| Confirmations                                                                                                                                                       |
| Communicants—Number last year, 25 white, I colored; added by first com-                                                                                             |
| munion 2; lost by death 1; removal 1—Total now26                                                                                                                    |
| Funeral                                                                                                                                                             |
| Contributions—Diocesan Missions                                                                                                                                     |
| Bishop's Salary                                                                                                                                                     |
| Domestic Missions                                                                                                                                                   |
| Parochial objects                                                                                                                                                   |
|                                                                                                                                                                     |
| <b>\$291 45</b>                                                                                                                                                     |
| This Parish has recently procured a good bell, and also a handsome Communion Service, besides making other improvements on the church building.                     |
| ST. PAUL'S CHURCH, CRAVEN COUNTY.                                                                                                                                   |
| Confirmations                                                                                                                                                       |
| Communicants—Number last year10                                                                                                                                     |
| Added by first communion, 1—Total now                                                                                                                               |
| Contributions—Diocesan Missions (collected by the Bishop)\$4 75                                                                                                     |
| ST. JOHN'S CHURCH, DURHAM'S CREEK.                                                                                                                                  |
| Baptisms—White, infant, 6; adult, 4                                                                                                                                 |
| Catechumens40                                                                                                                                                       |
| Confirmations                                                                                                                                                       |
| Communicants—Number last year14                                                                                                                                     |
| Added by first communion 9, by removal 110                                                                                                                          |
| Lost by death                                                                                                                                                       |
| Total now23                                                                                                                                                         |
| Contributions—Diocesan Missions, collected by the Bishop,                                                                                                           |
| \$15 80                                                                                                                                                             |
| The above includes the report from South Creek and Blount's Creek Missions. At the latter place all the Baptisms and Confirmations were performed.                  |
| ISRAEL HARDING, Rector.                                                                                                                                             |

#### ST. DAVID'S CHURCH, SCUPPERNONG.

The undersigned respectfully reports that there has been no regular minister in charge of this Parish during the past year. We have had occasional services by the Rev. Messrs. Israel Harding, William S. Pettigrew, Alfred A. Watson, D. D., and Joseph W. Murphy, and lay reading nearly every Sunday, when there has been no minister in attendance.

There is a flourishing Sunday school in operation, under the supervision of a lady, a zealous member of the Church; the effects of which will be seen in future.

We are making a strong effort to procure a minister, and feel confident that a good and energetic man in that position would fill the vacant seats in our pretty Church, and restore the Parish to its former flourishing condition.

| Baptisms—Infant, white 4; adult 2; colored 7 | 13 |
|----------------------------------------------|----|
| Catechumens                                  | 30 |
| Communicants                                 | 42 |
| Marriages—White, 1; colored, 1               | 2  |
| Burials                                      |    |
| Contributions—For Parochial purposes\$15 42  |    |

Of the above Rev. W. S. Pettigrew baptized six whites and five colored, performed one marriage (white) and two funeral services, which will be reported by him. The Rev. Dr. A. A. Watson baptized two colored children and married one colored couple.

The service at the remaining funeral reported was read by myself.

E. B. HAUGHTON, Warden.

| Report of Rev. T. B. Haughton, Missionary, Grace Church, Plymouth. |
|--------------------------------------------------------------------|
| Baptisms—Infant, white 8; colored 311                              |
| Catechumens                                                        |
| Communicants—Number last year, 29 white, 2 colored                 |
| Lost by death, 1 white and 1 colored 2                             |
| Total now                                                          |
| Marriages-2 white, 2 colored4                                      |
| Funerals—4 white, 1 colored                                        |
| Contributions—Bishop's Salary\$27 00                               |
| Domestic Missions 10 00                                            |
| Parochial objects                                                  |
| · · · · · · · · · · · · · · · · · · ·                              |
| <b>\$227</b> 31                                                    |

In Columbia I baptized two infants and married one white couple, which are included in the above report.

#### CHURCH OF THE ADVENT, WILLIAMSTON.

| Baptisms—Infant, 7 white, 3 colored; adult 3       |
|----------------------------------------------------|
| Catechumens                                        |
| Communicants—Number last year, 25 white, 3 colored |
| . Lost by death, white                             |
| Total now                                          |
| Marriages—White                                    |
| Funerals                                           |

| Contributions—Bishop's Salary                                                                                                                                                                  |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| \$161 86 In Hamilton I have baptized two adults and six infants, which are in the above report.                                                                                                | cluded in  |
| ST. LUKE'S PARISH, WASHINGTON CO.                                                                                                                                                              |            |
| Baptisms—Infant 1; adult 1—Total                                                                                                                                                               | 2          |
| Communicants                                                                                                                                                                                   |            |
| Funerals                                                                                                                                                                                       |            |
| Contributions—Bishop's Salary\$16 50                                                                                                                                                           |            |
| Parochial objects                                                                                                                                                                              |            |
| \$19 <b>0</b> 0                                                                                                                                                                                |            |
| T. B. HAUGHTON, Deacon in                                                                                                                                                                      | Charge.    |
| ST. PAUL'S CHURCH, EDENTON.                                                                                                                                                                    |            |
| Baptisms-Infant 7; adult 2; adult colored 1-Total                                                                                                                                              | 10         |
| Catechumens                                                                                                                                                                                    |            |
| Communicants—Added by first communion, 9; removal, 3; lost by d whites, 1 colored; removal, 3; excommunication, 1 now, 100 white; 20 colored.  Marriages—2 white, 1 colored. Funerals —6 " 1 " | —Total1203 |
| Contributions — Diocesan Missions\$12 72                                                                                                                                                       |            |
| Bishop's salary 88 00                                                                                                                                                                          |            |
| Other objects439 16                                                                                                                                                                            |            |
|                                                                                                                                                                                                |            |
| \$539 88                                                                                                                                                                                       | •          |
| My connection with the Parish, and with the Diocese of North Carolinered with this Convention. May God bless them both!  FRANCIS W. HILLIARD,                                                  |            |
| ST. THOMAS'S CHURCH, BATH.                                                                                                                                                                     |            |
| Baptisms-Infant, white 9; adult, 11 white, 1 colored-Total                                                                                                                                     | 21         |
| Catechumens                                                                                                                                                                                    |            |
| Confirmations-20 white, 2 colored-Total                                                                                                                                                        |            |
| Communicants—Number last year. 56 white, 4 colored                                                                                                                                             |            |
| removat 2                                                                                                                                                                                      | 01         |
| Lost by removal 1, by death 2—Total now                                                                                                                                                        |            |
| Funerals—7 " 2 "                                                                                                                                                                               |            |
| Contributions—Monthly offerings\$2 50                                                                                                                                                          | , J        |
| Diocesan Missions, collected by the Bishop8 30                                                                                                                                                 |            |
| Domestic Missions                                                                                                                                                                              |            |
| Foreign "                                                                                                                                                                                      |            |
|                                                                                                                                                                                                |            |

| Offerin               | ng fo  | r Bible  | and I       | Prayer    | r-book Society 2 25                 |
|-----------------------|--------|----------|-------------|-----------|-------------------------------------|
| Convo                 | catio  | onal pu  | rposes.     |           | 7 30                                |
| Paroci                | hial   | purpose  | <b>26</b> . | • • • • • | 175 20                              |
|                       |        |          |             |           |                                     |
|                       |        |          |             |           | <b>\$199</b> 05                     |
| One of the number (   | Confi  | rmed w   | as from     | n St.     | James's Parish, in Beaufort County. |
|                       |        |          |             |           | H. G. HILTON, Rector.               |
| ST.                   | PE     | TER'S    | CHUE        | RCH,      | WASHINGTON.                         |
|                       |        |          |             | •         |                                     |
|                       |        |          |             |           |                                     |
|                       |        |          |             |           |                                     |
|                       |        |          |             |           | es, 3 colored; added by first com-  |
|                       |        | •        | •           |           | est by death, 1; removal 10—Total   |
|                       | •      | •        | •           | •         |                                     |
|                       |        |          |             |           |                                     |
|                       |        |          |             |           |                                     |
|                       |        |          |             |           | <b></b>                             |
|                       |        |          |             |           |                                     |
| Distro                | psa    | salary.  | • • • • •   | • • • •   |                                     |
|                       |        |          |             |           | N. COLLIN HUGHES, Rector.           |
| e <b>r</b>            | τΩ     | פימט     | מדותי       | CH 1      | FAYETTEVILLE.                       |
|                       |        |          |             | ·         |                                     |
| •                     |        | •        |             | •         | adult 1—Total                       |
| Catechumens—          | 46     | 130      | 44          | 80        | "210                                |
| Confirmations—        | 66     | 14       | 46          | 8         |                                     |
| Communicants last yes |        | 163      | 4.6         | 24        | "187                                |
| Added by 1st commu'   | "      | 9        | 44          | 3         | " 12                                |
| Added by removal,     | 4.6    | 2        | 64          |           | 2                                   |
| Lost by death,        | "      | 3        | 44          | 1         | " 4                                 |
| Lost by removal,      | 66     | 23       | 44          | 2—        | -Total now                          |
| Marriages—            | 46     | 3        | 66          | 3         |                                     |
| Funerals—             | 64     | 8        | 44          | 6         |                                     |
| Contributions—Dioces  | an l   | lissions | • • • • •   |           | \$52 50                             |
| Bishop                | p's S  | alary,   | • • • • • • | • • • • • | 374 00                              |
| Paroel                | hial ( | Charitie | 6           | • • • • • | 209 73                              |
|                       |        |          |             |           | <del></del><br><b>\$</b> 636 23     |

This Parish is, I think, steadily improving in interest taken in Church matters, and it is hoped, in knowledge and grace and love of the Saviour.

The Parish School for poor white children is attended by above 40 children, and is exerting a good influence both upon the children taught and upon the Church itself.

The School for colored children is still maintained, the attendance being about 80 scholars. Mrs. Hall is zealously devoted to this school, and has attained much success in the instruction of these children, especially considering the difficulties under which she labors.

During the year, by a united and zealous effort, the Congregation has placed the

finances of the Parish upon a much more satisfactory basis, adopting a system of regular contributions, which it is believed will soon enable us to meet all expenses and devote more to the Missions of the Diocese than we have been able to do since the great change in our condition.

The Ladies of the Parish have raised \$500 to \$600, and are now engaged in an effort to increase this sum, which they propose to devote to the altering and repairing of our Church building.

I have baptized at Beaver Creek Factory (six miles from town) one adult and eleven infants; at Rockfish, one infant, at Clinton, one infant—in all fourteen.

Of the persons confirmed in St. John's, three were from Beaver Creek, where I have preached several times during the year. I regret that I have been able to visit Rockfish only a few times during the year.

I have preached and administered the Communion once in Moore County.

J. C. HUSKE, Rector.

#### CHURCH OF THE EPIPHANY, LEAKSVILLE, ROCKINGHAM CO.

Rev. J. R. LEE (of the Diocese of Va.) Rector.

A. B. JOHNSON, Warden.

# Report of Missionary Operations of Rev. Richard H. Jones, Deacon, in Edgecombe Co., and parts adjacent.

Rocky Mount: I have held regular Sabbath services at this place for the last two years, with very encouraging prospects of success. The congregations have been very good, although we have labored under the serious disadvantage of having no house of worship. I learn that this difficulty will be very soon removed, as our people contemplate erecting a chapel in that village.

At Battleboro', a station on Wilmington and Weldon Railroad, we are holding monthly services. We have good congregations and a very good prospect. A gentleman resident there has given us a beautiful lot whereon to build a Church, which we hope to see consummated the coming year.

Enfield: At this point, I am sorry to say, we have only held occasional services owing to the fact that we have no Church building of our own, and have to rely on others for a place of worship. There are some excellent and worthy members here. I hope to see a flourishing Church here next year.

Whitaker's, a way station on W. and W. Railroad. Near this point we have held services. It is a prominent locality for the Church. The Bishop visited this place soon after the meeting of our last Convention, and baptized and confirmed one adult white person. A considerable sum has been subscribed to build a Church in this neighborhood.

At Ringwood, Halifax Co., we are also holding regular services, and at some other points occasionally.

| Baptisms—Infant, white 3 | colored 1—Total | 4 |
|--------------------------|-----------------|---|
| Confirmation             |                 | 1 |

| Communicants                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Marriage 1  RICHARD H. JONES, Deacon.                                                                                                                                                                                                                                                                                                                                                                                  |
| Report of Rev. John R. Joyner, Deacon, Greensboro'.                                                                                                                                                                                                                                                                                                                                                                    |
| From the time of my ordination, at Louisburg, N. C., September 20th, 1868, until July, 1869, I was a student in the General Theological Seminary, New York. During that time I baptized twelve children and officiated at two funerals in the city of New York.                                                                                                                                                        |
| I came to Greensboro' in July, 1869, since which time (with the exception of a few Sundays) the services have been regularly held in the Court House. A lot and an organ have been secured for a church, and about \$1,600 have been raised for building purposes. A Parish has been organized, and now seeks admission into union with the Convention. The name assumed is that of St. Barnabas' Church, Greensboro'. |
| Baptism—White, adult                                                                                                                                                                                                                                                                                                                                                                                                   |
| Funeral                                                                                                                                                                                                                                                                                                                                                                                                                |
| I have recently begun holding monthly services at Company Shops, N. C. Railroad. The prospect at this place is encouraging—Communicants, 3.  During the year I assisted at one marriage in St. Paul's Parish, Pitt Co.  JOHN R. JOYNER.                                                                                                                                                                                |
| ST. JOHN'S CHURCH, PITT COUNTY.                                                                                                                                                                                                                                                                                                                                                                                        |
| Baptisms—Infant                                                                                                                                                                                                                                                                                                                                                                                                        |
| ST. BARNABAS' CHURCH, SNOW HILL, GREENE CO., AND ADJOINING MISSIONARY STATIONS.                                                                                                                                                                                                                                                                                                                                        |
| Baptism—Infant                                                                                                                                                                                                                                                                                                                                                                                                         |

S. W. KENNERLY, Rector.

#### ST. STEPHEN'S CHURCH, GOLDSBORO'.

| Baptisms—Infant, white 11; adult 3; total |               |       | 14 |
|-------------------------------------------|---------------|-------|----|
| Catechumens                               |               |       |    |
| Confirmations                             |               | • • • | 5  |
| Communicants—No. last year                | • • • • •     | • • • | 59 |
| Added by first Communion                  |               |       |    |
| Lost by removal                           |               |       | 1  |
| Total now                                 | • • • • •     |       | 62 |
| Marriage—Colored                          | • • • • •     |       | 1  |
| Funerals                                  | • • • •       | •••   | 4  |
| Contributions—Diocesan Missions           | \$22          | 80    |    |
| Bishop's Salary                           | 46            | 00    |    |
| Parochial objects                         | 295           | 08    |    |
| Other objects                             | 30            | 00    |    |
|                                           | <b>\$</b> 393 | 88    |    |

I took charge of this Parish on Sunday, December 12th, 1869. Having been without a Rector for some months it was somewhat depressed. The people have taken a deeper interest in the Church, and everything is now working well.

The Sunday School has grown steadily under the management of R. T. Fulghum, the efficient Superintendent.

Through the kindness of some friends at the North I have obtained a donation of books, and sixty-five dollars in money, for my Sunday School library. I wish to express my gratitude to my people for the uniform kindness and consideration with which they have treated me since I came among them.

#### J. WORRAL LARMOUR, Rector.

#### EMMANUEL CHURCH, WARRENTON.

| Baptisms—Infant, white 14; adult, white 2, colored 1—Total |
|------------------------------------------------------------|
| Catechumens—white                                          |
| Confirmations                                              |
| Communicants—Number last year, white 78, colored 2 80      |
| Added by first Communion                                   |
| Lost by Death—White 1, colored 1 2                         |
| Withdrawal—Colored 1                                       |
| Total now—White88                                          |
| Marriages—White 5, colored 5                               |
| Funerals—White 6, colored 1                                |
| Contributions—Diocesan Missions                            |
| Bishop's Salary                                            |
| Relief Fund                                                |
| Society for the Increase of the Ministry 25 00             |
| Education Fund                                             |
| Parochial objects 141 48                                   |
| Other objects                                              |
| Total\$412 37                                              |

I have also baptized a white infant in the Church of the Saviour, Jackson; mar-

ried a white couple in Southampton County, Va., another in Northampton County, N. C., and buried the late William A. Eaton, near Louisburg, N. C.

M. M. MARSHALL, Rector.

#### CHRIST CHURCH, RALEIGH.

| Baptisms—Adults 5, infants 11                              |             |         | • • • •  |              | 16  |
|------------------------------------------------------------|-------------|---------|----------|--------------|-----|
| Confirmations                                              |             |         |          |              |     |
| Catechumens                                                |             | • • •   | • • •    | • • •        | 115 |
| Communicants                                               |             | • • •   | • • • •  |              | 150 |
| Marriages                                                  | • • • • •   | • • • • | • • • •  |              | 3   |
| Burials                                                    |             | • • •   | • • • •  |              | 4   |
| Contributions—Diocesan objects                             | \$300       | 00      |          |              |     |
| Parochial objects                                          | 209         | 00      |          |              |     |
| Domestic Missions                                          | 33          | 35      |          |              |     |
|                                                            | <del></del> |         |          |              |     |
| Total                                                      | \$542       | 35      | <b>,</b> |              |     |
| Mhe Denebiel Cabeal company with this Denish is saill cont |             | T       | . :4     | <b>-L</b> :1 | ٠   |

The Parochial School connected with this Parish is still continued. In it children are taught gratuitously, except when parents desire to contribute towards the education of their children.

The school is maintained by several of the parishioners of Christ Church, paying each for one or more pupils.

Connected also with this Parish is a Missionary Station called St. Paul's, and a congregation of colored persons named St. Augustine's. At both these places Divine service is held regularly on every Sunday morning and night, by young men of Christ Church, appointed by the Bishop to act as lay readers.

The Rector of the Parish gives his occasional but necessarily infrequent attendance.

The congregation of St. Augustine's is much indebted to the Rev. Dr. Smedes, of St. Mary's School, for services rendered once nearly every month, especially for the celebration of the Holy Communion.

| Baptisms at St. Augustine's—Adults | •         | 4 |
|------------------------------------|-----------|---|
| Confirmations                      | <b></b> 1 | 4 |

A great part of these were from the Normal School, presided over by the Rev. Dr. Smith.

Connected with this congregation is a Sunday School, taught chiefly by members of Christ Church Parish.

R. S. MASON, Rector.

#### ST. JOHN'S MISSION, HIGH SHOALS, GASTON COUNTY.

Baptisms—Infant, white 2: colored 27......

| Dupine Zine, white i, continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue in the continue |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adult, white 3; colored 912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Catechumens—White 50; colored 70120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Confirmations—White 8; colored 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Communicants-Number last year, white 3; colored 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Added by first Communion, white 8; colored 1220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Removal, colored                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total nowWhite 11; colored 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Funerals—Colored                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contributions—Parochial objects\$12 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

FRANCIS MURDOCH, Deacon in charge.

## ST. BARTHOLOMEW'S CHURCH, PITTSBORO'.

| Turant military and and a                                                                              |
|--------------------------------------------------------------------------------------------------------|
| Baptisms—Infant, white 7, colored 4                                                                    |
| Adult, "11                                                                                             |
| Catechumens—White                                                                                      |
| Confirmations—White 10, colored 1                                                                      |
| Communicants—Number last year, white 53, colored 3                                                     |
| Added by first communion, white 5, colored 1 6                                                         |
| " " removal, white l                                                                                   |
| Total now—White 59, colored 463                                                                        |
| Marriages—Colored                                                                                      |
| Funerals—White 2, colored 1                                                                            |
| Contributions—Diocesan Missions\$47 80                                                                 |
| Bishop's Salary                                                                                        |
| Educational Fund 5 00                                                                                  |
| Parochial objects 82 04                                                                                |
|                                                                                                        |
| \$202 99                                                                                               |
| ST. MARK'S, DEEP RIVER.                                                                                |
| Baptisms—Infant, white                                                                                 |
| Confirmation—White                                                                                     |
| Communicants—Added by first communion, 1; lost by removal, 1—Total now16                               |
| Marriage                                                                                               |
| Contributions—Diocesan Missions\$13 20                                                                 |
| ▼ ·                                                                                                    |
| Righon's Salary                                                                                        |
| Bishop's Salary                                                                                        |
|                                                                                                        |
| \$17 70                                                                                                |
|                                                                                                        |
| \$17 70                                                                                                |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.                                      |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |
| \$17 70  ROBERT B. SUTTON, Rector.  ST. PAUL'S CHURCH, LOUISBURG.  Baptisms—Infant, white 2, colored 1 |

St. James's Church, Kittrell's Springs, has also been put under my charge-From 1st of June to the middle of November I held service there on alternate Sundays, but owing to the condition of the church building we have been compelled to suspend during the later fall and winter months. The Vestry have lately sold their old building, and are now making preparations to build a new one, which they hope to complete shortly.

I have baptized one infant (white) and administered the Communion several times since my connection with the Parish.

P. D. THOMPSON, Rector.

| ST. LUKE'S CHURCH, SALISBURY.                                                |
|------------------------------------------------------------------------------|
| Baptisms—White, infant 16, adult 1                                           |
| Catechumens—White35                                                          |
| Confirmations 8                                                              |
| Communicants—Number last year, white 53, colored 2                           |
| Added by first communion—White 9                                             |
| Lost by death—White 1, by removal, white 5 6                                 |
| Total now—White 56, colored 2                                                |
| Marriages—White                                                              |
| Funerals— "                                                                  |
| Contributions—Diocesan Missions                                              |
| Bishop's Salary                                                              |
| Domestic Missions                                                            |
| Parochial objects                                                            |
| Tatochtai objects                                                            |
| \$839 <b>24</b>                                                              |
| JOHN H. TILLINGHAST, Rector.                                                 |
| 00221 221 2221 4 2 2 2 2 2 2 2 2 2 2 2 2 2                                   |
| ST. STEPHEN'S CHURCH, OXFORD.                                                |
| Baptisms—White infant 3, adult 2, colored infant 16                          |
| Catechumens—White                                                            |
| Confirmations                                                                |
| Communicants                                                                 |
| Marriages—White 6, colored 4                                                 |
| Funerals—White                                                               |
| Contributions—Bishop's Salary\$40 00                                         |
| Diocesan Missions                                                            |
| Domestic "                                                                   |
| Foreign "                                                                    |
| Education Fund                                                               |
| Parochial objects                                                            |
| Other objects                                                                |
| Ciner objects                                                                |
| \$382 <b>62</b>                                                              |
| Of the communicants reported, eight are not permanent, being students at Mr. |
| Horner's school.  M. H. VAUGHAN, Rector.                                     |
| Horner a school.                                                             |
| ST. JAMES'S CHURCH, WILMINGTON.                                              |
| Baptisms—Infant, white 40, colored 4; adult 12 56                            |
| Catechumens—White, about                                                     |
| On Compations White                                                          |

Confirmations—White......9

| Communicants-Number last year, white 3                                                                                                                              | -                         |                                         |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------------------------------|
| Added by first communion                                                                                                                                            | •                         | •                                       |                                  |
| Lost by death—White 5, o                                                                                                                                            | • •                       |                                         |                                  |
| Total now—White 361, co                                                                                                                                             |                           |                                         |                                  |
| Marriages—White                                                                                                                                                     |                           |                                         |                                  |
| Funerals—White 30, colored 1                                                                                                                                        | • • • • • • • • • •       | • • • • • • • • • • • • • • • • • • • • | 31                               |
| By w                                                                                                                                                                | eekly offerings.          | In other ways.                          | Total.                           |
| Contributions—Diocesan Missions                                                                                                                                     | <b>\$</b> 352 53          | \$75 00                                 | <b>\$427</b> 53                  |
| Bishop's Salary                                                                                                                                                     | 610 50                    | 143 50                                  | 754 00                           |
| Relief Fund                                                                                                                                                         | 68 15                     | 32 34                                   | 100 49                           |
| Permanent Episcopal Fund                                                                                                                                            |                           | 50 00                                   | 50 00                            |
| Domestic and Foreign Missions                                                                                                                                       |                           | 44 75                                   | 44 75                            |
| Society for the Increase of the Ministry.                                                                                                                           |                           | 12 93                                   | 100 00                           |
| University of the South                                                                                                                                             |                           | <b>4</b> 61 <b>00</b>                   | 461 00                           |
| Parochial objects                                                                                                                                                   |                           | 284 08                                  | 2,128 04                         |
| Other objects                                                                                                                                                       | 36 10                     |                                         | 36 10                            |
| Total.                                                                                                                                                              | <b>\$2,9</b> 88 <b>31</b> | \$1,103 60                              | \$4,101 91                       |
| It should be understood that the contrib                                                                                                                            | • •                       |                                         |                                  |
| Rev. Geo. Patterson, whose faithful labors<br>him to the people, and will cause him to be<br>He is followed to his new field of work by<br>his former parishioners. | the good w                | ing remembr                             | ance by them.<br>nest prayers of |
|                                                                                                                                                                     |                           |                                         | •                                |
| CHRIST CHURCH, ROWAN COUNT                                                                                                                                          |                           |                                         |                                  |
| Baptisms—White, infant 2, adult 2                                                                                                                                   | • • • • • • • • • •       | • • • • • • • • • • • • • • • • • • • • | 4                                |
| Catechumens                                                                                                                                                         | • • • • • • • • • • •     | • • • • • • • • • • • •                 | 28                               |
| Confirmations                                                                                                                                                       |                           |                                         |                                  |
| Communicants—Number last year, white                                                                                                                                |                           |                                         |                                  |
| Added by first communion                                                                                                                                            | •                         |                                         |                                  |
| Lost by death—White                                                                                                                                                 |                           |                                         |                                  |
| Total now—White 57, col                                                                                                                                             |                           |                                         |                                  |
| Funerals—White                                                                                                                                                      |                           |                                         |                                  |
| Contributions—Diocesan Missions  Bishop's Salary                                                                                                                    |                           | •                                       |                                  |
| Dishop's Dalaty                                                                                                                                                     | ••••••                    |                                         |                                  |
|                                                                                                                                                                     |                           | . \$19                                  | 90                               |
| ST. ANDREW'S CHURC                                                                                                                                                  | H. ROWAN                  | COUNTY.                                 |                                  |
| Baptisms—Infant, white 6; adult, white 1                                                                                                                            |                           |                                         | 7                                |
| Catechumens—White                                                                                                                                                   | nite 29, col              | ored 1,                                 |                                  |
|                                                                                                                                                                     |                           |                                         |                                  |

| Lost by death—White,       2         Total now—White 28, colored 1       29         Funerals—White       2         Contributions—Diocesan Missions       \$11 30         Bishop's Salary       11 50         Domestic Missions       2 75         Foreign       2 75                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$28 30 .                                                                                                                                                                                                                                                                                              |
| ST. JAMES'S CHURCH, IREDELL COUNTY.                                                                                                                                                                                                                                                                    |
| Baptisms—Infant, white 2, colored 1—Total,                                                                                                                                                                                                                                                             |
| Confirmation                                                                                                                                                                                                                                                                                           |
| Marriages " 2                                                                                                                                                                                                                                                                                          |
| Funerals "                                                                                                                                                                                                                                                                                             |
| Contributions—Diocesan Missions                                                                                                                                                                                                                                                                        |
| \$10 82                                                                                                                                                                                                                                                                                                |
| Marriage—White                                                                                                                                                                                                                                                                                         |
| ST. LUKE'S CHURCH, LINCOLNTON.                                                                                                                                                                                                                                                                         |
| Baptisms—Infant, white 12; colored 1; adult, white 1—Total                                                                                                                                                                                                                                             |
| \$110 83                                                                                                                                                                                                                                                                                               |
| There are three Missionary points at which I have held monthly services.  At several other places I have preached an occasional sermon.  I have celebrated the Holy Eucharist three times at High Shoals; also, for a sick lady at Beattie's Ford, and for another at Dallas.  WM. R. WETMORE, Rector. |
|                                                                                                                                                                                                                                                                                                        |

ST. THOMAS'S CHURCH, WINDSOR.

Catechumens—About.....

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | —Candidates await the Bishop's visitation.                                                                                                                                                                                                           |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Communicants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -No. last year, white 33; colored 2                                                                                                                                                                                                                  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Added, white                                                                                                                                                                                                                                         | 1              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lost by removal                                                                                                                                                                                                                                      | 1              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total now—White 33; colored 2                                                                                                                                                                                                                        |                |
| Marriages—W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | hite 4; colored 1                                                                                                                                                                                                                                    | 5              |
| Burials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                      | 2              |
| Contributions-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -Diocesan Missions\$23                                                                                                                                                                                                                               |                |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bishop's Salary 46                                                                                                                                                                                                                                   | 5 00           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      | . 13           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      | 07             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      | 76             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contingent Fund                                                                                                                                                                                                                                      | 93             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      |                |
| OCAL - DamA!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$98<br>sms reported, 1 adult was baptized in St. Mary's Ch                                                                                                                                                                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n, N. C. Of the children, 3 were at Henderson, and ertford County.                                                                                                                                                                                   | 4 at a private |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                      |                |
| GI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RACE CHURCH, WOODVILLE, BERTIE COUNT                                                                                                                                                                                                                 | ry.            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                                                                                                                    |                |
| Catechumens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACE CHURCH, WOODVILLE, BERTIE COUNT -About                                                                                                                                                                                                           | 18             |
| Catechumens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -About                                                                                                                                                                                                                                               |                |
| Catechumens—Communicants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -About                                                                                                                                                                                                                                               |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About  -Lost by death 1, and by removal 1; gained by present number, white                                                                                                                                                                          |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About  -Lost by death 1, and by removal 1; gained by present number, white                                                                                                                                                                          |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions                                                                                                                                                    |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions                                                                                                                                                    |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions                                                                                                                                                    |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About  -Lost by death 1, and by removal 1; gained by present number, white  -Diocesan Missions  -Bishop's Salary  Contingent Fund  Parochial objects  -About  -About  -About  -About  -About  -Bishop's Missions                                    |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions. \$46  Education Fund. 15  Relief Fund. 6  Bishop's Salary. 40  Contingent Fund. 10  Parochial objects. 6  Other objects. 14                       |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions. \$46  Education Fund. 15  Relief Fund. 6  Bishop's Salary. 40  Contingent Fund. 10  Parochial objects. 6  Other objects. 14  Domestic Missions. 8 |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions. \$46  Education Fund. 15  Relief Fund. 6  Bishop's Salary. 40  Contingent Fund. 10  Parochial objects. 6  Other objects. 14                       |                |
| Catechumens—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Communicants—Commun | -About.  -Lost by death 1, and by removal 1; gained by present number, white.  -Diocesan Missions. \$46  Education Fund. 15  Relief Fund. 6  Bishop's Salary. 40  Contingent Fund. 10  Parochial objects. 6  Other objects. 14  Domestic Missions. 8 |                |

### COLERAINE MISSION, BERTIE COUNTY.

Occasional services are still held, in the Academy now, instead of the Odd Fellows' Hall, as heretofore.

EDWARD WOOTEN. Rector.

LIST OF PARISHES AND ABSTRACT OF PAROCHIAL REPORTS.
The names of Parlabes ontitled to representation are printed in Roman type. Names in itelias are Missionary Stations.

| ÷                                                |
|--------------------------------------------------|
| ary Stations.                                    |
| Ę                                                |
| S                                                |
| £                                                |
| ŝ                                                |
| ā                                                |
| 4                                                |
| ŝ                                                |
| 3                                                |
| alica                                            |
| ž                                                |
| 무                                                |
| NAME OF                                          |
| 3                                                |
| Z                                                |
| é                                                |
| a type.                                          |
| ē                                                |
| ä                                                |
| S                                                |
| Ą                                                |
| 7                                                |
| Parte                                            |
|                                                  |
| ፱                                                |
| 74<br>2                                          |
| are pri                                          |
| ion are pri                                      |
| tation are pri                                   |
| entation are pri                                 |
| resentation are pri                              |
| opresentation are pri                            |
| representation are                               |
| representation are                               |
| representation are                               |
| litled to representation are                     |
| representation are                               |
| hes ontitled to representation are               |
| rishes ontitled to representation are            |
| arishes ontitled to representation are           |
| of Parishes ontitled to representation are       |
| es of Parishes ontitled to representation are    |
| ames of Parlabes ontitled to representation are  |
| mes of Parishes ontitled to representation are   |
| names of Parishes ontitled to representation are |

| ,8%O;    | TUEL       | CONTR     | 200 50 10 10 10 10 10 10 10 10 10 10 10 10 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |            | Described |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ALIAI    | BUR        | White     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |            | Colored   | रूर क रक्षेत्र रहा रहे हैं कि रहे रहा रहा है क                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | AIS        | White     | . तक प्रश्लेखक क्ष्मा र वाल र इसके विकास क्ष्में के र र र र तक रहा क्ष्म                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | CVD        | Colored.  | 1116 15 1111 12 12 12 12 12 12 12 12 12 12 12 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| -INAP    | COM        | White     | CTE   CE   CE   CE   CE   CE   CE   CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | OIT        | besolott  | :   :   :   :   :   :   :   :   :   :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| -AMHI    | OOME       | White.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CHO:     |            | Colored.  | 1 : 22222222 : : : : : : : : : : : : : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |            | White.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ಪ        | DULT,      | Detoted   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| HSI.     | - Ar       | 'earqa'.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BAPTISMS | AST        | Colored   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | IME,       | White.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | MINISTERS, |           | Aarts Buxton,  E. G. Eliton, Luther Eborn,  Y. O. Geo.  B. E. Bronson,  F. W. Hillard, F. W. Hillard, F. W. Hillard, J. W. Larmour  G. W. Phelps, J. W. Larmour  John H. Joyner  Win S. Pettigrew, Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Win S. Pettigrew,  Reported by the Bishop)  F. W. Hallard  M. A. Uurtle, D. D.  F. S. Murdoch,  E. S. Barber,                                               |
|          | LOGATION.  |           | New Ashaville  New Ashaville  Bath Bath Beaufort Chappel Hill Chappel Hill Charton Craven County Deep River Durham's Creek Edgecombs County, &c Payetsoville Catesoville Goldsboro Greensboro Greensboro Hallar Haywood Henderson Henderson Henderson Henderson High Shods, Caston County Hyde County                                                                                                                                                                                                                                                        |
|          | PARIBIIES. |           | Attacciate Mission. Trinity Missionary Stations. St. Thomas's. Zion Church. St. James's. Trinity St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Paul's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. St. Mark's. |

| 183      | IBUTION    | ELKOO              | 011<br>010<br>011<br>010<br>011<br>010<br>011<br>010<br>011<br>010<br>011<br>010<br>011<br>010<br>011<br>010<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>011<br>01<br>0 |
|----------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| '9'      | BURIA      | White,             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | HIYGE      | White              | (Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Mar. 1   Ma                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          | COMMA      | Colored.           | 812: 2232: 841: 2822: 2823: 24: 85: 85: 85: 85: 85: 85: 85: 85: 85: 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| - V IX   | TIONS      | White,<br>Colored. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | RNRM       | Colored            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| -AE      | CATEO      | White,             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BMS.     | ADULT      | White.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BAPTIBMS | Derast.    | Colorad            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <u></u>  | 1 52       | White.             | 7797 9 27 378 500 500 500 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | MINISTERS, |                    | Geo B. Wotmore. Will. Harrow, Sun. Warden. Will. B. Gordon. P. D. Thompson. J. A. Cortal. G. B. Wetmore. W. R. Wetmore. W. R. Wetmore. P. D. Thompson. E. M. Firther. E. M. Firther. E. M. Firther. E. M. Firther. E. M. Firther. E. M. Firther. G. W. Estina. D. D. M. A. Curtis. D. D. M. A. Curtis. D. D. M. A. Curtis. D. D. M. A. Curtis. D. D. M. A. Sutton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haughton. T. B. Haugh                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          | LOCATION   |                    | Iredell County.  Jackson.  Kinston  Kittrell a Springs  Leaksylle  Leanir  Lexingion  Lincoluten  Louisburg  Morkeylle  Morkeylle  Morkeylle  Morkeylle  Morkeylle  Morkeylle  Morkeylle  Mortesboro  Nowbern  Orange County  Put County  Put County  Put County  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralinouth  Ralino                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11       | 1.4RISHES, |                    | 9t. James's The Saviour St. Mary's St. James's St. James's St. James's St. James's St. James's St. Lake's St. Pauly s St. Pauly s St. Pauly s St. Pauly s St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's St. Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary's Mary                                                                                                                                                                                                                                                                                                                                                                                                                            |

LIST OF PARISHES AND ABSTRACT OF PAROCHIAL REPORTS -- Continued.

| 41.2 b7  |                         | _                                | _            |                    |            | 4 7 4 4 7  | 101 91       |            |             |               | 26 27           |                  |             |               | * * * * * * * * * * * * * * * * * * * * |          | . 777 97 |
|----------|-------------------------|----------------------------------|--------------|--------------------|------------|------------|--------------|------------|-------------|---------------|-----------------|------------------|-------------|---------------|-----------------------------------------|----------|----------|
| _        | _                       |                                  |              | :                  | ;          | 1          | 4            | _          |             |               |                 |                  | 1           | :             | :                                       | 1        | \$17     |
| ¥1       | =                       | :                                | :            | -                  | ;          | - :        | F            | :          | 2           | _             | -               |                  | 1           | _             |                                         | Ţ        | 8        |
|          | _                       |                                  | **           | :                  | :          | :          | <i>क</i>     | _          | 7.4         | _             |                 |                  | +           | :             | 1 1                                     |          | 8        |
| 1 m      | :                       | ;                                | -            | •                  | 4          | ;          | -            | <b>→</b>   | 60          | -             | =               | -                | -           | -             | _                                       | İ        | 140      |
| _        |                         | +                                | -4           |                    | •          | :          | _            | _          |             | 44            | _               |                  |             | 1             |                                         | 1        | 100      |
| 1        | 75                      |                                  | 4            | 4 6                | :          |            | 23           | :          | 25          | :             | Ç4              | :                | :           | :             | :                                       | Ī        | H        |
| 81       | 8                       | 100                              | 7            | ;                  | :          | :          | Ž            | 11         | <b>6</b> 4  | Ş             | 23              | 2                | ;           | :             | :                                       | İ        | 017      |
| =        | ;                       | -                                |              | _                  | ÷          | :          | _            | -          | 5           | :             |                 | ;                | :           | =             | 10                                      | İ        | 12       |
| #        | D                       | 1                                | -            | :                  | -0         | ;          | 0            | щ          | Ė           | -             | 1               | :                | 1           | :             | 3                                       | 1        | 200      |
| =        | 1                       |                                  | -            | :                  | :          | :          | :            |            | 8           |               | -               | -                | i           | :             | :                                       | İ        | 280      |
| 8        | <u>:</u>                | -                                | 25           | :                  | -          | *          | <u>2</u>     | 12         | :           | 26            | <u>ः</u><br>श्ल | ·<br>省           | -           | -             | -                                       | <u> </u> | 2416 (   |
| =        | -                       | -                                | _            | -                  | =          | -          | 574          | _          | -           | -             | =               | =                | =           | =             | -                                       | Ţ        |          |
| ēl i     | :                       | <u>,</u>                         | -            | -                  | -          | _          | ČI.          | =          | _           | -             |                 |                  | -           |               | 30                                      | ļ        | 8        |
| =        | _                       | _                                | -            | •                  | 4          |            | =            |            | 1           | _             | _               | :                | _;          | ;             | _                                       | _        | 134      |
| :        |                         | :                                | 42           |                    | -          |            | 7            |            | 긺           | :             | Ė               | 1                | -           | :             | ₫24                                     |          | 113      |
| 100      | 2                       | ped                              | 4            | -                  | :          |            | 2            | 27         | -           | 1             | Ġ.              | -                | :           | :             | 뫢                                       | Ì        | 455      |
| Emmanuel | Westington N. U. Mügnen | Washington County T. B. Haughton | Williamston. | _                  | _          | _          | _            | _          |             |               |                 | Botel, Bertie Co | _           | _             |                                         |          | Totals   |
| Emmantel | St. Potal's             | St Luke's                        | Advent       | Musionary Stations | St. Patt'e | St. John's | St. Jazzen's | 8t. Juhn's | St. Paul's, | Bt. Timothy's | St. Themas's    | Grace Church     | St, James's | S. Barnabad's |                                         |          | Totals   |

Norm.—In the "List of Parishes and Abstract of Parochial Reports," in the Journal of 1869, the following Missions were arroneously printed in Roman type, as if they were Parishes entitled to representation, vis.: "Smithfield, Remarkille and Magnells;" St. John's, High Shouls, Gaston County; St. Philip's, Mockarille; Memorial Chapel, Newborn; St. Mary's, Orange Co.; St. Mary's School, Radeigh, and St. Augustine's, Raleigh.

The Assessment on each Parish, for the Bishop's Salary and Contingent Expenses of the Convention, is a sum equal to \$2 for each Communicant in the Parish, per sonum, to be remitted to the Tressurer in quarterly instalments. For Diocesan Missions and the Relief Fund a collection is to be made on one Sunday in each month, of which the Bishop may appropriate not exceeding one-fifth to the

Bellef Fund.

| 1869.          | To Rev. T. B. Haughton, travelling expenses                 | \$20 00        |
|----------------|-------------------------------------------------------------|----------------|
| May 20.<br>21. | " Rev. H. G. Hilton, " "                                    | 10 40          |
| 21.            | " Rev. Luther Eborn, "                                      | 12 50          |
|                | " Rev. E. Wooten, "                                         | 10 50          |
|                | " Rev. P. D. Thompson, "                                    | 4 78           |
|                | " Rev. G. B. Wetmore, "                                     | 8 00           |
|                | " Rev. J. Buxton, " "                                       | 30 00          |
|                | " Rev. G. W. Phelps, " "                                    | 17 00          |
|                | " Rev. E. Geer. " "                                         | 14 00          |
|                | " Rev. J. W. Murphy, " "                                    | 15 65          |
|                | " Rev. A. A. Bentou, " "                                    | 3 75           |
|                | " Rev. R. H. Jones, " "                                     | 6 50           |
|                | " Rt. Rev. Thos. Atkinson, fourth quarter, 1868 and '69     | 625 00         |
| 22.            | " Rev. F. W. Hilliard, travelling expenses                  | 10 00          |
|                | " Rev. J. C. Huske, "                                       | 16 10          |
|                | " Rev. H. A. Skinner, " "                                   | 8 50           |
|                | " Rev. R. W. Barber, " "                                    | 9 00           |
|                | " Rev. Israel Harding, " "                                  | 10 00          |
|                | " Rev. W. R. Wetmore, "                                     | 10 50          |
|                | " Rev. G. W. Stickney, " "                                  | 3 00           |
|                | " Rev. C. T. Bland, " "                                     | 10 00          |
|                | " Rev. W. B. Gordon, " "                                    | 6 00           |
|                | " Rev. M. H. Vaughau, " "                                   | 6 75           |
| 24.            | " Rev. Neilson Falls, " "                                   | 11 75          |
|                | " Rev. V. O. Gee, " "                                       | 3 00           |
|                | " Rev. T. S W. Mott, " "                                    | 7 75           |
|                | " Printing Blanks                                           | 2 50           |
|                | " Rt. Rev. Thos. Atkinson, back salary                      | 100 00         |
| June 3.        | " W. H. Bernard, balance Printing Journals, 1868            | 321 45         |
| July 1.        | " Rev. R. S. Mason, travelling expenses to Gen. Convention  | 40 00          |
| Sept. 1.       | " Rev. M. A. Curtis, travelling Expenses to University of ) | 07 00          |
| •              | South                                                       | 25 00          |
| 17.            | " Rt. Rev. Thos. Atkinson, on account                       | <b>75 0</b> 0  |
|                | " Mailing and Postage Journals from Raleigh                 | 19 78          |
| Nov. 5.        | " Rt. Rev. Thos. Atkinson                                   | 31 00          |
| 15.            | 46                                                          | 54 35          |
|                | 11 1. 11                                                    | 600 00         |
| 19.            |                                                             | 300 00         |
| Dec. 14.       |                                                             | 350 00         |
| 18.            |                                                             | <b>350</b> 00  |
| 1870.          |                                                             |                |
| Jan'y 15.      | " Rt. Rev. Thos. Atkinson                                   | 500 00         |
| 18.            | " Extra Assessment, General Convention                      | <b>13 0</b> 0  |
|                | " W. N. Tillinghast. Secretary, Postage, &c                 | 20 00          |
| Feb'y 18.      | " Rt. Rev. Thos. Atkinson                                   | 416 00         |
| 19.            | 4                                                           | <b>225 0</b> 0 |
| Mar. 12.       | 16 66                                                       | 200 00         |
| April 16.      | " Insurance Bishop's House                                  | <b>50 0</b> 0  |
| April 30.      | " Rt. Rev. Thos. Atkinson, in full to Feb. 1, 1870          | 274 35         |
| -              | " Stamps, Postage, &c                                       | 16 50          |
|                | By Balance to new account                                   | 41 31          |
|                | =                                                           |                |

| lontingen | Expenses, in account with Treasurer. | Ca.  |
|-----------|--------------------------------------|------|
| 1869.     |                                      |      |
| fay 1.    | By Balance from old account          | \$15 |
| 11.       | " Grace Church, Morganton            | 40   |
|           | " Emmanuel, Warrenton                | 44   |
|           | " Christ Church, Elizabeth City      | 15   |
| 12.       | " St. John's, Fayetteville           | 89   |
|           | " St. Luke's, Lincolnton,            | 20   |
|           | " Beattie's Ford                     | 3    |
|           | " Mocksville                         | 2    |
|           | " St. John's, Rutherfordton          | 5    |
|           | " St. Peter's, Charlotte,            | 20   |
| 20.       | " St. Paul's, Edenton.               | 91   |
| •         | " Missionary fields, Wilkes Co       | 20   |
|           | " St. Mary's, Gatesville             | 20   |
|           | " Emmanuel, Warrenton                | 11   |
|           | " Calvary, Tarboro                   | 70   |
| 21.       | " Holy Trinity, Hertford             | 28   |
|           | " St. Paul's, Louisburg              | 38   |
|           | " St. Paul's, Beaufort               | 40   |
|           | " Calvary Wadesboro                  | 11   |
|           | "St. Stephen's, Oxford               | 44   |
|           | " St. Thomas's, Windsor              | 4    |
|           | " Grace, Woodville                   | 14   |
|           | " Grace, Plymouth                    | 42   |
|           | " Church of Advent, Williamston      | 38   |
|           | " St. Luke's, Washington Co          | 20   |
|           | 1. St. James's, Lenoir               | 15   |
|           | " Tripity Scotland Neck              | 70   |
|           | " St. Stephen's, Goldsboro           | 46   |
|           | " St. John's, Pitt Co                | 18   |
|           | " Christ Church, Elizabeth City      | 20   |
|           | " St. Bartholomew's, Pittsboro       | 5    |
|           | " St. Mark's, Deep River             | 10   |
|           | Zion, Beaufort Co                    | 11   |
|           | " St. James's, Beaufort Co           | 6    |
|           | " St. Thomas's, Buth                 | 4    |
|           | " St. Peter's, Charlotte             | 2    |
|           | " Christ Church, Rowan Co            | 5    |
|           | " St. Andrew's. " "                  | 10   |
|           | " St. James's, Iredell Co            | 2    |
|           | " Chapel of Cross, Chapel Hill       | 11   |
|           | 4 Christ Church, Raleigh             | 300  |
|           | " Trinity, Beaufort Co               | 30   |
|           | " St. Paul's, Greenville             | 12   |
|           | " St. John's, Rutherfordton          | 5    |
|           | " St. Stephen's, Goldaboro           | 2    |
| une 25.   | " Kenansville                        | 1    |
| 0110 201  | Dividend N C R. R. Bonds.            | 120  |
| aly 7.    | " St. Luke's, Salabury               | 50   |
|           | " High Shoals                        | 1    |
| ug.       | " Trinty, Asheville                  | 20   |
| ept. 8.   | " St Luke's, Lincolnton,             | 12   |
| -L., 44   | " St. John's, Pitt Co                | 12   |
|           | " Christ Church, Newbern             | 60   |
|           | " Calvary, Shufordsville             | 20   |
|           | " St. Luke's, Salisbury              | 28   |
|           | ·                                    |      |

| Dr.                | Fund for the support of the Epi | iscopate and       |
|--------------------|---------------------------------|--------------------|
| 1870.<br>April 30. | Brought forward                 | <b>\$</b> 4,915 64 |
|                    |                                 |                    |
|                    |                                 |                    |
|                    |                                 |                    |
|                    |                                 |                    |
|                    |                                 |                    |
| l                  | ·                               |                    |
|                    |                                 |                    |
|                    | •                               |                    |
|                    |                                 | \$4,915 64         |
|                    |                                 | Φ2,310 04          |

#### Contingent Expenses, in account with Treasurer—Continued. Cr. 1869. Brought forward..... **\$**1,652 05 Nov. 8. By St. Thomas's, Windsor..... 21 00 Trinity, Asheville...... 20 00 2 50 High Shoals..... 22. Emmanuel, Warrenton..... 31 00 54 35 Leaksville...... St. Luke's, Lincolnton..... Dec. 5. 15 05 Grace, Woodville..... 14. 10 00 27. St. Mary's School, Raleigh..... **12 00** 1870. Jan'y 1. St. Bartholomew's, Pittsboro..... 30 **0**0 Christ Church, Newbern..... 14. **50 00** Interest N. C. R. R. Bonds..... 120 00 Grace Church, Woodville..... 18. 10 00 St. Thomas's, Windsor..... 3 00 Interest from Permanent Fund...... Feb'y 16. 104 49 Grace, Edenton..... 7 00 St. Luke's, Lincolnton..... 12 50 Trinity, Asheville..... 20 00 Emmanuel, Warrenton..... 21 50 18. St. John's, Fayetteville..... 170 00 St. Paul's, Edenton..... **26 00** St. John's, Wilmington..... 116 00 St. James's. **300 00** 24. St. Matthew's, Hillsboro..... 50 00 Mar. 5. Christ Church, Newbern..... 50 00 12. St. James's, Wilmington..... **2**00 **00** 14. Grace, Woodville..... 14 00 Calvary, Turboro..... April 20. 70 00 **22**. St. Bartholomew's, Pittsboro..... 12 50 " Loan from Permanent Fund, in accordance with resolution of Convention............ 1,710 70 **\$4**,915 **64** 1870.

Balance brought down.....

**\$41** 31

May 1.

| Dr.                    | Educatio                            | n Fund        | in |
|------------------------|-------------------------------------|---------------|----|
| 1869.                  |                                     |               | _  |
| July 12.               | To James A. Weston.                 | \$50          |    |
|                        | " Robt. B. Drane" " N. Edgar Price  |               | 00 |
|                        | " Dr. J. B. Purcell                 | 100           |    |
| Nov.                   | " Bishop Atkinson, for distribution |               | 26 |
|                        |                                     |               |    |
| 1870.<br><b>May</b> 1. | To balance to new account           | 83            | 80 |
|                        |                                     | <b>\$3</b> 73 | 06 |

| Dr.                      |      |         |             | R            | elief Fund for | Disabled      | Clergy, | Wide               | >1C8     |
|--------------------------|------|---------|-------------|--------------|----------------|---------------|---------|--------------------|----------|
| 1869.<br>May 24.<br>Nov. | To " | Bishop  | Atkinson, f | or distribut | ion            | • • • • • • • |         | <b>\$</b> 78<br>58 | 25<br>00 |
| 1870.<br>A pril 1.       | "    | "       | 4.6         | 44           | ••••••         | • • • • • • • | ••••    | 100                | 49       |
|                          |      |         |             |              |                |               |         |                    |          |
|                          |      |         |             |              |                |               |         |                    |          |
|                          |      |         |             |              |                |               |         |                    |          |
|                          |      |         |             |              |                |               |         |                    |          |
| May 1.                   | То   | balance | to new acc  | ount         | •••••          |               |         | 76                 | 35       |
|                          |      |         |             |              |                |               |         | 313                | 09       |

| account w     | account with Treasurer.                            |              | <b>L.</b> |
|---------------|----------------------------------------------------|--------------|-----------|
| 1869.         | By balance from old account                        | <b>\$</b> 49 | 10        |
| May 1.<br>25. | By balance from old account                        | •            | 00        |
| 20.           | " St. Paul's, Clinton                              |              | 70        |
|               | " St. Stephen's, Goldsboro'                        |              | 00        |
|               | " Christ Church, Elizabeth City                    | _            | 76        |
|               | " St. James's, Wilmington                          |              | 30        |
|               | " Convention collections at Christ Church, Raleigh | 141          | 97        |
| Dec. 3.       | "St. Thomas's, Windsor                             | 4            | 13        |
|               | " Grace, Woodville                                 | 15           | 00        |
|               | " Collection by Rev. G. Patterson                  | 11           | 40        |
| 1870.         |                                                    |              |           |
| Feb. 7.       | " Christ Church, Elizabeth City                    | _            | 62        |
| Mar. 23.      | " Calvary, Tarboro                                 | 34           | 00        |
|               |                                                    | \$373        | 06        |
| May 1.        | By balance brought down                            | <b>\$</b> 88 | 80        |

| and Orph   | ans, in account with Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cr.      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1869.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| May 1.     | By balance from old account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$78 23  |
| 11.        | "Grace Church, Morganton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 00     |
| 25.        | " Missionary Fields, Wilkes County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6 00     |
|            | " Emmanuel, Warrenton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 00     |
|            | " Calvary, Tarboro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25 00    |
|            | " St. James's, Lenoir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 00     |
|            | " Trinity, Scotland Neck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20 00    |
|            | " St. Paul's, Clinton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 00     |
|            | " St. Stephen's, Goldsboro'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 00     |
|            | " St. Thomas's, Bath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 00     |
|            | " Trinity, Beaufort Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 00     |
|            | "St. Paul's, Greenville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 00     |
| Oct. 25.   | " Emmanuel, Warrenton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20 00    |
| Dec. 27.   | " Calvary, Tarboro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20 00    |
| 1870.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 00    |
| Feb. 19.   | " Emmanuel, Warrenton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 00     |
| Mar. 14.   | " Grace Church, Woodville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 30     |
| 24.01. 14. | "St. Thomas's, Windsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 07     |
| April 1.   | "St. James's, Wilmington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100 49   |
| mpin i.    | So buildes s, within growth the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon |          |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$313 09 |
| 1870.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| May 1.     | By balance brought down                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$76 38  |

| Dr.               | Missionary Fund for                      | Curre                |
|-------------------|------------------------------------------|----------------------|
| 1869.<br>May 1.   | To Balance from old account.             | <b>\$20</b> 6        |
| 1300              | " paid by Bishop Atkinson-               |                      |
| Aug. 23.          | " Rev. Lucien Holmes                     |                      |
| Sept. 19.<br>Nov. | 1 200 11 Octobril                        |                      |
| 1869.             | " Rev. N. C. Hughes 50 00                |                      |
| Jan'y 20.         | " Rev. S. W. Kennerly 50 00              |                      |
| 23.               | " Rev. Israel Harding 50 00              |                      |
| 25,               | " Rev. M. M. Marshall                    | 0 h r . A            |
| May 20.           | " Rev. T. B. Haughton                    | 275 <b>0</b><br>25 0 |
| •                 | " Rev. N. C. Hughes.                     | 50 0                 |
|                   | * Rev. Israel Harding                    | 50 Q                 |
| 24.               | " Rev. Geo. B. Wetmore                   | 25 0                 |
|                   | " Rev. W R. Wetmore " Rev. C. T. Bland   | 25 0<br>25 0         |
|                   | " Rev. R. W. Barber.                     | 25 0                 |
| July 1.           | " Rev. R. H. Jones                       | 37 5                 |
| 16.               | " Rev. R. B. Sutton                      | 37 5                 |
|                   | " Rev. H. G. Hilton                      | 37 5                 |
|                   | " Rev. A. A. Benton                      | 37 5                 |
|                   | " Rev. S. W. Kennerly                    | 37 5                 |
|                   | " Rev. J. Buxton                         | 37 5                 |
|                   | " Rev. L. Eborn                          | 37 6                 |
|                   | 4 Rev. Neilson Falls                     | 87 5                 |
|                   | Rev. W. S. Pettigrew                     | 37 5                 |
|                   | Rev. G. W. Phelps                        | 37 54                |
|                   | " Rev. G B. Wetmore                      | 25 0                 |
|                   | " Rev. W. R. Wetmore                     |                      |
|                   | " Rev. I D. Haughton                     | 25 0                 |
| V                 | " Rev C. T. Bland                        | 12 5                 |
| Nov.              | " Rev. R. H. Jones                       | 12 50<br>25 00       |
|                   | " Rev. Jarvis Buxton.                    | 12 5                 |
|                   | " Rev. R W. Barber                       | 25 0                 |
|                   | " Rev. S. S. Barber                      | 12 5                 |
|                   | " Rev. A. A. Benton                      | 12 5                 |
|                   | Rev. C T. Bland                          | 13 5                 |
|                   | " Rev. L. Eborn." Rev. I. Harding        | 12 50<br>12 50       |
|                   | " Rev H. G. Hilton                       | 12 5                 |
|                   | " Rev. Lucien Holmes.                    | 12 5                 |
|                   | Rev S W Kennerly                         | 12 5                 |
|                   | " Rev. W. S. Pettigrew                   | 12 5                 |
|                   | " Rev G. W. Phelps                       | 12 5                 |
|                   | Rev. R B Sutton Rev. P. D. Thompson      | 12 5                 |
|                   | " Rev. Neilson Falla                     | 12 5                 |
|                   | " Rev. N C. Hughes                       | 12 5                 |
| Dec. 24.          | " Rev. Neilson Falls                     | 25 0                 |
|                   | " Rev G B. Wetmore                       | 25 0                 |
| •                 | " Rev. W. R. Wetmore" Rev. Jarvis Buxton | 25 0<br>25 0         |
|                   |                                          |                      |
|                   | Carried forward                          | 100                  |

| w poses, | in account with Treasurer.                                | Cr.            |
|----------|-----------------------------------------------------------|----------------|
| 1869.    |                                                           |                |
| May 11.  | By Grace Church, Morganton                                | <b>\$</b> 15 ( |
| •        | "Emmanuel, Warrenton                                      | 25             |
| 20.      | " Rev. R. W. Barber, Missionary Fields                    | 10             |
|          | "Emmanuel, Warrenton                                      | 4 (            |
|          | " Calvary, Tarboro                                        | 30 (           |
|          | "Trinity, Scotland Neck                                   | 19             |
|          | " Calvary, Wadesboro                                      | 4 (            |
|          | " St. Stephen's, Oxford                                   | 12             |
|          | "St. Thomas's, Windsor                                    | 3 '            |
|          | " Christ Church, Newbern                                  | 175            |
|          | " Grace, Plymouth                                         | 5 (            |
|          | " St. James's, Lenoir                                     | 10             |
|          | " St. Paul's, Clinton                                     | 2              |
|          | "St. Bartholomew's, Pittsboro                             | 15             |
|          | "Zion, Beaufort Co                                        | 10             |
|          | " St. Thomas's, Bath                                      | 2              |
|          | " St. Andrew's, Rowan Co                                  | 2              |
|          | "St. Luke's, Lincolnton                                   | 6              |
|          | " Trinity, Beaufort Co                                    | 15             |
|          | " St. Paul's, Greenville                                  | 5              |
|          | " Convention Collection, Christ Church, Raleigh           | 238            |
|          | "Bishop Atkins n's Collections to Feb'y 1, 1869. \$274 25 |                |
|          | Less reported last year                                   |                |
|          |                                                           | 224            |
|          | " Bishop Atkiuson's Collections to May 13, 1869           | 497            |
| July 7.  | " Christ Church, Elizabeth City                           | 10             |
| Aug.     | "Trinity, Asheville                                       | 15             |
|          | " Grace, Woodville                                        | 5              |
| _        | "St. Paul's, Edenton                                      | 10             |
| Sept. 8. | 46 46                                                     | 10             |
| _        | "St. Luke's, Salisbury                                    | 8              |
| Oct.     | "St. Thomas's, Windsor                                    | 5              |
|          | "Grace, Woodville                                         | 10             |
|          | "Emmanuel, Warrenton                                      | 36             |
| Nov. 4.  | "Trinity, Asheville                                       | 15             |
| 12.      | "St. Luke's, Lincolnton                                   | 3              |
|          | " Christ Church, Rowan                                    | 5              |
|          | " St. Andrew's, "                                         | 6              |
|          | " St. James's, İredeli                                    | 4              |
| Dec.     | "St. Thomas's, Windsor                                    | 3              |
|          | "Grace, Woodville                                         | 11             |
|          | "St. Paul's, Edenton                                      | 6              |
|          | " Calvary, Tarboro                                        | 50             |
|          | "St. Mary's School, Raleigh                               | 38             |
|          |                                                           |                |

| Dr.     | Missionary Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for Our    | 7'65       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1870.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            |
|         | Brought forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,383    | 1          |
|         | To Rev. Lucien Holmes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |
|         | " Rev. R. B. Sutton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 0          |
|         | " Rev. R. W. Barber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •          | 0          |
|         | " Rev. C. T. Bland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 0          |
|         | " Rev. N. Collin Hughes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | •          |
|         | " Rev. W. S. Pettigrew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,          | 0          |
|         | " Rev. P. D. Thompson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25         | 0          |
|         | " Rev. R. H. Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | -          |
| •       | " Rev. S. S. Barber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •          | 0(         |
|         | " Rev. A. A. Benton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 0(         |
|         | " Rev. T. B. Haughton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25         |            |
|         | " Rev. G. W. Phelps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25         |            |
|         | " Rev. S. W. Kennerly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 00         |
|         | May. II. G. Milwii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 00         |
|         | Rev. Luttler Ecoru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |
|         | rec. rerect transing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Zo         | 00         |
| ar. 14. | Marketing of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | _          | <b>2</b> 3 |
| Br. 14. | Rev. S. S. Darrett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 00         |
|         | 1004. A. A. Doutou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 00         |
|         | " Rev. Luther Eborn" " Rev. Israel Harding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25<br>25   | -          |
|         | " Rev. T. B. Haughton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _          | 00         |
|         | " Rev. H. G. Hilton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 00         |
|         | " Rev. N. C. Hughes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 00         |
|         | " Rev. R. H. Jones.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 00         |
|         | " Rev. S. W. Kennerly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 00         |
|         | " Rev. W. S. Pettigrew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 00         |
|         | " Rev. G. W. Phelps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25         |            |
| 1       | " Rev. R. W. Barber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25         | 00         |
| }       | " Rev. Jarvis Buxton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25         | OO         |
| 1       | " Rev. R. B. Sutton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25         | 00         |
|         | " Rev. Geo. B. Wetmore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25         | 00         |
|         | " Rev. Neilson Falls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25         | 00         |
|         | " Rev. P. D. Thompson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2</b> 5 | 00         |
|         | " Rev. C. T. Bland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 00         |
|         | " Rev. W. R. Wetmore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2</b> 5 | 00         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,259    | 35         |
| fay 1.  | " Balance to new account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 154        | 96         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,414    | 31         |

| Purposes, | in account with Treasurer.               | Cr      | <b>3.</b> |
|-----------|------------------------------------------|---------|-----------|
| 1870.     | Brought forward                          | \$1,588 | 38        |
| Jan'y 1.  | By St. Bartholomew's, Pittsboro          |         | 00        |
| 24.       | "Collections by Bishop Atkinson to date  | 143     | 25        |
| Feb'y     | " Christ Church, Elizabeth City          | 8       | 30        |
|           | "Emmanuel, Warrenton                     |         | 66        |
|           | "Trinity, Asheville                      |         | 00        |
|           | "St. Thomas's, Windsor                   | 1       | 75        |
| Mar. 12.  | " Collections by Bishop Atkinson to date |         | _         |
| 14.       | " Grace Church, Woodville                |         | 41        |
|           | "St. James's, Wilmington\$156 75         |         |           |
|           | " " 106 97                               |         |           |
|           | " " 25 00                                | l       |           |
|           | " Bishop's Visitation 109 81             |         |           |
|           |                                          | 398     |           |
| April 20. | " Calvary, Tarboro                       | 40      | 00        |
|           |                                          | \$2,414 | 31        |
| May 1.    | " Balance brought down                   | \$154   | 96        |

| Dr.           | Permanent Fund for the Support of the |                |    |  |
|---------------|---------------------------------------|----------------|----|--|
| 1867.         |                                       | <b>A</b> 7 500 |    |  |
| Jan.          | To note. M. Martin & Co               | \$5,526        | 50 |  |
| 1868.<br>Jan. | " Contingent Fund                     | 552            | 65 |  |
| 1869.         |                                       |                |    |  |
| Jan.          | 16 16 16                              | 559            | 60 |  |
| Feb.          | " \$3,000, N. C. R. R. Bonds          | 2,550          | 00 |  |
|               | " 648, " " Scrip.                     | 550            | 80 |  |
| June.         | " 648, " " Scrip                      | 25             | 50 |  |
| July.         | " Contingent Fund                     | 120            |    |  |
| 1870.         |                                       |                |    |  |
| Jan.          | 66 66 66                              | 120            | 00 |  |
| Feb.          | 44 64 64                              | 104            |    |  |
| April.        | " Loaned to Contingent Fund           |                |    |  |
| •             |                                       | \$11,820       | 24 |  |
| •             |                                       | l —            | =  |  |

| Episcopal         | e, in Account with Treasurer.            | CR              | •  |
|-------------------|------------------------------------------|-----------------|----|
| 1867.             |                                          |                 | _  |
| Jan.              | By proceeds of \$9,500 N. C. State Bonds | \$5,526         | 50 |
| May.<br>1868.     | " Cash from Gates County                 |                 |    |
| Jan. 13.<br>1869. | " Interest from note                     | 552             | 65 |
|                   | " Cash from Bertie County                | 28              | 00 |
| Jan.              | " Interest from note                     | 552             | 65 |
|                   | " " money loaned                         | 6               | 95 |
| Feb.              | " Payments on note                       | 4,726           | 50 |
| July.<br>1870.    | " Interest, N. C. R. B. Bonds            | 120             | 00 |
| Jan.              | 66 66 66                                 | 120             | 00 |
| Fab.              | " " money loaned                         | 104             | 49 |
| April.            | " " from note                            | 50              | 00 |
|                   |                                          | \$11,820        | 24 |
|                   | Fund consists of N. C. R. Bonds          | <b>\$</b> 3,000 | 00 |
|                   | " " Scrip                                | 678             |    |
|                   | *Note of M. Martin & Co                  | 800             | 00 |
|                   | **Loan to Contingent Fund                | 1,710           | 70 |
|                   |                                          | \$6,188         | 70 |

<sup>\*</sup> Will be paid July.

\*\* In accordance with resolution of Convention authorizing this use.

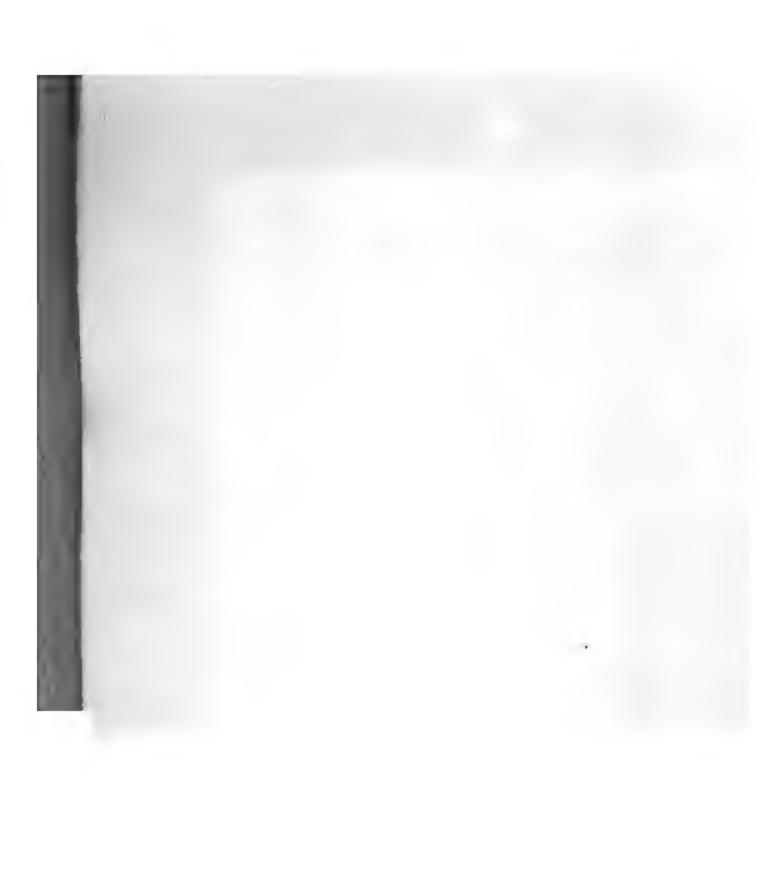
| _ 110   | Fifty-fifth Annual Convention of the Protestant Episco- |
|---------|---------------------------------------------------------|
| nal Chu | rch in the State of North Carolina is appointed to meet |
| •       | nanuel Church, Warrenton, on the fourth Wednesday in    |
|         |                                                         |
| May, 18 | 5 <i>(</i> 1.                                           |
|         |                                                         |
|         |                                                         |
|         | · •                                                     |
|         |                                                         |

••

|  |   |   | •  |
|--|---|---|----|
|  |   |   | •  |
|  |   | • | •  |
|  |   |   |    |
|  | • | • |    |
|  |   | • | .• |
|  |   |   | •  |
|  |   |   | ·  |
|  |   |   |    |

|  | • |   |
|--|---|---|
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   | • |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |





|   | • |   |  |
|---|---|---|--|
|   |   |   |  |
| • |   | ÷ |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |

